

**Due to a Power Outage, Tonight’s Board Meeting is Rescheduled to Thursday, July 9, 2026**

Due to an Xcel Energy power outage in New Hope, the Education Service Center (ESC) is not expected to have power for this evening’s Board Listening Time and Business Meeting.

In accordance with Minnesota Open Meeting Laws, the meeting has been rescheduled to Thursday, July 9, 2026. Listening Time will be held at 6 p.m., and the Board Business Meeting will begin at 7 p.m.

**School Board Business Meeting**

*Dr. Kenneth Wutoh, School Board Vice Chair, will be attending remotely.*

1. <b>Welcome and Land Acknowledgement</b> (5 minutes)	<b>3</b>
<i>Dr. Greta Evans-Becker, School Board Chair</i>	
2. <b>Call to Order</b> (5 minutes)	
<i>Dr. Greta Evans-Becker, School Board Chair</i>	
A. <b>Roll Call</b>	<b>4</b>
<i>ReNae Bowman, School Board Clerk</i>	
3. <b>Approval of the Agenda</b> (5 minutes, Voice Vote)	<b>5</b>
<i>Dr. Greta Evans-Becker, School Board Chair</i>	
4. <b>District System of Continuous Improvement</b>	
A. 2025-26 District Strategic Priorities: Initial Data Review (20 minutes)	<b>6</b>
<i>Becky Brodeur, Executive Director of Academics, Student Success, and Achievement</i>	
<i>Dr. Erica Ahlgren, Assistant Director of Learning Analytics and Impact</i>	
B. Recommendations for the 2026-27 Strategic Priority Work (10 minutes)	<b>32</b>
<i>Dr. Teri Staloch, Superintendent</i>	
5. <b>Consent Agenda Items for Board Approval</b> (5 minutes, Roll Call Vote)	<b>34</b>
A. Administrative	
1. Meeting Minutes	<b>35</b>
B. Financial Reports	
1. Bi-Monthly Disbursement Report for July 7, 2026	<b>38</b>
C. Personnel Reports	
1. Licensed Staff Personnel Report	<b>41</b>
2. Non-Licensed Staff Personnel Report	<b>42</b>
6. <b>Unfinished Business</b>	
A. Superintendent Evaluation Summary Statement (5 minutes)	<b>43</b>
<i>Dr. Greta Evans-Becker, School Board Chair</i>	
B. Action: Superintendent Contractual Pay Incentive (5 minutes, Roll Call Vote)	<b>44</b>
<i>Dr. Greta Evans-Becker, School Board Chair</i>	
C. Review of Draft Ballot Language (15 minutes)	<b>45</b>
<i>Kristen Hoheisel, Chief Financial Officer</i>	
7. <b>New Business</b>	
A. Action: Resolution Accepting Donations (5 minutes, Roll Call Vote)	<b>56</b>
<i>Kristen Hoheisel, Chief Financial Officer</i>	
8. <b>Policy</b> ( <i>None for this evening.</i> )	

<b>9. Administrative Reports</b>	<b>59</b>
<b>10. Board Committee Reports and Board Reports (20 minutes)</b>	<b>60</b>
A. Board Retreat: During Study Session on Monday, July 20, 2026 (5 minutes) <i>Dr. Greta Evans-Becker, School Board Chair</i>	
<b>11. Future Events</b>	<b>61</b>
<b>12. Adjourn the Meeting</b>	<b>62</b>
<i>Dr. Greta Evans-Becker, School Board Chair</i>	

# Land Acknowledgement

*We acknowledge Robbinsdale Area Schools is located on the homelands of the Dakota and Ojibwe people.*

*We recognize the painful history of genocide and forced assimilation of the Indigenous inhabitants of this land.*

*We honor and respect the many Indigenous peoples who live on and hold sacred these lands, and we stand with members of these Nations to fight injustice in all of its forms.*

*We uphold the preservation of Dakota and Ojibwe languages, land based education, and tribal sovereignty.*



## School Board of Robbinsdale Area Schools

Business Meeting - July 6, 2026

**AGENDA SECTION 2:** Call to Order

**ITEM A.:** Roll Call Attendance

	<b>PRESENT</b>	<b>ABSENT</b>
Helen Bassett	_____	_____
ReNae Bowman	_____	_____
DJ Brynteson	_____	_____
Dr. Greta Evans-Becker	_____	_____
Aviva Hillenbrand	_____	_____
Caroline Long	_____	_____
Dr. Kenneth Wutoh	_____	_____
Dr. Teri Staloch, ex-officio Superintendent	_____	_____



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Approval of the Agenda

**ITEM:** 3. Approval of the Business Meeting Agenda

**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Action:** Approve Business Meeting agenda.

**Motion by:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** **District System of Continuous Improvement**

---

**ITEM:** 4.A. 2025-26 District Strategic Priorities: Initial Data Review

---

**PRESENTED BY:** Becky Brodeur, Executive Director of Academics, Student Success, and Achievement  
Dr. Erica Ahlgren, Assistant Director of Learning Analytics and Impact

---

**PURPOSE:**

Ms. Brodeur and Dr. Ahlgren will review the data regarding the strategic priority work of focus from the 2025-26 school year.

**ROLE OF THE BOARD:**

Listen to gain an understanding of the information provided, and ask questions.



# 2025-26 District Strategic Priorities: Initial Data Review

July 6, 2026

**Becky Brodeur**

*Senior Director of Teaching and Learning*

**Dr. Erica Ahlgren**

*Assistant Director of Learning Analytics and Impact*

# 2025-26 Strategic Priorities Initial Data Review

## Presentation Purpose:

- To present an initial review of data from the District Balanced Scorecard data, highlighting key positive progress points and identifying areas for targeted improvement
- To preview a comprehensive data review and analysis to be presented to the school board in November 2026

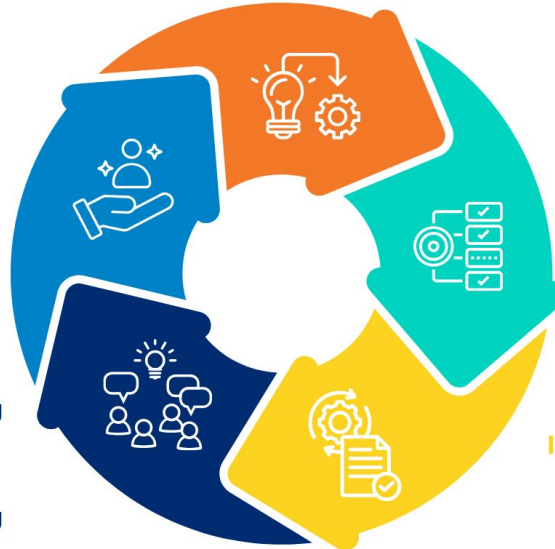
# System of Continuous Improvement

*Shared Leadership Model, Strategic Plan and Operational Plan*

## District Continuous Improvement

- (Re)Discover Rdale Strategic Plan
- School Board Goals
- District Priority Work
- District Balanced Scorecard
- Outcomes grounded in equity

**Student-Centered  
Personalized Learning**



## Strategic Themes

- Academic Achievement
- Student Engagement and Wellness
- Collaboration and Partnerships
- Staff Investment and Impact

**Professional Learning  
and Development**

**Professional Learning  
Communities (PLCs)**

**Department Continuous  
Improvement Plans (DCIPs)**

**School Improvement  
Plans (SIPs)**



# (RE)DISCOVER RDALE

## STRATEGIC PLAN

### MISSION

The mission of **Robbinsdale Area Schools** is to inspire and educate all learners to develop their unique potential and positively contribute to their community.

### DISTRICT VISION



Robbinsdale Area Schools is committed to ensuring **every student** graduates career, articulated skilled trades and college ready.



We believe each student has **limitless possibilities** and we strive to **ignite the potential** in every student.



We expect **high intellectual performance** from all our students.



We are committed to **ensuring an equitable and respectful educational experience** for every student, family and staff member.

### STRATEGIC THEMES

District priority work and goals focused on strategic themes will help achieve our mission for each student.



**Academic Achievement**



**Student Engagement and Wellness**



**Collaboration and Partnerships**



**Staff Investment and Impact**

### PRIORITY OUTCOMES GROUNDED IN EQUITY

- **Improve achievement** for students of color
- All students are **ready for school**
- **Every child** reading at or above grade-level
- Academic and social-emotional growth in **middle grades**
- **Student engagement** in school and learning
- Student **support** from families to learn and achieve
- Clear path and **readiness for career, college and life**

Believe. Belong. Become.



# 2025-26 PRIORITIES

## STRATEGIC PLAN



### Academic Achievement

#### Enhance cultural relevance of curriculum for students

- Expand the Science of Reading programming through continued staff training and the implementation of a new K-5 English Language Arts curriculum.
- Expand the implementation of Culturally and Linguistically Responsive Teaching to include all non-licensed and K-5 staff.

#### Enhance an equitable learning system from early childhood to adults

- Implement with fidelity an effective teaching framework focused on student engagement and purpose.

#### Deepen preparation for life, college and career

- Continue to build and grow RPathways through certifications, programming and student participation in dual credit and concurrent enrollment courses.
- Expand the use of Xello to support middle and high school students in planning.



### Student Engagement and Wellness 10

#### Improve student-staff connection

- Maintain the BARR programming strength at two high schools and explore expansion of the program into the middle schools.
- Increase the number of staff trained on the Catalyst framework and explore the expansion of the program into all K-8 sites.
- Continue to implement and strengthen Restorative Practices throughout the district.

#### Strengthen practices around student, staff, and school safety

- Strengthen systems and structures at the building level supporting student's feeling of social and emotional as well as physical safety.
- Continue to grow a comprehensive crisis management and safety plan.



### Collaboration and Partnerships

#### Strengthen mutual communication and responsiveness with all stakeholders

- Increase and streamline the cascade of communications to families, staff and our community.

#### Expand equitable inclusion and influence of student, family, staff, and community voices

- Establish additional events and activities, such as family engagement events, in response to the needs and interests of our stakeholders.
- Elevate the voice of all students, including the impact of the Youth Council and other student leadership groups.



### Staff Investment and Impact

#### Cultivate the district culture to be inclusive, supportive, and welcoming

- Develop and implement a systemic onboarding process at the district and site level for all employees to improve clarity of roles, success and retention.

#### Increase consistency and accountability for common district practices

- Develop and implement operating procedures to provide clarity and expectations in standard districtwide practices.

Believe. Belong. Become.

# 2025-26 District Strategic Priorities School Board Presentations

<b>October</b>	Comprehensive Achievement and Civic Readiness (CACR) and Scorecard Introduction
<b>February</b>	Charter Work Presentations (A1, B1, D2)
<b>March</b>	A: Academic Achievement; Fall and Winter Achievement Data Charter Work Presentations (C1, C2)
<b>April</b>	Charter Work Presentations (A3, B2, A2)
<b>May</b>	Charter Work Presentation (D1)
<b>July</b>	25-26 District Strategic Priorities Initial Data Review
<b>Fall 2026</b>	Comprehensive 25-26 Final Data Review

# District Balanced Scorecard Metrics

Perception data

Outcome data

Implementation data

# Survey Participation Data

<b>Robbinsdale Area Schools Surveys 2025-2026</b>	<b>Number of Responses</b>	<b>Approx. Percent of Rdale</b>
Student Survey (grades 4-12)	4,852	70%
Caregiver Survey	851	10%
Staff Survey	772	45%

13



## Priority A: Academic Achievement

- Enhance cultural relevance of curriculum
- Enhance an equitable learning system from early childhood to adults
- Deepen preparation for life, college and career

# A. Academic Achievement: Perception Data

	<b>Robbinsdale Area Schools Survey Question</b>	<b>Percent Agreement</b>	
Students	I am seen, heard, valued, and respected for who I am and my knowledge, skills, and ambitions.	E: 82%	S: 90%
	My teachers explain things in ways I understand.	E: 85%	S: 82%
Caregivers	I know my student's classroom is preparing them for opportunities and options post-high school.	84% <sup>15</sup>	
	My child is challenged academically.	82%	
Staff	I see a clear connection between my work and positive student outcomes.	90%	
	I am confident in my ability to effectively support and meet the needs of all students in my role at my school/building.	85%	

(E: Elementary S: Secondary)

# A. Academic Achievement: Outcome Data

Areas of positive progress

Academic Screening Assessment	Spring 2025	Spring 2026
	Percent of students at or above benchmark proficiency	
GOLD Literacy Assessment: years 3-5	87%	89%
earlyReading: Kindergarten and Grade 1	53%	54%
earlyReading: Students of Color	45%	47%
aReading: Grades 2-12 Students of Color	37%	39%
GOLD Math Assessment: years 3-5	84%	91%
aMath: Grades 2-5	46%	47%
aMath: Grades 9-12	30%	35%

# A. Academic Achievement: Outcome Data

Areas of positive progress

<b>Graduation Rate</b>	<b>2023 - 24</b>	<b>2024 - 25</b>
7 Year Graduation Rate	88.9%	89.4%

# A. Academic Achievement: Outcome Data

## Areas for improvement

Academic Screening Assessment	Spring 2025	Spring 2026
aReading: Grades 2-5	50%	50%
aReading: Grades 6-8	50%	50%
aReading: Grades 9-12	51%	51%
aMath: Grades 6-8	44%	43%

18

Graduation Rates	2023-24	2024-25
4 Year graduation rate	78.6%	77.5%



## **Priority B: Student Engagement and Wellness**

- Improve staff and student connection
- Strengthen practices around staff, student and school safety

## B. Student Engagement and Wellness: Perception Data

	<b>Robbinsdale Area Schools Survey Question</b>	<b>Percent Agreement</b>	
Students	My identity, culture and/or religion is respected at my school.	E: 90%	S: 92%
	At least one adult cares about me.	E: 89%	S: 92%
	I feel confident I can follow emergency protocol instructions at my school.	E: 94%	S: 94%
	I feel safe and secure in my school building.	E: 88%	S: 86%
Caregivers	My student is safe and secure at school.	86%	
	My student is emotionally safe expressing thoughts and opinions at school.	84%	
Staff	I feel physically and emotionally safe in my school/building.	78%	
	I feel confident I can follow emergency protocol instructions at my school/building.	93%	

(E: Elementary S: Secondary)

# B. Student Engagement and Wellness: Outcome Data

Areas of positive progress

Metric	2024-25	2025-26
Out of School Suspensions (-21%)	1,106	868
Office Referrals (-41%)	3,883	2,279
Average Daily Attendance Rate*	89.48%	90.02%

(\*Different metric than MDE Consistent Attendance Rate\*)

# B. Student Engagement and Wellness: Outcome Data

## Areas for improvement

2025-26 Student Discipline	White	Students of Color
Student disciplinary suspensions	7.2%	92.8%
Total student population	34%	66%

22

Robbinsdale Area Schools Survey Question	Percent Agreement	
	2024-25	2025-26
<b>I feel safe in the bathrooms.</b>		
Elementary School Students	74%	70%
Middle School Students	69%	73%
High School Students	57%	65%

## Priority C: Collaboration and Partnerships

- Strengthen mutual communication and responsiveness with all stakeholders
- Expand equitable inclusion and influence of students, families, staff and community voices.

## C. Collaboration and Partnerships Perception Data

	<b>Robbinsdale Area Schools Survey Question</b>	<b>Percent Agreement</b>	
Students	*My identity, culture and/or religion is respected at my school	E: 90%	S: 92%
Caregivers	My identity, culture and/or religion is respected at our school.	94%	24
	I feel welcome at my student's school.	94%	
	School leaders are accessible.	88%	
	School staff are accessible.	94%	
	School leaders and staff communication with caregivers in a clear, timely and effective manner.	85%	

(E: Elementary S: Secondary)

# C. Collaboration and Partnerships: Outcome Data

Baseline data

Metric	2025-26
Spring Conference Caregiver Attendance (Total as reported by schools)	3,315
District Advisory Committee Participation	278
Youth Council Participation	15

# C. Collaboration and Partnerships

Areas for improvement

## **Advisory Participation**

Advisory councils are not representative of each school site nor the diversity that reflects Rdale student population

## **Caregiver Survey Response Rate**

10% Response Rate

Not representative of all schools or perceptions



## Priority D: Staff Investment and Impact

- Cultivate the district culture to be inclusive, supportive and welcoming
- Increase consistency and accountability for common district practices

# D. Staff Investment and Impact Perception Data

## Rdale District Surveys

	<b>Robbinsdale Area Schools Survey Question</b>	<b>Percent Agreement</b>
Staff	My identity, culture and/or religion is respected at my school/building.	88%
	I have positive connections with other staff.	98%
	The work environment respects diversity and is discrimination free.	86%

# D. Staff Investment and Impact Outcome Data

Metric	2024-25	2025-26
Licensed Staff of Color	7.55%	10.35%
Licensed Staff Receiving Proficiency in Domain 3 - Learning Experience	94.6%	95.5%

## D. Staff Investment

### Areas for improvement

	<b>Robbinsdale Area Schools Survey Question</b>	<b>Percent Agreement</b>
Staff	My voice and ideas matter at my school/building.	70%
	I receive the support I need from school leadership or my supervisor to do my job effectively	70%



# Questions?



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** District System of Continuous Improvement

**ITEM:** 4.B. Recommendations for the 2026-27 Strategic Priority Work

**PRESENTED BY:** Dr. Teri Staloch, Superintendent

**PURPOSE:**

Dr. Staloch will provide the recommended focus for the Strategic Priority Work in the 2026-27 school year.

**ROLE OF THE BOARD:**

Listen to gain an understanding of the information provided, and ask questions.

### **THEME A: Academic Achievement**

Academic core/universal instruction (Tier 1) as the foundation of a multi-tiered system of supports (MTSS) will be strengthened for students in all programs throughout the district to ensure the following:

- A guaranteed and viable, culturally relevant curriculum
- Access to high-quality instruction
- The implementation of the Rdale Portrait of Our Learner

### **THEME B: Student Engagement and Wellness**

A social-emotional learning (SEL) curriculum as the Tier 1 foundation of a multi-tiered system of supports (MTSS) for all students will be reviewed, and an implementation plan will be developed inclusive of the following:

- Create and implement consistent district-wide systems and practices as well as provide training and coaching to support staff and students
- Use of data to monitor and improve student connections and sense of belonging, attendance; behavior; and sense of safety and security

### **THEME C: Collaboration and Partnership**

Strategies and plans to increase engagement and strengthen trust, communication, and partnership across Robbinsdale Area Schools will be implemented to contribute to student success through the following:

- Increase two-way communication with and responsiveness to students, families, staff and community through district and school communication plans and feedback loops that inform practices and improvements
- Expand the inclusion and influence of multiple perspectives and voices as the foundation of a multi-tiered system of supports (MTSS) through authentic family engagement opportunities at all schools

### **THEME D: Staff Investment and Impact: Leadership, Culture and Operational Excellence**

Foster a welcoming, inclusive, and accountable culture where all staff feel valued, supported, and empowered to contribute to student success by implementing the following:

- Invest in and support staff by providing professional development, clear expectations, and consistent documented systems to operationalize roles and responsibilities
- Align all department continuous improvement plans and school improvement plans to ensure shared responsibility and accountability for improved student and district outcomes



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Consent Agenda Items for Board Approval  
**ITEM:** 5. Consent Agenda  
**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Description:** Consent Agenda items are considered routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which the item will be removed as a Consent Agenda item and addressed. Consent Agenda items include administrative, personnel matters and financial matters.

**Recommended Motion:** Approve the Consent Agenda items.

	Yes	No	Abstention
Helen Bassett			
ReNae Bowman			
DJ Brynteson			
Dr. Greta Evans-Becker			
Aviva Hillenbrand			
Caroline Long			
Dr. Kenneth Wutoh			

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

*\*\*Approved XXXX*

A Business Meeting of the School Board of Robbinsdale Area Schools (RAS) was held Monday, June 15, 2026, beginning at 6:01 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts."

### **Welcome and Land Acknowledgement**

#### **Call to Order/Roll Call**

Directors present: Bassett, Bowman, Brynteson, Evans-Becker, Hillenbrand, Long, and Wutoh; and Dr. Teri Staloch, Superintendent. Absent: none. There was a quorum, and the meeting was called to order.

#### **Approval of the Agenda**

MOTION: Brynteson moved approval of the agenda, Bassett seconded.  
Motion prevailed with a voice vote.

#### **Brooklyn Bridge Alliance for Youth (BBAY)**

*Anthony Williams, Executive Director of Community Education, Athletics, and Activities*  
*Rebecca Gilgen, Executive Director of BBAY*

Mr. Williams introduced Ms. Gilgen, who provided an update regarding BBAY.

#### **Robbinsdale Area Redesign Update**

*Anthony Williams, Executive Director of Community Education, Athletics, and Activities*  
*Nieshea Smith, Community Partnership and Resource Specialist*

Mr. Williams introduced Ms. Smith, who provided an update regarding Robbinsdale Area Redesign - Family Services Collaborative.

#### **Consent Agenda**

Consent Agenda items include administrative matters, personnel reports, and financial reports.

MOTION: Bowman moved approval of the Consent Agenda items, Brynteson seconded.

Voting in favor: Bassett, Bowman, Brynteson, Evans-Becker, Hillenbrand, Wutoh

Voting against: Long

Motion prevailed with a 6-1 roll call vote.

#### **Unfinished Business**

**A. Reimagine Rdale: Vision 2030 Recommendations to the Board - Review and Comment Options**

*Dr. Teri Staloch, Superintendent*

*Dr. Bob McDowell, Assistant Superintendent*

*Kristen Hoheisel, Chief Financial Officer*

Reviewed the recommendations regarding the ballot questions for review and comment.

**B. Board Decision Point - Review and Comment Questions**

*Dr. Teri Staloch, Superintendent*

*Dr. Bob McDowell, Assistant Superintendent*

*Kristen Hoheisel, Chief Financial Officer*

MOTION: Evans-Becker moved to authorize Nexus to submit the review and comment to the MN Department of Education (MDE) with questions 2 and 3 being contingent on question 1, Bowman seconded.

Voting in favor: Bowman, Brynteson, Evans-Becker, Hillenbrand, Wutoh

Voting against: Long

Abstaining from vote: Bassett (still not totally convinced)

Motion prevailed with a 5-1-1 roll call vote.

**C. Resolution for the 2027-28 District 281 10-Year Long-Term Facilities Maintenance (LTFM) Levy Plan**

MOTION: Bowman moved approval of the resolution and waived reading, Hillenbrand seconded.

Motion prevailed with a unanimous roll call vote.

#### **New Business**

**A. Resolution Accepting Donations in the amount of \$48,094.99**

MOTION: Wutoh moved approval of the donations, Bassett seconded.  
Motion prevailed with a unanimous roll call vote.

**B. Resolution Establishing the Filing Period for Affidavits of Candidacy**

MOTION: Hillenbranded moved approval of the resolution, Bassett seconded.  
Motion prevailed with a unanimous roll call vote.

**Policy**

**A. Committee Report (None for this evening.)**

**B. Second Read (Action) Policies:**

- [710 Policy - Extracurricular Transportation](#)
- [711 Policy - Video Recording on School Buses](#)
- [712 Policy - Video Recording other than on School Buses](#)
- [713 Policy - Student Activity Accounting](#)
- [720 Policy - Vending Machines](#)
- [801 Policy - Equal Access to School Facilities](#)
- [805 Policy - Waste Reduction and Recycling](#)
- [807 Policy - Health and Safety](#)
- [901 Policy - Community Education](#)
- [902 Policy - Use of School District Facilities and Equipment](#)
- [904 Policy - Distribution of Materials on School District Property by Non-School Persons](#)
- [905 Policy - Advertising](#)

MOTION: Wutoh moved approval of the policies, Evans-Becker seconded.

Motion prevailed with a voice vote.

**C. First Read Policies for Review (None for this evening.)**

**Administrative Reports**

**A. Superintendent's Report - Dr. Teri Staloch, Superintendent**

Superintendent Staloch talked about the district's mission to inspire and educate all learners to develop their unique potential and positively contribute to their community, and how RAS is committed to ensuring every student graduates career, articulated trades and college ready. Highlights of the presentation included:

- Preparing for 2026-27 with System Leaders Advance meeting on June 9, 2026, and School Improvement Planning
- RAS received Bronze Berry honors from the MN Dept. of Agriculture for Nutrition Services efforts
- RAS Parent and Family Educator Michelle Berscheid received the 2026 Lois Engstrom Leadership Award from MNAFEE
- Summer meals are available for students aged 1-18
- Rdale Roundup mailing arriving to homes in our community
- Congratulations to the 2026 graduates of RAS schools

**B. Legislative Update - Kristen Hoheisel, Chief Financial Officer and Anthony Williams, Executive Director of Community Education, Athletics, and Activities**

Ms. Hoheisel and Mr. Williams provided an update regarding the 2026 legislative session, including information on items impacting our district.

**Future Events**

Available on our website.

**Adjournment**

MOTION: Bowman moved to adjourn the meeting, Wutoh seconded.

Motion prevailed with a voice vote. Meeting was adjourned at 9:29 p.m.

Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

School Board Clerk, ISD 281

**\*\*Reviewed: XXXX**

A Study Session of the School Board of Robbinsdale Area Schools (RAS) was held Monday, June 15, 2026 at 9:29 p.m. in the Boardroom at the Robbinsdale Area Schools Education Service Center (ESC). Complete agendas, reports, and presentations are available at the office and on our website. A recording of the meeting can be found at: <https://www.rdale.org/discover/school-board> under "Watch School Board Meeting Webcasts." **Study (Work) Session summary minutes are not approved by the School Board.**

Director(s) present: Bassett, Bowman, Brynteson, Evans-Becker, Hillenbrand, Long, and Wutoh; and Dr. Teri Staloch, Superintendent. Director(s) absent: none.

### **Welcome and Introductions**

#### **Purpose and Agenda**

Review of the Board of Education 2025-26 Agenda and Working Document, highlighting the sections to be covered this evening.

**District Governance and Policy** (*None for this evening.*)

**Operational Performance Oversight and Organizational Direction** (*None for this evening.*)

**Board Governance** (*None for this evening.*)

#### **Superintendent Relations**

**A. Superintendent Mid-Year Goal Progress Report**

Dr. Staloch provided a brief presentation regarding progress made at the end-of-the-year on her goals.

**B. CLOSED SESSION, pursuant to MN Statute 13D.05, Subdivision 3(a) for Superintendent Mid-Year Goal Progress Report**

Meeting recessed at 10:12 p.m.

Meeting reconvened at 11:46 p.m.

**Community Engagement** (*None for this evening.*)

**Information Items** (*None for this evening.*)

**Future Agenda Topics** (*None for this evening.*)

Study Session concluded at 11:47 p.m.

Prepared and submitted by:

Molly Olson

Assistant Clerk, Robbinsdale Area Schools

Executive Assistant to the Superintendent and School Board

Robbinsdale Area Schools  
Board Disbursement Report  
July 7th, 2026

	A	B	C	D	E	F
	CHECK NUMBER	CHECK TYPE	DATE	VENDOR	AMOUNT	INVOICE DESCRIPTION
1	857926	R	7/7/2026	ABELLEIRA INTERACTIVE	\$800.00	VARIOUS MODIFICATIONS AND UPDATES TO THE WEBSITE. INCLUDES
2	857927	R	7/7/2026	AMIOT SCHOLASTICS RECOGNITION INC	336.00	CAP/GOWN/TASSEL/STOLE
3	857927	R	7/7/2026	AMIOT SCHOLASTICS RECOGNITION INC	3,686.00	2026 DIPLOMAS, STOLÉS, FACULTY RENTED GOWNS, FACULTY RENTED
4	857928	R	7/7/2026	APEX CHIROPRACTIC D.C., PA	255.00	DOT PHYSICAL - CW 6/17, JN 6/17, AG 6/17
5	857929	R	7/7/2026	AVANT GARB FASHIONS LLC	140.00	EMBELLISH WITH EMBROIDERY A12025 11/5/2026-11/19/2026 - 4
6	857930	R	7/7/2026	BESTER BROS TRANSFER AND CO INC	959.50	PACKING MATERIALS 2026- NOE
7	857930	R	7/7/2026	BESTER BROS TRANSFER AND CO INC	313.60	PACKING MATERIALS 2026- RMS
8	857930	R	7/7/2026	BESTER BROS TRANSFER AND CO INC	22,200.00	COMMERCIAL MOVING SERVICES AND DISPOSAL CHARGES- NOE
9	857931	R	7/7/2026	BIRCHBARK BOOKS	1,572.76	DAKOTA ENGLISH DICTIONARY, DICTIONARY OF THE OJIBWAY
10	857932	R	7/7/2026	BIRD, NATHAN	100.00	AHS PRIVATE VOICE LESSONS
11	857932	R	7/7/2026	BIRD, NATHAN	1,045.00	AHS PRIVATE VOICE LESSONS
12	857933	R	7/7/2026	BLAZERWORKS	1,845.50	5/31/2026 - CONTRACTED PARAPROFESSIONAL STAFF, CONTRACTED
13	857933	R	7/7/2026	BLAZERWORKS	1,345.66	5/31/2026 - CONTRACTED PARAPROFESSIONAL STAFF, CONTRACTED
14	857934	R	7/7/2026	BRAESCH, EVAN	92.00	BOYS JV BASEBALL GAME UMPIRE - COOPER VS HOLY ANGELS, WED
15	857935	R	7/7/2026	CITY OF NEW HOPE	53,893.17	SRO SERVICES - COOPER HIGH SCHOOL SECOND HALF 2026
16	857935	R	7/7/2026	CITY OF NEW HOPE	1,155.41	BUS GAR- WATER/SEWER/DRAINAGE/STREET LIGHTS
17	857936	R	7/7/2026	CITY OF PLYMOUTH	50.00	ZLE- FALSE ALARM #2
18	857938	R	7/7/2026	COLIBRI SPANISH SERVICES LLC	174.00	EVERYDAY SPANISH YCF2PL26 2/10/2026-3/3/2026 - 3 STUDENTS @
19	857938	R	7/7/2026	COLIBRI SPANISH SERVICES LLC	1,230.00	EVERYDAY SPANISH YCF2PL26 2/10/2026-3/3/2026 - 3 STUDENTS @
20	857939	R	7/7/2026	CREATION STATION CRAFTS LLC	125.00	PAINTED DOORMAT A42026 3/5/2026 - 5 STUDENTS @ \$25/STUDENT
21	857940	R	7/7/2026	DANIELSON, EMILY	300.00	FAMILY PLUSH CROCHET FOR BEGINNERS A51526
22	857941	R	7/7/2026	EQUITY ELEPHANT CONSULTING, LLC	150.00	CONSULTING WITH COMM ED ADULT LEARNING GROUP
23	857942	R	7/7/2026	FAIRVIEW HEALTH SERVICES	9,333.33	SPRING 2025-26 SEASON ATHLETIC TRAINING SERVICES
24	857943	R	7/7/2026	GBR INTERPRETING AND TRANSLATION SERVICES	160.00	HUG INTERPRETING SERVICES ON 6/22/2026
25	857944	R	7/7/2026	GOODIN COMPANY	244.79	AHS- URINAL REPLACEMENT
26	857945	R	7/7/2026	HENNEPIN COUNTY - MAIL CODE 683	76.00	ESC- HAZ. WASTE ANNUAL LICENSE FEE
27	857945	R	7/7/2026	HENNEPIN COUNTY - MAIL CODE 683	450.00	WHSE- HAZ. WASTE ANNUAL LICENSE FEE
28	857946	R	7/7/2026	INDRITZ, LOUISE	237.50	BELLY DANCE FOR ALL A314B26 4/22/2026-6/3/2026 - 5 STUDENTS
29	857947	R	7/7/2026	HOPKINS SCHOOL - HARLEY HOPKINS FAMILY CTR	380.00	HUG HOME VISITING WITH ISD #1270 DURING MAY 2026
30	857948	R	7/7/2026	MINNETONKA AREA SCHOOLS ECFE	765.00	HUG HOME VISITING WITH ISD #276 DURING MAY 2026
31	857949	R	7/7/2026	KRAMER, PATRICIA	1,650.00	VOICE LESSONS
32	857950	R	7/7/2026	KRUSEMARK, LEEANNE	150.00	INTRODUCTION TO SCREENWRITING A33226 3/10/2026 - 2 STUDENTS
33	857951	R	7/7/2026	KULLY SUPPLY INC	100.47	AHS - EYEWASH REPAIRS
34	857952	R	7/7/2026	MARKERT, TESSA	661.50	DUNGEONS & DRAGON CLUB YS8P26 4/7/2026-5/26/2026 - 50%
35	857952	R	7/7/2026	MARKERT, TESSA	483.00	DUNGEONS & DRAGON CLUB YS8P26 2/3/2026-3/24/2026- 50%
36	857953	R	7/7/2026	MAVA	425.00	MAVA 2026 VOLUNTEER ENGAGEMENT LEADERSHIP CONFERENCE
37	857954	R	7/7/2026	MEDICINE LAKE TOURS	665.00	WINONA CRUISE ASPL26 6/16/2026 - 7 PARTICIPANTS @
38	857955	R	7/7/2026	MN PETROLEUM SERVICE, INC.	614.00	FUEL PUMP HOSE REPAIR JUNE 15, 2026
39	857956	R	7/7/2026	MINNESOTA DEPARTMENT OF HEALTH	50.00	CRYSTAL LEARNING CENTER HOSPITALITY FEE
40	857956	R	7/7/2026	MINNESOTA DEPARTMENT OF HEALTH	50.00	NEW HOPE LEARNING CENTER HOSPITALITY FEE
41	857957	R	7/7/2026	NEXUS SOLUTIONS LLC	213,501.93	SMS- SUMMER '26 PROJECT MGMT
42	857958	R	7/7/2026	NOVINSKA, TOD	675.00	BASIC HOME ELECTRICAL REPAIR A3926B 4/21/2026 - \$225/1 DAY,
43	857960	R	7/7/2026	ON SITE COMPANIES INC	312.00	SITE 001683-0002 STADIUM-TRACK EAST GATE
44	857960	R	7/7/2026	ON SITE COMPANIES INC	146.00	SITE 001683-0005 BACK FIELDS
45	857960	R	7/7/2026	ON SITE COMPANIES INC	41.50	SITE 001683-0001 - SOFTBALL/SOCCER FIELDS - SPLITTING
46	857960	R	7/7/2026	ON SITE COMPANIES INC	41.50	SITE 001683-0001 - SOFTBALL/SOCCER FIELDS - SPLITTING
47	857960	R	7/7/2026	ON SITE COMPANIES INC	14.50	SITE 001683-0001 - SOFTBALL/SOCCER FIELDS - TIPPED PORTABLE
48	857960	R	7/7/2026	ON SITE COMPANIES INC	14.50	SITE 001683-0001 - SOFTBALL/SOCCER FIELDS - TIPPED PORTABLE
49	857961	R	7/7/2026	OPUS MUSIC ACADEMY LLC	760.00	PRIVATE PIANO LESSONS
50	857962	R	7/7/2026	PANDA PROMOTIONAL PRODUCTS	1,030.00	FAFA FLOER SHAPED TACTILE FIDGER SPINNER 500 MULTICOLOR
51	857962	R	7/7/2026	PANDA PROMOTIONAL PRODUCTS	57.91	FAFA FLOER SHAPED TACTILE FIDGER SPINNER 500 MULTICOLOR
52	857963	R	7/7/2026	REGENTS OF THE UNIVERSITY OF MINNESOTA	1,000.00	PHYSICS FORCE TRAVELING SHOW
53	857963	R	7/7/2026	REGENTS OF THE UNIVERSITY OF MINNESOTA	4,800.00	MN GYO SCHOLARSHIP FOR DILYANA ALEKSANDROVA AND JULIANNA
54	857964	R	7/7/2026	RESEARCH FOUNDATION CITY UNIV OF NEW YORK	15,000.00	BRIDGES NEWCOMER PROGRAM: MIXED METHODS RESEARCH
55	857965	R	7/7/2026	REVOLUTIONARY SPORTS, LLC	220.80	ADULT PICKLEBALL AS1M26 5/13/2026-6/3/2026 - 4 STUDENTS @
56	857966	R	7/7/2026	Ross, Lyndsey	262.50	DECK MANAGER 7.5 HRS AT \$35 PER HOUR
57	857967	R	7/7/2026	RUSTIC HILLS GARDEN CO	1,684.59	ZACHARY LANE COURTYARD PROJECT FINAL 10%
58	857968	R	7/7/2026	SABACKY, JULIE	143.05	NUTRITION SERVICES REFUND FOR JS
59	857969	R	7/7/2026	SAFE TREE TRANSPORTATION LLC	348.95	TYPE III VAN SPED ED - JUNE, TYPE III VAN PARA SPED - JUNE,
60	857969	R	7/7/2026	SAFE TREE TRANSPORTATION LLC	1,085.66	TYPE III VAN SPED ED - JUNE, TYPE III VAN PARA SPED - JUNE,
61	857969	R	7/7/2026	SAFE TREE TRANSPORTATION LLC	137.90	TYPE III VAN SPED ED - JUNE, TYPE III VAN PARA SPED - JUNE,
62	857969	R	7/7/2026	SAFE TREE TRANSPORTATION LLC	1,578.76	TYPE III VAN SPED ED - JUNE, TYPE III VAN PARA SPED - JUNE,
63	857969	R	7/7/2026	SAFE TREE TRANSPORTATION LLC	514.19	TYPE III VAN SPED ED - JUNE, TYPE III VAN PARA SPED - JUNE,
64	857970	R	7/7/2026	SAFETY SIGNS	1,788.00	PEDESTRIAN BARRICADES FOR 2026 GRADUATION
65	857970	R	7/7/2026	SAFETY SIGNS	1,788.00	PEDESTRIAN BARRICADES FOR 2026 GRADUATION
66	857970	R	7/7/2026	SAFETY SIGNS	894.00	PEDESTRIAN BARRICADES FOR 2026 GRADUATION
67	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	281.00	INSTRUMENT REPAIRS RMS
68	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	181.00	INSTRUMENT REPAIRS RMS
69	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	87.00	INSTRUMENT REPAIRS RMS
70	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	132.00	INSTRUMENT REPAIRS RMS
71	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	149.00	INSTRUMENT REPAIRS RMS
72	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	111.00	INSTRUMENT REPAIRS SMS
73	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	116.10	INSTRUMENT REPAIRS SMS
74	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	90.00	INSTRUMENT REPAIRS SMS
75	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	120.94	INSTRUMENT REPAIRS SMS
76	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	67.47	INSTRUMENT REPAIRS SMS
77	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	50.00	INSTRUMENT REPAIRS SMS
78	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	93.00	INSTRUMENT REPAIRS SMS
79	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	42.00	INSTRUMENT REPAIRS SMS
80	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	59.00	INSTRUMENT REPAIRS SMS
81	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	79.62	INSTRUMENT REPAIRS SMS
82	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	127.00	INSTRUMENT REPAIRS FAIR C
83	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	42.00	INSTRUMENT REPAIRS FAIR C
84	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	37.00	INSTRUMENT REPAIRS FAIR C
85	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	42.00	INSTRUMENT REPAIRS FAIR C
86	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	113.00	INSTRUMENT REPAIRS FAIR C
87	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	48.60	Z-SR223 VANDOREN REED TENOR SAX TRADITIONAL
88	857976	R	7/7/2026	SCHMITT MUSIC COMPANY		

Robbinsdale Area Schools  
Board Disbursement Report  
July 7th, 2026

	A	B	C	D	E	F
1	CHECK NUMBER	CHECK TYPE	DATE	VENDOR	AMOUNT	INVOICE DESCRIPTION
89	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	87.40	2- L7SM2V LEBLANC MPC TENOR SAX 2V, 2- 1715 SELMER LIGATURE
90	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	27.00	1- SR223 VANDOREN REED TENOR SAX TRADITIONAL
91	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	48.15	1- SR243 VANDOREN REED BARITONE SAX TRADITIONAL
92	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	117.00	INSTRUMENT REPAIRS FAIR C
93	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	92.00	INSTRUMENT REPAIRS FOREST
94	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	102.00	INSTRUMENT REPAIRS NEILL
95	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	32.00	INSTRUMENT REPAIRS SEA
96	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	355.00	INSTRUMENT REPAIRS AHS
97	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	25.30	VIOLIN/VIOLA STRINGS (ELEM)
98	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	120.00	REEDS (ELEM)
99	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	67.47	REEDS FOR CLARINET CUMMINGS
100	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	2.60	CORKGREASE CUMMINGS
101	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	70.78	REEDS AND LACQUER CUMMINGS
102	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	127.00	INSTRUMENT REPAIRS CHS
103	857976	R	7/7/2026	SCHMITT MUSIC COMPANY	248.40	REPAIR BOWS FOR BASS CHS
104	857977	R	7/7/2026	SCT.CONSULTING	9,760.00	SUPPORT OF DATA SYSTEMS 6/1/2026 - 6/30/2026
105	857978	R	7/7/2026	STOEN, LUNDA	264.00	PILATES FUSION A32926 5/13/2026-6/17/2026 - \$44/DAY @ 6
106	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	1,137.89	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
107	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	168.85	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
108	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	3,868.44	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
109	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	802.56	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
110	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	165.38	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
111	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	0.01	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
112	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	102.90	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
113	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	287.85	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
114	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	188.00	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
115	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	188.00	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
116	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	188.00	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
117	857979	R	7/7/2026	SYMMETRY ENERGY SOLUTIONS, LLC	188.00	NATURAL GAS DELIVERIES - MAY 2026: AHS, CHS, SMS, RMS, PMS,
118	857980	R	7/7/2026	VALLEY-RICH COMPANY, INC.	5,515.20	SOE- EMERGENCY WATER LINE REPAIR IN STREET - COORDINATED BY
119	857981	R	7/7/2026	VONA CENTER FOR MENTAL HEALTH	1,200.00	ANCILLARY SERVICES 5/1/2026: A. GREGORY PLE, UNFILLED FC,
120	857982	R	7/7/2026	WANAMAKER, DANIEL	250.00	RCHS PIANO LESSONS - 2 STUDENTS, 10 LESSONS @ \$25 EACH =
121	857983	R	7/7/2026	WOLVERT, TAMMY	216.00	BARRE FUSION AW30926 1/8/2026-2/12/2026 - 6 STUDENTS @
122	857983	R	7/7/2026	WOLVERT, TAMMY	108.00	BARRE FUSION AW31026 2/19/2026-3/26/2026 - 3 STUDENTS @
123	857984	R	7/7/2026	ZERNA, ANGELINA	3,000.00	COORDINATE AQUATICS PROGRAM 4/27/26 - 5/18/26
124	857985	R	7/7/2026	AVIBEN	729.84	403(b) ADMIN & COMPLIANCE SERVICE MONTHLY FEE JULY, 2026
125	857986	R	7/7/2026	EMS LINQ, INC	42,540.48	SOFTWARE FOR NUTRITION SERVICES FOR THE 2026-2027 SCHOOL
126	857987	R	7/7/2026	MASA	1,392.00	MEMBERSHIP RENEWAL FOR BECKY BRODEUR
127	857987	R	7/7/2026	MASA	907.00	MEMBERSHIP RENEWAL FOR JOEL VERDUJIN
128	857987	R	7/7/2026	MASA	1,392.00	MEMBERSHIP RENEWAL FOR DR. TERI STALOCH
129	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	969.00	MESPA DUES 26-27 JENNIFER SMITH PL
130	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	929.00	MESPA DUES 26-27 SHALINDA SHERROD PL
131	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	979.00	MESPA DUES 26-27 MARY JANE ADAMS NEILL
132	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	939.00	MESPA DUES 26-27 MICHELLE AZURE NEILL
133	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	969.00	MESPA DUES 26-27 LANA LINDEMAN SEA
134	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	939.00	MESPA DUES 26-27 JEFFERY GOODWINE SEA
135	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	969.00	MESPA DUES 26-27 MICHAEL RIECKENBERG ML
136	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	939.00	MESPA DUES 26-27 SHANNON LACY ML
137	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	979.00	MESPA DUES 26-27 BRIDGET DOOLEY NP
138	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	969.00	MESPA DUES 26-27 EMILY JAMES ZL
139	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	979.00	MESPA DUES 26-27 ALEJANDRA ESTRADA BURT
140	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	979.00	MESPA DUES 26-27 WILBER WINKELMAN LV
141	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	969.00	MESPA DUES 26-27 MELISSA JACKSON FO
142	857991	R	7/7/2026	MESPA - MN ELEMENTARY SCHOOL PRINCIPAL ASSOC	979.00	MESPA DUES 26-27 SHAUN EVAN FOREST
143	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	885.00	MASSP DUES FOR KRISTA RANGE
144	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	865.00	MASSP DUES FOR CAMERON OPEL
145	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	885.00	MASSP DUES FOR STACY OLSTADT
146	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	885.00	MASSP DUES FOR ERICK NORBY
147	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	885.00	MASSP DUES FOR PATRICK BURRAGE
148	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	885.00	MASSP DUES FOR SHAUNECE SMITH
149	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	865.00	MASSP DUES FOR NED NELSON
150	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	984.00	MASSP DUES FOR JOSEPH PURVIS
151	857993	R	7/7/2026	MN ASSOC OF SECONDARY SCHOOL PRINCIPALS	865.00	MASSP DUES FOR JAY HANCOCK
152	857994	R	7/7/2026	MN DEPARTMENT OF HEALTH	180.00	SCHOOL DISTRICT BIRTH FILE
153	857995	R	7/7/2026	MINNESOTA SCHOOL BOARDS ASSOCIATION	20,245.00	POLICY SERVICES SUBSCRIPTION, ISD MEMBERSHIP, BOARDBOOK
154	857996	R	7/7/2026	MSOPA	100.00	2026-2027 MN SUPERINTENDENT'S OFFICE PERSONNEL ASSOCIATION
155	857997	R	7/7/2026	UNITED STATES POSTAL SERVICE	500.00	POSTAGE PRE-PAY TO USPS- POC #10582283
156	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	1,624.49	REPAIR-FOE-COOLER
157	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	466.50	REPAIR-NOE-DISCONNECT EQUIPMENT
158	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	477.75	REPAIR-PMS-WALK IN FREEZER-COMPRESSOR
159	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	145.00	REPAIR-PMS-SALVADOR
160	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	7,694.78	REPAIRS-PMS-REPLACE COMPRESSOR
161	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	436.88	REPAIR-SMS-WARMING CABINET
162	857999	R	7/7/2026	ADVANCED COMMERCIAL KITCHENS	271.50	REPAIR-FOE-WASTE DISPOSAL
163	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	147.89	SUMMER - FAIR PL
164	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	335.32	SUMMER - SEA
165	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	206.40	SUMMER-SOE
166	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	251.06	SUMMER-NPE
167	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	170.91	SUMMER-NPE
168	858000	R	7/7/2026	BIX PRODUCE COMPANY, LLC	177.57	SUMMER-PMS
169	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	73.36	SUMMER-FAIR PL
170	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	32.64	SUMMER-PMS
171	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	126.36	SUMMER-SEA
172	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	108.64	SUMMER-RSI
173	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	93.72	SUMMER-SOE
174	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	20.36	SUMMER-FAIR PL
175	858002	R	7/7/2026	PAN-O-GOLD BAKING CO	61.08	SUMMER-SEA

Robbinsdale Area Schools  
Board Disbursement Report  
July 7th, 2026

	A	B	C	D	E	F
1	CHECK NUMBER	CHECK TYPE	DATE	VENDOR	AMOUNT	INVOICE DESCRIPTION
176	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	102.62	SUMMER-MILK-FAIR PL
177	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	195.88	SUMMER-MILK-NPE
178	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	78.35	SUMMER-MILK-SEA
179	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	67.60	SUMMER-MILK-RSI
180	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	194.49	SUMMER-MILK-SOE
181	858003	R	7/7/2026	ST PAUL BEVERAGE SOLUTIONS, LLC	141.44	SUMMER-MILK-PMS
182	858004	R	7/7/2026	TRIO SUPPLY CO	106.26	SUMMER-SUPPLIES-NPE
183	858004	R	7/7/2026	TRIO SUPPLY CO	109.67	SUMMER-SUPPLIES-SEA
184	858004	R	7/7/2026	TRIO SUPPLY CO	341.59	SUMMER-SUPPLIES-SOE
185	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	99.35	ADVENTURE CLUB - RSI
186	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	560.83	ADVENTURE CLUB - SEA
187	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	2,083.56	SUMMER - FREEDOM SCHOOLS
188	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	152.76	SUMMER - RSI
189	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	560.15	SUMMER - RSI
190	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	522.59	SUMMER - SOE
191	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	835.14	SUMMER - PMS
192	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	867.54	SUMMER - FAIR PL
193	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	675.14	SUMMER - NPE
194	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	377.14	SUMMER - NPE
195	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	2,007.20	SUMMER-FREEDOM SCHOOLS
196	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	189.75	ADVENTURE CLUB-RSI
197	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	361.60	ADVENTURE CLUB-FAIR PL
198	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	559.08	SUMMER-NPE
199	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	523.71	SUMMER-FAIR PL
200	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	737.32	SUMMER-PMS
201	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	881.75	SUMMER-SOE
202	858007	R	7/7/2026	UPPER LAKES FOODS, INC.	500.55	SUMMER-RSI
203					\$503,526.93	
204						
205						01 General Fund \$204,069.99
206						02 Food Service Fund \$69,538.80
207						04 Community Ed Fund \$16,416.21
208						06 Building Fund \$213,501.93
209						07 Debt Service Fund \$0.00
210						09 Technology Levy \$0.00
211						20 Self Insurance Dental \$0.00
212						22 Self Insurance Medical \$0.00
213						47 OPEB Debt Service \$0.00
214						50 Student Activity \$0.00
215						<b>Total \$503,526.93</b>
216						

**LICENSED STAFF - July 6, 2026**

**CHANGE OF ASSIGNMENT**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Lane/Step</b>	<b>Effective Date</b>
Brodeur, Rebecca	ESC	Executive Dir. of Academics, Student Success & Achievement	EXD/2	7/1/2026
Morris, Shannon	ESC	Dir. of Employee Development & Evaluation	L8/4	7/6/2026

**NEW HIRE**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Lane/Step</b>	<b>Effective Date</b>
Bell, Norman	CHS	Head Principal	HP46/4	7/13/2026
Johnson, Toren	ZLE	TOSA - SpEd Coordinator	MA60/18	8/19/2026
Kazemba, Katherine (Kate)	ZLE	SpEd - Resource	MA30/19	8/19/2026
Makenlo, Shannon	ENE	SpEd - STARS	MA/5	8/19/2026
McCallister, Danniell	SMS	SpEd - Resource	MA60/8	8/19/2026
Melin, Anna	FOE	Kindergarten	MA/13	8/19/2026

**REHIRE**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Lane/Step</b>	<b>Effective Date</b>
Grace, Xiomaria	MLE	Grade 1	BA15/7	8/19/2026
Hoffman, Jake	CHS	Social Studies	MA/4	8/19/2026

**RESIGNATION/RETIREMENT**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Archibald, Patrick	ESC	PGD Secondary Student Services	6/19/2026
Broadbent-Mader, Molly	NOE	SpEd - Resource	6/4/2026
Cellurale, Corey	AHS	Music - Vocal	6/4/2026
Hendrickson, Leigh	AHS	SpEd - Resource	6/4/2026
Herda, Elizabeth	FOE	Grade 1	6/4/2026
Hutton, Katie	FOE	Psychologist	6/4/2026
Kubousek, Melissa	PMS	TOSA - SpEd Coordinator	6/4/2026
Lakeberg, Brittany	MLE	TOSA	6/4/2026
Little, Barbara (16 years)	LVE	Spanish	6/4/2026
Martins, Breanna	CLC	SpEd - RISE	6/4/2026
Odermatt, Emily	PMS	Psychologist	6/4/2026
Orwick, Vanessa	NOE	TOSA	6/4/2026
Patterson, Danielle	FOE	Grade 2	6/4/2026
Peer, Olivia	FAIR PL/PMS	Social Worker	6/4/2026
Thao, Hannah	MLE	Music - General	6/4/2026
White, Sara	FAIR	AVID	6/4/2026

**NON-LICENSED STAFF - July 7, 2026**

**CHANGE OF ASSIGNMENT**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Williams, Derrick	ESC	Program Director to Program Assistant	07/01/2026

**NEW HIRE**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Step/Lane</b>	<b>Effective Date</b>
Aguilar, Hannah	RSI	EA Health	CL3, Step 3	08/31/2026
Fussy, Hannah	RA	Program Assistant	LV6, Step 3	06/29/2026
Godinez, Elvira	AHS	Service Employee	CU7, Step 2	06/02/2026
Mendoza Lopez, Carolina	ESC	Program Assistant	LV8, Step 5	06/29/2026
Wright, Dwain	AHS	Service Employee	CU7, Step 2	06/02/2026

**REHIRE**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Enna, Daniel	FAIR-PL	Program Assistant	08/24/2026
Fischer, William	NHLC	Service Employee	07/01/2026
Hovde, Heidi	AHS	Special Ed EA	08/31/2026

**LAYOFF**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Greene, Shaneal	MLE	EA Tutor	06/02/2026

**END OF ASSIGNMENT**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
McCabe, Alicia	AHS	Program Assistant	07/10/2026

**RECALL FROM LAYOFF**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
-------------	-----------------	--------------	-----------------------

**RESIGNATION/RETIREMENT**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Prince, Pamela (15 yrs.)	RMS	EA Tutor	06/02/2026
Stenquist, Jaya	LVE	EA Health	06/02/2026
Wong, Ken (25 yrs.)	ESC	Program Assistant	07/10/2026

**TERMINATION**

<b>Name</b>	<b>Building</b>	<b>Title</b>	<b>Effective Date</b>
Maurer, Sean	RSI	Service Employee	06/12/2026
Nelson, Christopher	CLC	Service Employee	06/18/2026
Sarmiento, Elizabeth	ZLE	Special Ed EA	06/02/2026



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION: Unfinished Business**

---

**ITEM:** 6.A. Superintendent Evaluation Summary Statement

---

**PRESENTED BY:** Dr. Greta Evans-Becker, School Board Chair

---

Chair Evans-Becker will provide a summary statement on behalf of the Board regarding Superintendent Staloch's end-of-year evaluation.



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Unfinished Business

**ITEM:** 6.B. Superintendent Contractual Pay Incentive

**PRESENTER:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Motion:** Approve the contractual pay incentive for Superintendent Staloch..

	Yes	No	Abstention
Helen Bassett			
ReNae Bowman			
DJ Brynteson			
Dr. Greta Evans-Becker			
Aviva Hillenbrand			
Caroline Long			
Dr. Kenneth Wutoh			

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Unfinished Business

**ITEM:** 6.C.. Review of Draft Ballot Language

**PRESENTED BY:** Kristen Hoheisel, Chief Financial Officer

**PURPOSE:**

Ms. Hoheisel will review the draft ballot language based on the School Board's June 15, 2026 decision to approve the submission of a Review and Comment request reflecting the three questions under consideration. The language is preliminary and is provided to support the Board's review and discussion, with final ballot language coming forward for approval on July 20, 2026.

**ROLE OF THE BOARD:**

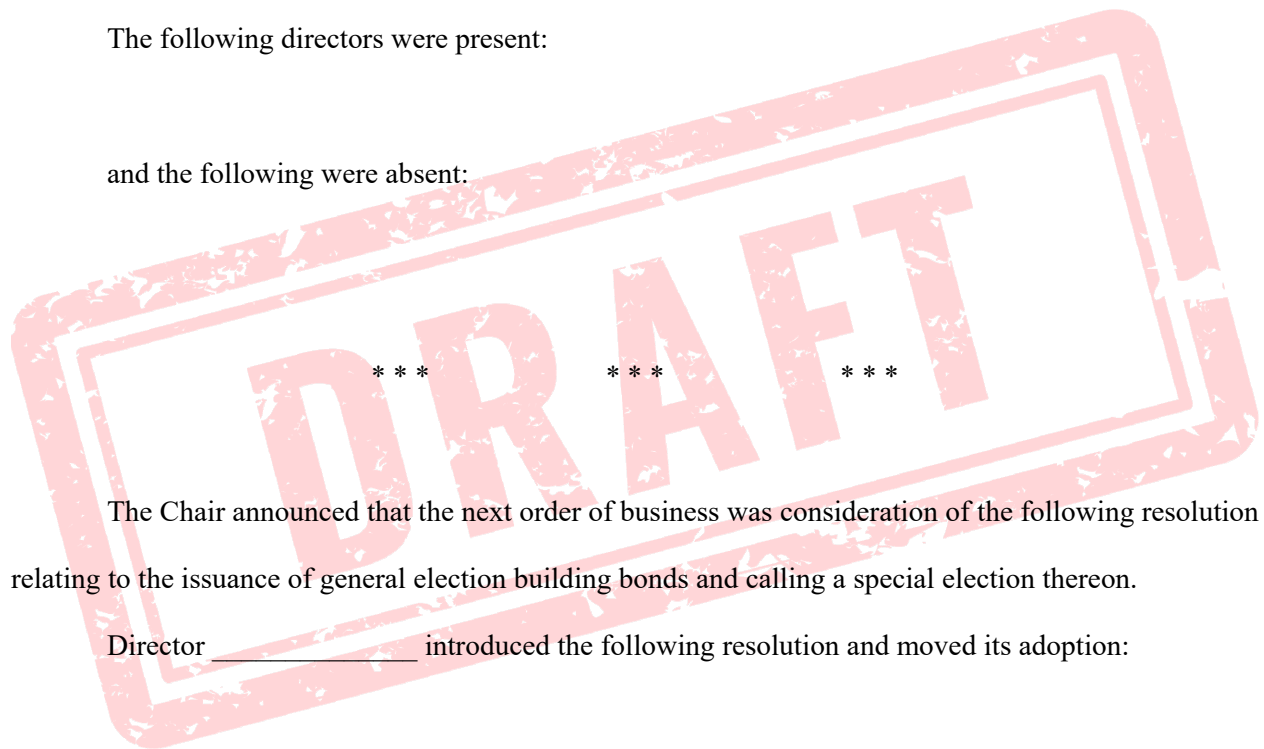
Listen to gain an understanding of the information provided, and ask questions.

Extract of Minutes of Meeting  
of the School Board of  
Independent School District No. 281  
(Robbinsdale Area Schools)  
Hennepin County, Minnesota

Pursuant to due call and notice thereof, a regular meeting of the School Board of Independent School District No. 281 (Robbinsdale Area Schools), Hennepin County, Minnesota, was duly held at the Education Service Center in the City of New Hope, Minnesota, on Monday, July 20, 2026, commencing at 7:00 p.m.

The following directors were present:

and the following were absent:



\* \* \* \* \*

The Chair announced that the next order of business was consideration of the following resolution relating to the issuance of general election building bonds and calling a special election thereon.

Director \_\_\_\_\_ introduced the following resolution and moved its adoption:

**RESOLUTION RELATING TO THE ISSUANCE OF GENERAL  
OBLIGATION SCHOOL BUILDING BONDS AND CALLING A  
SPECIAL ELECTION THEREON**

BE IT RESOLVED by the School Board (the “School Board”) of Independent School District No. 281 (Robbinsdale Area Schools), Hennepin County, Minnesota (the “School District”) as follows:

1. The School Board has investigated the facts and does hereby find, determine and declare that it is necessary and expedient to issue its general obligation school building bonds of the School District in an aggregate amount not to exceed \$343,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction, renovation and expansion of Cooper High School; renovation of Plymouth Middle School including pool improvement; renovation of Sandburg Middle School including the decommission and repurposing of the pool; construction, renovation, and repurposing of Armstrong High School; expansion, renovation, and/or repurposing of elementary schools; construction of a storage garage for school district vehicles and equipment; and renovation and repurposing of other district sites and facilities to align facility use with enrollment and program needs, including early childhood.

The question on the approval of this issuance of bonds will be School District Question 1 on the School District ballot at the special election to be held to approve said authorization.

2. The School Board has investigated the facts and does hereby find, determine and declare that it is necessary and expedient to issue general obligation school building bonds of the School District, in an aggregate amount not to exceed \$17,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: renovation and repurposing the pool area of Sandburg Middle School and construction thereon of a performing arts space; renovation and repurposing of Plymouth Middle School to house the Spanish Immersion and other district programs, and the construction of playgrounds at such site; and renovation and repurposing of Armstrong High School to house a middle school with capacity for 1,100 students, and other district-wide programs.

The question on the approval of this issuance of bonds shall be School District Question 2 on the School District ballot at the special election to be held to approve said authorization. The passage of School District Question 2 shall be contingent on the passage of School District Question 1.

3. The School Board has investigated the facts and does hereby find, determine and declare that it is necessary and expedient to issue general obligation school building bonds of the School District, in an aggregate amount not to exceed \$53,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction of a new four-section neighborhood elementary school at the Robbinsdale Middle School site; and renovation and repurposing of FAIR School – Crystal for district-wide programming and Educational Services Center.

The question on the approval of this issuance of bonds shall be School District Question 3 on the School District ballot at the special election to be held to approve said authorization. The passage of School District Question 3 shall be contingent on the passage of School District Question 1.

4. The projects described in paragraphs 1, 2 and 3 above shall be submitted to the Commissioner of the Department Education of the State of Minnesota (the “Commissioner”) for Review and Comment. The proposal for such projects for review and comment by the Commissioner is hereby approved. The actions of the School District’s administration in applying and consulting with the Minnesota Department of Education for the Commissioner’s Review and Comment and taking such other

actions as necessary to comply with the provisions of Minnesota Statutes, Section 123B.71, as amended, are hereby directed, ratified and approved in all respects. The School Board's determination to hold the special election to authorize the issuance of the bonds is contingent upon receiving: (a) a favorable Review and Comment; or (b) an unfavorable Review and Comment subject to the School Board's favorable reconsideration, by resolution, of construction of the projects and the School Board's determination to proceed with such construction and approval by sixty percent (60%) of the voters voting in the election to approve the issuance of the bonds, pursuant to Minnesota Statutes, Section 123B.70, subdivision 4. When the Commissioner's Review and Comment is received, the Clerk of the School District is authorized and directed to publish a summary of the Review and Comment in a legal newspaper or newspapers of general circulation in the School District not less than forty-eight (48) nor more than seventy (70) days prior to the special election date.

The School Board must hold a public meeting to discuss the Commissioner's Review and Comment prior to the date of the special election.

5. The ballot questions of issuing said bonds of the School District (subject to the conditions set forth in paragraph 4 above) shall be submitted to the qualified electors of the School District at a special election, which is hereby called and directed to be held in conjunction with the state general election on Tuesday, November 3, 2026. This date is a uniform election date specified in Minnesota Statutes, Section 205A.05.

6. Pursuant to Minnesota Statutes, Section 205A.11, the precincts and polling places for this special election are those precincts or parts of precincts located within the boundaries of the School District which have been established by the county or municipal governing bodies located in whole or in part within the School District. The voting hours at those polling places shall be the same as those for the state general election.

7. The Clerk is hereby authorized and directed to: (a) cause written notice of the special election to be provided to the county auditor of each county in which the School District is located, in whole or in part, at least eighty-four (84) days before the date of the special election; (b) cause written notice of the special election to be provided to the Commissioner at least seventy-four (74) days prior to the date of the special election; (c) cause written notice of the special election to be posted at the administrative offices of the School District, for public inspection, at least ten (10) days before the date of the special election; (d) cause a sample ballot to be posted at the administrative offices of the School District at least four (4) days before the date of said special election and to cause two sample ballots to be posted at each polling place on election day (the sample ballot shall not be printed on the same color paper as the official ballot); (e) if applicable, cause written notice of the special election to be sent by nonforwardable mail to every affected household in the School District with at least one registered voter at least fourteen (14) days before the date of the special election; and (f) cause written notice of the special election to be published in the official newspaper or newspapers of the School District once each week for at least two consecutive weeks, with the last publication being at least one week prior to the date of the special election.

The Notice of Special Election shall be prepared in substantially the following form, with such changes as may be approved by the Superintendent of the School District:

### **NOTICE OF SPECIAL ELECTION**

#### **INDEPENDENT SCHOOL DISTRICT NO. 281 (ROBBINSDALE AREA SCHOOLS), MINNESOTA**

NOTICE IS HEREBY GIVEN that a special election has been called and will be held in and for Independent School District No. 281 (Robbinsdale Area Schools), Minnesota (the “School District”), on Tuesday, November 3, 2026, for the purpose of voting on the following questions:

**SCHOOL DISTRICT QUESTION 1  
APPROVAL OF SCHOOL BUILDING BONDS**

Shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$343,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction, renovation and expansion of Cooper High School; renovation of Plymouth Middle School including pool improvement; renovation of Sandburg Middle School including the decommission and repurposing of the pool; construction, renovation, and repurposing of Armstrong High School; expansion, renovation, and/or repurposing of elementary schools; construction of a storage garage for school district vehicles and equipment; and renovation and repurposing of other district sites and facilities to align facility use with enrollment and program needs, including early childhood?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

**SCHOOL DISTRICT QUESTION 2  
APPROVAL OF SCHOOL BUILDING BONDS**

If School District Question 1 is approved, shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$17,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: renovation and repurposing the pool area of Sandburg Middle School and construction thereon of a performing arts space; renovation and repurposing of Plymouth Middle School to house the Spanish Immersion and other district programs, and the construction of playgrounds at such site; and renovation and repurposing of Armstrong High School to house a middle school with capacity for 1,100 students, and other district-wide programs?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

**SCHOOL DISTRICT QUESTION 3  
APPROVAL OF SCHOOL BUILDING BONDS**

If School District Question 1 is approved, shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$53,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction of a new four-section neighborhood elementary school at the Robbinsdale Middle School site; and renovation and repurposing of FAIR School – Crystal for district-wide programming and Educational Services Center?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

The precincts, polling places and voting hours at such polling places for this special election shall be the same as those for the state general election.

Any eligible voter residing in the School District may vote at said election at the polling place designated for the precinct in which they reside.

A voter must be registered to vote to be eligible to vote in this special election. An unregistered individual may register to vote at the polling places on election day.

Dated: \_\_\_\_\_, 2026

BY ORDER OF THE SCHOOL BOARD

/s/ \_\_\_\_\_, Clerk

[end of form of notice]

8. The Clerk is authorized and directed to acquire and distribute such election materials and to take such other actions as may be necessary for the proper conduct of this special election and generally to cooperate with state, city, township and county election authorities conducting state general and other elections on that date (if any). If an optical scan voting system is being used, the Clerk shall comply with the laws and rules governing the procedures and requirements for optical scan voting systems and is hereby authorized and directed to cause the rules and instructions for use of the optical scan voting system to be posted in each polling place or combined polling place, as applicable, on election day. The Clerk and members of the administration are authorized and directed to take such actions as may be necessary to coordinate this election with other elections, including entering into agreements with appropriate municipal and county officials regarding preparation and distribution of ballots or ballot cards, election administration and cost sharing.

9. The Clerk is authorized and directed to cause, or to cooperate with the proper election officers to cause, a printed ballot for the questions to be prepared in accordance with Minnesota Statutes, Section 205A.08, subdivision 5, and the rules of the secretary of state for use at the special election. If an optical scan voting system is being used, the Clerk shall cause official ballots to be printed according to the format of ballots for optical scan voting systems provided by the laws and rules governing optical scan voting systems. The Clerk is further authorized and directed to cause a sample ballot to be posted in the administrative offices of the School District, for public inspection, at least four (4) days before the date of the special election and to cause two sample ballots to be posted at each polling place on the date of the special election and to cooperate with the proper election officials to cause ballots or ballot cards to be prepared for use at said election.

The ballot shall be in substantially the following form, with such changes in form and instructions as may be necessary to accommodate the use of an optical scan voting system and with such other changes as may be approved by the Superintendent of the School District:

**SPECIAL ELECTION BALLOT  
SCHOOL DISTRICT BALLOT  
INDEPENDENT SCHOOL DISTRICT NO. 281  
(ROBBINSDALE AREA SCHOOLS), MINNESOTA**

**November 3, 2026**

---

**Instructions to Voters**

To vote, completely fill in the oval(s) next to your choice(s) like this:



To vote for a question, fill in the oval next to the word “Yes” on that question.  
To vote against a question, fill in the oval next to the word “No” on that question.

---

**SCHOOL DISTRICT QUESTION 1  
APPROVAL OF SCHOOL BUILDING BONDS**

**Y e s**  
 **N o**

Shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$343,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction, renovation and expansion of Cooper High School; renovation of Plymouth Middle School including pool improvement; renovation of Sandburg Middle School including the decommission and repurposing of the pool; construction, renovation, and repurposing of Armstrong High School; expansion, renovation, and/or repurposing of elementary schools; construction of a storage garage for school district vehicles and equipment; and renovation and repurposing of other district sites and facilities to align facility use with enrollment and program needs, including early childhood?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

---

**SCHOOL DISTRICT QUESTION 2  
APPROVAL OF SCHOOL BUILDING BONDS**

**Y e s**  
 **N o**

If School District Question 1 is approved, shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$17,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: renovation and repurposing the pool area of Sandburg Middle School and construction thereon of a performing arts space; renovation and repurposing of Plymouth Middle School to house the Spanish Immersion and other district programs, and the construction of playgrounds at such site; and renovation and repurposing of Armstrong High School to house a middle school with capacity for 1,100 students, and other district-wide programs?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

---

**SCHOOL DISTRICT QUESTION 3  
APPROVAL OF SCHOOL BUILDING BONDS**

**Y e s**  
 **N o**

If School District Question 1 is approved, shall the school board of Independent School District No. 281 (Robbinsdale Area Schools) be authorized to issue general obligation school building bonds in an amount not to exceed \$53,000,000 to provide funds for the acquisition and betterment of school sites and facilities including, but not limited to: construction of a new four-section

neighborhood elementary school at the Robbinsdale Middle School site; and renovation and repurposing of FAIR School – Crystal for district-wide programming and Educational Services Center?

**BY VOTING “YES” ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.**

(Reverse side of ballot)

OFFICIAL BALLOT

November 3, 2026

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge

(The ballot is to be initialed by two judges)

10. Optical scan ballots must be printed in black ink on white materials, except that marks to be read by the automatic tabulating equipment may be printed in another color ink. The name of the precinct and machine-readable identification must be printed on each ballot. Voting instructions must be printed at the top of the ballot on each side that includes ballot information. The instruction must include an illustration of the proper mark to be used to indicate a vote. Lines for initials of at least two election judges must be printed on one side of the ballot so that the judges’ initials are visible when the ballots are enclosed in a secrecy sleeve.

11. If the School District will be contracting to print the ballots for this special election, the Clerk is hereby authorized and directed to prepare instructions to the printer for layout of the ballot. Before a contract in excess of \$1,000 is awarded for printing ballots, the printer shall, upon request, furnish, in accordance with Minnesota Statutes, Section 204D.04, a sufficient bond, letter of credit or certified check acceptable to the Clerk in an amount not less than \$1,000 conditioned on printing the ballots in conformity with the Minnesota election law and the instructions delivered. The Clerk shall set the amount of the bond, letter of credit or certified check in an amount equal to the value of the purchase.

12. The Clerk shall prepare or cause to be prepared and have ready for use absentee ballots at least forty-six (46) days prior to the special election in accordance with Minnesota Statutes, Section 204B.35, subdivision 4.

13. The School Board shall appoint election judges and alternates in accordance with Minnesota Statutes, Section 204B.21, as applicable. The appointments will be made at least twenty-five (25) days before the special election.

14. Pursuant to Minnesota Statutes, Section 206.83, the Clerk, if applicable, shall provide for testing of the optical scan voting system at least three (3) days before the equipment is used and shall cause notice of the time and place of the test to be published in the School District’s official newspaper or newspapers at least two (2) days before the test.

15. Pursuant to Minnesota Statutes, Section 206.85, subdivision 1(6), if applicable, the Clerk shall cause notice of the location of the counting center or the places where the ballots will be counted to be published in the School District's official newspaper or newspapers at least once within the week before the special election and in the daily newspaper of widest circulation, if any, once on the day before the special election.

16. As required by Minnesota Statutes, Section 203B.121, the School Board hereby establishes a ballot board to process, accept and reject absentee ballots at school district elections not held in conjunction with the state primary or state general election or that are conducted by a municipality on behalf of the school district and generally to carry out the duties of a ballot board as provided by Section 203B.121 and other applicable laws. The ballot board must consist of a sufficient number of election judges trained in the handling of absentee ballots. The ballot board may include deputy county auditors and deputy city clerks who have received training in the processing and counting of absentee ballots. The clerk or the clerk's designee is hereby authorized and directed to appoint the members of the ballot board. The clerk or the clerk's designee shall establish, maintain and update a roster of members appointed to and currently serving on the ballot board and shall report to the School Board from time to time as to its status. Each member of the ballot board shall be paid reasonable compensation for services rendered during an election at the same rate as other election judges; provided, however, if a staff member is already being compensated for regular duties, additional compensation shall not be paid for ballot board duties performed during that staff member's duty day.

17. The special election shall be held and the returns made and canvassed in the manner prescribed by law and the School Board shall meet on a date between the third day and the fourteenth day after the special election for the purpose of canvassing the results thereof.

18. Pursuant to Minnesota Statutes, Section 205A.07, subdivision 3a, the Clerk is hereby instructed to notify the Commissioner of the results of the special election and to provide the certified vote totals for the ballot question in written form in a timely manner, promptly after the results have been canvassed and certified by the School Board.

19. Pursuant to Minnesota Statutes, Section 211A.02, subdivision 6, the Clerk is hereby instructed to make any campaign finance reports filed with the Clerk by campaign committees within seven (7) days after the special election available on the School District's website as soon as possible, but no later than thirty (30) days after receipt of any such report. The Clerk is further instructed to provide the Campaign Finance and Public Disclosure Board with a link to the section of website where such reports are made available. Such reports must remain available on the web site for four (4) years from the date first posted.

(The remainder of this page is intentionally left blank.)

The motion for the adoption of the foregoing resolution was duly seconded by Director \_\_\_\_\_, and upon vote being taken thereon the following directors voted in favor of the motion:

and the following voted against:

whereupon the resolution was declared duly passed and adopted.



STATE OF MINNESOTA     )  
  ) SS.  
COUNTY OF HENNEPIN    )

I, the undersigned, being the duly qualified and acting Clerk of Independent School District No. 281 (Robbinsdale Area Schools), Hennepin County, Minnesota (the “School District”), do hereby certify that I have carefully compared the attached and foregoing extract of minutes of a regular meeting of the School Board of the School District held on July 20, 2026, with the original minutes on file in my office and the extract is a full, true and correct copy of the minutes insofar as they relate to the issuance of general election building bonds and calling a special election thereon.

WITNESS My hand officially as such Clerk this \_\_\_\_\_ day of July, 2026.

\_\_\_\_\_  
Clerk  
Independent School District No. 281  
(Robbinsdale Area Schools), Hennepin County,  
Minnesota

## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** New Business

**ITEM:** 7.A. Resolution Accepting Donations

**COMMENTS BY:** Kristen Hoheisel, Chief Financial Officer

The School Board will be asked to move approval of the Resolution Accepting Donations in the amount of **\$29,354.84**. The School Board and Superintendent are grateful for the generous contributions supporting our students and staff in Robbinsdale Area Schools.

**Recommended Action:** Approve the resolution accepting donations.

	<b>Yes</b>	<b>No</b>	<b>Abstention</b>
Helen Bassett			
ReNae Bowman			
DJ Brynteson			
Dr. Greta Evans-Becker			
Aviva Hillenbrand			
Caroline Long			
Dr. Kenneth Wutoh			

**Motion by:** \_\_\_\_\_ **Yes:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

The following resolution was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_:

**RESOLUTION ACCEPTING DONATIONS**

WHEREAS, Minnesota Statutes 123B.02, Subd. 6 provides: “The board may receive, for the benefit of the district, bequests, donations, or gifts for any proper purpose and apply the same to the purpose designated. In that behalf, the board may act as trustee of any trust created for the benefit of the district, or for the benefit of pupils thereof, including trusts created to provide pupils of the district with advanced education after completion of high school, in the advancement of education.”; and

WHEREAS, Minnesota Statutes 465.03 provides: “Any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full.”; and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full;

THEREFORE, BE IT RESOLVED, that the School Board of Robbinsdale Area School District ISD 281, gratefully accepts the following donations as identified below:

**July 6, 2026**

<b>Date</b>	<b>School Name/Program</b>	<b>Donor Information</b>	<b>Amount</b>	<b>Item</b>	<b>Purpose</b>
5/6/2026	Robbinsdale Spanish Immersion	RSIS PTO	\$458.00		Grade 2 field trip
4/22/2026	Armstrong High School	AHS Boys Lacrosse Booster Club	\$6,809.67		2025-26 Coach Stipends
5/15/2026	Armstrong High School	AHS Theater Boosters	\$4,107.42		2025-26 Spring Show Stipends
5/15/2026	Armstrong High School	AHS Track and Field Boosters	\$3,755.09		2025-26 Supplemental Uniforms
5/15/2026	Armstrong High School	AHS Boys Soccer Boosters	\$8,692.12		2026-27 Supplemental Uniforms
5/29/2026	Armstrong High School	Helene Bromiley	\$300.00		Supermileage Program
6/10/2026	School of Engineering and Arts	SEA PTA	57	Tort food, bottle water, Landscape items, storage containers, classroom book and classroom snacks	Benefit of School Programming for students and staff

6/16/2026	Robbinsdale Spanish Immersion	RSIS PTO	\$336.00		Decodable books for students at RSI
6/16/2026	Community Ed-Community Enrichment and Engagement	Oak Knoll Lutheran Church	\$75.00		Benefit of Story Time Theater
6/16/2026	Lakeview Elementary	Lakeview PTO	\$811.87		Transportation Costs for student field trips
6/22/2026	FAIR Pilgrim Lane Elementary	FAIR Pilgrim Lane PTA	\$1,498.98		Transportation Costs for student field trips
6/23/2026	Forest Elementary	Forest PTA	\$16.50		Cost for print shop expenses
6/23/2026	Forest Elementary	Box Tops for Education	\$34.60		Benefit of School Programming for students and staff
6/23/2026	Forest Elementary	City of St Paul	\$2,103.36		Transportation Costs for student field trips
7/1/2026	Armstrong High School	Walker Art Center	\$356.23		Transportation Costs for student field trips
		<b>Donation Cash total</b>	<b>\$29,354.84</b>		

The vote on adoption of the Resolution was as follows:

Aye:

Nay:

Absent:

Whereupon, said Resolution was declared duly adopted.

By: \_\_\_\_\_

By: \_\_\_\_\_



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Administrative Reports

**ITEM:** 9. Administrative Reports

**PRESENTER:** Dr. Teri Staloch, Superintendent

Superintendent Staloch will introduce any administrative reports for this evening.

**School Board of Robbinsdale Area Schools**

Business Meeting – July 6, 2026

**AGENDA SECTION:** Board Committee Reports and Board Reports**ITEM:** 10. Board Committee Reports and Board Reports**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

This portion of the agenda provides an opportunity for each Board member to do a brief update regarding work pertaining to their Board duties.

# FUTURE EVENTS:

## Period for Filing Affidavits of Candidacy for School Board Director

- Tuesday, July 14 through 5:00 p.m. on Tuesday, July 28, 2026
- Filings will be held on the 3rd floor at ESC between 8:30 a.m.-5:00 p.m.
- Potential candidates must:
  - provide identification and proof of residence (i.e. utility bill or bank statement dated within 30 days of filing)
  - pay a \$2.00 cash or check filing fee



## School Board of Robbinsdale Area Schools

Business Meeting – July 6, 2026

**AGENDA SECTION:** Adjourn the Meeting  
**ITEM:** 12. Adjourn the Meeting  
**COMMENTS BY:** Dr. Greta Evans-Becker, School Board Chair

**Recommended Action:** Adjourn the business meeting.

**Motion by:** \_\_\_\_\_ **Passed:** \_\_\_\_\_

**Second by:** \_\_\_\_\_ **Failed:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**Time Adjourned:** \_\_\_\_\_