

Board of Education Regular Meeting
Tuesday, March 24, 2026, 6:00 PM
Steve Joel District Leadership Center

1. LPS BOARD OF EDUCATION INFORMATION
2. CALL TO ORDER
3. ROLL CALL
4. ANNOUNCE OPEN MEETING ACT POSTING AND LOCATION
5. APPROVAL OF MINUTES
6. SPECIAL REPORTS, PRESENTATIONS AND CELEBRATIONS OF SUCCESS
 - 6.1. J.J. Toczek: Nebraska State Activities Association Distinguished Service Award and Nebraska State Interscholastic Athletic Administrators Association Meritorious Service to Education-Based Athletics in Nebraska Award
 - 6.2. 2025-26 Board of Education and Superintendent Annual Goal and Priority: Staff Wellbeing and Outcomes - Vacancies, Recruitment, and Retention
7. PUBLIC COMMENT
8. CONSENT AGENDA
 - 8.1. Human Resources Matters
 - 8.2. Routine Business
 - 8.3. Option Enrollment Student Applications for 2026-27
9. FIRST READING, ACTION AT NEXT MEETING
 - 9.1. From Board Committees
 - 9.1.1. Policy 3960 - Bids & Contracts
 - 9.1.2. Roofing at Pershing Elementary School #11327
 - 9.1.3. Roofing at Scott Middle School #11323
 - 9.2. From the Superintendent
 - 9.2.1. Promoting Engagement and Knowledge (PEaK Project) Grant Application
10. SECOND READING, RECOMMENDED FOR ACTION
 - 10.1. From Board Committees
 - 10.1.1. Student Calendar for 2027-2028 School Year
 - 10.2. From the Superintendent
11. EXPEDITED/EMERGENCY ACTIONS
12. ITEM(S) REMOVED FROM CONSENT AGENDA
13. INFORMATIONAL ITEMS/REPORTS
 - 13.1. From Board Committees

- 13.1.1. Budget Calendar for the 2026-2027 Budget
- 13.2. From Special Appointments
- 13.3. From the Superintendent
 - 13.3.1. Superintendent Update
 - 13.3.2. Monthly Financial Report
- 14. ANNOUNCEMENTS OF UPCOMING EVENTS FOR THE BOARD
- 15. PUBLIC COMMENT
- 16. REQUEST FOR CLOSED SESSION
 - 16.1. Request for Closed Session - Negotiations/Collective Bargaining, Property/Real Estate, Litigation, Security, Criminal Misconduct, Personnel, and Legal Advice Matters
- 17. ADJOURNMENT