



Monday, March 23, 2026 Regular Meeting

Chisholm Public Schools

5:00 PM - Elementary Board Room

Agenda

- I. Determination of Quorum and Call to Order the regular meeting
- II. Approve the Agenda
- III. Public Comment
- IV. Recognition of Guests and Visitors
- V. Approve the Consent agenda
 - A. Minutes of the March 9, 2026, Regular Meeting.
 - B. Accept Blaze Credit Union Teacher grant in the amount of \$2,500.00
 - C. Approve the sponsorship agreement with Security State Bank for the new scoreboard at \$1,000.00 annually for a 5-year commitment beginning in 2026
 - D. Approve the sponsorship agreement with the City of Chisholm for the new scoreboard at \$1,000.00 annually for a 5-year commitment beginning in 2026
 - E. Approve the sponsorship agreement with Hannah Aldrich Real Estate for the new scoreboard at \$2,500.00 annually for a 5-year commitment beginning in 2026
 - F. Approve the Career Exploration Program, funded by IRRR in the amount of \$649.50 (\$288.50 for transportation and \$361.00 for subs) to attend the Transitions Expo on April 21, 2026, at the Northland Learning Center
- VI. Reports
 - A. Committee Reports
 - B. Activities Director, Travis Vake
 - C. American Indian Education, Darren Landgren
 - D. Superintendent, Lisa Perkovich
- VII. Personnel
 - A. Approve the hire of Richard Baker for job #306, Substitute Custodian, at a rate of pay of 18.00/hour
 - B. Approve the hire of Autumn Rajala for job #306, Substitute Custodian, at a rate of pay of 18.00/hour

C. Approve the hire of Ellora Landacre for job #306, Substitute Custodian, at a rate of pay of 18.00/hour

D. Accept the resignation from Tylor Voight as Boys Head Basketball Coach effective March 23, 2026.

E. Approve the posting of Head Boys Basketball Coach for the 2026-2027 Basketball Season.

VIII. Administrative Business

A. Approve the Baseball Co-op with North Woods High School, ISD 2142, for the 2026 Baseball Season.

B. Approve the lease buyout purchase of Bus #1 as presented

C. Approve the American Federation of State, County, and Municipal Employers, AFL-CIO Local Union no. 536 Contract for 2025-2027.

D. Second reading of Policy 625, Responsible use of Artificial Intelligence

IX. Discussion

A. Bus Garage

B. Appraisal of Vaughan-Steffensrud

X. Information

A. Seeking Bluestreaks homes for foreign exchange students

B. Auction update

C. Owens Foundation Grant

XI. Adjourn