

Board of Education Regular Meeting  
Monday, October 13, 2025 6:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on September 8, 2025**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for September 2025**

#### **3.5. Approval of Budget Hearing and Property Tax Hearing Minutes- September 8, 2025**

#### **3.6. Approval of minutes of the Committee of the Whole meeting on September 22, 2025**

#### **3.7. Approval of Option Students: To Diller-Odell- Ivy Smith- Gr. 7; To Norris- Abigayle Parrot- Gr. 12; From Freeman- Colt Rinne- Gr. 9; From Wilber-Clatonia- Nathan Vazquez- Gr. 2; From Fairbury- Darren Johnson- Gr. 5, Brantley Johnson- Gr. 4,**

**Finnley Johnson- Gr. 1, Mazie Johnson- Gr. K; From Tri County- Lydia Buchholz- Gr. 4**

**3.8. Excuse the absence of Eric Book and Brooke Gleason**

**4. Outstanding Recognition**

**4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

**5. Information**

**5.1. Student Update**

**Speaker(s):** Brooke Gleason

**5.2. Board Reports**

**5.2.1. STANCE Report**

**5.2.2. Committee of the Whole**

**Speaker(s):** Mrs. Martin

**5.2.3. Staff Relations Committee**

**6. Public Forum/Comments**

**7. Discussion**

**7.1. 2nd Reading of Policy 5413 Student Interviews**

**Speaker(s):** Mr. Alexander

**7.2. Maps of Buildings for local Police Department & Fire Crews**

**Speaker(s):** Mr. Alexander

**7.3. Superintendent Evaluation**

**Speaker(s):** President Trusty

**8. Action**

**8.1. Approval of the Beatrice Education Association as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2027-28 contract year**

**Speaker(s):** Mr. Alexander

**8.2. Approval of superintendent's evaluation**

**Speaker(s):** President

**8.3. Approval of Resolution and Appendix 1 to Option Enrollment Policy**

**Speaker(s):** Mr. Alexander

**8.4. Approve quote from Prairie Mechanical to replace wrestling room compressor**

**Speaker(s):** Mr. Alexander

**8.5. Approve quote from Prairie Mechanical to repair a leak on the kitchen heat pump at Beatrice High School**

**Speaker(s):** Mr. Alexander

**8.6. Discuss, consider, and take action on quotes for landscaping at the district office**

**Speaker(s):** Mr. Alexander

**9. Administrators' Report**

**9.1. High School Update**

**Speaker(s):** Mr. Ford

**9.2. Superintendent Report**

**Speaker(s):** Mr. Alexander

**10. Executive Session- To prevent the needless injury to the reputation of an individual**

**11. Notification of Next Meeting**

**12. Adjournment**

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.