

Board of Education Regular Meeting  
Monday, April 14, 2025 6:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on March 10, 2025**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for March 2025**

#### **3.5. Approval of Committee of the Whole Minutes- March 24, 2025**

**3.6. Approval of Option Students (2025-2026): From Freeman- Colton Shubert- Gr. 11; From Lewiston- Noah Harder- Gr. 6; To Tri County- Blaine Brown- Gr. 11, Charlee Zeilinger- Gr. 9, Brock Huston- Gr. 10, Kelbie Kage- Gr. 9, Lillian Trauernicht- Gr. 6, Isaac Rottinghaus- Gr. 8, Phillip Rottinghaus- Gr. 6, Zachary Lane- Gr. 4, Elizabeth Gay- Gr. K, Reid Cammack- Gr. K, Braxtyn Brewer- Gr. K; To Freeman- Anndyn Borrenpohl- Gr. 10; To Lincoln Public Schools- Alijah Bailey-Stabler, Gr. 11; To Norris- Deni Ivey- Gr. 1, Daxon Ivey- Gr. 2, Hudson Ivey- Gr. 7, Hollis Ivey- Gr. 8, London Meints- Gr. 11**

**3.7. Approval of resignations of: Rachel Bisbee- High School Science; Joan Doyle- Workman- High School Social Studies; Ashley Hoffman- Middle School FCS; Ron Kassmeier- Middle School Science**

**3.8. Approval of contracts for 2025-2026: Mallory Houdek- High School Counselor; Jackson Weeks- SNAP Teacher; Kayla Boellstorff- High School Science; Ryan Sand- Middle School Special Education; Amy Randel- Middle School Counselor; Abby Ware- 2nd Grade; Kelsey DeJonge- 4th Grade; Dayna Schultz- Elementary Special Education; Keri Rasby- Preschool; Ava Lovitt- Preschool**

#### **4. Outstanding Recognition**

##### **4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

##### **4.2. Business Friend of the Month**

**Speaker(s):** Mr. Alexander

#### **5. Information**

##### **5.1. Student Update**

**Speaker(s):** Annie Gleason

##### **5.2. Board Reports**

###### **5.2.1. Committee of the Whole- March 24, 2025**

**Speaker(s):** Mrs. Martin

###### **5.2.2. STANCE Report**

**Speaker(s):** Mr. Alexander

###### **5.2.3. Federal Advocacy Fly In Update**

**Speaker(s):** Mr. Riedesel/Colby Coash

## **6. Public Forum/Comments**

## **7. Discussion**

### **7.1. 2nd Reading of Policy 4035: Sick Leave Donation**

**Speaker(s):** Mr. Alexander

### **7.2. 2nd Reading of Policy 4110.1: Salary Guides**

**Speaker(s):** Mr. Alexander

## **8. Action**

### **8.1. Adoption of 6-8 Science Curriculum**

**Speaker(s):** Dr. Nielsen

### **8.2. Discuss, consider and take necessary action to approve First Student contract and addendum**

**Speaker(s):** Mr. Alexander/Dr. Nielsen

### **8.3. Approval of paid-to-ride bus transportation fees for 2025-26**

**Speaker(s):** Dr. Nielsen

### **8.4. Discuss, consider and take necessary action on the purchase of an 8-passenger vehicle for up to \$60,000**

**Speaker(s):** Mr. Alexander

### **8.5. Discuss, consider and take necessary action on the purchase of an 8-passenger van**

**Speaker(s):** Mr. Alexander

### **8.6. Discuss, consider, and take action on the possible purchase of real estate**

**Speaker(s):** Mr. Alexander/Mrs. Cordry-Hookstra

### **8.7. Approval of chrome book purchase**

**Speaker(s):** Mr. Alexander

**8.8. Approval of classified staff salary schedule, wages, and benefits for 2025-26**

**Speaker(s):** Mr. Alexander

**8.9. Approval of other contracted staff wages and benefits for 2025-26**

**Speaker(s):** Mr. Alexander

**8.10. Approval of administrators' salaries and benefits for 2025-26**

**Speaker(s):** Mr. Alexander

**9. Administrators' Report**

**9.1. Superintendent Report**

**Speaker(s):** Mr. Alexander

**10. Notification of Next Meeting**

**11. Adjournment**

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.