

Board of Education Regular Meeting  
Monday, May 10, 2021 7:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on April 12, 2021**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for April 2021**

#### **3.5. Approval of Committee of the Whole Minutes- April 22, 2021**

#### **3.6. Approval of Option Students (for 2021-2022): To Freeman- Linley McConnell- Gr. K; To Lewiston- Emery Weyers- Gr. K, Addison Jones-Jarrold- Gr. 9; To Tri County- Waylon Overbeck- Gr. 6; To Southern- Fieng Kuol- Gr. 12; To Norris- Grace Hunnicutt- Gr. 10, Abigail Hunnicutt- Gr. 7**

#### **3.7. Approval of resignations of Kelly Meyer- High School Vocal Music; Alberto Jaramillo- Physical Education at Lincoln & Stoddard**

**3.8. Approval of contracts for 2021-2022: Dr. James Watts- High School Science; Natalie Frahm- 2nd Grade at Lincoln; Brendan Blackburn- Physical Education at Paddock Lane; Grant Schrick- High School Skilled & Technical Sciences; Erin Formanek- Preschool; Morgan Schulze- High School FCS; Zachary Decker- High School Math**

**3.9. Approval of Policy: 3rd Reading of Policy 3520: Transportation**

**3.10. Excuse the absence of Erin Chadwick.**

#### **4. Outstanding Recognition**

##### **4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

##### **4.2. Business Friend of the Month**

**Speaker(s):** Mr. Alexander

##### **4.3. Student Recognition**

###### **4.3.1. Academic All-State**

**Speaker(s):** Mr. Randel

##### **4.4. Student Board of Education Member**

**Speaker(s):** Mr. Alexander

##### **4.5. District Retirements**

**Speaker(s):** Mr. Alexander/Dr. Nielsen

#### **5. Information**

## **5.1. Student Update**

**Speaker(s):** Colt Dittbrenner

## **5.2. Board Reports**

### **5.2.1. Committee of the Whole- April 22, 2021**

**Speaker(s):** Mrs. Martin

### **5.2.2. STANCE Report**

## **6. Public Forum/Citizen's Requests/Comments Related to Agenda Items**

## **7. Action**

### **7.1. Approval of paid-to-ride transportation fees for 2021-22 school year**

**Speaker(s):** Dr. Nielsen

### **7.2. Approval of the interlocal cooperation act agreement for a technology coordinator with ESU 5 for the 2021-22 school year**

**Speaker(s):** Mr. Alexander

### **7.3. Approval of the interlocal cooperation act agreement for alternative education program with ESU 5 for the 2021-22 school year**

**Speaker(s):** Mr. Alexander

### **7.4. Approval of classified staff wages and benefits for 2021-22**

**Speaker(s):** Mr. Alexander

### **7.5. Approval of other contracted staff wages and benefits for 2021-22**

**Speaker(s):** Mr. Alexander

### **7.6. Approval of administrators salaries and benefits for 2021-22**

**Speaker(s):** Mr. Alexander

## **8. Administrators' Report**

### **8.1. Superintendent Report**

**Speaker(s):** Mr. Alexander

## **9. Notification of Next Meeting**

## **10. Adjournment**

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.