

GIPS BOE Regular Meeting  
Thursday, October 10, 2024 5:30 PM  
Kneale Administration Building - Board Room

1. CALL TO ORDER  
**Speaker(s):** Board President
2. ROLL CALL  
**Speaker(s):** Mrs. Angela Dibbert
3. CONSENT AGENDA  
**Speaker(s):** Board President
  - 3.1. Minutes from the previous month's meeting
  - 3.2. Acceptance of Agendas From Standing Committees
  - 3.3. Claims as submitted
  - 3.4. Bid Proposals as submitted
  - 3.5. Staff Adjustments as submitted
  - 3.6. Treasurer's Report as submitted
  - 3.7. Surplus Property Listing
  - 3.8. Approval of Agenda as submitted
4. REQUESTS TO ADDRESS THE BOARD  
**Speaker(s):** Board President
5. INFORMATION ITEMS
  - 5.1. EL Programming Update  
**Speaker(s):** Dr. Amanda Levos and Ms. Melinda Sturgill
  - 5.2. Sale and Purchase of Real Estate  
**Speaker(s):** Mr. Dan Petsch
  - 5.3. Policy
    - 5.3.1. 7511.1 OPEN ENROLLMENT RESOLUTION  
**Speaker(s):** Mr. Matt Fisher
    - 5.3.2. 4419 GENERAL FUND CASH RESERVE  
**Speaker(s):** Mr. Matt Fisher
    - 5.3.3. 8350 PERMISSION TO LEAVE SCHOOL  
**Speaker(s):** Mr. Matt Fisher
    - 5.3.4. 8360 BOUNDARIES AND BOUNDARY CHANGES  
**Speaker(s):** Mr. Matt Fisher
    - 5.3.5. 8516 ACCOMMODATING STUDENTS WITH SPECIAL DIETARY NEEDS  
**Speaker(s):** Mr. Matt Fisher
6. ACTION ITEMS
  - 6.1. Annexation Agreement - Ordinance 9938 - Wildwood Business Park  
**Speaker(s):** Mr. Virgil Harden
  - 6.2. Sale and Purchase of Real Estate  
**Speaker(s):** Mr. Dan Petsch
  - 6.3. 5232 EMERGENCY CLOSING  
**Speaker(s):** Mr. Matt Fisher

6.4. 5310 STUDENT TRANSPORTATION SERVICES

**Speaker(s):** Mr. Matt Fisher

6.5. 7511.1 OPEN ENROLLMENT RESOLUTION

**Speaker(s):** Mr. Matt Fisher

6.6. 8320 COMPULSORY ATTENDANCE

**Speaker(s):** Mr. Matt Fisher

6.7. 8453 STUDENT SUSPENSION, EXPULSION, AND MANDATORY REASSIGNMENT

**Speaker(s):** Mr. Matt Fisher

7. REPORTS

7.1. Grand Island Public Schools Foundation Report

**Speaker(s):** Mr. Matt Fisher

7.2. Student Representative Report

**Speaker(s):** Mr. Owen Williams

7.3. Superintendent Report

**Speaker(s):** Mr. Matt Fisher

8. NOTIFICATION OF UPCOMING BOARD MEETINGS

9. ADJOURNMENT

## AFFIDAVIT OF PUBLICATION

**Grand Island Independent**  
**422 West 1s St, Grand Island, NE 68801**  
**(308) 382-1000**

State of Pennsylvania, County of Lancaster, ss:

I, Madeline Vostrejs, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Grand Island Independent, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, that said newspaper has a bonafied circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

**Publication Dates:**

- Oct 3, 2024

**Notice ID:** uL3E5Wd0mSJWxZnWUHms

**Notice Name:** GIPS Regular Board Mtg. - October 10, 2024

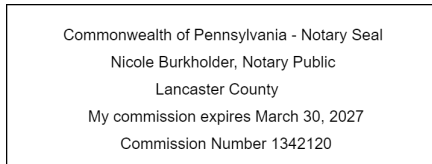
**Publication Fee:** \$9.20

*Madeline Vostrejs*

Agent

**VERIFICATION**

State of Pennsylvania  
County of Lancaster



Signed or attested before me on this: 10/03/2024

*Nicole Burkholder*

Notary Public

Notarized remotely online using communication technology via Proof.

**NOTICE OF REGULAR BOARD  
MEETING HALL COUNTY SCHOOL  
DISTRICT 2 GRAND ISLAND,  
NEBRASKA**

Notice is hereby given that a meeting of the Board of Education of Hall County School District 2, aka Grand Island Public Schools, Grand Island, Nebraska, will be held on Thursday, October 10, 2024, at 5:30 p.m., at the Kneale Administration Building, 123 S Webb Road, Grand Island, Nebraska, where the meeting will be open to the public. An agenda for such a meeting, kept continuously current, is available for inspection at the Office of the Superintendent or on the GIPS Website.

Dr. Summer E. Stephens, Board Secretary  
October 3, 2024  
COL-NE-13000387 ZNEZ

## **Regular Meeting of the Grand Island Public Schools Board of Education**

The regular meeting of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was convened and called to order by President Hank McFarland in open and public session on Thursday, September 12, 2024 at 4:30 p.m. at the Kneale Administration Building - Board Room, 123 S Webb Rd, Grand Island, NE 68802, the usual meeting place of said Board. Notice of the meeting was given in advance thereof by publication in the Grand Island Independent, the School District's designated method of giving notice. Notice of the meeting was also given in advance to all members of the Board of Education. All proceedings hereafter shown were recorded while the convened meeting was open to the attendance of the public.

### **ROLL CALL:**

Attendance Taken at 4:30 p.m.

Lisa Albers:	Present
Eric Garcia-Mendez:	Present
Joshua Hawley:	Present
Dave Hulinsky:	Present
Lindsey Jurgens:	Present
Hank McFarland:	Present
Josh Sikes:	Present
Amanda Wilson:	Present

### **AGENDA**

#### **1. CALL TO ORDER**

The meeting was called to order at 4:30 p.m.

#### **2. ROLL CALL**

#### **3. CONSENT AGENDA**

##### **3.1. Minutes from the previous month's meeting**

##### **3.2. Acceptance of Agendas From Standing Committees**

###### **Finance and Facilities Committee**

Next Meeting Date: October 1, 2024 at 7:30 a.m.

###### **Leading for Learning Committee**

Next Meeting Date: October 8, 2024 at 4:00 p.m.

###### **Personnel Committee**

Next Meeting Date: October 3, 2024 at 8:15 a.m.

###### **Policy Committee**

Next Meeting Date: October 7, 2024 at 4:30 p.m.

###### **Public Relations and Partnership Development Committee**

Next Meeting Date: October 2, 2024 at 8:00 a.m.

###### **Governance Committee**

Next Meeting Date: October 2, 2024 at 12:00 p.m.

###### **GNSA/Legislative Committee**

Next Meeting Date: None

### **3.3. Claims as submitted**

### **3.4. Staff Adjustments as submitted**

### **3.5. Treasurer's Report as submitted**

### **3.6. Approval of Agenda as submitted**

Mrs. Jurgens abstained from voting on check number 96168, but approved all other consent agenda items as submitted.

Approve the agenda as submitted. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **4. SPECIAL RECOGNITION**

### **4.1. AP Recognition for high school level students from 2023-24 AP Testing**

Mrs. Bentley recognized a student for stellar results on her respective AP tests. Honorees for the Board Meeting earned the titles of AP Scholar, AP Scholar with Honor, and AP Scholar with Distinction.

## **5. REQUESTS TO ADDRESS THE BOARD**

None.

## **6. INFORMATION ITEMS**

### **6.1. Annexation Agreement - Ordinance 9938 - Wildwood Business Park**

Mr. Harden presented the mutual agreement between GIPS & NWPS when the City of Grand Island annexe's land into the City of Grand Island and the corresponding land valuation is moved into the GIPS valuation, we enter into an annexation agreement as proposed for the City of Grand Island Ordinance 9938 - Wildwood Business Park dated 08/22/2023.

### **6.2. Policy**

#### **6.2.1. 5232 EMERGENCY CLOSING**

Mr. Fisher presented policy 5232 Emergency Closing.

#### **6.2.2. 5310 STUDENT TRANSPORTATION SERVICES**

Mr. Fisher presented policy 5310 Student Transportation Services.

#### **6.2.3. 8320 COMPULSORY ATTENDANCE**

Mr. Fisher presented policy 8320 Compulsory Attendance.

#### **6.2.4. 8453 STUDENT SUSPENSION, EXPULSION, AND MANDATORY REASSIGNMENT**

Mr. Fisher presented 8453 Student Suspension, Expulsion, and Mandatory Reassignment.

## **7. ACTION ITEMS**

### **7.1. District Emergency Operations Plan (EOP)**

Approve the District Emergency Operations Plan (EOP) as presented. Passed with a motion by

Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **7.2. Approval of the MOU for the School Resource Officers with GIPD**

Approve the MOU for the School Resource Officers with GIPD as presented. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **8. REPORTS**

### **8.1. Grand Island Public Schools Foundation Report**

Mrs. Jurgens reported for the GIPS Foundation.

### **8.2. Superintendent Report**

Mr. Fisher presented the superintendent report.

## **9. EXECUTIVE SESSION FOR THE PURPOSE OF REAL ESTATE BECAUSE IT IS IN THE BEST INTEREST OF THE PUBLIC TO DISCUSS THIS MATTER IN CLOSED SESSION**

The Board convened to Executive Session at 5:03 p.m.

The recommendation for the Board to convene to executive session for the purpose of discussing real estate. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **10. RECONVENE FROM EXECUTIVE SESSION**

The Board reconvened from Executive Session at 5:12 p.m.

The recommendation that the Board reconvene from executive session. Passed with a motion by Joshua Hawley and a second by Josh Sikes.

Lisa Albers: Absent, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **11. APPROVAL OF ANY ACTION DEEMED NECESSARY AS A RESULT OF EXECUTIVE SESSION**

None.

## **12. RECESS**

The Board convened to recess at 5:15 p.m.

Motion to recess until 5:30 p.m. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

## **13. RECONVENE FROM RECESS**

The Board reconvened from recess at 5:30 p.m.

The recommendation that the Board reconvene from recess. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

**14. TAKE ACTION TO APPOINT A BOARD MEMBER TO FILL REMAINDER OF TERM IN WARD C**

Interviewees: Mr. Carlos Barcenas and Mr. Miguel Baeza Aguilera

Mrs. Albers nominated Carlos Barcenas for the vacant seat. Second by Mr. Hawley  
Mrs. Jurgens nominated Miguel Baeza Aguilera for the vacant seat. Second by Mr. Hawley.

Roll Call Vote:

Hank McFarland – Mr. Aguilera

Josh Hawley – Mr. Barcenas

Eric Garcia-Mendez – Mr. Barcenas

Lisa Albers – Mr. Barcenas

Josh Sikes – Mr. Barcenas

Lindsey Jurgens – Mr. Barcenas

Amanda Wilson – Mr. Barcenas

Dave Hulinsky – Mr. Aguilera

Mr. Carlos Barcenas won the majority vote.

Move to appoint Mr. Carlos Barcenas, a qualified voter of the Hall County School District Ward C, to fill the vacancy on the Board of Education of this district. This appointment will be for the remainder of the unexpired term of Katie Mauldin. Passed with a motion by Joshua Hawley and a second by Eric Garcia-Mendez.

Lisa Albers: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

**15. NOTIFICATION OF UPCOMING BOARD MEETINGS**

Board of Education Workshop – Thursday, September 19, 2024 at 5:30 p.m.

Board of Education Special Meeting – Monday, September 23, 2024 at 5:30 p.m.

Board of Education Meeting – Thursday, October 10, 2024 at 5:30 p.m.

**16. ADJOURNMENT**

All business having been completed, the meeting was adjourned at 6:41 p.m.

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Angela A. Dibbert, Recording Secretary

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Dr. Summer E. Stephens, Secretary to the Board

## **Budget Workshop Meeting of the Grand Island Public Schools Board of Education**

The regular meeting of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was convened and called to order by President Hank McFarland in open and public session on Thursday, September 19, 2024 at 5:30 p.m. at the Kneale Administration Building - Board Room, 123 S Webb Rd, Grand Island, NE 68802, the usual meeting place of said Board. Notice of the meeting was given in advance thereof by publication in the *Grand Island Independent*, the School District's designated method of giving notice. Notice of the meeting was also given in advance to all members of the Board of Education. All proceedings hereafter shown were recorded while the convened meeting was open to the attendance of the public.

### **ROLL CALL:**

Attendance Taken at 5:34 p.m.

Lisa Albers:	Present
Eric Garcia-Mendez:	Present
Joshua Hawley:	Present
Dave Hulinsky:	Present
Lindsey Jurgens:	Present
Hank McFarland:	Present
Josh Sikes:	Present
Amanda Wilson:	Present

### **AGENDA**

#### **1. OPENING**

The workshop of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was opened with discussion beginning at 5:30 p.m. on September 19, 2024, at The Kneale Administration Building - 123 South Webb Road, Grand Island, Nebraska, the usual meeting place of said Board. Notice of the workshop was given in advance thereof by publication in the Grand Island Independent, the School District's designated method of giving notice. Notice of the workshop was also given in advance to all members of the Board of Education.

#### **2. ROLL CALL**

#### **3. REQUESTS TO ADDRESS THE BOARD**

None.

#### **4. REVIEW OF FINANCES AND BUDGET DEVELOPMENT**

Mr. Harden presented the proposed Fiscal Year 2024 - 2025 Grand Island Public School District Budget.

#### **5. NOTIFICATION OF UPCOMING BOARD MEETINGS**

Board of Education Budget and Levy Hearing immediately following workshop - Thursday, September 19, 2024.

Board of Education Special Meeting - Monday, September 23, 2024 at 5:30 p.m.

Regular Board of Education Meeting - Thursday, October 10, 2024 at 5:30 p.m.

**6. ADJOURNMENT**

The work session was completed at 6:32 p.m.

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Angela A. Dibbert, Recording Secretary

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Dr. Summer E. Stephens, Secretary to the Board

## **Budget Hearing Meeting of the Grand Island Public Schools Board of Education**

The regular meeting of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was convened and called to order by President Hank McFarland in open and public session on Thursday, September 19, 2024 at 6:37 p.m, at the Kneale Administration Building - Board Room, 123 S Webb Rd, Grand Island, NE 68802, the usual meeting place of said Board. Notice of the meeting was given in advance thereof by publication in the *Grand Island Independent*, the School District's designated method of giving notice. Notice of the meeting was also given in advance to all members of the Board of Education. All proceedings hereafter shown were recorded while the convened meeting was open to the attendance of the public.

### **ROLL CALL:**

Attendance Taken at 6:37 p.m.

Lisa Albers:	Present
Eric Garcia-Mendez:	Present
Joshua Hawley:	Present
Dave Hulinsky:	Present
Lindsey Jurgens:	Present
Hank McFarland:	Present
Josh Sikes:	Present
Amanda Wilson:	Present

### **AGENDA**

#### **1. CALL TO ORDER**

The work session of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was opened with discussion beginning at 6:37 p.m. on September 19, 2024 at The Kneale Administration Building - 123 South Webb Road, Grand Island, Nebraska, the usual meeting place of said Board. Notice of the work session was given in advance thereof by publication in the Grand Island Independent, the School District's designated method of giving notice. Notice of the work session was also given in advance to all members of the Board of Education.

#### **2. ROLL CALL**

#### **3. REQUESTS TO ADDRESS THE BOARD**

None.

#### **4. Public Hearing on the Proposed 2024-2025 Budget**

Mr. Harden presented the Public Hearing on the Proposed 2024-2025 Budget.

#### **5. NOTIFICATION OF UPCOMING BOARD MEETINGS**

Board of Education Special Meeting - Monday, September 23, 2024 at 5:30 p.m.

Regular Board of Education Meeting - Thursday, October 10, 2024 at 5:30 p.m.

#### **6. ADJOURNMENT**

The work session was completed at 6:42 p.m.

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Angela A. Dibbert, Recording Secretary

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Dr. Summer E. Stephens, Secretary to the Board

## **Levy Hearing Meeting of the Grand Island Public Schools Board of Education**

The regular meeting of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was convened and called to order by President Hank McFarland in open and public session on Thursday, September 19, 2024 at 6:42 p.m. at the Kneale Administration Building - Board Room, 123 S Webb Rd, Grand Island, NE 68802, the usual meeting place of said Board. Notice of the meeting was given in advance thereof by publication in the *Grand Island Independent*, the School District's designated method of giving notice. Notice of the meeting was also given in advance to all members of the Board of Education. All proceedings hereafter shown were recorded while the convened meeting was open to the attendance of the public.

### **ROLL CALL:**

Attendance Taken at 6:43 p.m.

Lisa Albers:	Present
Eric Garcia-Mendez:	Present
Joshua Hawley:	Present
Dave Hulinsky:	Present
Lindsey Jurgens:	Present
Hank McFarland:	Present
Josh Sikes:	Present
Amanda Wilson:	Present

### **AGENDA**

#### **1. OPENING**

The Levy Hearing of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was opened with discussion beginning at 6:42 p.m. on September 19, 2024 at The Kneale Administration Building - 123 South Webb Road, Grand Island, Nebraska, the usual meeting place of said Board. Notice of the Levy Hearing was given in advance thereof by publication in the *Grand Island Independent*, the School District's designated method of giving notice. Notice of the Levy Hearing was also given in advance to all members of the Board of Education.

#### **2. ROLL CALL**

#### **3. REQUEST TO ADDRESS THE BOARD**

None.

#### **4. PUBLIC HEARING ON PROPOSED FISCAL YEAR 2024-2025 LEVY**

Mr. Harden presented the Public Hearing on the Proposed Fiscal Year 2024-2025 Levy.

#### **5. NOTIFICATION OF UPCOMING BOARD MEETINGS**

Board of Education Special Meeting - Monday, September 23, 2024 at 5:30 p.m.

Regular Board of Education Meeting - Thursday, October 10, 2024 at 5:30 p.m.

#### **6. ADJOURNMENT**

The work session was completed at 6:45 p.m.

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Angela A. Dibbert, Recording Secretary

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Dr. Summer E. Stephens, Secretary to the Board

## **Special Meeting of the Grand Island Public Schools Board of Education**

The regular meeting of the Board of Education of Grand Island in the County of Hall in the State of Nebraska was convened and called to order by President Hank McFarland in open and public session on Monday, September 23, 2024 at 5:30 p.m. at the Kneale Administration Building - Board Room, 123 S Webb Rd, Grand Island, NE 68802, the usual meeting place of said Board. Notice of the meeting was given in advance thereof by publication in the *Grand Island Independent*, the School District's designated method of giving notice. Notice of the meeting was also given in advance to all members of the Board of Education. All proceedings hereafter shown were recorded while the convened meeting was open to the attendance of the public.

### **AGENDA**

#### **1. CALL TO ORDER**

The meeting was called to order at 5:30 p.m.

#### **2. CHANGE OF BOARD**

Dr. Stephens sworn in Mr. Carlos Barcenas at 5:32 p.m.

#### **ROLL CALL:**

Attendance Taken at 5:36 p.m.

Lisa Albers:	Present
Carlos Barcenas:	Present
Eric Garcia-Mendez:	Present
Joshua Hawley:	Present
Dave Hulinsky:	Present
Lindsey Jurgens:	Present
Hank McFarland:	Present
Josh Sikes:	Present
Amanda Wilson:	Present

#### **3. SPECIAL RECOGNITION**

##### **3.1. Oath of Office - Board of Education Student Representative, Mr. Owen Williams.**

Mr. Hubbard introduced Mr. Williams for Student Board of Education Representative. Dr. Stephens swore in Mr. Owen Williams at 5:36 p.m.

#### **4. ROLL CALL**

#### **5. REQUESTS TO ADDRESS THE BOARD**

None.

#### **6. Approval of Grand Island Public School Fiscal Year 2024-2025 Budget**

Motion to approve the fiscal year 24-25 Grand Island Public School District Budget as presented. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Carlos Barcenas: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

**7. Approval of Hall County School District 2 a/k/a Grand Island Public Schools Levy Resolution for Fiscal Year 2024-2025**

Motion to approve the fiscal year 2024-2025 property tax resolution and corresponding property tax request as entered into the public record. Passed with a motion by Joshua Hawley and a second by Lisa Albers.

Lisa Albers: Yea, Carlos Barcenas: Yea, Eric Garcia-Mendez: Yea, Joshua Hawley: Yea, Dave Hulinsky: Yea, Lindsey Jurgens: Yea, Hank McFarland: Yea, Josh Sikes: Yea, Amanda Wilson: Yea

**8. NOTIFICATION OF UPCOMING BOARD MEETINGS**

Regular Board of Education Meeting - Thursday, October 10, 2024 at 5:30 p.m.

**9. ADJOURNMENT**

All business having been completed, the meeting was adjourned at 5:40 p.m.

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Angela A. Dibbert, Recording Secretary

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Dr. Summer E. Stephens, Secretary to the Board

# Kneale Administration Building



TO: Facilities & Finance Committee  
From: Mr. Petsch, Mrs. Ryan, and Mr. Harden  
RE: **Meeting, Tuesday, October 1, 2024 – Via Zoom**

Mr. Virgil D. Harden, SFO  
Chief Financial Officer  
123 S Webb Rd  
PO Box 4904  
Grand Island, NE 68802-4904

Phone: (308) 385-5900 x 201144  
Fax: (308) 385-5949  
Email: [vharden@gips.org](mailto:vharden@gips.org)  
Web: [www.gips.org](http://www.gips.org)

## NEW BUSINESS:

1. Activity Fund Claims – Virg
2. Community Redevelopment Authority & Regional Planning - Virg
3. Request for Proposals –
  - o Copy Paper Bid
4. Nutrition Services Update – Kris Spellman
5. Information Technology Update – Cory Gearhart
6. Review of Depreciation, Special Building, and General Fund, and Payroll – Virg
7. Federal Programs Financial Report – Virg
8. MOU, LOA, Contracts, Leases, etc.
9. Surplus Property – Dan
10. Purchasing Guidelines – Dan, Virg, & Gabi
11. Debt Policy – Virg
12. Investment Policy – Virg
13. Cash Reserve Policy – Virg
14. S&P Global Rating 09-06-24 – AA-Stable – Virg
15. Real Estate – Virg & Dan
16. Open Agenda Items as Necessary – F&F Team

NEXT MEETING: **Tuesday, November 5, 2024, at 7:30 A.M.**

*Dan, Gabby, & Virg review agenda items for BOE meeting.*

## Public Relations and Partnership Development Committee

### Agenda

Wednesday, October 2nd, 2024

8:00 - 9:30 a.m. via [ZOOM](#)

### AGENDA:

- Beat on the Street - *Group*
- GISH Academies Promotion (next two year) & SSAC Project - *Mitch*
- Smore Newsletters (district and schools) Updates - *Kelli & Mitch*
- Media Landscape Updates - *Mitch*
- Communication Analytics - *Kelli Mayhew*
  - New Collateral
  - Notable Media Coverage
  - Timely Communications

**Next Meeting: November 6th, 2024**



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## Personnel Committee Agenda

Date	Agenda
10/3/24	<ol style="list-style-type: none"><li>1. Nurses<ul style="list-style-type: none"><li>○ Considering adding Health Aides</li></ul></li><li>2. Title I positions<ul style="list-style-type: none"><li>○ Daniel Jaimes Diaz resigned Sept 6</li><li>○ Seedling Mile will receive Targeted Assistance<ul style="list-style-type: none"><li>■ .4 reading interventionist</li></ul></li><li>○ Title I Assistant Principal at Howard</li></ul></li><li>3. Negotiations<ul style="list-style-type: none"><li>○ First meeting on 10/24</li></ul></li><li>4. Adding an SRO at Westridge (5th SRO)</li><li>5. Added 1.0 FTE paraprofessional support at West Lawn for Special Education</li></ol>

**Agenda  
Governance Committee Meeting  
October 7, 2024**

**AGENDA:**

- 1. Review of process for appointing board members.**

Policy 23 11 BOARD MEMBER VACANCIES: [Proposed Policy 2311](#)

- 2. Superintendent Evaluation**

- 3. Fall BOE retreat**

- 4. Onboarding new board members**

- 5. Next Meeting -- 11/ 06/ 2024 @ 1:00pm**

Every Student, Every Day, A Success! In educating students, we teach hearts as well as minds.

BOE Policy Committee Meeting – September 9, 2024 – 4:30pm – Mr. Fisher’s Office  
*Students prepared to make positive contributions to society and thrive in an ever-changing world.  
Empower - Personalize - Design - Partner*

**1. Review Notes from September 9, 2024 – 1.1.**

**2. Review Agenda for changes or additions – 2.1.**

**3. Board role in policy adoption/approval processes:**

- Policy Committee reviews and makes recommendations to the board for policy adoption, review, or revisions
- Board adopts or approves policy based on federal, state, and/or local statute requirements
- Board adopts or approves policy based on the need for formal guidance on certain issues in the district with input from staff /students/community as appropriate

**4. NEXT MEETING:**

November 11 – 4:30pm – Mr. Fisher’s Office

**5. Policy as Information @ October 10, 2024, BoE Meeting**

7511.1 OPEN ENROLLMENT RESOLUTION [Proposed Policy 7511.1](#)

4419 GENERAL FUND CASH RESERVE [Proposed Policy 4419](#)

8350 PERMISSION TO LEAVE SCHOOL [Proposed Policy 8350](#)

8360 BOUNDARIES AND BOUNDARY CHANGES: [Proposed Policy 8360](#)

8516 ACCOMMODATING STUDENTS WITH SPECIAL DIETARY NEEDS:  
[Proposed Policy 8516](#)

**6. Policy on Final Read @ October 10, 2024, BoE Meeting**

5232 EMERGENCY CLOSING [Proposed Policy 5232](#)

5310 STUDENT TRANSPORTATION SERVICES [Proposed Policy 5310](#)

8320 COMPULSORY ATTENDANCE [Proposed Policy 8320](#)

8453 STUDENT SUSPENSION, EXPULSION, AND MANDATORY REASSIGNMENT  
[Proposed Policy 8453](#)

**7. Policy for review:**

**2311 BOARD MEMBER VACANCIES** [Proposed Policy 2311](#)

6252 PROFESSIONAL BOUNDARIES BETWEEN STAFF AND STUDENTS:  
[Proposed Policy 6252](#)

Every Student, Every Day, A Success! In educating students, we teach hearts as well as minds.

8463 USE OF BODY WORN CAMERAS - [Body Worn Cameras Policy Template](#)

**8. Policy Questions and Discussion:**

**9. Moved to Board Governance Committee:**

**10. Working on:**

*Students who thrive.*

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To: Leading for Learning BOE Committee  
From: Dr. Toni Palmer/Dr. Stephens

RE: Meeting: October 8, 2024, Virtual  
4:00 PM-5:30 PM

New Business:

- [EL Programming Update](#)-Dr. Levos and Melinda Sturgill

Next Meeting: November 12, 2024 @ 4:00 Zoom

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96637	Amazon Cap Services Inc	Supplies	\$342.41
96638	Angelica Revelo	Supplies	\$50.00
96639	Carolyn Arends	Mileage	\$5.83
96640	Cash-Wa Distributing	Food	\$115,155.99
96641	Chesterman Company	Food	\$1,517.41
96642	Denise Bone	Mileage	\$19.10
96643	Ecolab Food Safety Specialties - Catalog	Supplies	\$615.90
96644	EMS Linq Inc	Data-Processing	\$12.80
96645	ES Foods Inc	Food	\$12,196.80
96646	Greenberg Fruit Company	Produce	\$9,653.41
96647	Heather Gilliland	Mileage	\$26.53
96648	Hiland Dairy Foods Company LLC	Milk	\$41,896.99
96649	Host Coffee	Supplies	\$609.92
96650	Jeanne Koehn	Supplies	\$49.99
96651	Kimberly Clegg	Mileage	\$38.46
96652	Kris Spellman	Supplies	\$69.99
96653	LeAnn Masat	Mileage	\$13.00
96654	Maria Lopez Gonzalez	Supplies	\$50.00
96655	Midwest Restaurant Supply LLC	Maintenance	\$16,239.89
96656	Musihira Ahmed	Supplies	\$50.00
96657	Nhung Morse	Supplies	\$50.00
96658	Nicole Enck	Mileage	\$72.03
96659	Pamela Rivera	Mileage	\$1.61
96660	Pan-O-Gold Baking	Bread	\$6,735.26
96661	Peterson Farms Fresh Inc	Produce	\$10,404.24
96662	Shoes For Crews	Supplies	\$1,184.58
96663	Suzanne Marie Amerson	Supplies	\$39.98
96664	Uline	Paper Products	\$105.51
96665	US Foods - Grand Island	Food	\$73,296.16
96666	Van Vohland	Supplies	\$50.00
96667	VVS Inc	Food	\$392.32
96668	Amanda Smith	Mileage	\$27.87
96669	Andrea Hill	Miscellaneous	\$34.90
96670	Cash-Wa Distributing	Food	\$408.00
96671	Century Link	Telecommunications	\$360.81
96672	Chandra Myers	Supplies	\$244.68
96673	Clearly Communications	Telecommunications	\$1,033.80
96674	First Bankcard Center/Visa	Employee Training	\$795.00
96675	First Bankcard Center/Visa	Advertising	\$27.87
96676	First Bankcard Center/Visa	Supplies	\$15.90
96677	First Bankcard Center/Visa	Supplies	\$143.63
96678	First Bankcard Center/Visa	Supplies	\$5,637.34
96679	First Bankcard Center/Visa	Employee Training	\$4,084.04
96680	First Bankcard Center/Visa	Software	\$214.99
96681	First Bankcard Center/Visa	Advertising	\$648.20
96682	First Bankcard Center/Visa	Software	\$39.00
96683	First Bankcard Center/Visa	Supplies	\$4,955.02
96684	First Bankcard Center/Visa	Supplies	\$1,385.45
96685	First Bankcard Center/Visa	Books	\$197.97
96686	First Bankcard Center/Visa	Supplies	\$52.15
96687	First Bankcard Center/Visa	Employee Training	\$1,207.44
96688	First Bankcard Center/Visa	Supplies	\$164.00
96689	First Bankcard Center/Visa	Supplies	\$1,209.27

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96690	First Bankcard Center/Visa	Supplies	\$113.10
96691	First Bankcard Center/Visa	Supplies	\$497.26
96692	First Bankcard Center/Visa	Software	\$117.01
96693	First Bankcard Center/Visa	Supplies	\$53.35
96694	First Bankcard Center/Visa	Employee Training	\$385.00
96695	First Bankcard Center/Visa	Software	\$2,300.00
96696	First Bankcard Center/Visa	Travel	\$81.17
96697	First Bankcard Center/Visa	Employee Training	\$13,915.66
96698	First Bankcard Center/Visa	Supplies	\$421.77
96699	First Bankcard Center/Visa	Software	\$647.57
96700	First Bankcard Center/Visa	Employee Training	\$240.00
96701	James Munroe	Books	\$3,077.30
96702	Jenny Lynn Rother	Mileage	\$63.98
96703	Joni Pritchard	Mileage	\$43.81
96704	Julie Schnitzler	Mileage	\$45.29
96705	Katelin Probasco	Mileage	\$3.88
96706	Keisha O Neill	Miscellaneous	\$103.55
96707	Kris McMullen	Mileage	\$16.08
96708	Lauren Elizabeth Peitzmeier	Software	\$20.00
96709	Marty Markvicka	Mileage	\$22.11
96710	Matheson Tri Gas Inc	Supplies	\$537.19
96711	Mechanical Sales Inc	Supplies	\$9,782.74
96712	Megan Saathoff	Miscellaneous	\$100.00
96713	Menards	Supplies	\$3,630.63
96714	Mid-West 3D Solutions LLC	Supplies	\$300.00
96715	MidAmerica Administrative & Retirement	Miscellaneous	\$384.00
96716	Midwest Alarm Services	Supplies	\$1,213.54
96717	Midwest Restaurant Supply LLC	Technical Services	\$866.45
96718	Mosley Consulting LLC	Professional Services	\$3,500.00
96719	Nebraska Assoc of Curriculum	Employee Training	\$790.00
96720	Nebraska Association of Technology Admin	Dues and Fees	\$65.00
96721	Nebraska Council of School Administrator	Dues and Fees	\$2,660.00
96722	Nebraska Department of Education	Employee Training	\$875.00
96723	Nicole Marie Ninemire	Mileage	\$20.10
96724	Nora Kathleen Sheridan	Mileage	\$126.56
96725	Northwestern Energy	Utility Services	\$174.58
96726	O Reilly Auto Parts	Maintenance	\$137.05
96727	Obermiller Seamless Gutters	Supplies	\$312.00
96728	Office Depot	Supplies	\$70.96
96729	Panchita Portillo	Mileage	\$14.60
96730	Pearson Clinical Assessment	Software	\$30,226.19
96731	Perfection Learning Corp	Books	\$779.11
96732	Policy Studies Associates Inc	Educational Services	\$9,166.63
96733	Pro-Ed	Supplies	\$1,982.20
96734	QuaverEd, Inc	Software	\$2,700.00
96735	Quill Corporation	Supplies	\$465.68
96736	Readsters, LLC	Supplies	\$8,173.00
96737	Really Great Reading Company LLC	Books	\$2,257.20
96738	Rentokil North America Inc	Technical Services	\$2,532.48
96739	Riverside Insights	Software	\$13,500.86
96740	Roberts Pump & Supply Co	Supplies	\$129.60
96741	Sandra Ellen Ponce	Mileage Paid to Parents	\$12.46
96742	Scholastic Inc.	Supplies	\$2,489.79

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96743	Senior High School Petty Cash	Supplies	\$500.00
96744	Sherwin Williams Company	Supplies	\$1,136.75
96745	Southwest Plastic Binding Company	Supplies	\$4,435.20
96746	State Glass Inc	Technical Services	\$1,008.04
96747	State Of Nebraska State Fire Marshal	Technical Services	\$1,320.00
96748	State Steel Supply Co	Supplies	\$1,245.00
96749	SysCloud Inc	Software	\$13,824.00
96750	Tracy Morrow	Technology Supplies	\$20.00
96751	Ace Hardware	Supplies	\$526.74
96752	Alexandra Tjaden	Travel	\$209.05
96753	Alison Zitterkopf	Supplies	\$69.64
96754	Allo Communications LLC	Technical Services	\$640.00
96755	Amanda Bennett	Mileage	\$2.35
96756	Amplify Education Inc	Software	\$5,684.92
96757	Apple Computer Inc	Technology Supplies	\$270.00
96758	Art of Problem Solving	Software	\$15,000.00
96759	Bomgaars Supply Inc	Supplies	\$100.91
96760	Border States Industries Inc	Supplies	\$5,326.07
96761	Bosselman Energy Inc	Supplies	\$171.52
96762	Bosselman Food Services Inc	Employee Training	\$335.40
96763	Brandi Anderson	Supplies	\$181.59
96764	Bryn Carriker	Mileage	\$6.50
96765	Capital Business Systems Inc	Technical Services	\$318.00
96766	Central Nebraska Bobcat	Supplies	\$9,700.00
96767	Central Nebraska IAPMO Chapter	Employee Training	\$200.00
96768	Communications Engineering	Supplies	\$246.00
96769	Copycat Instant Printing	Printing	\$1,673.62
96770	Daniel Jaimes Diaz	Travel	\$209.05
96771	Dawnell Glunz	Technical Services	\$178.17
96772	Demco	Supplies	\$51.94
96773	Eakes Office Solutions	Supplies	\$2,267.61
96774	Eberl Plumbing & Drain	Technical Services	\$4,106.00
96775	Elizabeth Anson	Software	\$20.00
96776	Emily Armstrong	Mileage	\$15.21
96777	Erica L Contreras	Mileage	\$9.11
96778	Erin Brooks	Supplies	\$41.82
96779	Gopher Sport	Miscellaneous	\$8,386.00
96780	Gottlob Asphalt, LLC	Other Equipment	\$6,145.00
96781	Grainger	Supplies	\$196.07
96782	Grand Island Independent	Books	\$728.00
96783	Grand Island Utilities Dept	Electricity	\$134,086.54
96784	Grand Island Utilities Dept	Electricity	\$10,906.04
96785	Greater Nebraska Superintendent	Dues and Fees	\$250.00
96786	Gustave A Larson Company	Supplies	\$14,957.20
96787	Hesslegesser Electric	Supplies	\$2,294.00
96788	Holiday Express	Employee Training	\$3,820.00
96790	Imagine Learning LLC	Software	\$551.51
96791	Instructional Coaching Group	Educational Services	\$15,400.00
96792	Interstate All Battery Center	Supplies	\$189.00
96793	Island Sprinkler Supply	Supplies	\$638.21
96794	Jason Weseman	Travel	\$144.76
96795	Jennifer Hahn	Mileage	\$49.85
96796	Jenny Clark	Mileage	\$9.11

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96797	Johnson Hardware	Supplies	\$1,350.00
96798	JW Pepper Son Inc	Supplies	\$60.90
96799	Karisa Dubbs	Mileage	\$79.86
96800	Karma L Lewandowski	Mileage	\$11.06
96801	Katherine Beran	Supplies	\$23.41
96802	Kendall Hunt Publishing Company	Supplies	\$918.54
96803	Kendall/Hunt Publishing Co	Books	\$2,772.96
96804	Kristin Watson	Mileage	\$5.90
96805	Kylee-Joe Thompson	Mileage	\$12.66
96806	Legacy Outdoor Advertising LLC	Advertising	\$1,580.00
96807	Lexia Learning Systems LLC	Software	\$1,296.00
96808	Literacy Resources LLC	Supplies	\$192.24
96809	Love Signs	Supplies	\$3,458.00
96810	Lynn Bender	Mileage	\$36.25
96811	Megan Jo Ahrens	Travel	\$145.55
96812	Meredith Davis	Mileage	\$70.69
96813	Micheal Thompson	Employee Training	\$46.50
96814	NAPA Auto Parts	Maintenance	\$911.94
96815	Opal J Bentley	Mileage	\$91.19
96816	Quia Subscriptions Dept	Technology Supplies	\$297.00
96817	Rebecca Waind	Supplies	\$72.00
96818	Renee Ekhoﬀ	Supplies	\$17.20
96819	Rosemary Gomez	Mileage	\$123.95
96820	Ryan Hansen	Miscellaneous	\$30.82
96821	Rylie Anderson	Mileage	\$3.22
96822	Sara Yount	Mileage	\$11.46
96823	Sarah Dramse	Mileage	\$16.68
96824	Sarah K Henry	Mileage	\$71.96
96825	Stacie Faber	Mileage	\$103.65
96826	Tammy Verba	Supplies	\$24.00
96827	The Home Depot Pro	Custodial Materials	\$17,043.40
96828	The Zones of Regulation Inc	Supplies	\$120.00
96829	Tom Dinsdale Chevrolet Cadillac	Maintenance	\$261.08
96830	Toofast Supply	Supplies	\$329.98
96831	Turnitin LLC	Software	\$7,650.00
96832	Uline	Supplies	\$2,575.64
96833	UniFirst Corporation	Technical Services	\$1,006.52
96834	Verizon Wireless	Telecommunications	\$315.33
96835	Village Cleaners	Technical Services	\$407.14
96836	West Music Co	Supplies	\$28.36
96837	Wex Bank	Fuels	\$412.08
96838	Wex Bank	Fuels	\$1,222.95
96839	Wex Bank	Fuels	\$815.71
96840	Wex Bank	Fuels	\$3,791.72
96841	Winsupply of Grand Island	Supplies	\$1,879.65
96842	Woodriver Energy LLC	Utility Services	\$9,886.41
96843	Yandas Music	Supplies	\$943.58
96844	First Bankcard Center/Visa	Supplies	\$580.13
96845	Tarjimly	Miscellaneous	\$2,008.80
96846	Cash-Wa Distributing	Food	\$41,000.45
96847	Central Nebraska Refrigeration	Maintenance	\$1,226.45
96848	Chesterman Company	Food	\$945.88
96849	Culligan of Grand Island	Supplies	\$671.80

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96850	Greenberg Fruit Company	Produce	\$7,168.10
96851	Hiland Dairy Foods Company LLC	Milk	\$19,261.30
96852	HyVee	Food	\$925.61
96853	Maria de Lordes Mascote	Supplies	\$50.00
96854	Mid-Nebraska Disposal Inc	Utility Services	\$476.90
96855	Midwest Restaurant Supply LLC	Maintenance	\$459.49
96856	Pan-O-Gold Baking	Bread	\$5,847.95
96857	Peterson Farms Fresh Inc	Produce	\$2,837.52
96858	Preferred Packaging Sales & Service	Paper Products	\$5,031.73
96859	Sams Club MC/SYNCB	Supplies	\$694.59
96860	Shoes For Crews	Supplies	\$150.00
96861	Super Saver	Supplies	\$469.72
96862	Super Saver Five Points	Supplies	\$344.21
96863	Timothy Lessing	Supplies	\$34.98
96864	US Foods - Grand Island	Food	\$696.28
96865	Village Cleaners	Supplies	\$238.96
96866	VVS Inc	Food	\$256.82
96867	Amazon Cap Services Inc	Supplies	\$11,257.13
96868	Century Link	Telecommunications	\$366.00
96869	First Bankcard Center/Visa	Supplies	\$4,556.77
96870	First Bankcard Center/Visa	Supplies	\$895.55
96871	Grand Island Public Schools Nutrition Sv	Other Emp Benefits	\$901.00
96872	Margaret McManaman	Mileage	\$68.47
96873	Marks Plumbing Parts	Supplies	\$748.04
96874	Matheson Tri Gas Inc	Supplies	\$348.67
96875	Mechanical Sales Inc	Supplies	\$22,830.00
96876	Megan Renee Roach	Mileage	\$119.80
96877	Melsen Striping LLC	Other Equipment	\$6,361.00
96878	Menards	Supplies	\$734.53
96879	Midwest Special Instruments	Technology Repairs	\$1,060.00
96880	Monoprice Inc	Technology Supplies	\$320.09
96881	Mosley Consulting LLC	Employee Training	\$7,000.00
96882	Multi-Health Systems	Supplies	\$340.68
96883	N2Y	Software	\$33,329.76
96884	Perry Guthery Haase & Gessford PC	Legal Services	\$4,592.25
96885	Super Saver	Supplies	\$58.16
96886	Super Saver Five Points	Supplies	\$1,501.55
96887	Vivian Mendoza Johnson	Mileage	\$40.47
96888	Ace Hardware	Supplies	\$275.81
96889	Alexandra Tjaden	Mileage	\$10.12
96890	Ameresco INC	Technical Services	\$6,577.58
96891	Beth Hubl	Mileage	\$8.17
96892	Border States Industries Inc	Supplies	\$11,400.33
96893	Capital Business Systems Inc	Technical Services	\$20,402.73
96894	Capital Business Systems, Inc	Technical Services	\$50.00
96895	Cheri Felton	Supplies	\$43.65
96896	City of Grand Island	Dues and Fees	\$200.00
96897	Clinton Cunningham	Supplies	\$10.00
96898	Communications Engineering	Technical Services	\$100.00
96899	Connie Voss	Supplies	\$22.41
96900	Creative Cabinets Inc	Supplies	\$5,125.00
96901	Dramco Tool Co Inc	Supplies	\$1,835.00
96902	Drapery Den	Supplies	\$3,565.00

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96903	Eakes Office Solutions	Supplies	\$895.12
96904	Edmentum Inc	Software	\$25,896.00
96905	Educational Service Unit 10	Dues and Fees	\$1,000.00
96906	Glendy Cervantes	Mileage	\$6.50
96907	Gopher Sport	Supplies	\$4,618.27
96908	Gottlob Asphalt, LLC	Other Equipment	\$6,385.00
96909	Grand Island Public Schools Nutrition Sv	Food	\$208.80
96910	Grand Island Utilities Dept	Electricity	\$134,304.86
96911	Gustave A Larson Company	Supplies	\$3,794.09
96912	Holiday Express	Student Trans	\$3,600.00
96913	Island Sprinkler Supply	Supplies	\$13.79
96914	Jessica Enck	Mileage	\$44.86
96915	Johanna Parten	Mileage	\$32.43
96916	Johnson Hardware	Supplies	\$139.00
96917	Kelly Supply Co	Supplies	\$155.38
96918	Kristen Laurent	Technical Services	\$211.46
96919	Meg Trout	Mileage	\$20.17
96920	NAPA Auto Parts	Maintenance	\$1,113.04
96921	Tarjimly	Professional Services	\$878.85
96922	The Home Depot Pro	Custodial Materials	\$18,268.60
96923	TK Elevator Corporation	Technical Services	\$1,811.86
96924	Tom Dinsdale Chevrolet Cadillac	Maintenance	\$815.99
96925	Toofast Supply	Supplies	\$690.23
96926	UniFirst Corporation	Technical Services	\$1,144.18
96927	Valerie Chmelka	Mileage	\$5.23
96928	Verizon Wireless	Telecommunications	\$1,988.26
96929	Village Cleaners	Technical Services	\$161.54
96930	Winsupply of Grand Island	Supplies	\$549.72
96931	Angela Meyer	Supplies	\$50.00
96932	Aura Blanco	Supplies	\$50.00
96933	Brenmar Company Inc	Paper Products	\$646.80
96934	Cash-Wa Distributing	Food	\$35,997.78
96935	Central Nebraska Refrigeration	Maintenance	\$723.75
96936	Chesterman Company	Food	\$626.69
96937	Culligan of Grand Island	Supplies	\$0.00
96938	Greenberg Fruit Company	Produce	\$3,831.41
96939	Hanh Thanh Thach	Supplies	\$50.00
96940	Hiland Dairy Foods Company LLC	Milk	\$32,525.94
96941	Peterson Farms Fresh Inc	Produce	\$3,310.44
96942	Shoes For Crews	Supplies	\$200.00
96943	Theresa McCarthy	Supplies	\$50.00
96944	US Foods - Grand Island	Food	\$20,641.67
96945	Ann Porter	Mileage	\$21.71
96946	Brian Cheetsos	Miscellaneous	\$510.50
96947	Danielle Ryan	Mileage	\$10.85
96948	Grand Island Public Schools Activity Fun	Miscellaneous	\$2,500.00
96949	Matheson Tri Gas Inc	Supplies	\$169.45
96950	Mechanical Sales Inc	Supplies	\$6,834.12
96951	Menards	Supplies	\$284.36
96952	Nebraska Association Of School Boards	Employee Training	\$574.00
96953	Nebraska Council of School Administrator	Employee Training	\$215.00
96954	Nebraska Fire Sprinkler Corp	Technical Services	\$9,323.00
96955	O Reilly Auto Parts	Maintenance	\$37.58

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
96956	Odeys Inc	Supplies	\$11,270.00
96957	One Source	Technical Services	\$2,434.30
96958	Pearson Clinical Assessment	Supplies	\$229.49
96959	Petes Safari	Supplies	\$56.00
96960	Pomp's Tire Service Inc	Maintenance	\$623.04
96961	Prime Communications Inc	Technical Services	\$647.50
96962	Reams Sprinkler Supply Co	Supplies	\$527.34
96963	Rebekah Piel	Mileage	\$70.89
96964	Rentokil North America Inc	Technical Services	\$320.71
96965	Roberts Pump & Supply Co	Supplies	\$130.80
96966	Rons Music	Supplies	\$13.59
96967	Safety-Kleen Corporation	Technical Services	\$27.00
96968	Sapp Bros Inc	Supplies	\$1,835.13
96969	Taron Dawn Ott	Mileage Paid to Parents	\$30.01
96970	Ace Hardware	Supplies	\$214.71
96971	AKRS Equipment Solutions Inc	Supplies	\$182.69
96972	Amy Bombeck	Mileage	\$6.77
96973	Apple Computer Inc	Technology Supplies	\$427.95
96974	ASBO International	Employee Training	\$851.00
96975	Awards Plus	Supplies	\$2,574.03
96976	B & H Photo-Video Inc	Technology Supplies	\$90.97
96977	B E Publishing	Books	\$3,500.00
96978	Border States Industries Inc	Supplies	\$641.37
96979	Bosselman Energy Inc	Supplies	\$21.76
96980	Brian Kort	Travel	\$36.85
96981	Capital Business Systems, Inc	Technical Services	\$219.77
96982	Carlos Felipe Vargas Castano	Mileage	\$44.22
96983	CDW Government	Technology Supplies	\$2,392.00
96984	Cline Williams Wright Johnson	Legal Services	\$1,366.99
96985	Cochlear Americas	Supplies	\$655.00
96986	Column Software PBC	Advertising	\$9.60
96987	Communications Engineering	Technical Services	\$1,413.40
96988	Computer Hardware	Technology Supplies	\$440.00
96989	Construction Rental	Supplies	\$488.48
96990	CoolSpeak Dream Funding	Educational Services	\$25,000.00
96991	Copycat Instant Printing	Supplies	\$971.93
96992	Corinne Ellerson	Dues and Fees	\$350.00
96993	Creative Cabinets Inc	Supplies	\$2,500.00
96994	Culligan of Grand Island	Supplies	\$95.80
96995	Danielle Buhrman	Mileage	\$87.84
96996	Dawn Deuel-Rutt	Mileage	\$35.51
96997	Delaney Quality Consultants	Supplies	\$8,189.88
96998	District Management Group LLC	Software	\$6,825.00
96999	Eakes Office Solutions	Supplies	\$1,365.25
97000	Educational Service Unit 10	Employee Training	\$400.00
97001	Gopher Sport	Supplies	\$728.40
97002	Grand Island Utilities Dept	Electricity	\$39,970.56
97003	Graphic Products	Supplies	\$298.16
97004	Heartland Events Center	Rentals	\$250.00
97005	Holiday Express	Student Trans	\$2,000.00
97006	Interstate All Battery Center	Supplies	\$563.70
97007	Ivette Gurrola	Mileage	\$13.33
97008	Johnson Hardware	Supplies	\$528.00

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
97009	Jon Linden	Supplies	\$309.18
97010	Justice Hatfield	Supplies	\$25.00
97011	Karisa Dubbs	Mileage	\$92.86
97012	Kelly Supply Co	Supplies	\$521.05
97013	Kens Appliance Inc	Supplies	\$899.00
97014	Kramers Wrecker Service Inc	Maintenance	\$160.00
97015	Megan Jo Ahrens	Mileage	\$26.33
97016	Meredith Davis	Mileage	\$164.42
97017	Michelle Dorszynski	Mileage	\$27.34
97018	NAPA Auto Parts	Maintenance	\$24.24
97019	Opal J Bentley	Mileage	\$49.04
97020	Rachel Catlett	Professional Services	\$100.00
97021	Ruth Abigail Hormachea	Mileage	\$42.88
97022	Sarah Dramse	Mileage	\$93.60
97023	Stephanie Riak Akuei	Mileage	\$22.11
97024	TAESE USU	Employee Training	\$2,000.00
97025	UniFirst Corporation	Supplies	\$46.25
97026	Village Cleaners	Technical Services	\$58.20
97027	Wendy Cremers	Employee Training	\$19.10
97028	Westside Lanes	Supplies	\$48.75
97029	Winsupply of Grand Island	Supplies	\$427.81
97030	Woodriver Energy LLC	Utility Services	\$10,114.10
97031	Yadira Torres	Mileage	\$52.33
97032	Amazon Cap Services Inc	Supplies	\$189.86
97033	Blanca Estela Almaguer	Mileage	\$47.77
97034	Brian A Catchpool	Supplies	\$50.00
97035	Carolyn Arends	Mileage	\$38.86
97036	Cash-Wa Distributing	Food	\$35,204.83
97037	Cecilia Hormachea De La Roza	Mileage	\$20.84
97038	Chesterman Company	Food	\$419.51
97039	Culligan of Grand Island	Supplies	\$122.20
97040	Cynthia Montes	Mileage	\$38.73
97041	Denise Bone	Mileage	\$66.40
97042	Ecolab Food Safety Specialties - Catalog	Paper Products	\$5,988.49
97043	Greenberg Fruit Company	Produce	\$12,200.69
97044	Heather Gilliland	Mileage	\$68.61
97045	Jennifer Akin	Mileage	\$13.20
97046	Kimberly Clegg	Supplies	\$88.93
97047	LeAnn Masat	Mileage	\$6.70
97048	Megan Kenney	Mileage	\$1.94
97049	Michalle Willey	Mileage	\$13.47
97050	Midwest Restaurant Supply LLC	Maintenance	\$351.95
97051	Musihira Ahmed	Mileage	\$21.31
97052	Nicole Lemburg	Mileage	\$38.12
97053	Pamela Rivera	Mileage	\$12.13
97054	Pan-O-Gold Baking	Bread	\$2,620.35
97055	Peterson Farms Fresh Inc	Produce	\$5,202.12
97056	Renee Schwieger	Mileage	\$83.08
97057	Shoes For Crews	Supplies	\$300.00
97058	Teresa Abuwisha	Mileage	\$26.53
97059	Tessa Kamilah Marie Holder	Mileage	\$16.48
97060	Theresa McCarthy	Mileage	\$41.47
97061	US Foods - Grand Island	Food	\$41,154.70

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
97062	Abby Stoddard	Mileage	\$42.74
97063	Amanda Smith	Mileage	\$45.29
97064	Amazon Cap Services Inc	Supplies	\$16,621.38
97065	Anneris Shafer	Mileage	\$45.69
97066	Brandi Seybold	Professional Services	\$100.00
97067	Calvin Noziska Joseph	Mileage	\$7.23
97068	Century Link	Telecommunications	\$918.68
97069	Charter Communications Holdings LLC	Telecommunications	\$59.99
97070	Constance L Palu	Mileage	\$50.25
97071	Dan Petsch	Mileage	\$101.43
97072	Danita M Stanton	Mileage	\$61.24
97073	Danny Oberg	Rentals	\$3,400.00
97074	DAS State Accounting - Central Finance	Telecommunications	\$292.87
97075	Emily McPherson	Mileage	\$6.70
97076	Estela Morales De Camey	Mileage	\$15.81
97077	First Bankcard Center/Visa	Miscellaneous	\$264.00
97078	Gustavo Gonzalez Rodriguez	Mileage	\$45.02
97079	Hiland Dairy Foods Company LLC	Milk	\$12,162.41
97080	Jennifer Hahn	Miscellaneous	\$57.08
97081	Jenny Lynn Rother	Mileage	\$149.00
97082	Joni Pritchard	Mileage	\$195.84
97083	Josh Summers	Mileage	\$34.30
97084	Katelin Probasco	Mileage	\$13.60
97085	Kris McMullen	Mileage	\$38.99
97086	Marty Markvicka	Mileage	\$34.97
97087	Melinda Sturgill	Mileage	\$16.01
97088	Menards	Supplies	\$1,500.52
97089	Mid-Nebraska Disposal Inc	Utility Services	\$5,677.25
97090	Midwest Restaurant Supply LLC	Technical Services	\$1,051.37
97091	Nebraska Council of School Administrator	Employee Training	\$140.00
97092	Nicole Marie Ninemire	Mileage	\$21.17
97093	Northwestern Energy	Utility Services	\$283.41
97094	O Reilly Auto Parts	Maintenance	\$15.74
97095	Oscar Morales	Mileage	\$18.62
97096	Otis Elevator Company	Technical Services	\$95.00
97097	Panchita Portillo	Mileage	\$52.66
97098	Playscripts Inc	Supplies	\$262.39
97099	Pomp's Tire Service Inc	Maintenance	\$19.08
97100	Reams Sprinkler Supply Co	Supplies	\$3,171.37
97101	Rentokil North America Inc	Technical Services	\$1,964.34
97102	Rhiannon Shae Stutts	Mileage	\$53.53
97103	Riekas Equipment Company	Supplies	\$228.34
97104	Riverside Technologies Inc	Technology Supplies	\$43,931.00
97105	Sadie Schrader	Mileage	\$32.03
97106	Sams Club Direct	Supplies	\$1,730.90
97107	Sandra Ellen Ponce	Mileage Paid to Parents	\$54.00
97108	Sara Robinson	Mileage	\$25.46
97109	School Specialty Inc	Supplies	\$119.56
97110	Securly Inc	Software	\$11,662.00
97111	Sherwin Williams Company	Supplies	\$110.45
97112	SmartProcure Inc	Software	\$3,090.00
97113	Solution Tree LLC	Employee Training	\$46,800.00
97114	Sonova USA Inc	Technology Supplies	\$1,037.98

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
97115	State Glass Inc	Technical Services	\$1,397.19
97116	Steven Strand	Mileage	\$103.18
97117	Striv AV LLC	Technology Supplies	\$1,090.00
97118	Subscription Services Of America Inc	Books	\$562.88
97119	Toni Palmer	Mileage	\$117.79
97120	Ace Hardware	Supplies	\$19.17
97121	Alaina Hamilton	Professional Services	\$100.00
97122	Amanda Bennett	Mileage	\$5.36
97123	Ashley Knievel	Mileage	\$50.52
97124	Banner Solutions	Supplies	\$351.02
97125	Board of Regents of the University of Ne	Supplies	\$260.00
97126	Bomgaars Supply Inc	Supplies	\$37.95
97127	Border States Industries Inc	Supplies	\$3,034.56
97128	Bryn Carriker	Mileage	\$6.57
97129	Cara Kuhl	Mileage	\$46.77
97130	Carol Wieck	Mileage	\$19.10
97131	Connie Voss	Mileage	\$63.92
97132	Digital River Inc	Digital Materials	\$10,493.00
97133	Discount Magazine Sub Service	Books	\$239.72
97134	Eakes Office Solutions	Supplies	\$448.97
97135	Essential Personnel Inc	Cleaning Services	\$528.89
97136	Follett Content Solutions LLC	Books	\$674.90
97137	Fort Hays State University	Dues and Fees	\$50.00
97138	Gibbs Smith Publishers	Books	\$525.60
97139	Gopher Sport	Supplies	\$1,103.97
97140	Grand Island Public Schools Nutrition Sv	Food	\$15.36
97141	Grand Island Utilities Dept	Electricity	\$84,278.73
97142	Great Lakes Sports	Supplies	\$443.00
97143	Gustave A Larson Company	Supplies	\$2,778.81
97144	Hansen Well Service & Drilling	Technical Services	\$395.00
97145	Hesselgesser Electric	Supplies	\$947.65
97146	Holiday Express	Student Trans	\$1,200.00
97147	Idea Bank Marketing	Software	\$30.00
97148	Imagination City Childrens Museum Inc	Educational Services	\$1,200.00
97149	Island Sprinkler Supply	Supplies	\$63.13
97150	Island Supply Company	Supplies	\$107.37
97151	Jaynie Maree Hawkins	Mileage	\$38.66
97152	Jennifer Hahn	Mileage	\$100.30
97153	Jenny Clark	Mileage	\$26.47
97154	Johnny Garcia	Mileage	\$39.80
97155	Joseph Eckerman	Mileage	\$147.27
97156	Journeyed-Microsoft LAR	Software	\$1,583.30
97157	Karma L Lewandowski	Mileage	\$50.05
97158	Karmyn R Barnes	Mileage	\$25.73
97159	Kassandra West	Mileage	\$12.06
97160	Kimberly Foley	Mileage	\$30.02
97161	Kristen Hahn	Mileage	\$58.69
97162	Kylee-Joe Thompson	Mileage	\$41.54
97163	Lakeshore Learning Materials	Supplies	\$854.05
97164	Leadership Tomorrow	Employee Training	\$3,900.00
97165	Lightspeed Technologies Inc	Supplies	\$29.00
97166	Loria Thunker	Mileage	\$113.16
97167	Love Signs	Supplies	\$3,380.00

# Grand Island Public Schools

## Claims Listing

October 10, 2024

<u>Reference</u>	<u>Payee</u>	<u>Description</u>	<u>Amount</u>
97168	Lynn Bender	Mileage	\$22.18
97169	Megan Brezina	Mileage	\$109.88
97170	Molly Elge	Mileage	\$30.82
97171	NAPA Auto Parts	Supplies	\$403.14
97172	Prueksa Chittam-Bledsoe	Mileage	\$91.46
97173	Rebecca Gimpel	Mileage	\$35.31
97174	Rosemary Gomez	Mileage	\$110.89
97175	Sara Yount	Mileage	\$23.52
97176	Sarah K Henry	Mileage	\$114.91
97177	Savannah Kok	Mileage	\$24.52
97178	Shelley Eickhoff	Mileage	\$28.48
97179	Stacie Faber	Mileage	\$137.15
97180	Summer Bartunek	Mileage	\$9.11
97181	Sydney Hespe	Mileage	\$16.55
97182	Terry Hastings	Mileage	\$23.12
97183	The Home Depot Pro	Custodial Materials	\$7,749.43
97184	Therese Hulme	Mileage	\$59.90
97185	Tom Dinsdale Chevrolet Cadillac	Maintenance	\$86.46
97186	Toofast Supply	Supplies	\$197.88
97187	Tri-Cities Roofing and Sheet Metal	Technical Services	\$466.95
97188	UniFirst Corporation	Technical Services	\$980.08
97189	University of Nebraska Medical Center	Employee Training	\$300.00
97190	Victor Outdoor Advertising	Advertising	\$675.00
97191	Village Cleaners	Technical Services	\$63.70
97192	Wauneta Fletcher	Professional Services	\$100.00
97193	YouScience LLC	Professional Services	\$7,450.00
97194	Five Points Bank	Supplies	\$24,280.50
97195	The Hearing Clinic Inc	Educational Services	\$1,576.00
	MidAmerica Administrative & Retirement	Emp Benefits	\$26,300.00
	Soliant Health LLC	Contracted Services	\$12,158.34
	Soliant Health LLC	Contracted Services	\$15,440.31
	Soliant Health LLC	Contracted Services	\$14,402.07
	Medsurety	Emp Benefits	\$496.00
	Central Nebraska Education Agency	Lease	\$44,999.99
	Holiday Express	Transportation	\$151,170.43
	Soliant Health LLC	Contracted Services	\$8,934.98
	Soliant Health LLC	Contracted Services	\$1,898.88
	Soliant Health LLC	Contracted Services	\$14,416.60
	Soliant Health LLC	Contracted Services	\$13,346.10
	Soliant Health LLC	Contracted Services	\$1,646.59
			\$2,209,940.92
	Sep 13, 2024 Payroll	All Funds	\$9,412,526.44
			\$11,622,467.36

# Kneale Administration Building

**Dan O. Petsch**  
Director of Buildings and Grounds



September 27<sup>th</sup>, 2024

RE: Proposals Received for White Copy Paper

BUDGET: General Fund

PROPOSALS RECEIVED:

VENDOR	BRAND	CASE PRICE	TOTAL
Veritiv Operating Co	Navigator White Box/Navigator	\$30.88/cs	\$ 77,817.60
	Natural Choice/Norpac	\$28.35/cs	\$ 71,442.00
Business Essentials	Boise Xerographic	\$29.90/cs	\$ 75,348.00
ODP Business Solutions,LLC	Xerographic Copy/Private	\$29.15/cs	\$ 73,458.00
International Filter Manufacturing Corp	Universal One	\$119.76/cs	\$ 302,224.79
Staples Contract & Commercial LLC	Staples Brand	\$29.90/cs	\$ 75,348.00
Contract Paper Group	Natural Choice	\$28.10/cs	\$ 70,812.00
	Multipurpose 92 bright import	\$29.22/cs	\$ 73,634.44
	Multipurpose 92 bright domestic	\$32.47/cs	\$ 81,824.00
Quill LLC	Quill, 720222TL	\$36.49/cs	\$ 91,954.80
Eakes Office Solutions	NORPAC	\$33.81/cs	\$ 85,201.20
Liberty Paper	Galaxy	\$29.57/cs	\$ 74,516.00

**RECOMMENDATION:**

It is recommended to approve the proposal from ODP Business Solutions, LLC at a cost of \$29.15 per case for a total of \$73,458. This will be funded through the General Fund Budget and will have an estimated delivery of 7-10 business days.

Sincerely,

Dan O. Petsch  
Director of Buildings and Grounds

**GRAND ISLAND PUBLIC SCHOOLS  
Grand Island, Nebraska**

**STAFF ADJUSTMENT  
October 10th, 2024**

**Certified New Hires**

<u>Name</u>	<u>Assignment/FTE/Building</u>	<u>Degree/ Level</u>	<u>College/ University</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Kaili York	Registered Nurse/1.0 FTE/Barr	BA+18 -07	Creighton University	09/16/2024	C. Vialpando

**New Hire/Extra Standard Assignment**

<u>Name</u>	<u>Assignment/Building</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Jessica Coleman	Wrestling Boys MS Assistant/Walnut	11/05/2024	C. Dubbs
Everado Corona	Football MS Assistant/Westridge	08/05/2024	K. Schmall
Steven English	Track HS Assistant/GISH	02/05/2025	Open
Clinton Felber	Weight Training Fall MS Head/Barr	08/05/2024	Open
Clinton Felber	Weight Training Winter MS Head/Barr	08/05/2024	Open
Emma Gassiot	Volleyball MS Assistant/Westridge	08/05/2024	T. Huynh
Jacob Hancock	Basketball Boys MS Assistant/Westridge	11/05/2024	B. Carlson
Jacob Hancock	Football MS Assistant/Westridge	08/05/2024	G. Hiebner
Jaynie Hawkins	Track MS Assistant/Walnut	02/05/2025	S. Carr Martens
Demetrius Lenear	Soccer Boys MS Assistant/Walnut	02/05/2025	B. Teichmeier
Jackson McInturf	Track HS Assistant/GISH	02/05/2025	Open
Jessica Rios-Alvarado	Weight Training Winter MS Head/Walnut	11/05/2024	Open
Damon Rodriguez	Weight Training Fall MS Head/Barr	08/05/2024	New Position
Damon Rodriguez	Weight Training Winter MS Head/Barr	11/05/2024	New Position

**Classified New Hires**

<u>Name</u>	<u>Assignment/FTE/Building</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Samantha Augustyn	Elem & MS Para/.9375 FTE/Howard	09/11/2024	New Position
Kaitlyn Carlson	ELC Paraed Inst Suppt/.9375 FTE/OLC	09/30/2024	S. Tagel
Marcia Contreras S	Food Svc Asst/1.0 FTE/Kneale CNC	09/13/2024	R. Kinsey
Taelor Donahoo	Elem & MS Para/.9375 FTE/Jefferson	09/10/2024	New Position
James Duff	Head Cust Elem/1.0 FTE/Jefferson	09/10/2024	J. Anderson
Jason Haugh	Skills Parapro/.9375 FTE/Success Academy	09/16/2024	R. Behring
Matthew Johnson	Asst Cust Elem/.50 FTE/Seedling Mile	09/25/2024	J. Gutierrez
Hailey Jones	Paraed Inst Suppt/.9375 FTE/West Lawn	09/16/2024	New Position
Wyatt M Kohles	Study Supv Piano Ac/.9375 FTE/Westridge	09/09/2024	K. Welk
Lana Macias	Elem & MS Para/.9375 FTE/West Lawn	09/10/2024	New Position
Karleigh Mulinix	Paraed Inst Suppt/.9375 FTE/Howard	09/09/2024	S. White Bull
Emaleigh Shaw	Elem & MS Para/.9375 FTE/Starr	09/23/2024	L. Payton
Shelby Smith	Food Svc Asst/.6250 FTE/Westridge	09/16/2024	L. Ronquillo

**Certified Separations**

<u>Name</u>	<u>Assignment/FTE/Building</u>	<u>Effective</u>
Christa Barker	Registered Nurse/1.0 FTE/GISH	09/19/2024
Daniel Jaimes Diaz	Title 1 Coordinator/.70 FTE/Kneale/Positive Support Liaison/ .30 FTE/Howard	09/06/2024

**Certified Extra Standard Separations**

<u>Name</u>	<u>Assignment/Building</u>	<u>Effective</u>
Sarah Derickson	Concessions MS Sponsor/Barr	05/23/2024
Craig Dubbs	Wrestling Boys MS Assistant/Walnut	05/23/2024
Barbara Ellis	Instrumental HS Assistant/GISH	05/23/2024

**Classified Separations**

<u>Name</u>	<u>Assignment/FTE/Building</u>	<u>Effective</u>
Yasmany Almenares	Bilingual Para ELS/.9375 FTE/West Lawn	09/27/2024
James Anderson	Head Cust Elem/1.0 FTE/Jefferson	09/30/2024
Mary Boeckel	Paraed Inst Suppt/.9375 FTE/Starr	09/27/2024
Mariana Esparza	Paraed Inst Suppt/.9375 FTE/Howard	09/27/2024
John Frerichs	Yard Worker Summ II/1.0 FTE/Kneale	09/16/2024
Shawn Funk	Asst Cust Elem/.75 FTE/Wasmer	09/26/2024
Jeanette Gutierrez	Asst Cust Elem/.50 FTE/Seedling Mile	09/19/2024
Karleigh Mulinix	Paraed Inst Supt/.9375 FTE/Howard	10/04/2024
Eddie Nowka	Yard Worker Summ II/1.0 FTE/Kneale	09/20/2024
Laurie Payton	Elem & MS Para/.9375 FTE/Starr	09/04/2024
Sarah Peirce	Parapro/.9375 FTE/Walnut CBI	09/24/2025
Elizabeth Peterson	LPN Nurse/.9375 FTE/Jefferson	09/12/2024
Halana Porter	ELS Parapro/.9375 FTE/Shoemaker	09/20/2024
Angel Trujillo	Yard Worker Summ II/1.0 FTE/Kneale	09/13/2024

**Certified Changes**

<u>Name</u>	<u>Former Assignment</u>	<u>New Assignment</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Rylie Anderson	SE Speech Therapy/ .40 FTE/Howard/.60 FTE/ Walnut	SE Speech Therapy/ .40 FTE/Barr/.60 FTE/ Walnut	08/05/2024	J. Fischer
Jennifer Clark	SE Resource Room/.50FTE/ Gates/.50 FTE/Jefferson	SE Resource Room/1.0 FTE/ Jefferson	08/05/2024	Student Need
Shayna Crouch	SE Speech Therapy/ .10 FTE/Lincoln/.90 FTE/ Jefferson	SE Speech Therapy/ 1.0 FTE/Jefferson	08/05/2024	Student Need
Molly Elge	Ed Consultant/.50 FTE/ Positive Support Coach/ .50 FTE/Walnut	Ed Consultant/.50 FTE/ Walnut/.50 FTE/Barr	08/05/2024	W. Hester II
Jenifer Fischer	SE Speech Therapy/ .20 FTE/Barr/.80 FTE/ Westridge	SE Speech Therapy/ 1.0 FTE/Westridge	08/05/2024	Student Need
Ciera Hartung	First Grade/1.0 FTE/Howard	Kindergarten/1.0 FTE/Howard	08/05/2024	H. Gearhart
Allison Heiss	SE Speech Therapy/1.0 FTE/ OLC	SE Speech Therapy/.10 FTE/ Lincoln Skills/.90 FTE/OLC	08/05/2024	S. Crouch
Andrea Hill	PASS Program Counselor/ 1.0 FTE/GISH	Lic. Mental Health Practitioner/1.0 FTE/GISH	08/05/2024	Student Need
Joann Jaros	Third Grade/1.0 FTE/Newell	Fifth Grade/1.0 FTE/Newell	08/05/2024	Student Need
MiKayla McVay	Third Grade/1.0 FTE/Jefferson	Second Grade/1.0 FTE/ Jefferson	08/05/2024	C. Felton
Steven Strand	Alt Ed Social Worker/1.0 FTE/ Islander Annex	Alt Ed Social Worker/.50 FTE/ Islander Annex/.50 FTE/ Barr Success Academy	08/05/2024	Student Need

**Certified Changes/Extra Standard Assignments**

<u>Name</u>	<u>Former Assignment</u>	<u>New Assignment</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Grant Hiebner	Football MS Assistant/ Westridge	Football MS Head/ Westridge	08/05/2024	K. Stutzman

**Classified Changes**

<u>Name</u>	<u>Former Assignment</u>	<u>New Assignment</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
Jessica Britton	ELS Parapro/.9375 FTE/ Shoemaker	Paraed Inst Suppt/.9375 FTE/ Shoemaker	10/01/2024	New Position
Cheryl Dillon	LPN Float Nurse/.9375 FTE/ GISH	LPN Nurse/.9375 FTE/ GISH	09/20/2024	C. Barker
Kimberly Foley	SLP Asst/1.0 FTE/Howard Lincoln, Starr, Stolley	SLP Asst/1.0 FTE/Howard Lincoln, Starr	09/23/2024	Open
Mayra Meza Martinez	Food Svc Asst/.50 FTE/ GISH	Food Svc Asst/1.0 FTE/ GISH	08/21/2024	D. Salinas
Tasha Roth	Inst Suppt Para/.9375 FTE/ Wasmer	Elem & MS Para/.9375 FTE/ Engleman	10/14/2024	New Position
Nancy Savage	Satellite Ctrl Elem/.6785 FTE/ Stolley Park	Satellite Ctrl Elem/.5938 FTE/ Stolley Park	09/05/2024	Open
Pamela Stubblefield	ELC Inst Suppt/.50 FTE/ OLC	ELC Inst Suppt/.50 FTE/ OLC Media Assistant/.50 FTE/ OLC	10/01/2024	E. Cole
Tammy Zeleski	Food Svc Asst/.4375 FTE/ GISH	Food Svc Asst/.375 FTE/ GISH	09/05/2024	Open

**Certified Special Assignment**

<u>Name</u>	<u>Additional Assignment</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
NONE.			

**Certified Special Assignment Separations**

<u>Name</u>	<u>Assignment/Building</u>	<u>Effective</u>	<u>Replaces/ Reason</u>
NONE.			

**Salary Schedule Movement for the 2024-2025 School Year**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Chad Ackerson	1.0	Science/Westridge	MA+09 Step 9 to MA+18 Step 9
Kelsey Alcorn	1.0	SE Resource Room/GISH	MA+09 Step 9 to MA+18 Step 9
Alyssa Alexander	1.0	Social Worker/GISH	MA+00 Step 9 to MA+36 Step 10
Brady Anderson	1.0	Physical Education/GISH	BA+00 Step 2 to BA+18 Step 3
Nicole Anderson	1.0	SE Resource Room/Wasmer	MA+00 Step 9 to MA+09 Step 9
Ryan Anderson	.75 .20	Physical Education/Jefferson Physical Education/Knickrehm	MA+18 Step 9 to MA+27 Step 9
Elizabeth Anson	1.0	Fourth Grade/Stolley Park	MA+36 Step 11 to MA+45 Step 11
Tonya Appel	1.0	Third Grade/Newell	MA+36 Step 10 to MA+45 Step 11
June Atkins	1.0	First Grade/Dodge	BA+09 Step 6 to MA+00 Step 7
Bailey Aupperlee	1.0	Second Grade/Shoemaker	MA+18 Step 9 to MA+27 Step 9
Tara Baker	1.0	Bilingual/GISH	MA+36 Step 11 to MA+45 Step 11
Kyle Beaman	1.0	Art/Walnut	MA+27 Step 8 to MA+45 Step 9
Michelle Bergholz	1.0	EL Newcomer/Stolley Park	BA+18 Step 2 to MA+00 Step 3
Holly Boeselager	1.0	Social Studies/GISH	BA+00 Step 2 to BA+09 Step 3
Lauren Bokowski	1.0	SE Resource Room/Westridge	MA+09 Step 9 to MA+18 Step 9
Amy Bombeck	1.0	EL C & I Spec/District	MA+09 Step 9 to MA+18 Step 9
Jocelyn Boyer	1.0	Science/Westridge	BA+09 Step 7 to BA+18 Step 7
Emilee Bruns	1.0	SE Resource Room/Barr	MA+00 Step 7 to MA+18 Step 8
Faviola Canfield	1.0	Social Studies/Walnut	BA+00 Step 6 to BA+18 Step 7
Joan Caraway	1.0	Science/Westridge	MA+18 Step 9 to MA+36 Step 10
Barry Carlson	1.0	English/Westridge	MA+27 Step 9 to MA+36 Step 10

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Brenda Carlson	1.0	Fourth Grade/Lincoln	MA+18 Step 8 to MA+36 Step 9
Damian Causgrove	1.0	Math/GISH	BA+27 Step 5 to MA+00 Step 6
Kaylee Cellar	1.0	English/GISH	BA+18 Step 6 to BA+27 Step 7
Erika Cirila	1.0	Kindergarten/Lincoln	BA+27 Step 6 to MA+00 Step 7
Joshua Clarke	1.0	Math/Walnut	BA+00 Step 2 to BA+09 Step 3
Jill Corman	.5388	Third Grade/Jefferson	MA+09 Step 9 to MA+27 Step 9
Everardo Corona	1.0	Family Consumer Science/Westridge	BA+00 Step 3 to BA+09 Step 4
Taylor Corona	1.0	Second Grade/Gates	MA+09 Step 7 to MA+18 Step 8
Rachel Cossey	1.0	Vocal Music/Barr	BA+00 Step 6 to BA+18 Step 7
Tiersa Darley	1.0	SE Resource Room/Starr	BA+09 Step 4 to MA+00 Step 5
Hannah Dehart	1.0	Second Grade/West Lawn	BA+18 Step 2 to MA+00 Step 3
Sarah Derickson	1.0	SE Resource Room/Barr	BA+18 Step 4 to MA+00 Step 5
Jennifer Dozler	1.0	Kindergarten/Starr	MA+27 Step 9 to MA+36 Step 10
Rebecca Duran M	1.0	Social Worker/Knickrehm	MA+36 Step 7 to MA+45 Step 8
Jordan Earnest	1.0	Third Grade/Knickrehm	BA+00 Step 7 to BA+27 Step 7
Corinne Ellerson	1.0	English/GISH	MA+09 Step 9 to MA+18 Step 9
Desere Erpenbach	1.0	SE Sev Handicap/Walnut	MA+09 Step 9 to MA+18 Step 9
Alex Fahey	1.0	SE Resource Room/GISH	MA+00 Step 6 to MA+45 Step 7
Cheri Felton	1.0	First Grade/Jefferson	MA+36 Step 10 to MA+45 Step 11
Shane Fernau	1.0	Counselor/Walnut	MA+18 Step 9 to MA+36 Step 10
Stephanie Finnegan	1.0	Second Grade/Newell	MA+09 Step 9 to MA+45 Step 10
Lacey Follmer	1.0	Art/Westridge	MA+18 Step 9 to MA+27 Step 9
Barbara Franke	1.0	SE Resource Room/GISH	MA+18 Step 9 to MA+45 Step 10

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Monti Fyfe	1.0	Freshman Seminar/GISH	MA+09 Step 9 to MA+45 Step 10
Scott Gamblin	1.0	Bilingual/Dodge	BA+18 Step 7 to MA+00 Step 8
Tristen Gardner	1.0	Family Consumer Science/GISH	BA+09 Step 6 to BA+27 Step 7
Kayla Geiger	1.0	Academic Support Coach/Westridge	MA+18 Step 7 to MA+27 Step 8
Amanda Gifford	10.	First Grade/Shoemaker	BA+09 Step 2 to MA+00 Step 3
Rosemary Gomez	1.0	Early Childhood/SE	MA+00 Step 09 to MA+09 Step 9
Justin Goodwin	1.0	English/GISH	MA+00 Step 9 to MA+45 Step 10
Lauren Grecsek	1.0	Incl Facilitator/Barr	BA+00 Step 2 to BA+09 Step 3
Jayson Gregory	1.0	Second Grade/Stolley Park	BA+27 Step 7 to MA+18 Step 8
Joseph Grenier	1.0	Social Studies/GISH	MA+00 Step 9 to MA+45 Step 10
Alisa Grim	1.0	EL Newcomer/GISH	MA+36 Step 11 to MA+45 Step 11
Astrid Guerrero	1.0	Bilingual/Howard	MA+18 Step 9 to MA+27 Step 9
Jessica Gutierrez	1.0	Counselor/Westridge	MA+00 Step 3 to MA+09 Step 4
Cathy Halsey	1.0	SE Resource Room/GISH	BA+27 Step 7 to BA+36 Step 7
Ashlee Hanover	1.0	Fourth Grade/Wasmer	MA+36 Step 10 to MA+45 Step 11
Kalsie Harris	1.0	Fourth Grade/Lincoln	BA+00 Step 4 to BA+09 Step 5
Ciera Hartung	1.0	Kindergarten/Howard	BA+09 Step 4 to MA+00 Step 5
Zachary Hawkins	1.0	Social Studies/Westridge	MA+27 Step 9 to MA+36 Step 10
Taylor Heinemann	1.0	SE Resource Room/District	BA+18 Step 3 to MA+00 Step 4
William Henley	1.0	Financial Literacy/Barr	MA+18 Step 3 to MA+36 Step 4
Andrea Hermance	1.0	First Grade/Shoemaker	BA+18 Step 7 to BA+36 Step 7
Rita Hernandez	1.0	Social Worker/OLC	MA+00 Step 7 to MA+09 Step 8

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Sydney Hespe	.50 .50	Academic Support Coach/Jefferson Academic Support Coach/Knickrehm	MA+00 Step 9 to MA+27 Step 9
Carly Hirschert	1.0	Health/GISH	MA+00 Step 6 to MA+45 Step 7
James Holys	.25 .75	Vocal Music/Knickrehm Vocal Music/Wasmer	MA+00 Step 9 to MA+18 Step 9
Kayla Hruskoci	1.0	Kindergarten/Engleman	MA+00 Step 9 to MA+09 Step 9
Mary Beth Hubl	1.0	Academy Support Coach/OLC	MA+27 Step 9 to MA+36 Step 10
Angela Jenness	1.0	Fifth Grade/Knickrehm	MA+09 Step 9 to MA+18 Step 9
Nicklas Jessop	1.0	Entrepreneurship/Barr	MA+00 Step 2 to MA+27 Step 3
Elyssa Johnson	1.0	Math/Barr	BA+09 Step 6 to BA+27 Step 7
Jada Johnson	1.0	Alt School Teacher/Islander Annex	BA+09 Step 6 to BA+27 Step 7
Allison Jonak	1.0	English/GISH	BA+18 Step 5 to BA+27 Step 6
Tausha Jones	1.0	Fourth Grade/Wasmer	MA+36 Step 10 to MA+45 Step 11
Alexander Kemnitz	1.0	Industrial Technology/GISH	BA+27 Step 5 to MA+00 Step 6
Bethany Kemnitz	1.0	Kindergarten/Newell	BA+09 Step 6 to BA+18 Step 7
Bruce Kier	1.0	SE Resource Room/GISH	MA+09 Step 9 to MA+45 Step 10
Jennifer Kipper	1.0	Counselor/Wasmer	BA+18 Step 3 to BA+36 Step 4
Catherine Klanecky	1.0	First Grade/Engleman	MA+09 Step 9 to MA+18 Step 9
Marisalynn Koepke	1.0	SE Resource Room/West Lawn	MA+00 Step 9 to MA+09 Step 9
Haley Koeppe	1.0	English/GISH	BA+09 Step 7 to BA+27 Step 7
Peter Kok	1.0	SE Resource Room/SE	MA+18 Step 9 to MA+36 Step 10
Matthew Kosch	1.0	Spanish/GISH	MA+18 Step 9 to MA+45 Step 10
April Kounovsky	.50 .50	Bilingual/Barr Bilingual/Seedling Mile	MA+27 Step 9 to MA+45 Step 10

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Jennifer Kramer	1.0	Social Studies/Westridge	MA+00 Step 9 to MA+09 Step 9
Nichole Kraus	1.0	EL Newcomer/Walnut	MA+00 Step 8 to MA+09 Step 9
Mitchell Kresnik	1.0	SE Creative & Arts/Lincoln	BA+09 Step 5 to MA+00 Step 6
Abigail Kubicka	1.0	SE Resource Room/Engleman	BA+09 Step 5 to BA+18 Step 6
Jonathan Kubicka	1.0	SE Resource Room/GISH	BA+09 Step 3 to BA+18 Step 4
Matthew LaCompte	1.0	Counselor/Barr	MA+09 Step 9 to MA+45 Step 10
Katherine Lange	1.0	SE Resource Room/Westridge	MA+00 Step 9 to MA+09 Step 9
Rebecca Larson	1.0	First Grade/Howard	MA+09 Step 7 to MA+18 Step 8
Stacy Laue	1.0	English/Walnut	MA+18 Step 9 to MA+27 Step 9
Seung Yeon Lee	1.0	Science/GISH	MA+36 Step 8 to MA+45 Step 9
Rachel Lewandowski	1.0	First Grade/Knickrehm	MA+18 Step 9 to MA+27 Step 9
Wendy Louder	.50 .50	Information Technology Apps/GISH Business Ed/GISH	MA+18 Step 6 to MA+27 Step 7
Michael Lough	1.0	SE Creative & Arts/Lincoln	MA+00 Step 9 to MA+45 Step 10
Fred, Lowery	1.0	SE Resource Room/GISH	MA+18 Step 9 to MA+45 Step 10
Michael Lynn	1.0	Freshman Seminar/GISH	MA+00 Step 7 to MA+45 Step 8
Philipp Mancuso	1.0	Fifth Grade/Seedling Mile	BA+00 Step 6 to BA+18 Step 7
Melissa Martin	1.0	SE Resource Room/Jefferson	MA+09 Step 9 to MA+27 Step 9
Kaylie Mason	1.0	Third Grade/Wasmer	BA+00 Step 2 to BA+18 Step 3
Mary McDowell	1.0	Fifth Grade/Starr	MA+36 Step 10 to MA+45 Step 11
Jeff McQuinn	1.0	Physical Education/GISH	MA+27 Step 9 to MA+45 Step 10
Luis Mejia	1.0	Social Worker/Seedling Mile	BA+00 Step 2 to BA+09 Step 3
Season Mellema	.50 .50	Science/Walnut Math/Walnut	BA+18 Step 4 to MA+00 Step 5

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Jamie Menagh	.25 .75	SE Creatives & Arts/Knickrehm SE Creatives & Arts/Wasmer	MA+36 Step 10 to MA+45 Step 11
Ashley Meyer	1.0	Math/Westridge	MA+18 Step 7 to MA+36 Step 8
Celeste Mildenstein	1.0	Science/GISH	BA+36 Step 7 to MA+00 Step 8
Braeden Mlinar	1.0	SE Resource Room/GISH	BA+00 Step 2 to BA+09 Step 3
Valerie Moline	1.0	Fourth Grade/Seedling Mile	BA+00 Step 7 to BA+09 Step 7
Jacob V Morrow	1.0	Counselor/Westridge	MA+00 Step 7 to MA+45 Step 8
Jacey Myers	1.0	Third Grade/West Lawn	BA+27 Step 7 to MA+00 Step 8
Alex Niederklein	1.0	Counselor/GISH	MA+27 Step 9 to MA+45 Step 10
Nicole Ninemire	1.0	Positive Support Coach/SE	MA+09 Step 9 to MA+27 Step 9
Jackson Noakes	1.0	Fifth Grade/Jefferson	BA+18 Step 4 to BA+27 Step 5
Paola Noriega-Rivera	1.0	EL Newcomer/Barr	BA+00 Step 2 to BA+09 Step 3
Amber Northup	1.0	Kindergarten/Engleman	MA+00 Step 9 to MA+09 Step 9
Elizabeth Obermiller	1.0	SE Resource Room/Engleman	BA+09 Step 5 to BA+27 Step 6
Nicole O'Hara	1.0	Third Grade/Wasmer	MA+36 Step 11 to MA+45 Step 11
Mallory Olmstead	1.0	Physical Education/GISH	BA+00 Step 2 to BA+09 Step 3
Madison O'Neill	1.0	First Grade/Wasmer	BA+09 Step 3 to BA+27 Step 4
Jacqueline Ortega Garcia	1.0	SE Resource Room/Dodge	BA+09 Step 3 to BA+18 Step 4
Jacob Peitzmeier	1.0	Math/GISH	MA+36 Step 8 to MA+45 Step 9
Lauren Peitzmeier	1.0	Fourth Grade/Stolley Park	MA+27 Step 8 to MA+45 Step 9
Ellie Petersen	1.0	Math/Westridge	MA+27 Step 9 to MA+45 Step 10
Katelin Probasco	1.0	SE Speech Therapy/SE	MA+09 Step 3 to MA+18 Step 4
Stacy Quinteros	1.0	Counselor/GISH	BA+27 Step 7 to BA+36 Step 7

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Christi Rademacher	1.0	SE Resource Room/Newell	MA+18 Step 9 to MA+27 Step 9
Stephanie Riak Akuei	1.0	EL Newcomer/GISH	MA+27 Step 2 to MA+36 Step 3
Melessia Rice	1.0	Third Grade/Dodge	MA+27 Step 9 to MA+36 Step 10
Jessica Rios-Alvarado	1.0	Financial Literacy/Walnut	MA+00 Step 3 to MA+09 Step 4
Jacqueline Rodriguez Paar	1.0	Diagnosis/SE	MA+36 Step 8 to MA+45 Step 9
Heather Rotter	1.0	Math/Barr	MA+00 Step 9 to MA+45 Step 10
Breanna Salinas	1.0	Third Grade/Starr	MA+00 Step 6 to MA+18 Step 7
Amy Samuelson	1.0	Third Grade/Engleman	MA+27 Step 9 to MA+36 Step 10
Michael Samuelson	1.0	Industrial Technology/CPI	MA+27 Step 9 to MA+36 Step 10
Zachary Saner	1.0	Entrepreneurship/Westridge	BA+18 Step 6 to BA+27 Step 7
Wendi Schaefer	1.0	Fifth Grade/Newell	BA+00 Step 7 to BA+09 Step 7
Tonia Schmall	1.0	Third Grade/Starr	MA+27 Step 9 to MA+36 Step 10
Hannah Schmidt	1.0	Math/Barr	BA+09 Step 5 to BA+27 Step 6
Andrew Schneider	1.0	Band/Barr	MA+27 Step 9 to MA+36 Step 10
Beth Schuler	1.0	Fifth Grade/Lincoln	MA+18 Step 5 to MA+27 Step 6
Reid Schultz	1.0	Science/Walnut	BA+00 Step 5 to BA+18 Step 6
Ashley Shultz	1.0	Social Studies/GISH	MA+27 Step 9 to MA+36 Step 10
Chantel Silva	1.0	SE Resource Room/Lincoln	MA+27 Step 8 to MA+45 Step 9
Sydne Sims	1.0	Math/Barr	MA+00 Step 9 to MA+36 Step 10
Amanda Smith	1.0	Inst Coach CNSSP/SE	MA+18 Step 9 to MA+27 Step 9
Chelesa Sonderup	1.0	SE Resource Room/Howard	BA+18 Step 7 to MA+00 Step 8
Elizabeth Spiels	1.0	SE Resource Room/Newell	MA+27 Step 9 to MA+36 Step 10

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Ashley Splattsoesser	.6617	Bilingual/Stolley Park	MA+27 Step 9 to MA+36 Step 10
Megan Stone	1.0	English/GISH	MA+36 Step 11 to MA+45 Step 11
Shannon Strand	1.0	First Grade/Lincoln	MA+36 Step 10 to MA+45 Step 11
Arik Streck	1.0	Fourth Grade/Shoemaker	BA+00 Step 4 to BA+09 Step 5
Lindsay Stryker	1.0	Physical Education/GISH	BA+09 Step 3 to BA+18 Step 4
Alexis Stuhr	1.0	Math/GISH	MA+00 Step 6 to MA+45 Step 7
Makenna Supencheck	1.0	Second Grade/Dodge	BA+00 Step 3 to BA+09 Step 4
Tannor Styren	1.0	Bilingual/Engleman	BA+09 Step 4 to MA+00 Step 5
Emerald Tolles	1.0	First Grade/Wasmer	BA+27 Step 6 to MA+00 Step 7
Leah Townsend	1.0	Fourth Grade/Dodge	MA+36 Step 11 to MA+45 Step 11
Spencer Trout	1.0	Industrial Technology/CPI	MA+09 Step 7 to MA+27 Step 8
Melissa Umstead	1.0	Fifth Grade/Howard	MA+00 Step 8 to MA+09 Step 9
Carlos Vargas Castano	1.0	EL Newcomer/GISH	BA+09 Step 3 to BA+18 Step 4
Kahsaandra Velasquez	1.0	Positive Support Coach/SE	MA+00 Step 9 to MA+09 Step 9
Ashley Walker	1.0	Social Worker/GISH	MA+00 Step 9 to MA+18 Step 9
Kaitlin Warner	1.0	Second Grade/Dodge	BA+00 Step 5 to BA+27 Step 6
Katelyn Weseman	1.0	English/Walnut	MA+18 Step 9 to MA+27 Step 9
Morgan Wheeler	1.0	SE Deaf & Hard of Hearing/SE	MA+36 Step 10 to MA+45 Step 11
Charles Whyte	1.0	Social Studies/GISH	MA+00 Step 5 to MA+09 Step 6
Kathryn Wilkinson	.50 .50	Positive Support Coach/SE SE Educational Consultant/SE	MA+00 Step 6 to MA+27 Step 7
Shaun Willey	1.0	Counselor/GISH	MA+36 Step 11 to MA+45 Step 11
Kaitlyn Wilson	1.0	Third Grade/Starr	BA+00 Step 2 to BA+09 Step 3

**Salary Schedule Movement for the 2024-2025 School Year (Continued)**

<u>Name</u>	<u>FTE</u>	<u>Assignment/Building</u>	<u>Salary Schedule Movement</u>
Hannah Witt	.50 .50	English/Westridge Social Studies/Westridge	MA+00 Step 2 to MA+09 Step 3
Jocelyn Wittrock	1.0	First Grade/Gates	MA+09 Step 6 to MA+18 Step 7
Sarah Wolf	.75 .25	Vocal Music/Dodge Vocal Music/Seedling Mile	MA+18 Step 9 to MA+27 Step 9
Reagan Wooden	1.0	Math/GISH	BA+09 Step 4 to BA+27 Step 5
Mark Wortman	1.0	SE Resource Room/GISH	MA+36 Step 11 to MA+45 Step 11
Jessa Yager	1.0	Social Studies/Barr	BA+09 Step 7 to MA+00 Step 8
Tatiana Young	1.0	Art/Barr	BA+00 Step 4 to BA+18 Step 5
Rebecca Zakrzewski	1.0	Fourth Grade/Starr	MA+09 Step 9 to MA+18 Step 9
Marlena Zepeda	1.0	Bilingual/Lincoln	BA+27 Step 6 to MA+00 Step 7

The Superintendent recommends adoption of the Staff Adjustment on the consent agenda

## Grand Island Public Schools

### Fund Balances

Fiscal Year: 2024-2025

Month: October

Year: 2024

Fund Type:

Include Cash Balance

FY End Report

<u>Fund</u>	<u>Description</u>	<u>Beginning Balance</u>	<u>Revenue</u>	<u>Expense</u>	<u>Transfers</u>	<u>Fund Balance</u>
01	General	\$0.00	\$20,909,877.59	(\$10,644,703.01)	\$0.00	\$10,265,174.58
02	Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
03	Employee Benefit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
04	Contingency	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
05	Activities	\$0.00	\$109,559.68	(\$251,237.83)	\$0.00	(\$141,678.15)
06	School Nutrition	\$0.00	\$29,432.64	(\$923,161.81)	\$0.00	(\$893,729.17)
07	Bond	\$0.00	\$152.84	\$0.00	\$0.00	\$152.84
08	Special Building	\$0.00	\$387,220.00	\$0.00	\$0.00	\$387,220.00
09	Qualified Capitol Purpose Undertaking	\$0.00	\$258,172.94	\$0.00	\$0.00	\$258,172.94
10	Cooperative	\$0.00	\$0.00	(\$44,999.99)	\$0.00	(\$44,999.99)
12	Student Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Grand Total:		\$0.00	\$21,694,415.69	(\$11,864,102.64)	\$0.00	\$9,830,313.05

End of Report

GRAND ISLAND PUBLIC SCHOOLS  
FURNITURE, EQUIPMENT, & MISCELLANEOUS ITEMS  
FOR DISPOSAL

<b>Quantity</b>	<b>Description</b>	<b>Resale? Yes or No</b>
168	Vex 2 wire motors	Yes
15	Vexnet joysticks	Yes
45	Vex Smart Chargers	Yes
86	Vex Motor Controllers	Yes
28	Vex batteries	Yes
44	Vex V4 Cortex Micro controllers	Yes
22	Vex 3 wire servors	Yes
32	Vexnet key 2.0	Yes
10	Programming cards	Yes

9/30/2024

GIPS BOE Regular Meeting  
Thursday, October 10, 2024 5:30 PM  
Kneale Administration Building - Board Room

1. CALL TO ORDER

**Speaker(s):** Board President

2. ROLL CALL

**Speaker(s):** Mrs. Angela Dibbert

3. CONSENT AGENDA

**Speaker(s):** Board President

3.1. Minutes from the previous month's meeting

3.2. Acceptance of Agendas From Standing Committees

3.3. Claims as submitted

3.4. Bid Proposals as submitted

3.5. Staff Adjustments as submitted

3.6. Treasurer's Report as submitted

3.7. Surplus Property Listing

3.8. Approval of Agenda as submitted

4. REQUESTS TO ADDRESS THE BOARD

**Speaker(s):** Board President

5. INFORMATION ITEMS

5.1. EL Programming Update

**Speaker(s):** Dr. Amanda Levos and Ms. Melinda Sturgill

5.2. Sale and Purchase of Real Estate

**Speaker(s):** Mr. Dan Petsch

5.3. Policy

5.3.1. 7511.1 OPEN ENROLLMENT RESOLUTION

**Speaker(s):** Mr. Matt Fisher

5.3.2. 4419 GENERAL FUND CASH RESERVE

**Speaker(s):** Mr. Matt Fisher

5.3.3. 8350 PERMISSION TO LEAVE SCHOOL

**Speaker(s):** Mr. Matt Fisher

5.3.4. 8360 BOUNDARIES AND BOUNDARY CHANGES

**Speaker(s):** Mr. Matt Fisher

5.3.5. 8516 ACCOMMODATING STUDENTS WITH SPECIAL DIETARY NEEDS

**Speaker(s):** Mr. Matt Fisher

## 6. ACTION ITEMS

6.1. Annexation Agreement - Ordinance 9938 - Wildwood Business Park

**Speaker(s):** Mr. Virgil Harden

6.2. Sale and Purchase of Real Estate

**Speaker(s):** Mr. Dan Petsch

6.3. 5232 EMERGENCY CLOSING

**Speaker(s):** Mr. Matt Fisher

6.4. 5310 STUDENT TRANSPORTATION SERVICES

**Speaker(s):** Mr. Matt Fisher

6.5. 7511.1 OPEN ENROLLMENT RESOLUTION

**Speaker(s):** Mr. Matt Fisher

6.6. 8320 COMPULSORY ATTENDANCE

**Speaker(s):** Mr. Matt Fisher

6.7. 8453 STUDENT SUSPENSION, EXPULSION, AND MANDATORY REASSIGNMENT

**Speaker(s):** Mr. Matt Fisher

## 7. REPORTS

7.1. Grand Island Public Schools Foundation Report

**Speaker(s):** Mr. Matt Fisher

7.2. Student Representative Report

**Speaker(s):** Mr. Owen Williams

7.3. Superintendent Report

**Speaker(s):** Mr. Matt Fisher

## 8. NOTIFICATION OF UPCOMING BOARD MEETINGS

## 9. ADJOURNMENT

# English Learner (EL) Program Updates

October 2024 | Board of Education

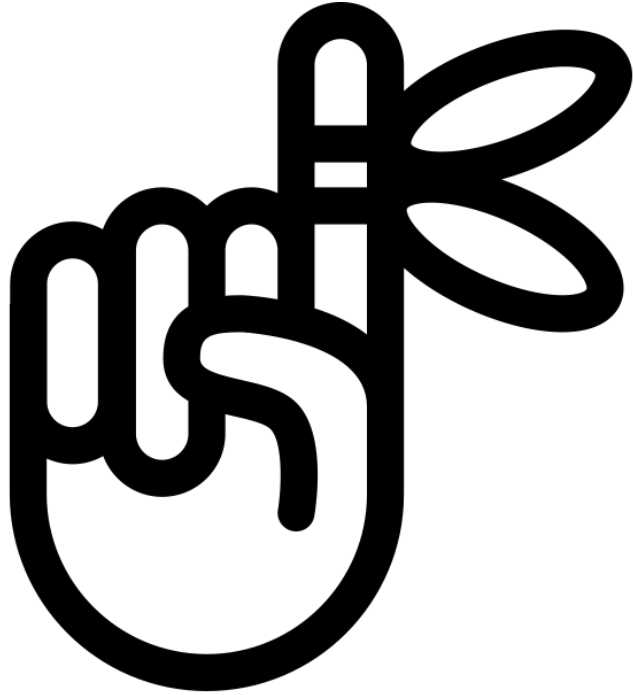




**Dr. Amanda Levos,**  
District EL Director &  
Equity Systems Navigator



**Mrs. Melinda Sturgill,**  
Welcome Center  
Coordinator



All data represents a snapshot in time. With 5-30 appointments per week at the Welcome Center, numbers are constantly evolving.

**What makes the GIPS  
English Learner (EL)  
Program unique?**

# Grand Island Public Schools

## *Birth Countries*

59



## Top Birth Countries of ALL students

**83% of All Students are Born in the United States** *51% of EL*

**Cuba (6%)** *18% of EL*

**Guatemala (4.5%)** *13% of EL*

**Mexico (2%)** *5% of EL*



# Home Languages



**English** | 54%

**Spanish** | 42%

**Arabic** | 1.5%

**Somali** | 1.3%


About 1%

- Kanjobal
- Nuer
- Q'anjoba'l
- Quiche
- Shona
- Vietnamese

Less than 1% (1-10 students)

- Abkhazian
- Afro-Asiatic
- Akateko
- Aleut
- Amharic
- Bikol
- Burmese
- Castilian
- Chichewa
- Chinese
- Chuj
- Chuukese
- Coptic
- Creoles
- Dakota
- Elamite
- Fang
- Filipino
- French
- Fulah
- Ga
- Gujarati
- Haitian Creole
- Indonesian
- Ingush
- Kurdish
- Lao
- Latin
- Macedonian
- Mam
- Marathi
- Mayan Languages
- Nahuatl
- Nubian
- Occitan
- Oromo
- Portuguese
- Quechua
- Salishan
- Sami
- Sign Language
- Sudanese
- Tamil
- Telugu
- Thai
- Tigrinya
- Tswana

# Communication Between Home and School

- District Interpreter/Translator - *Spanish*
- Bilingual Paraeducators - *Spanish*
- Immigrant & EL Liaisons - *Spanish*
- Community Members
- Tarjimly  tarjimly
- AI Translations - Google Translate, ect.

# Why Grand Island, Nebraska?

Reasons shared by families at the Welcome Center

- Work
- Family/friend recommendation
- Reunification with family
- Seeking better life opportunities (i.e. with family, as an unaccompanied minor)
- Lower cost of living
- Slower paced setting
- Welcoming school community

- **Humanitarian Parole** | Cuba, Venezuela, Nicaragua (none from Haiti)
- **Central American Migrants/Asylees** | El Salvador, Guatemala, Honduras
- **Refugees/Asylees** | Colombia, Egypt, Ethiopia, Kenya, Somalia, Sudan, Uganda, Zimbabwe



**WELCOME  
CENTER**

GRAND ISLAND PUBLIC SCHOOLS

# Welcome Center



**Career Pathways Institute  
1215 S. Adams Street  
Door #16**

**Established in 2007  
Previously housed at  
the CDHD until 2021**

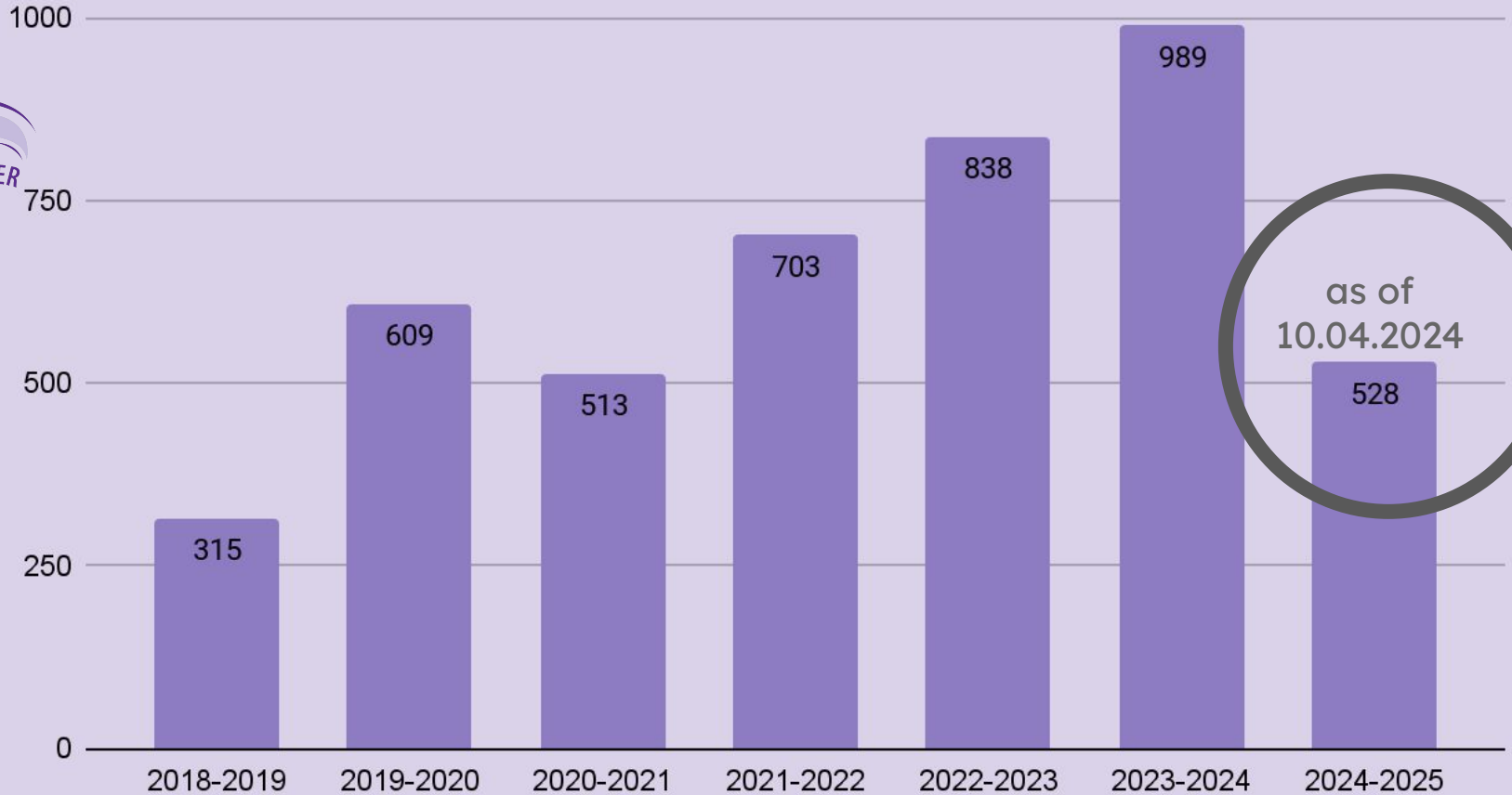
# Welcome Center



**Melinda Sturgill, Coordinator**  
**Gaby Gonzalez, Family Liaison**

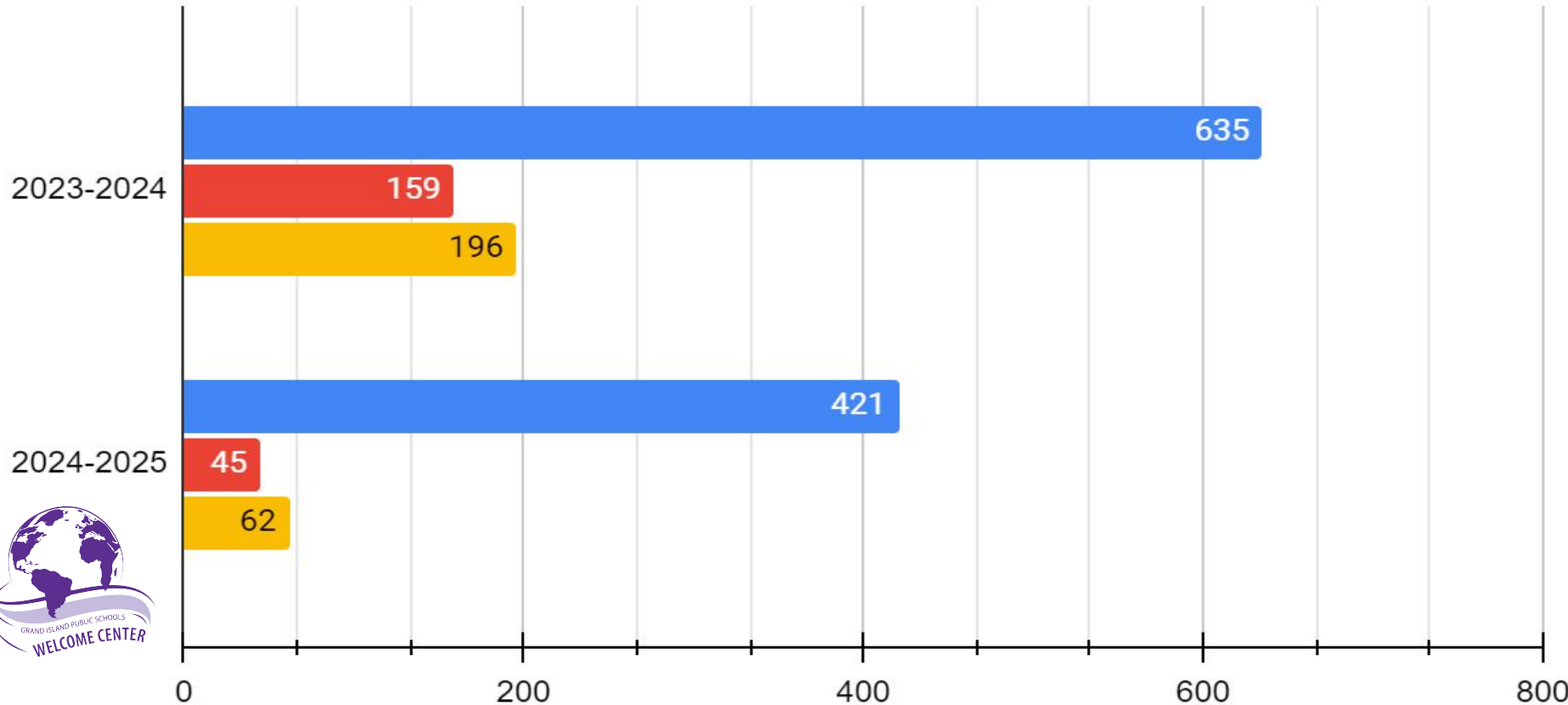
- Online Registration
- Required Language Assessment
- Coordination with Schools
- Connection to Community Resources

# Total Number of Students Through the WC

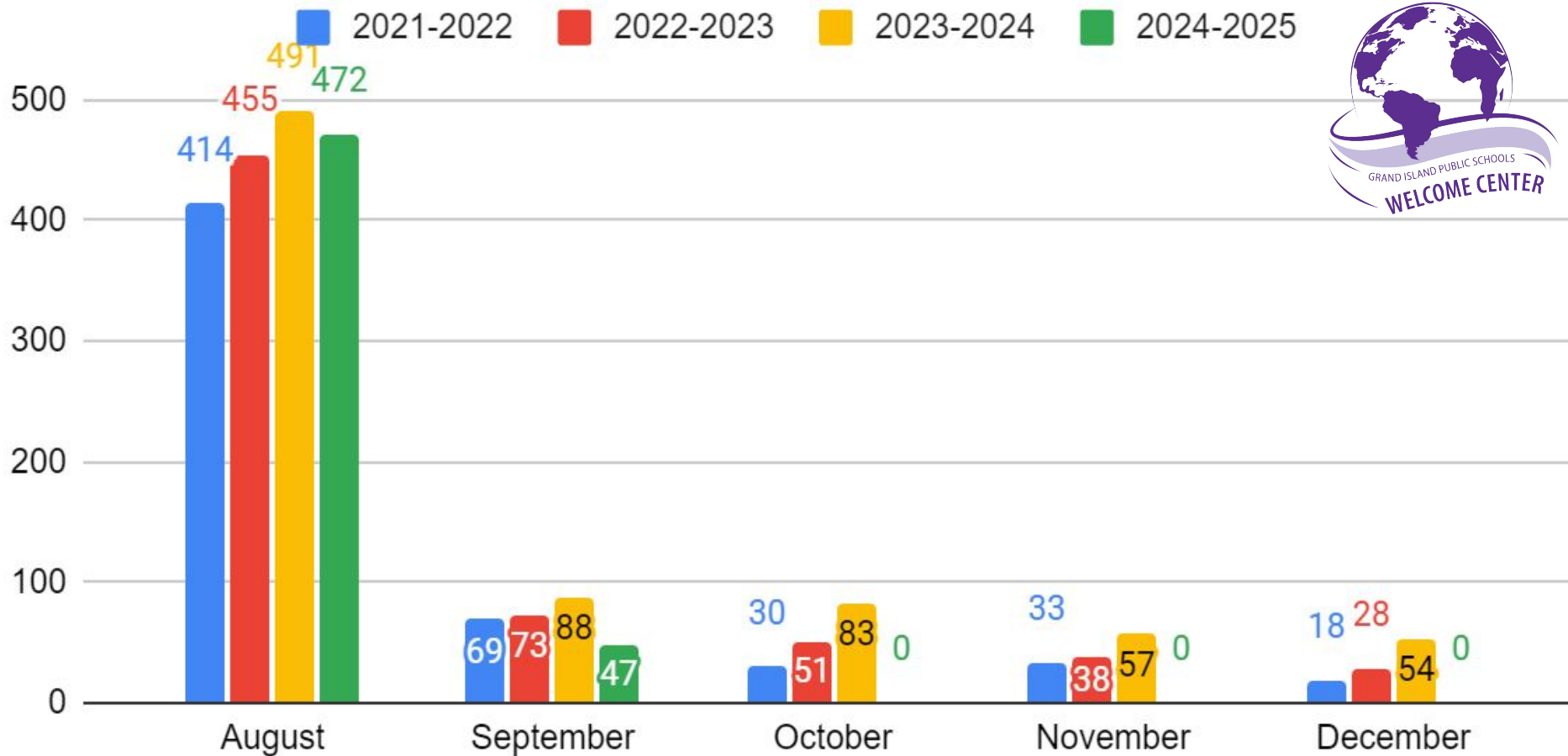


# Total Number of New Students by Grade

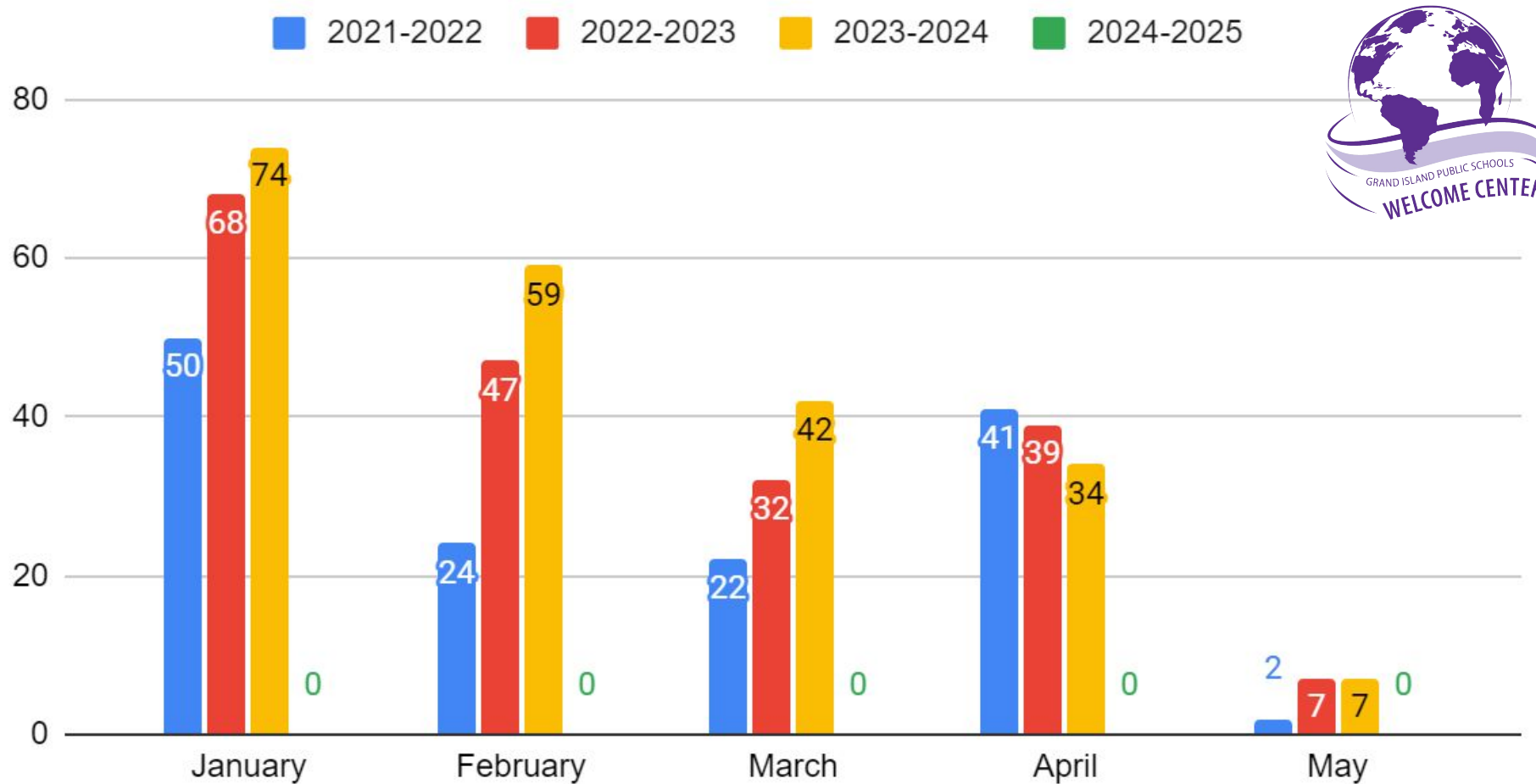
Elementary Middle High



# First Semester by Month Through the WC



# Second Semester by Month Through the WC



# GIPS MULTILINGUAL REGISTRATION DAY 2024-2025



**June 20**

2 - 6 p.m.

**June 21**

9 a.m. - 1 p.m.

**July 9**

9 a.m. - 5 p.m.



# Multilingual Registration Days

## Purpose/Outcome:

*Recreate the Welcome Center experience on a larger scale to register Newcomer families prior to the first day of school.*

- Register and assess new students to the district with a home language other than English
- Prepare families for a successful start to the school year (i.e., school info, calendar, transportation, lunch application, physicals, immunization)
- Assist the schools, secretaries, and nurses with new student enrollment (i.e., records, birth certificates)
- Connect families to community partners focused on education, health, and individual referral services

# Multilingual Registration Days

## Collaborative Effort:

### GIPS Staff & Programs

- District EL & Welcome Center
- Associate Superintendent & Staff
- EL Teachers & Bilingual Paraeducators
- Secretaries & Principals
- GIPS Nutritional Services
- Nurses & Student Wellness Center
- Families in Transition Staff
- Social Workers
- Counselors
- Migrant Education Program
- O'Connor Learning Center (PK enrollment)
- GISH Student Volunteer (Somali)

### Community Organizations

- Holiday Express - Bus Onsite
- Central District Health Department & Dental Program
- Heartland Health Center
- Multicultural Coalition
- Legal Aid
- UNL Extension Office
- GI Public Library
- SixPence
- Headstart
- Lisa Albers (Period Products)

- GIPS Communications Team
- Telemundo Nebraska & Fiesta 94.5
- Flyers at Various Businesses / Nonprofits / Churches

# Multilingual Registration Days

## First Year Successes:

- **In 16 hours, we registered and/or assessed 101 students.**
- Families heard about the event in a variety of ways!
- More staff and community members were able to experience the Welcome Center process at CPI.
- Families had access to both GIPS and community resources.
  - *If needed additional appointments were scheduled for families to get immunizations, health screeners, etc.*
  - *Everyone that worked the event and completed the survey said they would come back next year.*
- Students could eat a school lunch provided by Nutritional Services and could check out the Holiday Express school bus.
- We debuted the event on the Spanish radio station (Fiesta 94.5) and have plans for more segments.

# Multilingual Registration Days

## Summer 2025

**Friday, June 13** - full day event

**Tuesday, July 8** - full day event

**Tuesday, August 5** - registration and testing only

# Total Number of Students in the EL Program

## 2,547 GIPS Students | 27%

Elementary School, Grades K-5	Middle School, Grades 6-8	High School, Grades 9-12x
<b>1618   36%</b> KG - 330 First - 318 Second - 317 Third - 245 Fourth - 223 Fifth - 185	<b>427   20%</b> Sixth - 148 Seventh - 143 Eight - 136	<b>502   18%</b> Ninth - 104 Tenth - 129 Eleventh - 160 Twelfth - 89 Twelfth X - 20

# Total Number of Students - EL Monitor

**9%**

**Recently Redesignated English Fluent  
(Years 1-4)**

**209 | Scored Proficient May 2024**



Data Sources:  
 Colorin Colorado  
 Nebraska Department of Education

## 2022-2023 EL Program Participation

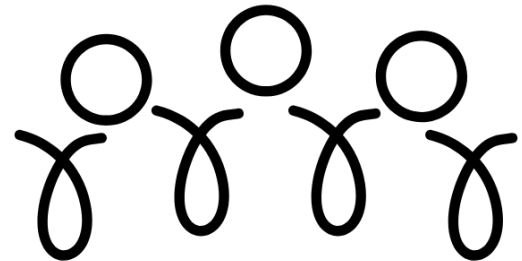
Nebraska		8%	
<b>Grand Island</b>		<b>21%</b>	
Schuyler	45%	Hastings	9%
Lexington	40%	Scottsbluff	7%
Crete	29%	Norfolk	6%
Fremont	23%	Bellevue	4%
South Sioux City	23%	Kearney	3%
Columbus	17%	North Platte	2%
Nebraska Education Profile: <a href="https://nep.education.ne.gov/">https://nep.education.ne.gov/</a>		Papillion La Vista	2%

# Growth over the Last 2 Years

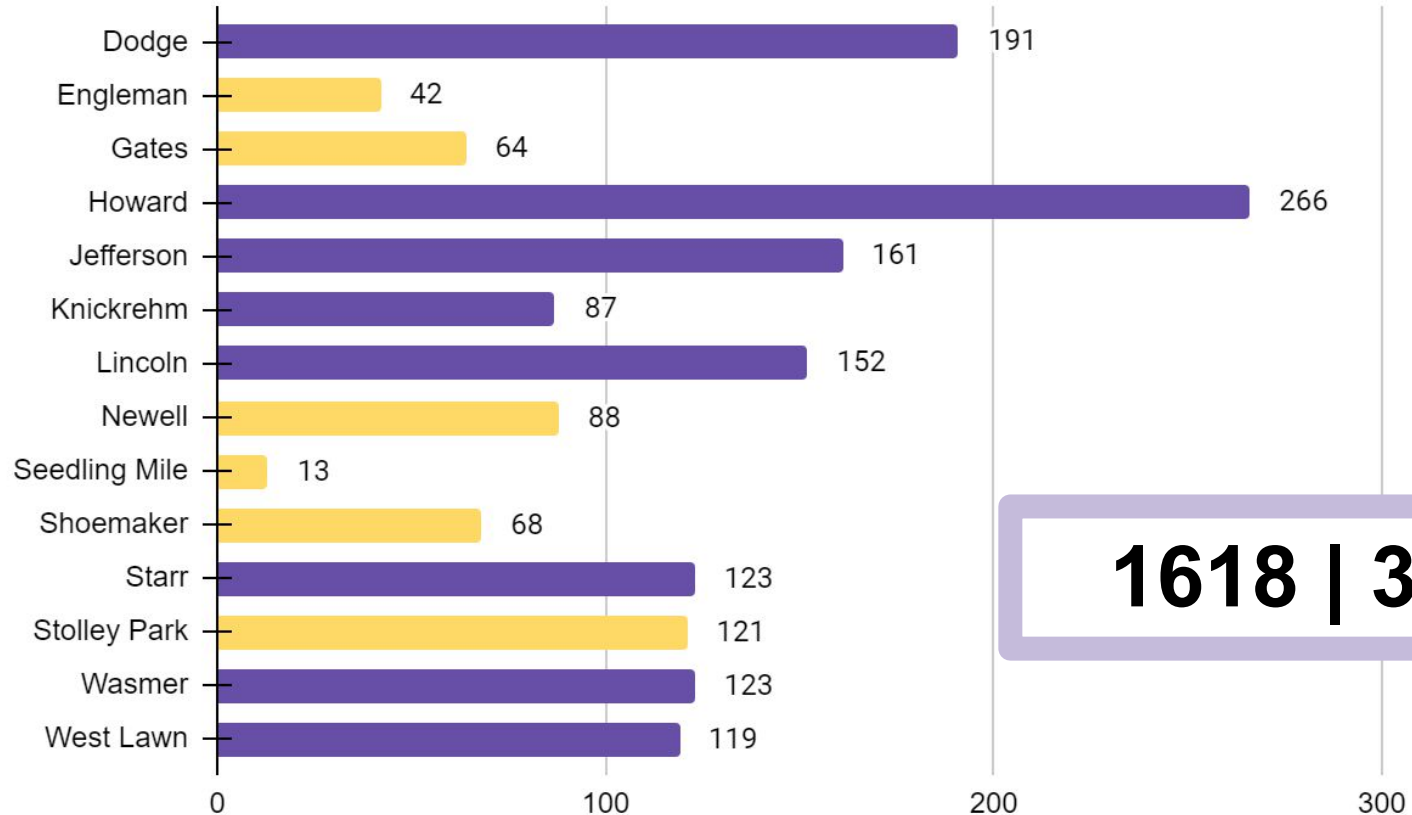
## Number of Students in EL:

- 2022-2023: 2,353
- 2023-2024: 2,732

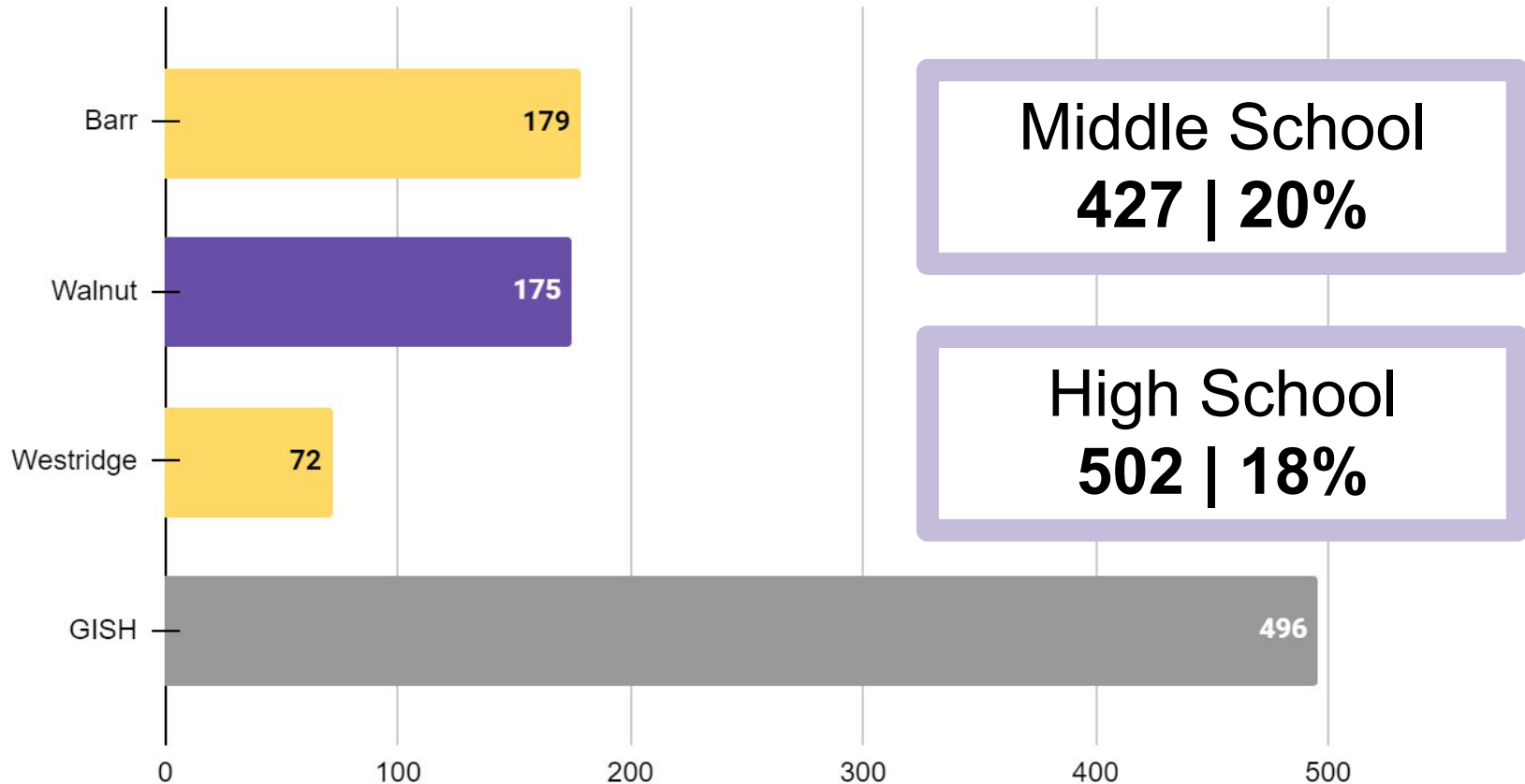
***Increase of 379***



# Elementary Students in the EL Program



# Secondary Students in the EL Program



# GIPS English Learner (EL) Continuum of Services

Based on NDE Rule 15 Requirements for Language Instruction Educational Program Services.

## **Newcomers**

Specialized instruction provided by an EL specialist.

Full day program including specials, explore, electives

*Grades 2-5 at Stolley Park*

*Grades 6-8 at Barr, Walnut, & Westridge Middle Schools*

*Grades 9-12 at CPI and GISH*

## **Pullout, K-5 Transitions, 6-8 Targeted Support 6-8**

Additional language instruction in a small group setting using ELD materials by EL specialist

Focuses on the four domains language to meet grade-level expectations

## **In Class Support & EL Support**

Language assistance is provided in a variety of ways:

- Collaborative teaching
- Small group instruction
- Differentiated instruction
- Collaborative planning
- Consulting & coaching from EL Specialist

## **Sheltered Instruction, 9-12**

Core content provided by an EL specialist.

Imbedded language development within content delivery

## **Monitor (4 Years)**

Meets exit criteria

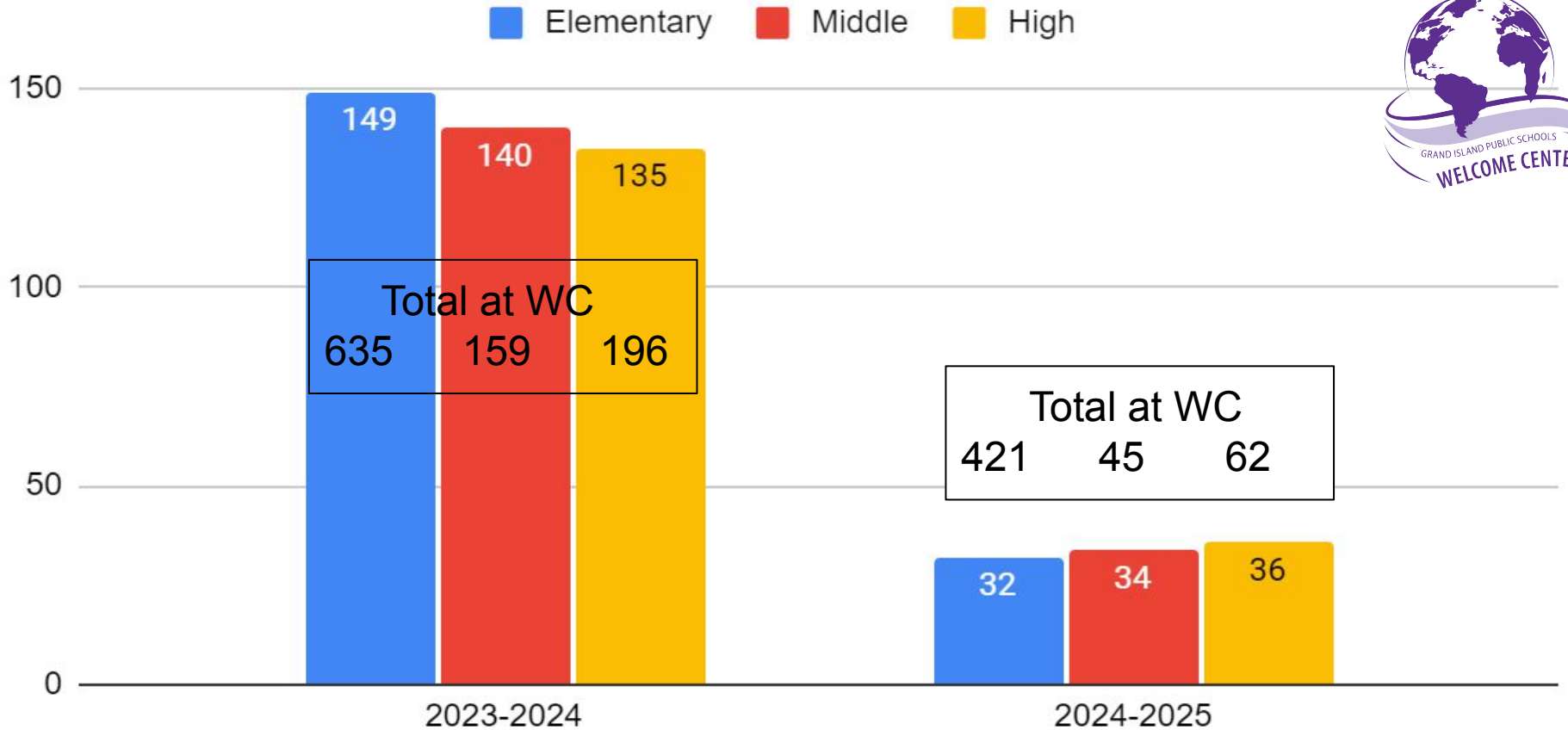
EL specialists provide out of class support through coaching, consulting & collaboration

# Who are considered Newcomers?

At Grand Island Public Schools, we use the following criteria to identify students that would benefit from Newcomer Programming:

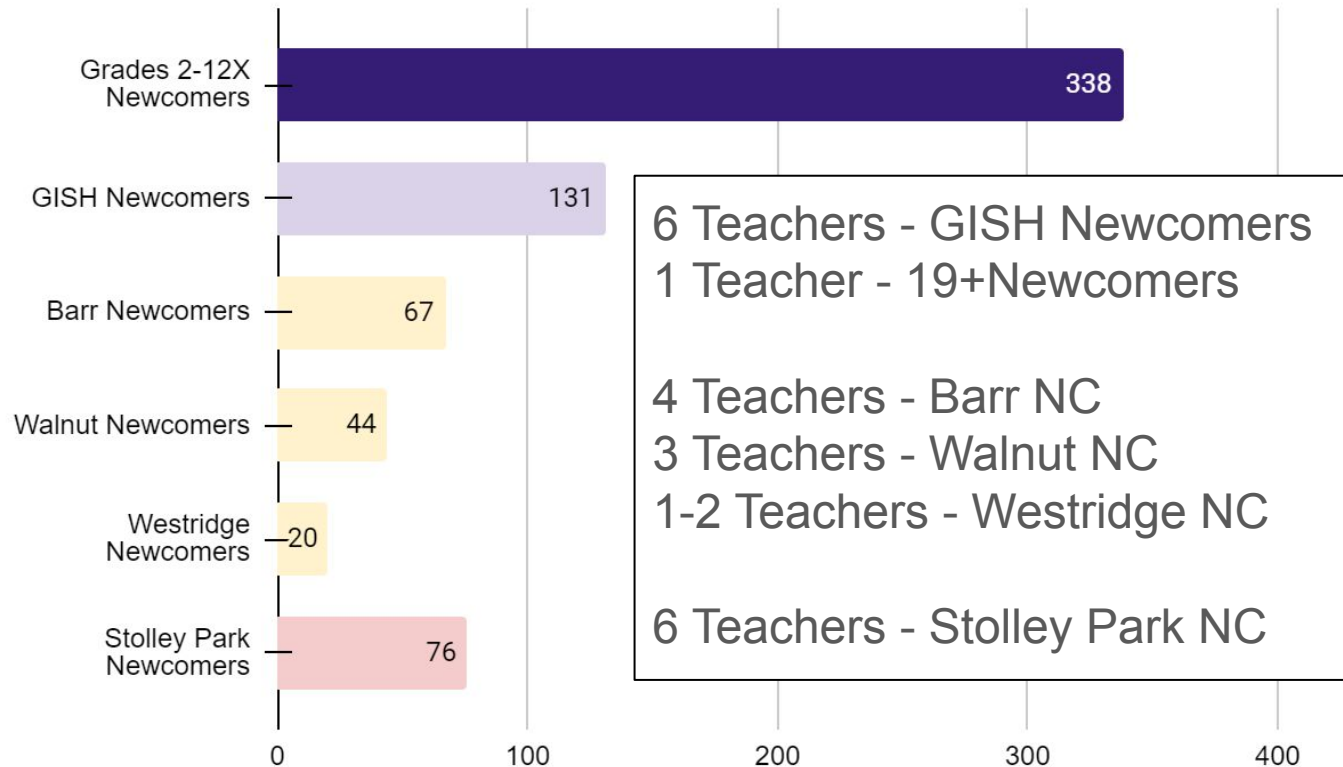
- **New to U.S. School** (less than one year)
- **Home Language** is something other than English
- **English Language Proficiency** score is Proficiency not Demonstrated (PND) or Emerging
- **Limited or interrupted formal educational experiences**

# Newcomers Through the WC



# GIPS Newcomer Programs





**13% of Total EL Students are Served in the Newcomer Program**



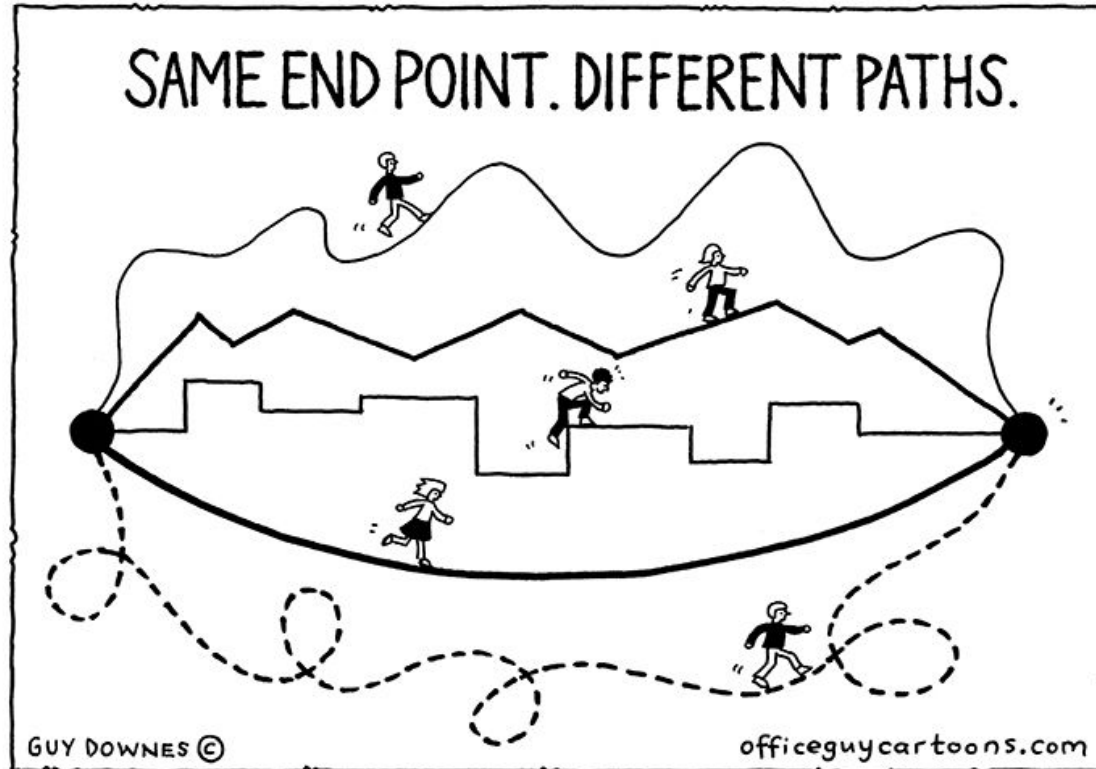
# Progress Towards English Proficiency | Stages

Krashen's Stages of Language Acquisition
<b>Preproduction or Silent Receptive Stage</b> 10 hours to 6 months
<b>Early Production Stage</b> 6 months to 1 year
<b>Speech Emergence Stage</b> 1-2 years
<b>Intermediate Fluency Stage</b> 2-3 years
<b>Advanced Fluency Stage</b> 5-7 years



ELPA21 Summative Assessment
   
<b>Level 1 Beginning</b>
<b>Level 2 Early Intermediate</b>
<b>Level 3 Intermediate</b>
<b>Level 4 Early Advanced</b>
<b>Level 5 Advanced</b>

# Graduate Profile



# Graduate Profile

In the **2024** Graduating Cohort **23% (132)** started in GIPS as Newcomers.

The average GPA for newcomers was **2.54** (the cohort avg was 2.74)

**18** of the newcomers graduated with a GPA =>3.5.

In the **2023** Graduating Cohort **26% (153)** started in GIPS as Newcomers.

The average GPA for newcomers was **2.54** (the cohort avg was 2.71)

**10** of the newcomers graduated with a GPA =>3.5.

In the **2022** Graduating Cohort **23% (125)** started in GIPS as Newcomers.

The average GPA for newcomers was **2.52** (the cohort avg was 2.70)

**16** of the newcomers graduated with a GPA =>3.5.

# Considerations for Now and in the Future

## Staffing:

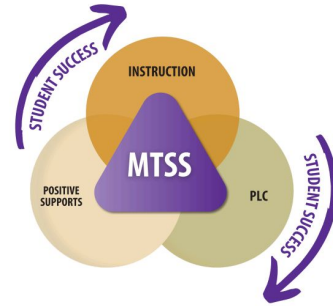
- Elementary EL Positions
- 6-12 EL Curriculum and Instruction Specialist

## Professional Learning:

- Continued support for general education classroom teachers and specialists (specials, explore, electives/pathways) to meet the needs of ELs
- Training for bilingual paras
- Use of native language - translation vs. translanguaging
- Continued collaboration between EL and SE

## EL Programming:

- Curriculum, Instruction and Assessment development for Grades 2-12 Newcomers and K-5 Pullout and 6-8 Transitions/Targeted Support
- EL Support through the PLC process





спасибо 谢谢  
GRACIAS

**THANK YOU**

ありがとうございました MERCI

DANKE धन्यवाद

شُكْرًا **OBRIGADO**

## REAL ESTATE PURCHASE AGREEMENT

THIS REAL ESTATE PURCHASE AGREEMENT (“Agreement”), dated October 10, 2024, is made and entered into by and between the HALL COUNTY SCHOOL DISTRICT 2, also known as the GRAND ISLAND PUBLIC SCHOOL DISTRICT, a political subdivision of the State of Nebraska (the “Buyer”), and JOY L. KUSZAK, an individual who resides in Hall County, Nebraska (the “Seller”). Seller and Buyer may be referred to herein individually as a “Party” and collectively as the “Parties.” As used herein, the “Effective Date” shall refer to October 10, 2024..

### PRELIMINARY STATEMENT

Seller is the owner of certain real estate in Hall County, Nebraska, including the real property located at:

*A tract of land located in the S/12SE1/4 of Section Fourteen (14), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska, more particularly described as follows: Starting at a point on the South Section line 14 rods East of the Southwest corner of the S1/2SE1/4 of said Section 14, thence North on the East Property line of School District #38, a distance of 13 rods, thence East and parallel to the South Section line of said section a distance of 14.54 rods thence South to the Section line a distance of 13 rods to the South Section line aforesaid, thence West on said South Section line of Section 14, a distance of 14.54 rods to point of beginning EXCEPTING a certain tract deeded to the City of Grand Island, more particularly described in Warranty Deed recorded as Document No 87-101950 (hereinafter, the “Property”).*

Buyer desires to purchase the Property, and Seller is willing to sell the Property, all upon the terms and conditions set forth in this Agreement.

### TERMS AND CONDITIONS

1. Purchase and Sale. Buyer agrees to purchase from Seller, and Seller agrees to sell to Buyer, the Property, including any and all buildings, fixtures, improvements located thereon, any and all rights, titles, powers, privileges, easements, licenses, rights-of-way and interests appurtenant to and which benefit the Property and/or the improvements, except for any equipment removed from the Property by Seller, in Seller’s sole discretion, prior to the Closing Date (as defined in Section 5, below). The purchase price of the Property shall be Seventy-Five Thousand Dollars and No Cents (\$75,000.00). The Purchase Price shall be payable by Buyer to Seller in immediately available funds at Closing.
2. Deposit. No deposit shall be required of Buyer prior to Closing.
3. Warranty Deed. At Closing, Seller shall deliver to Buyer, and Buyer shall accept from Seller, a Warranty Deed to convey Seller’s rights and interests in the Property to Buyer.
4. Representations and Warranties of Seller. Seller represents and warrants to Buyer as of the Effective Date and, again, as of the Closing Date:

(a) Seller has full authority and power to enter into this Agreement and to consummate the transactions contemplated herein. Neither the execution, delivery nor performance of this Agreement shall violate or constitute a breach of any existing agreement by Seller or any applicable law, rule or regulation;

(b) There is no action, suit, proceeding or investigation pending or, to Seller's knowledge threatened, before any agency, court or other governmental authority which would materially affect the Property or the operation thereof;

(c) There is no condemnation proceeding affecting the Property currently pending nor, to Seller's knowledge, is any such proceeding threatened;

(d) Seller has not received notice of and has no knowledge of any violations or investigations relating to Seller's compliance with applicable governmental regulations or zoning laws. Seller has not received any notice from any entity having jurisdiction over the Property requesting any improvements, alterations, additions, corrections or other work in, or about the Property which is currently unsatisfied. Seller will promptly notify Buyer if it receives any such notice prior to Closing;

(e) Seller has not received notice of any default or breach by Seller under any agreements, covenants, conditions, restrictions, rights-of-way, or easements which may affect the Property, and no such default or breach now exists to Seller's knowledge;

(f) Prior to Closing, Seller shall not further encumber or impose any obligation or restriction upon the Property without Buyer's prior written consent, which may be withheld in Buyer's reasonable discretion;

5. Closing Date. The date for the closing of the sale and purchase of the Property (the "Closing Date" or "Closing") shall occur on a date to be mutually agreed upon by the Parties but must occur prior to October 31, 2024. Closing shall be held at Buyer's District Office or at such other place as the Parties may mutually agree. If Buyer is unable or unwilling to complete the Closing by October 31, 2024, then Seller, in her sole discretion, may terminate this Agreement.

6. Conveyance of Property. At Closing, Seller shall execute and deliver to Buyer a customary Warranty Deed (the "Deed") in recordable form, conveying to Buyer all of Seller's rights, entitlements, and interest in the Property. Seller shall also execute and deliver such affidavits and other documents reasonably requested by Buyer required to convey the Property from Seller to Buyer.

7. Possession and Risk of Loss. Buyer shall take possession of the Property on the Closing Date. Risk of loss shall remain with the Seller until Seller conveys the Property to Buyer.

8. Closing Costs. The cost of recording the Deed shall be shared equally between the Parties. Any other recording fees, taxes, or costs attributable to any other documents delivered and/or exchanged at Closing shall be paid equally by both Parties. Buyer shall pay the documentary transfer taxes applicable to the recordation of the Deed, if any.

9. Contingent Upon Board Approval. Seller understands that this Agreement is conditioned upon the approval of the Buyer's Board of Education. Unless or until the Buyer's Board of Education approves this Agreement, the Agreement is of no effect.

10. Entire Agreement. This Agreement and the exhibits hereto contain the entire agreement between Seller and Buyer with respect to the subject matter hereof; and there are no agreements, promises, assurances, representations, warranties, undertakings, or understandings, either written or oral, between Seller and Buyer concerning the Property other than those set forth in this Agreement or referenced herein. No amendment of this Agreement shall be effective or binding unless it is in writing and signed by both Seller and Buyer.

11. Time of the Essence. Time shall be of the essence with respect to the performance by the Parties of their respective obligations hereunder.

12. Severability; Construction. The invalidity of any provision of this Agreement as determined by a court of competent jurisdiction shall in no way affect the validity of any other provision hereof so long as the original purpose of this Agreement is not substantially frustrated by reason of the severance of such provision. This Agreement shall not be construed either for or against a particular Party by reason of draftsmanship or otherwise but, rather, shall be interpreted in accordance with the general tenor of the language in order to reach an equitable result.

13. Binding Agreement; Assignment. This Agreement shall be binding upon and inure to the benefit of Seller and Buyer and their respective heirs, personal representatives, successors, and assigns.

**[Remainder of page intentionally left blank; signature page follows.]**

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed as of Effective Date.

**BUYER:**

HALL COUNTY SCHOOL DISTRICT 2, aka  
Grand Island Public Schools, a political  
subdivision of the State of Nebraska

**SELLER:**

JOY L. KUSZAK

By: \_\_\_\_\_

\_\_\_\_\_

Its: \_\_\_\_\_

Date: October \_\_, 2024

Date: October 10, 2024

# Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.  
• If additional space is needed, add an attachment and identify the applicable item number.

**The deed will not be recorded unless this statement is signed and items 1-27 are accurately completed.**

1 County Name	2 County Number	3 Date of Sale/Transfer Mo. ____ Day ____ Yr. ____	4 Date of Deed Mo. ____ Day ____ Yr. ____
---------------	-----------------	---	--

<b>5 Grantor's Name, Address, and Telephone (Please Print)</b> Grantor's Name (Seller)		<b>6 Grantee's Name, Address, and Telephone (Please Print)</b> Grantee's Name (Buyer)	
Street or Other Mailing Address		Street or Other Mailing Address	
City	State	Zip Code	
City	State	Zip Code	
Phone Number	Phone Number	Is the grantee a 501(c)(3) organization? If Yes, is the grantee a 509(a) foundation?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No
Email Address		Email Address	

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.		
(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

<b>8 Type of Deed</b>	<input type="checkbox"/> Conservator <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Cemetery	<input type="checkbox"/> Distribution <input type="checkbox"/> Easement <input type="checkbox"/> Executor	<input type="checkbox"/> Land Contract/Memo <input type="checkbox"/> Lease <input type="checkbox"/> Mineral	<input type="checkbox"/> Partition <input type="checkbox"/> Personal Rep. <input type="checkbox"/> Quit Claim	<input type="checkbox"/> Sheriff <input type="checkbox"/> Trust/Trustee <input type="checkbox"/> Warranty	<input type="checkbox"/> Other _____
-----------------------	--	---	---	---	---	--------------------------------------

<b>9 Was transfer part of IRS like-kind exchange (I.R.C. § 1031 Exchange) by buyer or seller?</b> <input type="checkbox"/> Buyer <input type="checkbox"/> Seller <input type="checkbox"/> No	<b>10 Type of Transfer</b>
	<input type="checkbox"/> Distribution <input type="checkbox"/> Foreclosure <input type="checkbox"/> Irrevocable Trust <input type="checkbox"/> Revocable Trust <input type="checkbox"/> Transfer on Death <input type="checkbox"/> Auction <input type="checkbox"/> Easement <input type="checkbox"/> Gift <input type="checkbox"/> Life Estate <input type="checkbox"/> Sale <input type="checkbox"/> Trustee to Beneficiary <input type="checkbox"/> Court Decree <input type="checkbox"/> Exchange <input type="checkbox"/> Grantor Trust <input type="checkbox"/> Partition <input type="checkbox"/> Satisfaction of Contract <input type="checkbox"/> Other (Explain) _____

<b>11 Was ownership transferred in full? (If No, explain the division.)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>12 Was real estate purchased for same use? (If No, state the intended use.)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
---	--

<b>13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Aunt or Uncle to Niece or Nephew <input type="checkbox"/> Family Corp., Partnership, or LLC <input type="checkbox"/> Self <input type="checkbox"/> Other _____ <input type="checkbox"/> Brothers and Sisters <input type="checkbox"/> Grandparents and Grandchild <input type="checkbox"/> Spouse <input type="checkbox"/> Ex-spouse <input type="checkbox"/> Parents and Child <input type="checkbox"/> Step-parent and Step-child

<b>14 What is the current market value of the real property?</b>	<b>15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No \$ _____ %
--	--

<b>16 Does this conveyance divide a current parcel of land?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

<b>18 Address of Property</b>	<b>19 Name and Address of Person to Whom the Tax Statement Should be Sent</b>
<b>18a</b> <input type="checkbox"/> No address assigned <b>18b</b> <input type="checkbox"/> Vacant land	

**20 Legal Description (Attach additional pages, if needed.)**

**21** If agricultural, list total number of acres transferred in this transaction \_\_\_\_\_.

<b>22</b> Total purchase price, including any liabilities assumed. ....	<b>22</b>	\$	
<b>23</b> Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) (see instructions) .....	<b>23</b>	\$	
<b>24</b> Adjusted purchase price paid for real estate (line 22 minus line 23) .....	<b>24</b>	\$	

**25** If this transfer is exempt from the documentary stamp tax, list the exemption number \_\_\_\_\_.

**26** Is an affidavit as described in [Neb. Rev. Stat. § 76-2,141](#) required because the property is located within a county or other geographic area with an active air force ballistic missile field? (See Instructions)  
 Yes  No

**27** If yes, is the required affidavit attached to this filing?  Yes  No

**Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.**

**sign here**

Print or Type Name of Grantee or Authorized Representative _____	Phone Number _____
Signature of Grantee or Authorized Representative _____	Title _____ Date _____

**Register of Deed's Use Only**

**For Dept. Use Only**

<b>28</b> Date Deed Recorded Mo. ____ Day ____ Yr. ____	<b>29</b> Value of Stamp or Exempt Number \$ _____	<b>30</b> Recording Data
--	---	--------------------------

## Instructions

The register of deeds will not accept a deed for recording unless items 1 through 27 are properly completed and this Real Estate Transfer Statement, Form 521, is signed.

**Who Must File.** Any grantee, or grantee's authorized representative, who wishes to record a deed to real property must file Form 521.

**When and Where to File.** This Form 521 must be filed with the register of deeds when a deed, land contract, memorandum of contract, or a death certificate being recorded pursuant to a transfer on death deed is presented for recording.

### Specific Instructions Grantee (Buyer)

• **Note: An attachment may be added if additional space is needed for items 5, 6, and 20.**

**Items 1 and 2.** Indicate the county where the property is located. If it is located in more than one county, indicate the county where the transfer is being filed. The county number can be found on the Department of Revenue [website](http://revenue.nebraska.gov/PAD) at [revenue.nebraska.gov/PAD](http://revenue.nebraska.gov/PAD).

**Item 4.** The date of the deed is the date on which it was signed by the grantor, unless otherwise specified in the deed.

**Items 5 and 6.** Enter the complete name, address, and phone number of all of the grantors and grantees. A business address should be used for business organizations such as corporations, trusts, and partnerships.

**Item 7.** Indicate the type of property being transferred. Check only one box in Categories A and B. "Improved" means land with a building or a structure on it. "IOLL" means improvement on leased land. Check C only if the property being transferred is a mobile home.

**Item 8.** Indicate the type of deed being filed. Check all that apply.

**Item 9.** If the real estate being transferred was involved in a like-kind exchange under Internal Revenue Code § 1031, indicate all parties involved in a 1031 exchange. Otherwise, choose No. If claiming an exemption, provide the recording office a copy of the exchange agreement.

**Item 10.** Indicate the type of transfer. Check all that apply.

**Item 11.** Indicate what property interests were transferred. If full ownership was not transferred, check "No" and explain.

**Item 12.** A "purchase for the same use" means a purchase with the same intended use of the property. A change in use can include, for example, a vacant lot becoming a cemetery or an agricultural lot becoming a subdivision.

**Item 13.** Check the appropriate box to indicate if the transfer was between relatives.

**Item 14.** Indicate the current market value of the real property. Current market value is the purchase price which would be paid for the property, based upon a sale between a willing buyer and a willing seller in the ordinary course of trade. If an easement is being created or transferred, the current market value may be listed as \$0 if no consideration has been given.

**Item 15.** Indicate whether the grantee assumed a mortgage as part of the purchase price. If a mortgage was assumed, check "Yes" and indicate the dollar amount and interest rate. If no mortgage was assumed, check "No."

**Item 16.** If this transfer divides the property into two or more parcels, check "Yes." If this transfer does not divide or split the property, check "No."

**Item 20.** The legal description can be found from the deed of record or surveys of the real property.

**Item 21.** Indicate the total number of agricultural or horticultural acres included in the sale.

**Item 22.** Enter the total purchase price or consideration paid or to be paid, including cash, mortgages, property traded, assumed liabilities, leases, easements, and personal property purchased.

**Item 23.** Enter the total dollar value of items which are included in the total purchase price, but are not considered a part of the real property. For example, machinery, irrigation equipment, household goods, boat docks, etc. Check "Yes" if any non-real property is included in the purchase price and attach an itemized list with a cost breakdown. The itemized list **MUST** be included with the dollar amount of these items. If there are none of these items, check "No" and enter zero.

**Item 25.** The list of exemptions is available from the register of deeds or at [revenue.nebraska.gov/PAD](http://revenue.nebraska.gov/PAD). Click on "Documentary Stamp Tax" and "Documentary Stamp Tax Exemptions." All deeds are presumed taxable unless it clearly appears on the face of the deed or sufficient documentary proof is presented that the deed or transfer instrument is exempt.

**Item 26.** Nebraska Counties with active air force ballistic missile fields include: all of Banner, Cheyenne, Kimball, and Scotts Bluff Counties.  
Deuel—All lands located south of Township 15 North, and west of Range 43 West using the Bureau of Land Management's Public Lands Survey System.

Garden— All lands located south of Township 19 North, and west Range 43 West using the Bureau of Land Management's Public Lands Survey System.

Morrill—All lands except those located north of Township 21 North using the Bureau of Land Management's Public Lands Survey System.

Sioux—All lands except those located north of Township 26 North, and east of Range 57 West using the Bureau of Land Management's Public Lands Survey System.

**Item 27.** The affidavit required under this section shall be in substantially the following form: STATE OF NEBRASKA ) ) ss. COUNTY OF ..... ) I, ..... (Purchaser), certify under penalty of perjury that I am not affiliated with any foreign government or nongovernment person determined to be a foreign adversary pursuant to 15 C.F.R. 7.4.

**Authorized Signature.** This Form 521 must be signed and dated by the grantee or the grantee's authorized representative.

**Documentary Stamp Tax.** The current documentary stamp tax rate for transactions which are not exempt is \$2.25 for every \$1,000 of value being transferred.

### Register of Deeds

The register of deeds will not record the deed if items 1 through 27 on this Form 521 have not been completed or the Form 521 has not been signed by the grantee or authorized representative.

The register of deeds will complete items 28-30 at the time the deed or transfer instrument are recorded.

The register of deeds will forward this original Form 521 to the county assessor when items 1 through 28 are complete.

Retain a copy of this statement for your records.

Return filed document to:  
Perry, Guthery, Haase & Gessford, P.C., L.L.O.  
233 S. 13th St., Suite 1400  
Lincoln, NE 68508

### **WARRANTY DEED**

JOY L. KUSZAK, an individual who resides in Hall County, Nebraska, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from GRANTEE, HALL COUNTY SCHOOL DISTRICT 2, also known as the GRAND ISLAND PUBLIC SCHOOLS, a political subdivision of the State of Nebraska, conveys to GRANTEE the following described real estate (as defined in NEB. REV. STAT. §76-201):

*A tract of land located in the S1/2SE1/4 of Section Fourteen (14), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska, more particularly described as follows: Starting at a point on the South Section line 14 rods East of the Southwest corner of the S1/2SE1/4 of said Section 14, thence North on the East Property line of School District #38, a distance of 13 rods, thence East and parallel to the South Section line of said section a distance of 14.54 rods thence South to the Section line a distance of 13 rods to the South Section line aforesaid, thence West on said South Section line of Section 14, a distance of 14.54 rods to point of beginning EXCEPTING a certain tract deeded to the City of Grand Island, more particularly described in Warranty Deed recorded as Document No 87-101950.*

GRANTOR covenants to GRANTEE that GRANTOR:

- 1) is lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- 2) has legal power and lawful authority to convey the same;
- 3) warrants and will defend title to the real estate against the claims of all persons.

EXECUTED this \_\_\_\_ day of October, 2024.

\_\_\_\_\_  
JOY L. KUSZAK, Grantor

**STATE OF NEBRASKA**            )  
  ) **ss.**  
**COUNTY OF HALL**             )

The foregoing instrument was acknowledged before me on the \_\_\_\_ day of October, 2024, by JOY L. KUSZAK, GRANTOR.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



## SEARCH

Shoemaker

▶ Search Examples

## ▶ RESULTS

### ▼ SELECTION

#### ▼ Parcels

Parcel 40015032

Owner: KUSZAK/JOY LYN

Situs: 04150 W OLD POTASH HWY W

Legal: MISCELLANEOUS TRACTS  
SE 1/4 1.14 AC

Section: [Section 14-11-10](#) ↗

Addresses: 4150 OLD POTASH HWY W

Zoning: [R1 Suburban Residential Z](#)

Matrix: [Zoning Matrix](#) ↗

[Assessor](#) ↗

[Treasurer](#) ↗

[Districts & Elected Officials](#)

[StreetView](#) ↗

## ▶ RESOURCES

**RESOLUTION**

**WHEREAS**, the School Board is required by law to adopt by resolution policies and specific standards for acceptance or rejection of option enrollment applications by October 15th for the following school year; and,

**WHEREAS**, the School Board has received and reviewed evidence and information submitted by the administration and other sources and made determinations thereon with respect to standards for acceptance or rejection and with respect to the capacity of this school district to accept option enrollment students based upon available staff, available facilities, projected enrollment, and availability of special education programs for the following school year; and,

**WHEREAS**, the School Board has determined that the educational interests of this school district would be best served by adoption of the resolutions, and the policies and specific standards herein contained.

**NOW, THEREFORE, BE IT RESOLVED** that the Option Enrollment Policy presented to the School Board as Policy 7511.1, and Appendix “1” to such Policy 7511.1, should be and the same are hereby adopted, and any previous policy or interpretation or application of the option enrollment program which is or has been inconsistent with the Policy 7511.1, and Appendix “1” to such Policy 7511.1, are repealed effective on the date of the passage of this resolution,

**BE IT FURTHER RESOLVED** that all paragraphs, subparagraphs, and portions of words of this Resolution, of Policy 7511.1, and Appendix “1” to such Policy 7511.1 are severable and that in the event any of the same are determined to be invalid for any reason, such determination shall not affect the validity of any of the remainder of the same.

**BE IT FURTHER RESOLVED** that policies and specific standards for acceptance or rejection of option enrollment applications should be and are hereby adopted, for applications filed after adoption of this resolution, and are hereinafter set forth:

**DATED** this 10 day of October, 2024.

**GRAND ISLAND PUBLIC SCHOOLS**

By: \_\_\_\_\_  
President

Attest: \_\_\_\_\_  
Secretary

### Appendix “1” to Option Enrollment Policy

The following is Appendix “1” to Policy 7511.1 for the current school year. The Board of Education hereby sets forth the capacity limit for option enrollment based upon available staff, facilities, projected enrollment of resident students, projected number of students with which this school district will contract based on existing contractual arrangements, and availability of appropriate special programs. Any program, class, grade level, or school building which has “0” as the number of Option Students is hereby declared unavailable to option students due to lack of capacity.

Grade Level or Program	Section/Program CAPACITY	Number of Options Available
Kindergarten	19 / section	*
First	19 / section	*
Second	21 / section	*
Third	21 / section	*
Fourth	23 / section	*
Fifth	23 / section	*
Sixth	25 / section	*
Seventh	25 / section	*
Eighth	25 / section	*
Ninth	27 / section	*
Tenth	27 / section	*
Eleventh	27 / section	*
Twelfth	27 / section	*
Success Academy GISH	70	0
Success Academy Middle School	20	0
Ombudsman	70	0
English Learner Newcomer elementary (2 <sup>nd</sup> -5 <sup>th</sup> )	45	0
English Learner Newcomer middle school	Barr=45 WN=45 WR=15	0
English Learner Newcomer senior high	100	0

\* Special education capacity will be determined on a case-by-case basis in accordance with state law and the available resources as determined by the District’s Director of Special Education or designee.

Enrollments can fluctuate throughout the year. It is possible that throughout the school year a grade level may not have capacity for option enrollments. In addition, the district may not have the availability of staffing to approve option enrollments regardless of the available grade level capacity.

## **4419 GENERAL FUND CASH RESERVE**

The purpose of this policy is to ensure the financial stability of Hall County School District 2 aka Grand Island Public Schools (hereinafter District) by maintaining adequate cash reserves to meet unexpected expenses, unforeseen fluctuations in revenue, and to ensure sufficient liquidity for day-to-day operations.

### **Policy**

The District will strive to maintain a cash reserve balance equivalent to three months of operating expenses in the General Fund. This reserve will be held in joint accounts and will only be used for the purposes outlined in this policy.

### **Use of Cash Reserves**

Cash reserves may be used for the following purposes:

- To cover unexpected expenses or revenue shortfalls.
- To bridge the gap between revenue collection and expenditure cycles.
- To fund capital projects approved by the Board of Education.
- To address emergency situations that threaten the district's financial stability.

### **Replenishment of Cash Reserves**

When cash reserves are used, the district will develop a plan to replenish them to the target level as quickly as possible. This plan may include budget adjustments, revenue enhancements, or a combination of both.

### **Investment of Cash Reserves**

Cash reserves will be invested in a manner that prioritizes safety, liquidity, and yield. The district will follow established investment guidelines and policies to ensure that investments are prudent and aligned with the district's financial objectives.

Policy Adopted: ??/??/????

GRAND ISLAND PUBLIC SCHOOLS

8350 PERMISSION TO LEAVE SCHOOL

No staff member shall excuse any student from school prior to the end of the school day, or into any person's custody, without the direct prior approval and knowledge of the building administrator or their designee. The building administrator shall not excuse a student before the end of the school day without a request for the early dismissal by the student's parent or guardian. Additional precautions may be taken by the school administration appropriate to the age of the students and as needs arise.

Grand Island Senior High juniors and seniors have open lunch privileges with parent or guardian and administrative approval, as presented in the Student Handbook and signed by the parent or guardian. Lunch privileges can be revoked by the parent or guardian or building administration.

Legal reference:           Neb Statute     79-201 et seq.

Policy Adopted: 11/03/1980  
Policy Reviewed: 02/17/1997  
Policy Revised: 03/12/2012  
Policy Reviewed: ??/??/????

## GRAND ISLAND PUBLIC SCHOOLS

### 8360 BOUNDARIES AND BOUNDARY CHANGES

Students in grades pre-kindergarten through twelfth grades are expected to attend the school to which they are assigned by the Grand Island Public Schools. The Board of Education shall establish elementary and middle school boundary areas.

It shall be the responsibility of the superintendent to make recommendations to the board regarding the division of students among attendance centers. In making the recommendations, the superintendent shall consider the geographical layout of the school district, the conditions and location of the school district facilities, the location of student population, possible transportation difficulties, financial condition of the school district, and other factors deemed relevant by the superintendent or the board.

Policy Adopted: 12/10/1990

Policy Revised: 03/03/1997

Policy Revised: 03/06/2012

Policy Reviewed: ??/??/???

# Grand Island Public Schools

## 8516-ACCOMMODATING STUDENTS WITH SPECIAL DIETARY NEEDS

The purpose of this policy is to establish a safe environment for students with food allergies and to support parents regarding food allergy management. In accordance with applicable law, it is the policy of the Grand Island Public Schools to provide all students, through necessary accommodations where required, the opportunity to participate fully in all school programs and activities.

The Grand Island Public Schools recognizes the need to help the allergic child avoid foods to which the child is allergic and to establish emergency procedures to treat allergic reactions that may occur. In some cases, a student's allergy may prevent him or her from eating meals prepared for the general school population.

Substitutions to the regular meal will be made for students who are unable to eat school meals because of their allergies, when a physician certifies that need in writing. Meal service shall be provided in the most integrated setting appropriate to the needs of the student.

The nature of the student's allergy, the reason the allergy prevents the student from eating the regular school meals, including food to be omitted from the student's diet, indication of the major life activity affected by the allergy, the specific diet prescription along with the substitution(s) needed will be specifically described in a statement signed by a licensed physician. The district in compliance with USDA Child Nutrition Division Guidelines will provide substitute meals to food-allergic students based upon the physician's signed statement.

An Individualized Health Care Plan (IHCP) and an Emergency ~~Care Plan (ECP)~~ **Action Plan (EAP)** shall be developed and implemented for students that are identified with food allergies. In addition, the Board recognizes that students with documented life-threatening food allergies may be considered disabled and eligible for coverage under the Americans with Disabilities Act, as amended, and Section 504 of The Rehabilitation Act of 1973.

To enhance the student's opportunity to fully participate in school programs and activities, the school district, parents and student should assume the following responsibilities:

### PARENT RESPONSIBILITIES:

1. Notify school of student's allergies.
2. Provide written medical documentation, instructions, and medications as directed by a ~~physician~~ **healthcare provider**. Participate in the development of the Health Care Plan.
3. Provide the school with instructions for contacting parents or other responsible adults in case of an emergency.
4. Provide written consent for medication administration, if needed.
5. **Complete and return the designated form for special dietary needs.**

### STUDENT RESPONSIBILITIES:

1. Avoid known triggers for allergies.
2. Recognize the need for carrying medication such as an EpiPen® with parental **and healthcare provider** consent and when age-appropriate. Understand and demonstrate proper use of medications.
3. Report symptoms to the teacher or nurse.
4. Actively participate in the development of the Health Care Plan.

### SCHOOL RESPONSIBILITIES:

1. Participate in the development of a Health Care Plan for the student.
2. Develop procedures to manage the student's allergic condition including avoidance measures.

3. Ensure that there is a staff member available who is trained to administer emergency medications and provide for emergency care.
4. Provide basic general education to staff members and bus drivers regarding allergies and anaphylaxis.

**PHYSICIAN HEALTHCARE PROVIDER RESPONSIBILITIES:**

1. Provide a signed letter or statement which describes the allergic condition, contains the ~~physician's~~ **healthcare provider's** recommendations, identifies any foods to avoid and any permissible dietary substitutions, identifies the student's medication and prescribed use, and lists any major life activity limitations.

The school district will have standing orders signed by a ~~physician~~ **healthcare provider** for response to life-threatening allergies or anaphylaxis. For students with life-threatening allergic reactions the school district will implement the Emergency Response to Life-Threatening Asthma or Systemic Allergic Reactions as required by the Nebraska Department of Education, Rule 59, as follows:

1. CALL 911.
2. Summon school nurse if available. If not, summon designated trained, non-medical staff to implement emergency protocol.
3. Check airway patency, breathing, respiratory rate, and pulse.
4. Administer medications (EpiPen® and albuterol) per standing order.
5. Determine cause as quickly as possible.
6. Monitor vital signs (pulse, respiration, etc.).
7. Contact parents immediately and ~~physician~~ **healthcare provider** as soon as possible.
8. Any individual treated for symptoms with epinephrine at school will be transferred to medical facility.

Legal References:       Americans with Disabilities Act 2009 – 42 U.S.C. §12102(2)  
                                  Section 504 of the Rehabilitation Act 29 U.S.C. §705  
                                  Healthy Hunger-Free Kids Act of 2010 – PL 11-296

Policy Adopted: 09/13/2012  
Policy Revised: ??/??/????

## ANNEXATION AGREEMENT

### Ordinance No. 9938

THIS AGREEMENT is entered into between Hall County School District 2, a/k/a Grand Island Public Schools (hereinafter referred to as "GIPS"), and Hall County School District 82, a/k/a Northwest Public Schools (hereinafter referred to as "NWPS") and concerns the City of Grand Island, Nebraska, annexation Ordinance No. 9938.

WHEREAS, on August 22, 2023, the City Council of the City of Grand Island, Nebraska, enacted Ordinance No. 9938, which Ordinance annexed a tract of land in Hall County, Nebraska.

WHEREAS, the Boards of Education of GIPS and NWPS, through their administrative representatives, have negotiated in good faith the aforementioned annexation of land by the City of Grand Island, Nebraska, as required by *Neb. Rev. Stat.* §79-473 and have considered which school district shall serve the tract of land annexed by Ordinance No. 9938, the educational needs of the students in the affected school districts, the economic impact upon the affected school districts, any common interests between the annexed lands and the affected school districts and the community which has zoning jurisdiction over the land, community educational planning, and the effective date to transfer the annexed tracts of land.

#### ORDINANCE NO. 9938

Ordinance No. 9938 is an ordinance to extend the boundaries and include within the corporate limits of, and to annex into the City of Grand Island, Nebraska, a tract of land at or near the Wildwood Business Park, as more particularly described hereinafter and as shown on Exhibit "A" attached hereto, Ordinance No. 9938, "Proposed Annexation Location Map." The legal description of the annexed tract of land is set forth in Ordinance No. 9938, as follows:

*A TRACT OF LAND LOCATED IN PART OF THE EAST HALF OF THE  
NORTHEAST QUARTER (E1/2, NE1/4) AND PART OF THE EAST HALF*

OF THE SOUTHEAST QUARTER (E1/2, SE1/4) OF SECTION ONE (1), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1-T10N-R10W; THENCE ON AN ASSUMED BEARING OF S87°51'49"W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 903.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S87°51'49.11W, ALONG SAID SOUTH LINE, A DISTANCE OF 458.69 FEET TO THE SOUTHWEST CORNER, E1/2, SE 1/4, SECTION 1-T10N-R10W; THENCE N00°22'44.11E, ALONG THE WEST LINE OF THE E1/2, SE1/4, A DISTANCE OF 2650.87 FEET TO THE SOUTHWEST CORNER, E1/2, NE1/4, SECTION 1-T10N-R10W; THENCE N00°24'12.011E, ALONG THE WEST LINE OF THE E1/2, NE1/4 A DISTANCE OF 939.48 FEET; THENCE N87°13'59.11EA DISTANCE OF 1178.65 FEET TO THE WEST RIGHT-OF-WAY LINE OF US HIGHWAY 281; THENCE S00°54'15.011W, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 963.55 FEET TO A POINT ON THE SOUTH LINE OF SAID NE1/4; THENCE CONTINUE S00°54'50.11W, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 2281.56 FEET TO THE NORTHEAST CORNER OF LOT 1, STAUFFER SUBDIVISION; THENCE S87°52'19.11W, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 685.92 FEET TO THE NORTHWEST CORNER OF SAID LOT 1 STAUFFER SUBDIVISION; THENCE S00°55'14.411W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 320.07 FEET; THENCE S00°55'42.11W, ALONG THE WEST LINE OF SAID STAUFFER SUBDIVISION, A DISTANCE OF 39.88 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF

3,927,045.36 SQUARE FEET OR 90.153 ACRES MORE OR LESS OF WHICH 5.626 ACRES ARE ROAD RIGHT-OF-WAY ALONG WITH ALL ADJACENT AND CONTINGUOUS ROAD RIGHT-WAY AND EASEMENTS FOR ROAD PURPOSES NOT PREVIOUSLY A PART OF THE CITY OF GRAND ISLAND MUNICIPAL LIMITS.

which legal description, location map, and Ordinance are hereby incorporated herein by this reference.

According to the Hall County Assessor's Office, as of August 22, 2023, this above described land has an assessed valuation of \$727,694.00.

NOW, THEREFORE, in consideration of the annexation negotiations for Ordinance No. 9938 recited above and in consideration of the mutual promises contained herein, the parties agree as follows:

1. The tract of land annexed by Ordinance No. 9938 shall merge with GIPS' school district on July 1, 2025, pursuant to Neb. Rev. Stat. §79-475.
2. In consideration of the foregoing, GIPS will pay NWPS a one-time lump sum payment of Forty-Three Thousand and Ninety Nine Dollars and Eighty Six Cents (\$43,099.86) due on or before December 31, 2024, which is based on the following formula:

(GIPS General Fund Levy)	\$0.0095000
(NWPS General Fund Levy)	+\$0.0053070
	\$0.014807
Average General Fund Levy	$\$0.014807 / 2 = \$0.0074035$
Assessed valuation by Hall County Assessor's Office =	
	$\$727,694.00 \times .0074035 = \$5,387.48$ per year
	$\$5,387.48 \times 8 \text{ years} = \underline{\underline{\$43,099.86 \text{ Lump sum payment}}}$

[Signatures on Next Page]



IN WITNESS THEREOF, the parties execute this agreement.

HALL COUNTY SCHOOL DISTRICT 2, a/k/a  
GRAND ISLAND PUBLIC SCHOOLS

By: \_\_\_\_\_ Date: \_\_\_\_\_  
President, GIPS Board of Education

HALL COUNTY SCHOOL DISTRICT 82, a/k/a  
NORTHWEST PUBLIC SCHOOLS

By: \_\_\_\_\_ Date: \_\_\_\_\_  
President, NWPS Board of Education

Exhibit "A"

ORDINANCE NO. 9938 AND PROPOSED ANNEXATION LOCATION MAP

Attached



CASH 40.00  
CHECK \_\_\_\_\_

REFUNDS: \_\_\_\_\_  
CASH \_\_\_\_\_  
CHECK \_\_\_\_\_

RECORDED  
HALL COUNTY NE

INST 2023 04336

2023 AUG 23 P 1:13

KRISTI WOLD  
REGISTER OF DEEDS

\* This Space Reserved For Register of Deeds \*

416.00

**ORDINANCE NO. 9938**

An ordinance to extend the boundaries and include within the corporate limits of, and to annex into the City of Grand Island, Nebraska, a tract of land comprised of Wildwood Business Park Subdivision and all adjoining right-of-way in Hall County, Nebraska and more particularly described in Exhibit "A" attached hereto; to provide service benefits thereto; to repeal any ordinance or resolutions or parts of thereof in conflict herewith; to provide for publication and the effective date of this ordinance.

WHEREAS, Wildwood Business Park L.L.C., owner of the property submitted a plat of Wildwood Business Park Subdivision an Addition to the City of Grand Island for approval; and

WHEREAS, the Annexation Component of the Comprehensive Development Plan for the City of Grand Island provides that owners of property proposed for subdivision adjacent to the Corporate Limits should submit such subdivisions as additions to the City; and

WHEREAS, according to Nebraska Revised State Statute §16-177 the City of Grand Island can, upon petition of the property owner(s) of property contiguous and adjacent to

the City Limits annex said property by ordinance; and

**Return to:**  
**RaNae Edwards**  
**City Clerk**  
**100 East 1st Street**

## ORDINANCE NO. 9938 (Cont.)

WHEREAS, Nebraska Revised State Statute §16-402(2)(b) requires all annexation ordinances to be read by title only on three different days, and

WHEREAS, the City Council of the City of Grand Island has complied with all statutory procedures and desires to approve the petition for annexation. Now Therefore,

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA:

SECTION 1. It is hereby found and determined that:

(A) The above-described tracts of land are urban or suburban in character, and the subject properties are contiguous or adjacent to the corporate limits of said City.

(B) The subject lands will receive the material benefits and advantages currently provided to land within the City's corporate limits including, but not limited to police, fire, emergency services, street maintenance, and utilities services upon annexation to the City of Grand Island, Nebraska, and City electric, water and sanitary sewer service is available, or will be made available, as provided by law.

(C) The various zoning classifications of the land shown on the Official Zoning Map of the City of Grand Island, Nebraska, are hereby confirmed and this annexation does not extend the extraterritorial zoning jurisdiction.

(D) There is unity of interest in the use of the said tract of land, lots, tracts, highways and streets (lands) with the use of land in the City, and the community convenience and welfare and in the interests of the said City will be enhanced through incorporation of the subject land into the corporate limits of the City of Grand Island.

SECTION 2. The boundaries of the City of Grand Island, Nebraska, shall be and hereby are extended to include the contiguous and adjacent tract of land platted a Wildwood

## ORDINANCE NO. 9938 (Cont.)

Business Park Subdivision and any adjacent and contiguous right-of-way or easement for road purposes not previously annexed as set forth in Exhibit A and such land is hereby annexed to the City of Grand Island.

SECTION 3. The subject tract of land and the persons thereon shall thereafter be subject to all rules, regulations, ordinances, taxes and all other burdens and benefits of other persons and territory included within the City of Grand Island, Nebraska.

SECTION 4. The owners of the land so brought within the corporate limits of the City of Grand Island, Nebraska, are hereby compelled to continue with the streets, alleys, easements, and public rights-of-way that are presently platted and laid out in and through said real estate in conformity with, and continuous with, the streets, alleys, easements and public rights-of-way of the City.

SECTION 5. A certified copy of this Ordinance shall be recorded in the office of the Register of Deeds of Hall County, Nebraska and indexed against the tracts of land, set forth in Exhibit A.


SECTION 6. Upon taking effect of this Ordinance, the services of said City shall be furnished to the lands and persons thereon as provided by law.

SECTION 7. That all ordinances and resolutions or parts thereof in conflict herewith are hereby repealed.

ORDINANCE NO. 9938 (Cont.)

SECTION 8. This ordinance shall be in full force and effect on September 15, 2023 after its approval and passage on August 22, 2023 and publication, as provided by law.

Enacted: August 22, 2023.

  
\_\_\_\_\_  
Roger Steele, Mayor

Attest:

  
\_\_\_\_\_  
Jill Granere, Deputy City Clerk



## ORDINANCE NO. 9938 (Cont.)

## Exhibit A

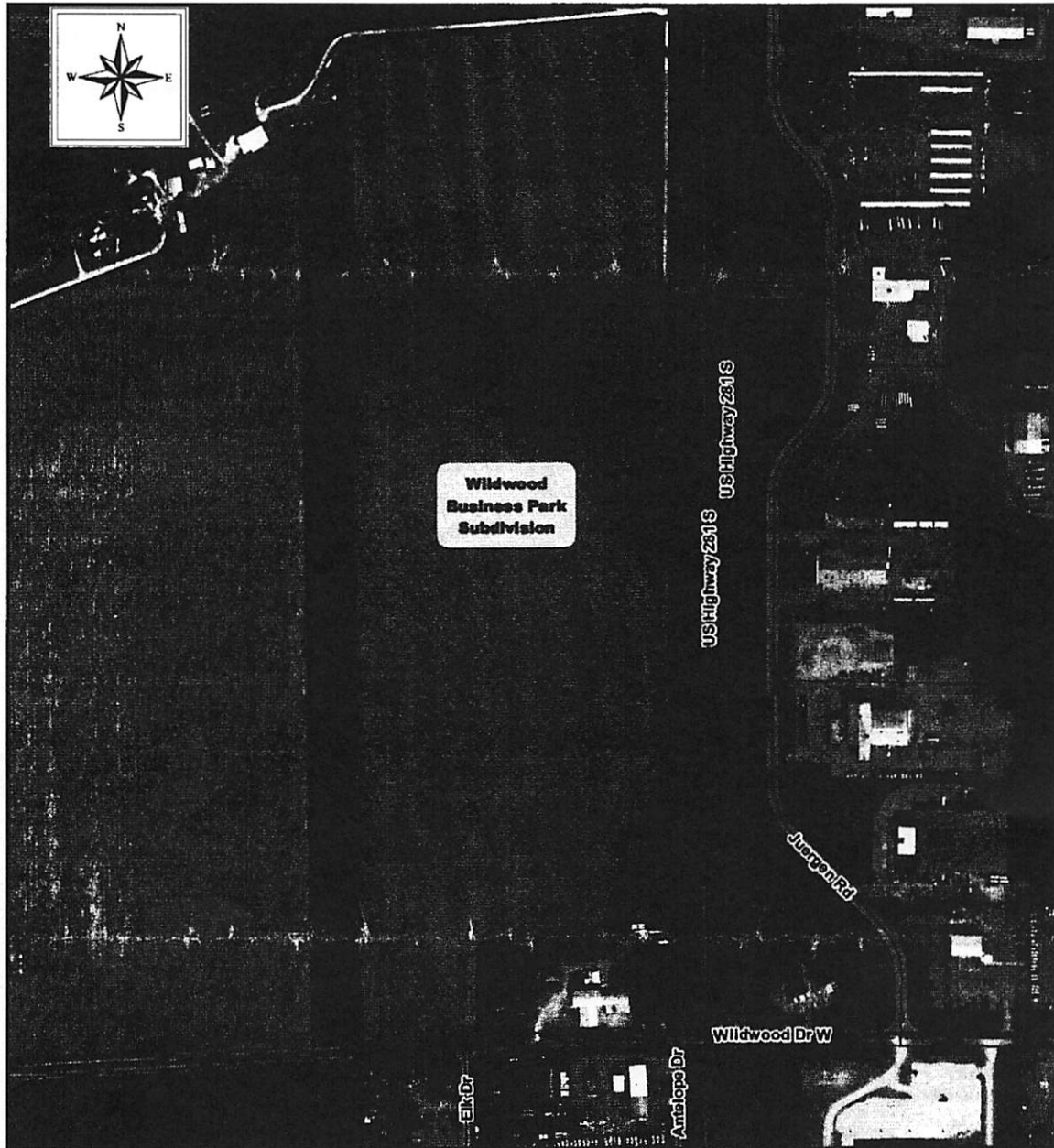
**LEGAL DESCRIPTION**

A TRACT OF LAND LOCATED IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2, NE1/4) AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER (E1/2, SE1/4) OF SECTION ONE (1), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1-T10N-R10W; THENCE ON AN ASSUMED BEARING OF S87°51'49"W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4), A DISTANCE OF 903.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S87°51'49"W, ALONG SAID SOUTH LINE, A DISTANCE OF 458.69 FEET TO THE SOUTHWEST CORNER, E1/2, SE 1/4, SECTION 1-T10N-R10W; THENCE N00°22'44"E, ALONG THE WEST LINE OF THE E1/2, SE1/4, A DISTANCE OF 2650.87 FEET TO THE SOUTHWEST CORNER, E1/2, NE 1/4, SECTION 1-T10N-R10W; THENCE N00°24'20"E, ALONG THE WEST LINE OF THE E1/2, NE1/4 A DISTANCE OF 939.48 FEET; THENCE N87°13'59"E A DISTANCE OF 1178.65 FEET TO THE WEST RIGHT-OF-WAY LINE OF US HIGHWAY 281; THENCE S00°54'50"W, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 963.55 FEET TO A POINT ON THE SOUTH LINE OF SAID NE1/4; THENCE CONTINUE S00°54'50"W, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 2281.56 FEET TO THE NORTHEAST CORNER OF LOT 1, STAUFFER SUBDIVISION; THENCE S87°52'19"W, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 685.92 FEET TO THE NORTHWEST CORNER OF SAID LOT 1 STAUFFER SUBDIVISION; THENCE S00°55'44"W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 320.07 FEET; THENCE S00°55'42"W, ALONG THE WEST LINE OF SAID STAUFFER SUBDIVISION, A DISTANCE OF 39.88 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 3,927,045.36 SQUARE FEET OR 90.153 ACRES MORE OR LESS OF WHICH 5.626 ACRES ARE ROAD RIGHT-OF-WAY ALONG WITH ALL ADJACENT AND CONTINGUOUS ROAD RIGHT-WAY AND EASEMENTS FOR ROAD PURPOSES NOT PREVIOUSLY A PART OF THE CITY OF GRAND ISLAND MUNICIPAL LIMITS.

ORDINANCE NO. 9938 (Cont.)

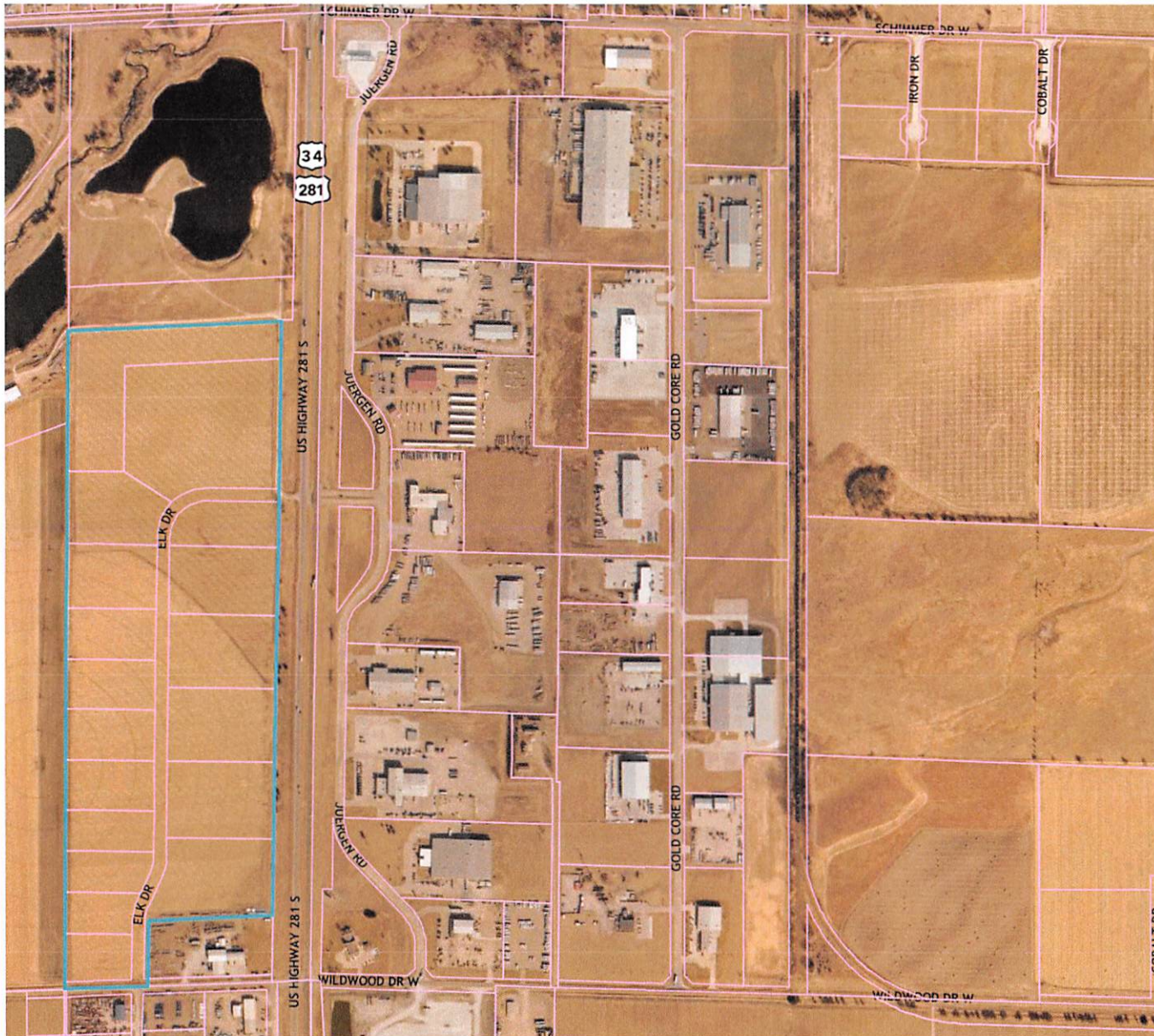
**PROPOSED SUBDIVISION  
AERIAL MAP**



THE REGIONAL PLANNING COMMISSION of Hart  
County, Grand Island, Wood River and the Villages  
of Alliance, Cairo and Doniphan, Nebraska

1 inch = 500 feet

N ↑



Search

SEARCH

Wildwood Business Park

Search Examples

RESULTS

SELECTION

Subdivisions

Wildwood Business Park Subdivision

Plat: [Subdivision Plat](#)

RESOURCES

v1413

## REAL ESTATE PURCHASE AGREEMENT

THIS REAL ESTATE PURCHASE AGREEMENT (“Agreement”), dated October 10, 2024, is made and entered into by and between the HALL COUNTY SCHOOL DISTRICT 2, also known as the GRAND ISLAND PUBLIC SCHOOL DISTRICT, a political subdivision of the State of Nebraska (the “Buyer”), and JOY L. KUSZAK, an individual who resides in Hall County, Nebraska (the “Seller”). Seller and Buyer may be referred to herein individually as a “Party” and collectively as the “Parties.” As used herein, the “Effective Date” shall refer to October 10, 2024..

### PRELIMINARY STATEMENT

Seller is the owner of certain real estate in Hall County, Nebraska, including the real property located at:

*A tract of land located in the S/12SE1/4 of Section Fourteen (14), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska, more particularly described as follows: Starting at a point on the South Section line 14 rods East of the Southwest corner of the S1/2SE1/4 of said Section 14, thence North on the East Property line of School District #38, a distance of 13 rods, thence East and parallel to the South Section line of said section a distance of 14.54 rods thence South to the Section line a distance of 13 rods to the South Section line aforesaid, thence West on said South Section line of Section 14, a distance of 14.54 rods to point of beginning EXCEPTING a certain tract deeded to the City of Grand Island, more particularly described in Warranty Deed recorded as Document No 87-101950 (hereinafter, the “Property”).*

Buyer desires to purchase the Property, and Seller is willing to sell the Property, all upon the terms and conditions set forth in this Agreement.

### TERMS AND CONDITIONS

1. Purchase and Sale. Buyer agrees to purchase from Seller, and Seller agrees to sell to Buyer, the Property, including any and all buildings, fixtures, improvements located thereon, any and all rights, titles, powers, privileges, easements, licenses, rights-of-way and interests appurtenant to and which benefit the Property and/or the improvements, except for any equipment removed from the Property by Seller, in Seller’s sole discretion, prior to the Closing Date (as defined in Section 5, below). The purchase price of the Property shall be Seventy-Five Thousand Dollars and No Cents (\$75,000.00). The Purchase Price shall be payable by Buyer to Seller in immediately available funds at Closing.
2. Deposit. No deposit shall be required of Buyer prior to Closing.
3. Warranty Deed. At Closing, Seller shall deliver to Buyer, and Buyer shall accept from Seller, a Warranty Deed to convey Seller’s rights and interests in the Property to Buyer.
4. Representations and Warranties of Seller. Seller represents and warrants to Buyer as of the Effective Date and, again, as of the Closing Date:

(a) Seller has full authority and power to enter into this Agreement and to consummate the transactions contemplated herein. Neither the execution, delivery nor performance of this Agreement shall violate or constitute a breach of any existing agreement by Seller or any applicable law, rule or regulation;

(b) There is no action, suit, proceeding or investigation pending or, to Seller's knowledge threatened, before any agency, court or other governmental authority which would materially affect the Property or the operation thereof;

(c) There is no condemnation proceeding affecting the Property currently pending nor, to Seller's knowledge, is any such proceeding threatened;

(d) Seller has not received notice of and has no knowledge of any violations or investigations relating to Seller's compliance with applicable governmental regulations or zoning laws. Seller has not received any notice from any entity having jurisdiction over the Property requesting any improvements, alterations, additions, corrections or other work in, or about the Property which is currently unsatisfied. Seller will promptly notify Buyer if it receives any such notice prior to Closing;

(e) Seller has not received notice of any default or breach by Seller under any agreements, covenants, conditions, restrictions, rights-of-way, or easements which may affect the Property, and no such default or breach now exists to Seller's knowledge;

(f) Prior to Closing, Seller shall not further encumber or impose any obligation or restriction upon the Property without Buyer's prior written consent, which may be withheld in Buyer's reasonable discretion;

5. Closing Date. The date for the closing of the sale and purchase of the Property (the "Closing Date" or "Closing") shall occur on a date to be mutually agreed upon by the Parties but must occur prior to October 31, 2024. Closing shall be held at Buyer's District Office or at such other place as the Parties may mutually agree. If Buyer is unable or unwilling to complete the Closing by October 31, 2024, then Seller, in her sole discretion, may terminate this Agreement.

6. Conveyance of Property. At Closing, Seller shall execute and deliver to Buyer a customary Warranty Deed (the "Deed") in recordable form, conveying to Buyer all of Seller's rights, entitlements, and interest in the Property. Seller shall also execute and deliver such affidavits and other documents reasonably requested by Buyer required to convey the Property from Seller to Buyer.

7. Possession and Risk of Loss. Buyer shall take possession of the Property on the Closing Date. Risk of loss shall remain with the Seller until Seller conveys the Property to Buyer.

8. Closing Costs. The cost of recording the Deed shall be shared equally between the Parties. Any other recording fees, taxes, or costs attributable to any other documents delivered and/or exchanged at Closing shall be paid equally by both Parties. Buyer shall pay the documentary transfer taxes applicable to the recordation of the Deed, if any.

9. Contingent Upon Board Approval. Seller understands that this Agreement is conditioned upon the approval of the Buyer's Board of Education. Unless or until the Buyer's Board of Education approves this Agreement, the Agreement is of no effect.

10. Entire Agreement. This Agreement and the exhibits hereto contain the entire agreement between Seller and Buyer with respect to the subject matter hereof; and there are no agreements, promises, assurances, representations, warranties, undertakings, or understandings, either written or oral, between Seller and Buyer concerning the Property other than those set forth in this Agreement or referenced herein. No amendment of this Agreement shall be effective or binding unless it is in writing and signed by both Seller and Buyer.

11. Time of the Essence. Time shall be of the essence with respect to the performance by the Parties of their respective obligations hereunder.

12. Severability; Construction. The invalidity of any provision of this Agreement as determined by a court of competent jurisdiction shall in no way affect the validity of any other provision hereof so long as the original purpose of this Agreement is not substantially frustrated by reason of the severance of such provision. This Agreement shall not be construed either for or against a particular Party by reason of draftsmanship or otherwise but, rather, shall be interpreted in accordance with the general tenor of the language in order to reach an equitable result.

13. Binding Agreement; Assignment. This Agreement shall be binding upon and inure to the benefit of Seller and Buyer and their respective heirs, personal representatives, successors, and assigns.

**[Remainder of page intentionally left blank; signature page follows.]**

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed as of Effective Date.

**BUYER:**

HALL COUNTY SCHOOL DISTRICT 2, aka  
Grand Island Public Schools, a political  
subdivision of the State of Nebraska

**SELLER:**

JOY L. KUSZAK

By: \_\_\_\_\_

\_\_\_\_\_

Its: \_\_\_\_\_

Date: October \_\_, 2024

Date: October 10, 2024

# Real Estate Transfer Statement

• To be filed with the Register of Deeds. • Read instructions on reverse side.  
• If additional space is needed, add an attachment and identify the applicable item number.

**The deed will not be recorded unless this statement is signed and items 1-27 are accurately completed.**

1 County Name	2 County Number	3 Date of Sale/Transfer Mo. ____ Day ____ Yr. ____	4 Date of Deed Mo. ____ Day ____ Yr. ____
---------------	-----------------	---	--

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller)  Street or Other Mailing Address  City State Zip Code  Phone Number  Email Address		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer)  Street or Other Mailing Address  City State Zip Code  Phone Number Is the grantee a 501(c)(3) organization? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, is the grantee a 509(a) foundation? <input type="checkbox"/> Yes <input type="checkbox"/> No  Email Address	
---	--	---	--

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type	(C)
<input type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational <input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing	<input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

8 Type of Deed

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Corrective	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Death Certificate – Transfer on Death	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input type="checkbox"/> Warranty

9 Was transfer part of IRS like-kind exchange (I.R.C. § 1031 Exchange) by buyer or seller?  
 Buyer  Seller  No

10 Type of Transfer

<input type="checkbox"/> Distribution	<input type="checkbox"/> Foreclosure	<input type="checkbox"/> Irrevocable Trust	<input type="checkbox"/> Revocable Trust	<input type="checkbox"/> Transfer on Death
<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract
<input type="checkbox"/> Other (Explain) _____				

11 Was ownership transferred in full? (If No, explain the division.)  
 Yes  No

12 Was real estate purchased for same use? (If No, state the intended use.)  
 Yes  No

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

14 What is the current market value of the real property?

15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)  
 Yes  No \$ \_\_\_\_\_ %

16 Does this conveyance divide a current parcel of land?  
 Yes  No

17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)  Yes \_\_\_\_\_  No

18 Address of Property

19 Name and Address of Person to Whom the Tax Statement Should be Sent

18a  No address assigned    18b  Vacant land

20 Legal Description (Attach additional pages, if needed.)

21 If agricultural, list total number of acres transferred in this transaction \_\_\_\_\_.

22 Total purchase price, including any liabilities assumed. ....	22	\$	
23 Was non-real property included in the purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.) (see instructions) .....	23	\$	
24 Adjusted purchase price paid for real estate (line 22 minus line 23) .....	24	\$	

25 If this transfer is exempt from the documentary stamp tax, list the exemption number \_\_\_\_\_.

26 Is an affidavit as described in [Neb. Rev. Stat. § 76-2,141](#) required because the property is located within a county or other geographic area with an active air force ballistic missile field? (See Instructions)  
 Yes  No

27 If yes, is the required affidavit attached to this filing?  Yes  No

**Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.**

**sign here**

Print or Type Name of Grantee or Authorized Representative	Phone Number
Signature of Grantee or Authorized Representative	Title
	Date

**Register of Deed's Use Only**

**For Dept. Use Only**

28 Date Deed Recorded Mo. ____ Day ____ Yr. ____	29 Value of Stamp or Exempt Number \$	30 Recording Data	
---	--	-------------------	--

## Instructions

The register of deeds will not accept a deed for recording unless items 1 through 27 are properly completed and this Real Estate Transfer Statement, Form 521, is signed.

**Who Must File.** Any grantee, or grantee's authorized representative, who wishes to record a deed to real property must file Form 521.

**When and Where to File.** This Form 521 must be filed with the register of deeds when a deed, land contract, memorandum of contract, or a death certificate being recorded pursuant to a transfer on death deed is presented for recording.

## Specific Instructions Grantee (Buyer)

• **Note: An attachment may be added if additional space is needed for items 5, 6, and 20.**

**Items 1 and 2.** Indicate the county where the property is located. If it is located in more than one county, indicate the county where the transfer is being filed. The county number can be found on the Department of Revenue [website](http://revenue.nebraska.gov/PAD) at [revenue.nebraska.gov/PAD](http://revenue.nebraska.gov/PAD).

**Item 4.** The date of the deed is the date on which it was signed by the grantor, unless otherwise specified in the deed.

**Items 5 and 6.** Enter the complete name, address, and phone number of all of the grantors and grantees. A business address should be used for business organizations such as corporations, trusts, and partnerships.

**Item 7.** Indicate the type of property being transferred. Check only one box in Categories A and B. "Improved" means land with a building or a structure on it. "IOLL" means improvement on leased land. Check C only if the property being transferred is a mobile home.

**Item 8.** Indicate the type of deed being filed. Check all that apply.

**Item 9.** If the real estate being transferred was involved in a like-kind exchange under Internal Revenue Code § 1031, indicate all parties involved in a 1031 exchange. Otherwise, choose No. If claiming an exemption, provide the recording office a copy of the exchange agreement.

**Item 10.** Indicate the type of transfer. Check all that apply.

**Item 11.** Indicate what property interests were transferred. If full ownership was not transferred, check "No" and explain.

**Item 12.** A "purchase for the same use" means a purchase with the same intended use of the property. A change in use can include, for example, a vacant lot becoming a cemetery or an agricultural lot becoming a subdivision.

**Item 13.** Check the appropriate box to indicate if the transfer was between relatives.

**Item 14.** Indicate the current market value of the real property. Current market value is the purchase price which would be paid for the property, based upon a sale between a willing buyer and a willing seller in the ordinary course of trade. If an easement is being created or transferred, the current market value may be listed as \$0 if no consideration has been given.

**Item 15.** Indicate whether the grantee assumed a mortgage as part of the purchase price. If a mortgage was assumed, check "Yes" and indicate the dollar amount and interest rate. If no mortgage was assumed, check "No."

**Item 16.** If this transfer divides the property into two or more parcels, check "Yes." If this transfer does not divide or split the property, check "No."

**Item 20.** The legal description can be found from the deed of record or surveys of the real property.

**Item 21.** Indicate the total number of agricultural or horticultural acres included in the sale.

**Item 22.** Enter the total purchase price or consideration paid or to be paid, including cash, mortgages, property traded, assumed liabilities, leases, easements, and personal property purchased.

**Item 23.** Enter the total dollar value of items which are included in the total purchase price, but are not considered a part of the real property. For example, machinery, irrigation equipment, household goods, boat docks, etc. Check "Yes" if any non-real property is included in the purchase price and attach an itemized list with a cost breakdown. The itemized list **MUST** be included with the dollar amount of these items. If there are none of these items, check "No" and enter zero.

**Item 25.** The list of exemptions is available from the register of deeds or at [revenue.nebraska.gov/PAD](http://revenue.nebraska.gov/PAD). Click on "Documentary Stamp Tax" and "Documentary Stamp Tax Exemptions." All deeds are presumed taxable unless it clearly appears on the face of the deed or sufficient documentary proof is presented that the deed or transfer instrument is exempt.

**Item 26.** Nebraska Counties with active air force ballistic missile fields include: all of Banner, Cheyenne, Kimball, and Scotts Bluff Counties.  
Deuel—All lands located south of Township 15 North, and west of Range 43 West using the Bureau of Land Management's Public Lands Survey System.

Garden— All lands located south of Township 19 North, and west Range 43 West using the Bureau of Land Management's Public Lands Survey System.

Morrill—All lands except those located north of Township 21 North using the Bureau of Land Management's Public Lands Survey System.

Sioux—All lands except those located north of Township 26 North, and east of Range 57 West using the Bureau of Land Management's Public Lands Survey System.

**Item 27.** The affidavit required under this section shall be in substantially the following form: STATE OF NEBRASKA ) ) ss. COUNTY OF ..... ) I, ..... (Purchaser), certify under penalty of perjury that I am not affiliated with any foreign government or nongovernment person determined to be a foreign adversary pursuant to 15 C.F.R. 7.4.

**Authorized Signature.** This Form 521 must be signed and dated by the grantee or the grantee's authorized representative.

**Documentary Stamp Tax.** The current documentary stamp tax rate for transactions which are not exempt is \$2.25 for every \$1,000 of value being transferred.

## Register of Deeds

The register of deeds will not record the deed if items 1 through 27 on this Form 521 have not been completed or the Form 521 has not been signed by the grantee or authorized representative.

The register of deeds will complete items 28-30 at the time the deed or transfer instrument are recorded.

The register of deeds will forward this original Form 521 to the county assessor when items 1 through 28 are complete.

Retain a copy of this statement for your records.

Return filed document to:  
Perry, Guthery, Haase & Gessford, P.C., L.L.O.  
233 S. 13th St., Suite 1400  
Lincoln, NE 68508

### **WARRANTY DEED**

JOY L. KUSZAK, an individual who resides in Hall County, Nebraska, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from GRANTEE, HALL COUNTY SCHOOL DISTRICT 2, also known as the GRAND ISLAND PUBLIC SCHOOLS, a political subdivision of the State of Nebraska, conveys to GRANTEE the following described real estate (as defined in NEB. REV. STAT. §76-201):

*A tract of land located in the S1/2SE1/4 of Section Fourteen (14), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska, more particularly described as follows: Starting at a point on the South Section line 14 rods East of the Southwest corner of the S1/2SE1/4 of said Section 14, thence North on the East Property line of School District #38, a distance of 13 rods, thence East and parallel to the South Section line of said section a distance of 14.54 rods thence South to the Section line a distance of 13 rods to the South Section line aforesaid, thence West on said South Section line of Section 14, a distance of 14.54 rods to point of beginning EXCEPTING a certain tract deeded to the City of Grand Island, more particularly described in Warranty Deed recorded as Document No 87-101950.*

GRANTOR covenants to GRANTEE that GRANTOR:

- 1) is lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record;
- 2) has legal power and lawful authority to convey the same;
- 3) warrants and will defend title to the real estate against the claims of all persons.

EXECUTED this \_\_\_\_ day of October, 2024.

\_\_\_\_\_  
JOY L. KUSZAK, Grantor

**STATE OF NEBRASKA**            )  
  ) **ss.**  
**COUNTY OF HALL**             )

The foregoing instrument was acknowledged before me on the \_\_\_\_ day of October, 2024, by JOY L. KUSZAK, GRANTOR.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



## SEARCH

Shoemaker

▶ Search Examples

## ▶ RESULTS

### ▼ SELECTION

#### ▼ Parcels

Parcel 40015032

Owner: KUSZAK/JOY LYN

Situs: 04150 W OLD POTASH HWY W

Legal: MISCELLANEOUS TRACTS  
SE 1/4 1.14 AC

Section: [Section 14-11-10](#) ↗

Addresses: 4150 OLD POTASH HWY W

Zoning: [R1 Suburban Residential Z](#)

Matrix: [Zoning Matrix](#) ↗

Links: [Assessor](#) ↗

[Treasurer](#) ↗

[Districts & Elected Officials](#)

[StreetView](#) ↗

## ▶ RESOURCES

5232 EMERGENCY CLOSING

The Superintendent or designee, is empowered to close the Grand Island Public Schools or to dismiss schools early in the event of hazardous weather or other emergencies which threaten the health or safety of students and personnel. Such action is never to be taken lightly, for public education is one of the principal functions of the community and should be maintained at a normal level except in extreme circumstances. While it may be prudent under certain circumstances to excuse all students from attending school, to delay the opening hour, or to dismiss students early, the administrative, supervisory, and operational activity is continued as may be possible. Therefore, as conditions affect only a single school, only that school shall be closed.

The official method of notification is the home page of the district website and on district social media. To the extent possible the district will share on media sites. Buildings and departments have the option of sharing the district message on school sites.

In making the decision to close schools, the Superintendent or designee shall consider many factors, including the following related to the fundamental concern for the safety and health of children:

1. Weather conditions, both existing and predicted.
2. Driving, traffic, and parking conditions affecting public and private transportation facilities.
3. Actual conditions or imminent possibility of any emergency condition which would make the operation of schools difficult or dangerous.
4. Inability of teaching and supervisory personnel to report for duty, which might result in inadequate supervision of students.

In the event that all schools are closed for children, personnel expected to report at normal times, or as soon as possible, include:

1. The Superintendent of Schools;
2. All administrative staff;
3. Supervisory custodial staff;
4. Custodial staff (at their assigned time);
5. Other employees, including instructional staff, as may be called by their supervisors as necessary; and
6. Personnel as identified in the Pandemic Plan.

The above staff will secure facilities, maintain operations to the extent possible, and be available to prepare for the safety of children who might unknowingly come to school when schools are closed.

In the event school is canceled, all district activities are canceled including but not limited to performances, practices, and community events in buildings.

If school is in session but weather situations develop during the day, the superintendent or designee will determine if after school events will be canceled. If so, all district activities will be canceled including but not limited to performances, practices, and community events in the buildings.

In the rare instance that school is canceled but the weather conditions improve, the decision allowing for safe travel to after school and evening activities, will be made by the superintendent or designee. Otherwise, no after school or evening activities will be allowed.

## GRAND ISLAND PUBLIC SCHOOLS

Any exceptions to this policy are at the discretion of the superintendent or designee.

It is the policy of the Grand Island Public Schools to recognize the right and responsibility of parents in the matter of school attendance. This regulation leaves to the discretion and judgment of parents whether or not their children are in fit condition and properly dressed to attend school during inclement weather. Sometimes it becomes advisable for schools to end morning or afternoon sessions earlier than usual because of building conditions or weather. Parents should plan for this possibility. In the case of inclement weather, any parent who desires may pick up their children from school at any time during the day. This absence is recorded as a parent excused absence and this absence is included in attendance records.

School schedules will be adjusted, if necessary to comply with required minimum student instructional hours.

Reference: Pandemic Plan March 2020

Policy Adopted: 02/07/1977

Policy Revised: 07/10/1995

Policy Revised: 07/01/1996

Policy Reviewed: 06/13/2002

Policy Revised: 05/11/2017

Policy Revised: 06/11/2020

Policy Revised: ??/??/????

GRAND ISLAND PUBLIC SCHOOLS

5310 STUDENT TRANSPORTATION SERVICES

The purpose of school transportation is to provide safe and efficient travel for pupils who live an unreasonable walking distance from school. The Grand Island Public Schools will provide for the transportation to and from school for all students eligible under the provisions of law. Other purposes for school provided transportation may include that required for equalizing school enrollments and facilitating programs, academic field trips in direct support of the curriculum, transportation for support of co-curricular programs such as athletics, music, drama, and transportation required for special programs and activities. Laws by the State of Nebraska require such transportation to be provided for elementary students living over four miles from their attendance center and to students with disabilities whose individual education plan (IEP) requires transportation.

The Superintendent or designee is responsible for implementation of all policies and regulations established by law and serves as district liaison with all 3<sup>rd</sup> party transportation contract holders. Bus drivers are responsible for procedures to ensure safe transportation of students boarding, while in-transit, and leaving the bus; properly covering the prescribed routes; and for proper care of assigned equipment. The bus para, when available, will supervise conduct and assist students and drivers boarding, in-transit, and leaving the bus. Assigned mechanics will maintain the transportation fleet and support vehicles.

Reference: Rule 91 Nebraska Pupil Transportation Guide – Revised 2.5.2020  
Neb Rev. Stat. 79-609 to 79-613  
Neb Rev. Stat. 79-1127, 1129, and 1130 (preschool and SPED)

See attached guidelines: 5310.1 Administrative Procedures for Transportation of Students  
5310.2 Student Transportation by Taxi Service

Policy Adopted: 02/07/1977  
Policy Revised: 06/13/2002  
Policy Revised: 10/09/2008  
Policy Revised: 01/14/2010  
Policy Reviewed: 08/13/2015  
Policy Revised: 06/11/2020  
Policy Revised: 04/08/2021  
Policy Revised: 08/12/2021  
Policy Revised: ???/??/????

## GRAND ISLAND PUBLIC SCHOOLS

### 5310.1-Administrative Procedures for Transportation of Students

1. Annually, at the beginning of each school year, the Human Resources Department will gather the names of all certified and classified district staff approved to transport students in small district owned vehicles.
2. The district will obtain and keep on file a record of satisfactory driving annually before said employee will be allowed to transport students. A *satisfactory driving record* is defined as:

The record of satisfactory driving shall require the employee to have a current Nebraska driver's license and a driving record that does not include any of the following offenses or circumstances:

  - Motor vehicle homicide;
  - Driving while under the influence of alcoholic liquor or drugs or refusal to submit to a chemical test or tests within the prior 10 years; or
  - Careless driving, reckless driving or willful reckless driving within the prior 10 years; or
  - Accumulation of 6 or more points against the employee's driver's license within the prior 4 years. In the event the employee has accumulated 3 to 5 points within the prior 4 years, the determination of whether the person has a record of satisfactory driving shall be made by the superintendent or superintendent's designee based on the nature and proximity of the offense as it relates to safe transportation.

Any employee, who fails to report a violation of driving rules and regulations that results in revocation of their driver's license, will be subject to a Class V misdemeanor and shall upon conviction, be removed from employment (Neb Statute 79-607).

3. Criminal history records will be obtained on each driver initially upon employment and updated during the calendar year that coincides with the expiration of the individual's motor vehicle operator's license (excluding certificated staff).
4. Drivers of small vehicles for activity trips will annually participate in a minimum of two hours of in-service training for all drivers that, at a minimum, include emergency evacuations, loading/unloading, student management, vehicle inspections and the Schools Safe Pupil Transportation Plan.
5. Individual staff members transporting students for school purposes in private vehicles must have the permission of the immediate supervisor, parent written or documented verbal consent, and meet all applicable requirements set by the district. Private vehicles will be used only when:
  - all other alternatives for transport, such as use of district vehicle, a cab, public transportation, or other agency support has been exhausted;
  - the staff vehicle meets applicable safety requirements, as in the need for a car seat, seat belts, etc.;
  - the driver has been approved to drive by the district;
  - proof of insurance has been supplied to the immediate supervisor;
  - the insurance satisfies the minimum coverage requirements for driving personal vehicles in the State of NE; and
  - when the parents of the students to be transported have given written permission or documented verbal consent to the immediate supervisor.
6. The school district assumes no responsibility for those students who have not received the approval of the immediate supervisor, and who ride in private vehicles for school

GRAND ISLAND PUBLIC SCHOOLS

purposes. The district strongly requests that staff review all other alternatives for transport, such as a district vehicle, a cab, public transportation, or other agency support.

Guidelines Updated: 06.11.2020

## GRAND ISLAND PUBLIC SCHOOLS

### 5310.2 STUDENT TRANSPORTATION BY TAXI SERVICE

The purpose of district transportation is to provide safe and efficient travel for pupils who live an unreasonable walking distance from school. Students who are identified homeless often have the need for transportation from their current living space. GIPS provides taxi vouchers for students identified as homeless or in need of transportation due to a health condition and not able to ride a bus. The district contracts with a local taxi service as needed.

#### *Safety Protocols for Taxi Transportation*

The taxi company will:

- perform background checks on all cab drivers - the background checks performed include: sex offender, state and national checks.
- ensure the student is seat belted at all times.
- make sure a parent/guardian is home before leaving the student.
- require a student ride in a booster seat, if a booster seat is not available the Families in Transition (FIT) Coordinator will arrange for a seat with the parent/guardian.
- ensure that each taxi driver will have a valid driver's license.

#### *Student Conduct*

Students will conduct themselves in the same manner as they are expected to in the classroom and on buses. Please refer to 5312.1-Student Conduct on School Buses Contract for more information. If students violate this code of conduct, the taxi company will contact the Families in Transition Coordinator, who will contact the appropriate administrators.

First Violation - warning by driver and a call made to FIT Coordinator

Second Violation - loss of vouchers for one week

Third violation - loss of vouchers for the remainder of the year.

If the student loses privileges to use the taxi service, alternate transportation will need to be made between the parent/guardian and the FIT Coordinator in conjunction with the school social worker.

Guidelines Updated: 08.12.2021

## RESOLUTION

**WHEREAS**, the School Board is required by law to adopt by resolution policies and specific standards for acceptance or rejection of option enrollment applications by October 15th for the following school year; and,

**WHEREAS**, the School Board has received and reviewed evidence and information submitted by the administration and other sources and made determinations thereon with respect to standards for acceptance or rejection and with respect to the capacity of this school district to accept option enrollment students based upon available staff, available facilities, projected enrollment, and availability of special education programs for the following school year; and,

**WHEREAS**, the School Board has determined that the educational interests of this school district would be best served by adoption of the resolutions, and the policies and specific standards herein contained.

**NOW, THEREFORE, BE IT RESOLVED** that the Option Enrollment Policy presented to the School Board as Policy 7511.1, and Appendix "1" to such Policy 7511.1, should be and the same are hereby adopted, and any previous policy or interpretation or application of the option enrollment program which is or has been inconsistent with the Policy 7511.1, and Appendix "1" to such Policy 7511.1, are repealed effective on the date of the passage of this resolution,

**BE IT FURTHER RESOLVED** that all paragraphs, subparagraphs, and portions of words of this Resolution, of Policy 7511.1, and Appendix "1" to such Policy 7511.1 are severable and that in the event any of the same are determined to be invalid for any reason, such determination shall not affect the validity of any of the remainder of the same.

**BE IT FURTHER RESOLVED** that policies and specific standards for acceptance or rejection of option enrollment applications should be and are hereby adopted, for applications filed after adoption of this resolution, and are hereinafter set forth:

**DATED** this 10 day of October, 2024.

**GRAND ISLAND PUBLIC SCHOOLS**

By: \_\_\_\_\_  
President

Attest: \_\_\_\_\_  
Secretary

### Appendix “1” to Option Enrollment Policy

The following is Appendix “1” to Policy 7511.1 for the current school year. The Board of Education hereby sets forth the capacity limit for option enrollment based upon available staff, facilities, projected enrollment of resident students, projected number of students with which this school district will contract based on existing contractual arrangements, and availability of appropriate special programs. Any program, class, grade level, or school building which has “0” as the number of Option Students is hereby declared unavailable to option students due to lack of capacity.

Grade Level or Program	Section/Program CAPACITY	Number of Options Available
Kindergarten	19 / section	*
First	19 / section	*
Second	21 / section	*
Third	21 / section	*
Fourth	23 / section	*
Fifth	23 / section	*
Sixth	25 / section	*
Seventh	25 / section	*
Eighth	25 / section	*
Ninth	27 / section	*
Tenth	27 / section	*
Eleventh	27 / section	*
Twelfth	27 / section	*
Success Academy GISH	70	0
Success Academy Middle School	20	0
Ombudsman	70	0
English Learner Newcomer elementary (2 <sup>nd</sup> -5 <sup>th</sup> )	45	0
English Learner Newcomer middle school	Barr=45 WN=45 WR=15	0
English Learner Newcomer senior high	100	0

\* Special education capacity will be determined on a case-by-case basis in accordance with state law and the available resources as determined by the District’s Director of Special Education or designee.

Enrollments can fluctuate throughout the year. It is possible that throughout the school year a grade level may not have capacity for option enrollments. In addition, the district may not have the availability of staffing to approve option enrollments regardless of the available grade level capacity.

8320 COMPULSORY ATTENDANCE

Any child who will reach six years of age prior to January 1 of the current year and who has not reached eighteen years of age shall meet the requirements of mandatory school attendance. Any child of mandatory attendance age must by law regularly attend a public, private, non-denominational, parochial school, or a combination of such schools not less than the entire school term of the school(s) that the child attends.

**Minimum Age**

A child shall be eligible for admission into kindergarten at the beginning of the school year if the child is five years of age or will be five years of age on or before July 31 of the calendar year in which the child is seeking admission begins. The Grand Island Public Schools may admit a child who will reach the age of five years on or after August 1 and on or before October 15 of such school year if the parent or guardian requests such entrance and provides an affidavit stating that (i) the child attended kindergarten in another jurisdiction in the current school year; (ii) the family anticipates a relocation to another jurisdiction that would allow admission within the current year; or (iii) the child has demonstrated through a recognized assessment procedure approved by the School Board that the child is capable of carrying the work of kindergarten. The parents or legal guardian shall furnish proof of birth, physical and visual evaluation, and immunizations at the time of entry.

**Exceptions for Younger Students**

It is the policy of the Grand Island Public Schools to allow the parent/guardian of any child to request discontinuation of enrollment in the Grand Island Public Schools for the following reasons:

- (1) child will reach six years of age prior to January 1 of the then-current school year, but will not reach seven years of age prior to January 1 of such school year, parent or guardian has signed an affidavit stating that the child is participating in an education program that the parent or guardian believes will prepare the child to enter grade one for the following school year, and such affidavit (8320.1) has been filed by the parents or guardian with the school district in which the child resides; or
- (2) child will reach six years of age prior to January 1 of the then-current school year but has not reached seven years of age prior to January 1 and the child will participate in a non-accredited or approved private, denominational, or parochial school pursuant to NE Rev Stat 79-1601

Guidelines for parents/guardians:

- 1. The student's parent(s) or legal guardian shall submit a completed and accurate application form prescribed by the district for discontinuation of enrollment (8320.1).
- 2. The application shall be accompanied by a copy of the student's birth certificate issued by the state in which the child was born or other reliable proof of the child's identity and age (i.e., naturalization or immigration documents showing date of birth or official hospital birth records).
- 3. The district will provide written notification to the parent(s) or legal guardian of the student, stating whether the application has been accepted or rejected. If the application is rejected, the rejection notice will state the reason(s) for the rejection.
- 4. The district shall inform the student's parent(s) or legal guardian of the student's right to re-enroll at any time in the school, if qualified under law.

**Exceptions for Older Students**

Attendance is also not mandatory for a child who:

- (1) has obtained a high school diploma by meeting statutory graduation requirements;
- (2) has completed the program of instruction offered by a school which elects pursuant to law not to meet accreditation or approval requirements; or
- (3) has reached the age of 16 years and has been withdrawn from school in the manner prescribed by law.

### **Early Withdrawal for Students Enrolled in an Exempt School (Home Schools)**

A person who has legal or actual charge or control of a child who is at least 16 but less than 18 years of age may withdraw such child from school before graduation and be exempt from the mandatory attendance requirements if such child has been enrolled in a school that elects not to meet the accreditation or approval requirements by filing with the State Department of Education a signed notarized release on a form prescribed by the Commissioner of Education.

### **Early Withdrawal for Student Enrolled in Accredited or Approved Schools**

#### ***Application for Early Withdrawal***

A person who has legal or actual charge or control of a child who is at least 16 but less than 18 years of age may withdraw such child from school before graduation and be exempt from the mandatory attendance requirements if an exit interview is conducted and a withdrawal form is signed ~~(8320.2)~~. [The Nebraska Withdrawal From Mandatory Attendance Form can be found at the Nebraska Department of Education website.](#)

#### ***Exit Interview***

The process is initiated by a person who has legal or actual charge or control of the child submitting an application for Early Withdrawal ~~(8320.2)~~ [the Nebraska Withdrawal From Mandatory Attendance Form](#). Upon submission of the form the Superintendent or Superintendent's designee shall set a time and place for an exit interview if the child is enrolled in Grand Island Public Schools or resides in the Grand Island Public School District and is enrolled in a private, denominational, or parochial school.

The exit interview shall be personally attended by:

- The child, unless the withdrawal is being requested due to an illness of the child making attendance at the exit interview impossible or impracticable;
- The person who has legal or actual charge or control of the child who requested the exit interview;
- The Superintendent or Superintendent's designee;
- The child's principal or the principal's designee if the child at the time of the exit interview is enrolled in a school operated by the school district; and
- Any other person requested by any of the required parties who agrees to attend the exit interview and is available at the time designated for the exit interview which may include, for example, other school personnel or the child's principal if the child is enrolled in a private school.

At the exit interview, the person making the written request must present evidence that (a) the person has legal or actual charge or control of the child and (b) the child would be withdrawing due to either:

- Financial hardships requiring the child to be employed to support the child's family or one or more dependents of the child, or
- An illness of the child making attendance impossible or impracticable

The Superintendent or Superintendent's designee shall identify all known alternative educational opportunities, including vocational courses of study, that are available to the child in the school district and how withdrawing from school is likely to reduce potential future earnings for the child and increase the likelihood of the child being unemployed in the future. Any other relevant information may be presented and discussed by any of the parties in attendance.

At the conclusion of the exit interview, the person making the written request may sign a withdrawal form provided by the Nebraska Department of Education agreeing to the withdrawal of the child OR may rescind the written request for the withdrawal.

#### ***Withdrawal Form***

The NDE Withdrawal Form signed by the person making the written request shall be valid only if:

- The child also signs the form, unless the withdrawal is being requested due to an illness of the child making attendance at the exit interview impossible or impracticable, and

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- The Superintendent or Superintendent's designee signs the form acknowledging that the interview was held, the required information was provided and discussed at the interview, and, in the opinion of the Superintendent or Superintendent's designee, the person making the written request does in fact have legal or actual charge or control of the child is experiencing either (1) financial hardship, or (2) an illness making attendance impossible or impracticable.

Legal Reference: Neb. Statute 79-201 and 79-209

Policy Reference: 8310 STUDENT ATTENDANCE ABSENCES EXCUSED  
8312 EXCESSIVE ABSENTEEISM

Policy Adopted: 11/03/1980

Policy Revised: 10/07/1996

Policy Revised: 10/14/2004

Policy Revised: 11/15/2010

Policy Revised: 01/12/2012

Policy Revised: 09/10/2020

Policy Updated: 10/14/2021

Policy Revised: ??/??/????

8320.1–Guidelines for Discontinuation of Enrollment

RELEASE FORM

The undersigned, being first duly sworn, states upon oath as follows:

I am the parent or guardian of \_\_\_\_\_ (Child's name). The Child's date of birth is \_\_\_\_\_. The Child has or will reach the age of six prior to January 1 of the current school year, but will not reach age seven prior to January 1 of the current school year.

I elect to not enroll the Child in an accredited school this school year and hereby affirm (check or initial appropriate exception for attendance):

\_\_\_\_\_ the Child is participating in an education program that the parent or guardian believes will prepare the child to enter grade one for the following school year; or

\_\_\_\_\_ the parent or guardian intends for the Child to participate in a school which has elected or will elect pursuant to law not to meet accreditation or approval requirements and the parent or guardian intends to provide the Commissioner of Education with a statement pursuant to section 79-1601(3) on or before the child's seventh birthday.

**Dated** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Parent or Guardian

**Disenroll to Attend Homeschool**

I am the parent or guardian of \_\_\_\_\_ (Child's name).

I elect to disenroll the Child from an accredited school this school year and hereby affirm that I intend for the Child to participate in a school which has elected or will elect pursuant to law not to meet accreditation or approval requirements (a homeschool) and will provide the Commissioner of Education with a statement confirming such homeschool status.

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

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### 8453 STUDENT SUSPENSION, EXPULSION, AND MANDATORY REASSIGNMENT

The Board of Education authorizes the administration of the Grand Island Public Schools to utilize emergency exclusion, short or long-term suspension, expulsion, or mandatory reassignment for certain situations or conduct prohibited by the board's rules, standards established pursuant to the *Student Discipline Act* [§79-254 to §79-294] and applicable federal regulations.

For the purposes of this policy unless otherwise noted:

- a) Short-term suspension shall mean denying the student the right to attend school or take part in any school function for a period of up to five school days [§79-256];

The following process will apply to short-term suspensions:

- a. The Principal or the Principal's designee will make a reasonable investigation of the facts and circumstances. A short-term suspension will be made upon a determination that the suspension is necessary to help any student, to further school purposes, or to prevent an interference with school purposes.
  - b. Prior to commencement of the short-term suspension, the student will be given oral or written notice of the charges against the student. The student will be advised of what the student is accused of having done, an explanation of the evidence the authorities have, and be afforded an opportunity to explain the student's version of the facts.
  - c. Within 24 hours or such additional time as is reasonably necessary, not to exceed an additional 48 hours, following the suspension, the Principal or administrator will send a written statement to the student and the student's parent or guardian describing the student's conduct, misconduct or violation of the rule or standard and the reasons for the action taken.
  - d. An opportunity will be given to the student, and the student's parent or guardian, to have a conference with the Principal or administrator ordering the short-term suspension before or at the time the student returns to school. Article 5 STUDENTS Policy No. 5101 Page 2 of 18 The Principal or administrator shall determine who in addition to the parent or guardian is to attend the conference. The Principal shall document their attempt to make a reasonable effort to hold a conference with the parent or guardian.
  - e. A student who is on a short-term suspension shall not be permitted to be on school grounds without the express permission of the Principal.
- b) Long-term suspension shall mean exclusion for a period exceeding five school days but less than twenty school days [§79-256];
  - c) Except as provided in the *Elementary and Secondary Education Act of 1965* (as amended on 3-31-94 to include Title VIII Sec.3001 *Gun Free Schools Act*) and Grand Island School Board Policy *8470-Weapons In School*, expulsion shall mean exclusion from school for a period not to exceed the remainder of the semester in which it took effect unless the misconduct occurred 1) within ten school days prior to the end of the first semester, in which case the expulsion shall remain in effect through the second semester, or 2) within ten days prior to the end of the second semester, in which case the expulsion shall remain in effect for any summer school and the first semester of the following school year, or 3) such action may be modified or terminated by the school district at any time during the expulsion period. [79-4,196, §79-256 and §79-283]
  - d) Emergency exclusion shall be of either long or short term duration as above and shall be utilized in the following situation:
    - 1) If the student has a dangerous communicable disease transmissible through normal school contacts and poses an imminent threat to the health or safety of the school community; or
    - 2) If the student's conduct presents a clear threat to the physical safety of himself, herself, or others, or is so extremely disruptive as to make temporary removal necessary to preserve the rights of other students to pursue an education.

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Such an emergency exclusion shall be based upon a clear factual situation warranting it and shall last no longer than is necessary to avoid the dangers described above.

If the emergency exclusion will be for five days or less, the procedures for a short-term suspension shall be followed. If the superintendent or designee determines that such emergency exclusion shall extend beyond five days, a hearing will be held and a final determination made within ten school days after the initial date of exclusion. Such procedure shall substantially comply with the procedures set forth in state statutes 79-266 to 287 for a long-term suspension or expulsion and be modified only to the extent necessary to accomplish the hearing and determination within this shorter time period.

- e) Mandatory reassignment shall mean the involuntary transfer of a student to another school in connection with any disciplinary action [§79-256].

### Suspensions Pending Hearing

When a notice of intent to discipline a student by long-term suspension, expulsion, or mandatory reassignment is filed with the superintendent, the student may be suspended by the principal until the date the long-term suspension, expulsion, or mandatory reassignment takes effect if the principal determines that the student must be suspended immediately to prevent or substantially reduce the risk of (a) Interference with an educational function or school purpose or (b) a personal injury to the student himself or herself, other students, school employees, or school volunteers. If the student is suspended pending the outcome of the hearing, the student may complete classwork and homework, including, but not limited to, examinations missed during the period of suspension. During this period, the student will not be required to attend the alternative programs for expelled students in order to complete classwork or homework.

1. Summer Review: Any expulsion that will remain in effect during the first semester of the following school year will be automatically scheduled for review before the beginning of the school year in accordance with law.
2. Alternative Education: Students who are expelled may be offered an alternative education program that will enable the student to continue academic work for credit toward graduation. A student will not be required to attend the alternative education program in order to complete classwork and homework. In the event an alternative education program is not provided, a conference will be held with the parent, student, the Principal or another school representative assigned by the Principal, and a representative of a community organization that assists young people or that is involved with juvenile justice to develop a plan for the student in accordance with law.
3. Suspension of Enforcement of an Expulsion: Enforcement of an expulsion action may be suspended (i.e., "stayed") for a period of not more than one full semester in addition to the balance of the semester in which the expulsion takes effect. As a condition of such suspended action, the student and parents will be required to sign a discipline agreement.
4. Students Subject to Juvenile or Court Probation: Prior to the readmission to school of any student who is less than nineteen years of age and who is subject to the supervision of a juvenile probation officer or an adult probation officer pursuant to the order of the District Court, County Court, or Juvenile Court, who chooses to meet conditions of probation by attending school, and who has previously been expelled from school, the Principal or the Principal's designee shall meet with the student's probation officer and assist in developing conditions of probation that will provide specific guidelines for behavior and consequences for misbehavior at school (including conduct on school grounds and conduct during an educational function or event off school grounds) as well as educational objectives that must be achieved. If the guidelines, consequences, and objectives provided by the Principal or the Principal's designee are agreed to by the probation officer and the student, and the court permits the student to return to school under the agreed to conditions, the student may be permitted to return to school. The student may with proper consent, upon such return, be Article 5 STUDENTS Policy No. 5101 Page 4 of 18 evaluated by the school for possible disabilities and may be referred for evaluation for possible placement in a special education program. The student may be expelled or otherwise disciplined for subsequent conduct as provided in Board policy and state statute.

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5. Returning from Expulsion: At the conclusion of an expulsion, the District will reinstate the student and accept nonduplicative, grade-appropriate credits earned by the student during the term of expulsion from any Nebraska accredited institution or institution accredited by one of the six regional accrediting bodies in the United States.
6. Exception for Pre-Kindergarten through Second Grade Students: Notwithstanding the foregoing, no pre-kindergarten through second grade student may be suspended from school, unless the student brings a deadly weapon on school grounds, in a school vehicle, or to a school activity. Instead, the Principal or Principal's designee may implement alternative disciplinary measures **inside the school** on a case-by-case basis if a pre-kindergarten through second grade student engages in misconduct that would otherwise result in a short-term suspension. If a pre-kindergarten through second grade student brings a deadly weapon on school grounds, in a school vehicle, or to a school activity, then the student may be suspended or expelled in accordance with this Policy's disciplinary procedures.

Students may be suspended, expelled or reassigned subject to procedural provision of the *Student Disciplinary Act* when any of the following actions occur on school grounds or during educational functions or events off school grounds (note exception in section h.):

- a. Use of violence, force, coercion, threat, intimidation or similar conduct that constitutes interference with school purposes [§79-267];
- b. Willfully causing or attempting to cause damage to private or school property, stealing, or attempting to steal property of substantial value, or repeated damage or theft of property [§79-256];
- c. Causing or attempting to cause personal injury to a school employee, school volunteer, or student [§79-256];
- d. Threatening or intimidating a student trying to get money or anything of value from the student [§79-256];
- e. Possessing, handling or transmitting any object or materials generally considered a weapon [§79-256 and Grand Island School Board Policy 8470–*Weapons In School*];
- f. Unlawful possession, selling, dispensing, or use of a controlled substance, an imitation controlled substance, a substance represented to be a controlled substance, alcoholic liquor, or being under the influence of a controlled substance or alcoholic liquor [§79-256];
  - 1) CONTROLLED SUBSTANCE shall mean a drug, substance, or immediate precursor in Schedules I to V of section 28-405\*. Controlled substance shall not include distilled spirits, wine, malt beverages, tobacco, or any non narcotic substance if such substance may, under the Federal Food, Drug, and Cosmetic Act and the law of this state, be lawfully sold over the counter without a prescription. [ref. § 28-401(4)]
  - 2) IMITATION CONTROLLED SUBSTANCE shall mean a substance which is not a controlled substance but which, by way of express or implied representations and consideration of other relevant factors, would lead a reasonable person to believe the substance is a controlled substance. A placebo or registered investigational drug manufactured, distributed, possessed, or delivered in the ordinary course of practice or research by a health care professional shall not be deemed to be an imitation controlled substance. [ref. § 28-401 (36)]
  - 3) ALCOHOLIC LIQUOR shall include alcohol, spirits, wine, beer, and every liquid or solid, patented or not, containing alcohol, spirits, wine, or beer and capable of being consumed as a beverage by a human being. Alcoholic liquor shall also include confections or candy with alcohol content of more than one-half of one percent alcohol. The act shall not apply to (a) alcohol used in the manufacture of denatured alcohol produced in accordance with acts or Congress and regulations adopted and promulgated there under, (b) flavoring extracts, syrups, medicinal, mechanical, scientific, culinary, or toilet preparations, or food products unfit for beverage purposes, but the act shall not be construed to exclude or not apply to alcoholic liquor used in the manufacture, preparation, or compounding of such products or confections or candy that contains more than one-half of one percent alcohol, (c) wine intended for use and used by any church or religious organization for

## GRAND ISLAND PUBLIC SCHOOLS

- sacramental purposes, or (d) any beverage with less than five-tenths of one percent of alcohol by volume. [ref. § 53-103(6)]
- g. Public indecency, (applicable to students ages twelve to nineteen) [§79-267],  
A person commits "public indecency", a Class II misdemeanor, if such person performs or procures, or assists any other person to perform, in a public place and where the conduct may reasonably be expected to be viewed by members of the public:
    - a) An act of sexual penetration; or
    - b) An exposure of the genitals of the body done with intent to affront or alarm any person; or
    - c) A lewd fondling or caressing to the body of another person of the same or opposite sex. [ref. §28-806]
  - h. Sexual assault or attempted sexual assault of any person if a complaint has been filed by a prosecutor in a court of competent jurisdiction alleging that the student has sexually assaulted or attempted to sexually assault any person, including sexual assaults or attempted sexual assaults which occur off school grounds not at a school function or event. For the purpose of this subdivision, sexual assault in the first degree and sexual assault in the second degree as defined. [§79-267];  
"Sexual Assault" shall mean any person who subjects another person to sexual penetration and
    - a) overcomes the victim by force, threat of force, expressed or implied, coercion, or deception,
    - b) knew or should have known that the victim was mentally or physically incapable of resisting or appraising the nature of his or her conduct,
    - c) the actor is nineteen years of age or older and the victim is less than sixteen years of age. [ref. §28-320], or
    - d) sexual assault of a child in the first degree as defined in section 28-319.01
  - i. Engaging in any activity forbidden by law which activity constitutes a danger to other students or interferes with school purposes [§79-267];
  - j. Repeated violations of any established rule if such violation constitutes a substantial interference with school purposes [§79-267].

Any of the above listed activities may constitute violation of the *Nebraska Criminal Code* and as such will be cause for law enforcement involvement and parental notification as per §79-293 and §79-294 of the *Student Disciplinary Act* (see below).

Any suspension or expulsion under this policy shall comply with the requirements of *the Special Education Act* and the federal *Individuals with Disabilities Education Act* (IDEA) 20 U.S.C. 1401 et seq. [§79-259].

In all matters involving exclusion, suspension, expulsion, or mandatory reassignment of a student, the student will be given procedural due process as per the *Student Discipline Act* Section §79-259 to §79-294.

### Violations of Law Relating to Suspensions or Expulsions:

- 1) Student violations or suspected violations of Nebraska law will be reported to law enforcement as soon as possible. Conduct to be reported for law enforcement referral includes conduct that may constitute a felony, conduct which may constitute a threat to the safety or well-being of students or others in school programs and activities, and conduct that the legal system is better equipped to address than school officials. Student violations of school policy that are not apparent violations of law will be addressed by school administrators without reporting them to law enforcement. Administrators should consider the student's maturity, and known behavioral, emotional or mental disorders, if applicable. It will be the responsibility of the referring administrator to contact the student's parent that a referral to legal authorities has been or will be made, if applicable.

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On or before August 1 the school board will annually review the reporting guidelines above with the County Attorney. These shall be distributed to all parents and guardians and their students at the beginning of each school year, or at the time of enrollment if during the school year. The guidelines shall also be posted conspicuously in each school during the school year.

- 2) Except in instances of suspected child abuse, when a principal or designee releases a minor student to a law enforcement officer for the purpose of removing the minor from the school premises, immediate steps shall be taken to notify the parent, guardian, or other relative having control of the minor about the minor's release to the officer and about the place to which the minor is reportedly being taken. In cases of suspected child abuse, the principal or designee will provide the law enforcement officer with the address and telephone number of the minor's parents or guardian.

Supplemental to these procedures, a special education student must be provided with additional procedures. A determination should be made of whether the student is actually guilty of the misconduct. A staffing team should determine whether the student's behavior is caused by the student's disability and whether the conduct is the result of inappropriate placement. Discussions and conclusions of this meeting should be recorded.

If the special education student's conduct is not caused by the disability, the student may be expelled or suspended for a long-term period following written notice to the parent and pursuant to the school district's expulsion hearing procedures. If the misconduct is caused by the disability and a change in placement is recommended, the change must be made pursuant to the placement procedures used by the school district.

References: *Elementary and Secondary Education Act of 1965* as amended to include *the Gun Free Schools Act*, Title VIII, Sec. 3001 (4-31-94)  
Neb. Statute 28-1204.04  
20 U.S.C. §§ 1400 et seq. (Individuals with Disabilities Education Act)  
34 C.F.R. §§ 104.1 et seq.  
34 C.F.R. §§ 300 et seq.  
*Goss v. Lopez*, 419 U.S. 565 (1975).  
*Wood v. Strickland*, 420 U.S. 308 (1975)

*Student Discipline Act* as described in §79-259 through §79-294 (For reference purposes §79-293 and §79-294 are provided):

"[79-293]... (1) The principal of a school or the principal's designee shall notify as soon as possible the appropriate law enforcement authorities of the county or city in which the school is located of any act of the student described in section §79-267 which the principal or designee knows or suspects is a violation of the Nebraska Criminal Code.

(2) The principal, the principal's designee, or any other school employee reporting an alleged violation of the Nebraska Criminal Code shall not be civilly or criminally liable as a result of any report authorized by this section unless (a) such report was false and the person making such report knew or should have known it was false or (b) the report was made with negligent disregard for the truth or falsity of the report.

[§79-294]... When a principal or other school official releases a minor student to a peace officer...for the purpose of removing the minor from the school premises, the principal or other school official shall take immediate steps to notify the parent, guardian, or responsible relative of the minor regarding the release of the minor to the officer and regarding the place to which the minor is reportedly being taken,

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except when a minor has been taken into custody as a victim of suspected abuse, in which case the principal or other school official shall provide the peace officer with the address and telephone number of the minor's parent or guardian. The peace officer shall take immediate steps to notify the parent, guardian, or responsible relative of the minor that the minor is in custody and the place where he or she is being held. If the peace officer has a reasonable belief that the minor would be endangered by a disclosure of the place where the minor is being held or that the disclosure would cause the custody of the minor to be disturbed, the peace officer may refuse to disclose the place where the minor is being held for a period not to exceed twenty-four hours. The peace officer shall, however, inform the parent, guardian, or responsible relative whether the child requires and is receiving medical or other treatment. The juvenile court shall review any decision not to disclose the place where the minor is being held and any subsequent detention hearing."

§28-405 is a lengthy listing and description of several hundred controlled substances by official, generic, common, chemical, brand, or trade name. This information is available online.  
(<https://nebraskalegislature.gov/laws/statutes.php?statute=28-405>).

Legal Reference: Ref. § 79-254 to 79-294

Cross Reference: Policy 8470 Weapons In School  
Policy 8513 Communicable Disease Control  
Policy 8420 Student Due Process Rights

Policy Adopted: 11/03/1980  
Policy Revised: 04/10/1995  
Policy Revised: 06/14/2007  
Policy Revised: 08/09/2012  
Policy Revised: 10/11/2018  
Policy Revised: 09/12/2019  
Policy Revised: 03/16/2020  
Policy Revised: 11/12/2020  
Policy Revised: 08/10/2023  
Policy Revised: ???/??/????

The Grand Island Public Schools does not discriminate on the basis of sex in any educational program or activity that it operates. The District is required by Title IX (20 U.S.C. § 1681) and 34 CFR Part 106 not to discriminate in such a manner. This requirement not to discriminate also applies to admission and employment. Any inquiries about the application of Title IX may be referred to the District Title IX Coordinator, to the Assistant Secretary of the Office of Civil Rights, or both. The GIPS Board of Education designates the following individuals to serve as GIPS Title IX Coordinators for students and staff and serve as Compliance Coordinator:

Title: Dr. Summer E. Stephens, Associate Superintendent  
Coordinator for Student Complaints and Compliance Coordinator  
Office address:  
Kneale Administration Building, 123 S. Webb Road, Grand Island, NE 68802  
Email: [sstephens@gips.org](mailto:sstephens@gips.org)  
Phone number: 308-385-5900

Title: Dr. Carrie Kolar, Chief of Human Capital Management  
Coordinator for Staff Complaints

## GRAND ISLAND PUBLIC SCHOOLS

Office address:

Kneale Administration Building, 123 S. Webb Road, Grand Island, NE 68802

Email: [ckolar@gips.org](mailto:ckolar@gips.org)

Phone number: 308-385-5900

For information regarding the Grand Island Public Schools procedure for complaints of sexual harassment including the complaint process, how to file a report or a complaint of sexual harassment, how to file a formal complaint of sexual harassment, and how the District will respond to such complaints see Board Policy, 6205 Staff and 8505 Student, located on the GIPS web site.



Grand Island Public Schools Foundation  
Notes for Board of Education  
10-10-2024

1. The Foundation announced its gratitude for all the outstanding support for our 3rd Annual Harvest Fundraiser. We are appreciative of all the support of GIPS Staff, Administration, Board's both GIPS and GIPS Foundation as well as the overwhelming support of the community. Thank you to everyone for your stupendous generosity.
2. The GIPS Foundation is partnering with GEAR UP to offer a Scholarship Fair for our students and parents at the Islander Annex building on Thursday, November 20, 2024. There will be presentations on the local scholarship applications and booths for students and parents to visit. Several College partners have agreed to be there as well as Education Quest and GISH Academy Principals and Counselors.
3. The Foundation's college scholarship online application will open December 1 and is accessible on our website: [gipsfoundation.org](http://gipsfoundation.org)