



## BOARD AGENDA

Regular Board Meeting  
MIDWEST CITY - DEL CITY PUBLIC SCHOOLS  
Monday, July 8, 2019, at 6:00 PM  
Mid-Del Board of Education, Board Room  
7217 S.E. 15th St.

Following is a list of the business to be conducted by the Board of Education at the above mentioned meeting. The Board of Education may discuss, make motions and vote upon all matters appearing on this Agenda. Such votes may be to adopt, reject, table, reaffirm, rescind, or take no action on any Agenda matter.

{{Name: Agenda Item Name}}

{{Rationale: Agenda Item Rationale}}{{AgendaItemEnd}}

### I. Opening Exercises:

- A. Call to Order and roll-call recording of members present and absent
- B. Flag Salute

### II. Consent Agenda

All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- A. Approval of the agenda
- B. Vote to approve the following Minutes:
  - 1. June 10, 2019, Regular Board meeting
  - 2. June 26, 2019, Special Board meeting
- C. Vote to approve the following items

1. Monthly Financial and Investment Report for month ending June 17, 2019.

a. Treasurer's Report

b. Encumbrances through June 30, 2019

c. Warrant Register

d. Lease Revenue

2. School Activity Funds

a. Transfers within Bank

b. New Account

c. Addendum

D. Vote to approve encumbrances for FY 2019-2020.

E. Vote to approve blanket position salary reserves report FY 2018-2019.

F. Vote to approve blanket position salary reserves report FY 2019-2020.

G. Vote to approve a renewal agreement for FY 2019-2020 between New Beginnings Learning Center operating at the Mid-Del Technology Center and Mid-Del Schools Child Nutrition Department to provide meals to daycare children who participate in the Child and Adult Care Feeding Program (CACFP). The meals provided meet CACFP meal patterns and allow New Beginnings to claim reimbursement through the federal program.

### III. Information

#### A. Public Participation

Persons who address the Board during the public participation portion of the regular Board meeting must meet the following qualifications:

1. Not, use the public participation portion of the Board meeting to make slanderous, abusive and personal statements against any individual. The President of the Board may rule any speaker out of order who makes such statements.
2. Not, speak regarding litigation pending against the District or employees of the District.
3. Not, speak regarding a matter that is currently the subject of an investigation being conducted by the District or its agents or attorneys, or

which is the subject of an ongoing criminal investigation.

B. Superintendent's Report

- IV. Vote to approve or not approve to accept the donation from the City of Del City of property located at 3900 S.E. 22nd St., Del City, (Epperly Heights 5th, Blk. 002, Lot 023) to Mid-Del Schools. - Dr. Cobb
- V. Vote to approve or not approve Gary Watts, attorney, to represent Mid-Del Schools pro bono in seeking a declaratory ruling from the State Board of Education that the correcting payments ordered by the District Court of Oklahoma County should not be included as a part of our foundation program "chargeable income" for purposes of calculating State Aid. - Dr. Cobb
- VI. Vote to approve or not approve the revision of funding for the School Resource Officer Mutual Cooperation Agreement with the City of Midwest City for FY 2019-2020 that was Board approved on May 21, 2019. The total annual cost will be \$145,000.00 to have an SRO at both Midwest City and Carl Albert High Schools to be paid from General Fund 11, Project Code 047 instead of 000. - Dr. Ehrich
- VII. Vote to approve or not approve the McKinney-Vento Act, 2019-2020 Transportation of Homeless Students agreement. - Mrs. Dunn
- VIII. Vote to approve or not approve revision of Summer Arts and Leadership Expo salary for Kristy Cooper. - Mrs. Dunn
- IX. Vote to approve or not approve purchase of Quaver's Beyond Marvelous General Music Curriculum (Grades K-5, Oklahoma Version) for 15 Mid-Del elementary sites in the amount of \$23,400.00 to be paid by Bond Fund 35. Quaver Music is a sole source vendor. - Mrs. Dunn
- X. Vote to approve or not approve contract with Cedar Ridge for FY 19 and FY 20. - Mrs. Dunn
- XI. Vote to approve or not approve Memorandum of Understanding between Mid-Del Schools and Community Action Agency to provide Special Services for students in the Head Start Program located at Steed Elementary. - Mrs. Dunn
- XII. Vote to approve or not approve revisions to the Mid-Del Technology Center Student Handbook, Policy M-1. - Mr. Mendenhall
- XIII. Vote to approve or not approve a contract between Mid-Del Schools' Tinker Technology Center and Tinker Air Force Base for Vocational Training Services. Revenue generated and costs related to this agreement will be

deposited to and paid from MDTC Fund 12, Project Code 776. - Mr. Mendenhall

XIV. Vote to approve or not approve GMP Amendment #24 to the construction management contract, as well as architect/engineer fees, on the following Bond Fund 35/LR08 construction project: - Mr. Bryan  
Amendment #24 - "Detention Pond" project @ Carl Albert High School's Jim Harris Field  
CMSWillowbrook = (GMP Amount) \$194,053.35 + (Pre-Con Fees) \$1,455.40 = (GT) \$195,508.75  
Design Architects Plus (A/E Fee) = (GT) \$11,643.20  
Expenditures to be paid from Bond Fund 35, Lease Revenue 08.

XV. Vote to approve or not approve Triple C Lighting to provide professional consultation services, for service beyond the scope of the original architect agreement, on the "Performing Arts Center Improvement" projects at the following sites: Carl Albert High School, Del City High School and Midwest City High School. Services are necessary to determine if the existing stage rigging at each site is sufficient to safely support new stage curtains. The cost is \$7,000.00 per site, for a total cost of \$21,000.00 to be paid from Bond Fund 33. - Mr. Bryan

XVI. Vote to approve or not approve a recommendation for Mid-Del Schools to use the hourly method (1080 hours) to operate during the 2019-2020 school year. This option will allow the District more flexibility should the need arise for schools to be closed. - Dr. Perez

XVII. Human Resources:

A. Vote to approve or not approve all employment actions recommended in the Human Resources Report: - Dr. Perez

1. Certified
2. Non-Certified
3. Child Nutrition
4. Transportation

B.

C. Vote to approve or not approve the 2019-2020 pay rates. - Dr. Perez

XVIII. New Business

Item(s) that could not have been foreseen or known about at the time the agenda was posted which need action at this Board meeting.

XIX. Adjourn

This agenda was posted at the Board of Education Center, 7217 S.E. 15 Street, Midwest City, Oklahoma, on July 2, 2019, at 11:45 A.M., in accordance with the Open Meeting Law.

The next Regular Board Meeting is scheduled for August 12, 2019.



Dr. Rick Cobb  
Superintendent

Dr. Jason Perez  
Deputy  
Superintendent

7217 S.E. 15th Street  
Midwest City, OK 73110  
(405) 737-4461

Mailing Address:  
P.O. Box 10630  
Midwest City, OK 73140  
Fax: (405) 739-1754

To: Mid-Del Board of Education  
From: Dr. Rick Cobb, Superintendent *RL*  
Dr. Jason Perez, Deputy Superintendent *JAP*  
Re: Certified Human Resources Report  
Date: July 8, 2019

Based upon information provided by the appropriate supervisory personnel as of June 25, 2019, the following actions are recommended.

**Approve Temporary Employment**

| New Teachers/Administrators | Site/Assignment                    | University | Degree/Step | Effective |
|-----------------------------|------------------------------------|------------|-------------|-----------|
| Allen, Courtney             | MCHS/Science                       | ASU        | BS/0        | 2019/20   |
| Amacker, Tiffany            | DCMS/Math                          | UCO        | BS/1        | 2019/20   |
| Bellmyer, S. Allen          | Soldier Creek/Asst. Principal      | USA        | PAEL/1      | 7/29/19   |
| Blasingame, D. Jason        | DCMS/PE                            | OU         | BS/13       | 2019/20   |
| Butler, Kyle                | MMS/Math                           | APUS       | BS/0        | 2019/20   |
| Casey, Tanisha              | JMS/SPED                           | UCO        | MS+30/2     | 2019/20   |
| Cavner, Stephanie           | Highland Park/Asst. Principal      | SNU        | PAEL/1      | 7/29/19   |
| Conn, Jessica               | Tinker/Pre-K                       | OU         | BS/0        | 2019/20   |
| Crowder, Scot               | MCHS/English                       | SNU        | MS/13       | 2019/20   |
| De Nolf, Dwayne             | KMS/SPED                           | UOPX       | BS/3        | 2019/20   |
| Hamilton, Cynthia           | Cleveland Bailey/Elementary Ed.    | OKCU       | MS/31       | 2019/20   |
| Harden, Aimee               | MDTC/Asst. Director of Instruction | ECU        | TASD/1      | 7/1/19    |
| Hardwidge Hlett, Sam        | MMS/Social Studies                 | OSU        | MS/6        | 2019/20   |
| Heuer, Everett              | MMS/Social Studies                 | SNU        | MS/0        | 2019/20   |
| Hope, Zachary               | MDTC/Auto Service Tech.            | WSU        | TBS/0       | 2019/20   |
| Huggins, Megan              | Tinker/Elementary Ed.              | UNT        | MS/1        | 2019/20   |
| LaChance, Jana              | Highland Park/Art                  | SCAD       | MS/1        | 2019/20   |
| Lindenfelser, Chelsy        | JMS/Science                        | NWOSU      | BS/7        | 2019/20   |
| Mace, Kaila                 | DCHS/Art                           | UCO        | BS/0        | 2019/20   |
| McGuire, Kilby              | KMS/Social Studies                 | UCO        | BS/0        | 2019/20   |
| McMullen, Daniel            | MCHS/PE                            | HC         | BS/0        | 2019/20   |
| Miller, Brendan             | Highland Park/PE                   | SUNY       | BS/0        | 2019/20   |
| Montes-Cintron, Nikki       | MCHS/SPED                          | CU         | BS/1        | 2019/20   |
| Myles, Franco               | Epperly/SPED                       | OSU        | BS/5        | 2019/20   |

*Mission Statement*

When the young people of Mid-Del enter our schools, they will be safe.  
When they enter our classrooms, they will be challenged.  
When they leave our schools, they will be ready.

## Certified Personnel Report, Cont'd

|                      |                                  |       |        |         |
|----------------------|----------------------------------|-------|--------|---------|
| Noel, Torey          | Ridgecrest/PE                    | LU    | BS/0   | 2019/20 |
| Palmer, Tierney      | Highland Park/Elementary Ed.     | UWF   | BS/2   | 2019/20 |
| Pastrana, Heather    | JMS/SPED                         | UCO   | BS/7   | 2019/20 |
| Phillips, Kari       | KMS/Math                         | APUS  | BS/0   | 2019/20 |
| Roberts, Natyra      | JMS/FACS                         | WTAMU | BS/1   | 2019/20 |
| Rourke, Chad         | CAHS/Spanish                     | UCO   | BS/10  | 2019/20 |
| Selvey, Taylor       | CAMS/Vocal Music                 | UCO   | BS/2   | 2019/20 |
| Shipp, Marcus        | JMS/Science                      | OU    | MS/0   | 2019/20 |
| Skalla, Britni       | Special Services/Speech Path.    | UCO   | MS/0   | 2019/20 |
| Smith, De'Aundra     | MWC Elem./Elementary Ed.         | LU    | BS/0   | 2019/20 |
| Spencer, Hannah      | Steed/SPED                       | KSU   | BS/0   | 2019/20 |
| Tate, Angie          | Country Estates/Elementary Ed.   | UCO   | MS/6   | 2019/20 |
| Tilley, Shane        | Cleveland Bailey/KDGN            | WTAMU | BS/2   | 2019/20 |
| Vasquez, Jesus       | Highland Park/KDGN               | WA    | BS/2   | 2019/20 |
| Walker, Kailee       | DCMS/Math                        | OCU   | BS/0   | 2019/20 |
| Walker, Tiffany      | Admin./Instructional Facilitator | JIU   | 1CCT/1 | 7/1/19  |
| Weaver, Angela       | JMS/English                      | UCO   | MS/15  | 2019/20 |
| Webster, Fanee       | MCHS/SPED                        | OU    | MS/3   | 2019/20 |
| Wilkins-Lowder, Sara | DCMS/Counselor                   | SWOSU | MS/2   | 2019/20 |

| Approve Administrators-<br>Transfer/Change in Status | From -<br>Site/Assignment     | Salary/<br>Step | To -<br>Site/Assignment          | Salary/<br>Step | Effective |
|--|-------------------------------|-----------------|----------------------------------|-----------------|-----------|
| Reid, Amber  | Soldier Creek/Asst. Principal | PAEL/6          | Soldier Creek/Principal          | PHEL/1          | 2019/20   |
| Rider, Teremun                                       | DCMS/Instructional Coach      | MS/7            | Admin./Instructional Facilitator | 1CCT/1          | 2019/20   |
| Stearns, Cindi                                       | MDTC/Asst. Director           | TASD/16         | MDTC/Director of Instruction     | TDC1/13         | 2019/20   |
| NC - No Change                                       |                               |                 |                                  |                 |           |

| Approve Teachers-<br>Transfer/Change in Status | From -<br>Site/Assignment | To<br>Site/Assignment    | Effective |
|--|---------------------------|--------------------------|-----------|
| Lloyd, Elizabeth                               | Tinker/Pre-K              | Tinker/SPED              | 2019/20   |
| Rennick, Erin                                  | KMS/SPED                  | MCHS/Social Studies      | 2019/20   |
| Roberts Hoover, Tracy                          | JMS/Science               | DCMS/Instructional Coach | 2019/20   |

### Approve Request for Leave

| Name                                      | Site            | FMLA/LOA  | Effective       |
|---|-----------------|---|-----------------|
| Colwell, Matthew                          | Admin.          | FMLA  | 6/4/19-7/15/19  |
| Elliott, Carrie                           | Country Estates | LOA (extended)                                    | 2019/20         |
| Sandersfeld, Gennifer ( <i>revision</i> ) | CAHS            | LOA - <i>Not Extending, Returning for 2019/20</i> |                 |
| Silvka, Haley                             | DCMS            | FMLA  | 3/29/19-5/31/19 |

### Accept Resignations/Retirements and/or Resignation Agreements

| Name            | Site/Assignment      | Effective |
|-----------------|----------------------|-----------|
| Bass, Kathryn   | MCHS/PE              | 5/24/19   |
| Durant, Dan     | MDTC/Auto Collision  | 6/13/19   |
| Edgar, Kylie    | MMS/Math             | 5/24/19   |
| Elam, Shelley   | District-Wide/Gifted | 5/24/19   |
| Gibson, Elaina  | DCMS/Math            | 5/24/19   |
| Grover, Matthew | MMS/Social Studies   | 5/24/19   |
| Henning, Jared  | MCHS/Social Studies  | 5/24/19   |
| Howerton, Joy   | Parkview/KDGN        | 5/24/19   |

## Certified Personnel Report, Cont'd

|                       |                               |         |
|-----------------------|-------------------------------|---------|
| Jones, Lakaisha       | MCHS/SPED                     | 5/24/19 |
| Makes Cry, Ashley     | Special Services/Speech Path. | 5/24/19 |
| McKinney, Cheri       | DCMS/Counselor                | 5/24/19 |
| Morgan, Michael       | DCMS/PE                       | 5/24/19 |
| Neighbors, Katelyn    | CAMS/Vocal Music              | 5/24/19 |
| Odom, Kelly           | DCMS/Art                      | 5/24/19 |
| Perring, Tyler        | CAHS/Drama                    | 5/24/19 |
| Radcliff, Aaron       | DCHS/Art                      | 5/24/19 |
| Schmitt, Jennifer     | Highland Park/Elementary Ed.  | 5/24/19 |
| Shinn, Robert         | MMS/Social Studies            | 5/24/19 |
| Sulaiman, Omojolade   | Townsend/KDGN                 | 5/24/19 |
| Wetherington, Jessica | MCHS/Counselor                | 6/3/19  |
| Wyatt, Rachel         | Tinker/SPED                   | 5/24/19 |

Ret. = Retirement R.A. = Resignation Agreement

### Termination and Non-Reemployment

|                   |                         |         |
|-------------------|-------------------------|---------|
| Borchers, Rebecca | Highland Park/SPED      | 5/24/19 |
| Hough, Falisha    | DC Elem./Elementary Ed. | 5/24/19 |
| James, LaKresha   | Highland Park/PE        | 5/24/19 |
| Tiller, Reuben    | DCMS/Computers          | 5/24/19 |



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Superintendent

Dr. Jason Perez  
Deputy  
Superintendent

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Fax: (405) 739-1754

To: Mid-Del Board of Education  
From: Dr. Rick Cobb, Superintendent *RC*  
Dr. Jason Perez, Deputy Superintendent *JPB*  
Re: Non-Certified Human Resources Report  
Date: July 8, 2019

Based upon information provided by the appropriate supervisory personnel as of June 25, 2019, the following actions are recommended.

| New Employees       | Site/Assignment                | Replace      | Sch/Step | Effective |
|---------------------|--------------------------------|--------------|----------|-----------|
| Brito, Fatina       | MDTC/Teacher Assistant NB      | C. Dooley    | BBT/1    | 2019/20   |
| Cunningham, Rebekah | CAHS/Secretary Other           | S. Capps     | N/2      | 2019/20   |
| DeHart, Rebecca     | MWC Elem./Secretary            | G. Estes     | N/3      | 2019/20   |
| Easley, Lyna        | Ridgecrest/Pre-K TA            | A. Thompson  | BB/4     | 2019/20   |
| Henke, Greg         | Highland Park/Paraprofessional | K. Knight    | BB/2     | 2019/20   |
| Kabatra, Jessica    | MCHS/Paraprofessional          | F. Polley    | BB/2     | 2019/20   |
| Kozak, Rebecca      | MCHS/Paraprofessional          | Added        | BB/3     | 2019/20   |
| Lang, Natalie       | CAHS/Paraprofessional          | B. Shawn     | BB/4     | 2019/20   |
| Mason, Carra        | MMS/Secretary Other            | K. Tribble   | N/1      | 2019/20   |
| Saulsberry, Angela  | CAMS/.5 Media Assistant        | D. Ellis     | PP/1     | 2019/20   |
| Walker, Joseph      | Maintenance/Equipment Operator | B. McCormick | WII/1    | 7/1/19    |
| Walker, LaJuanda    | CAMS/Paraprofessional          | J. Bortz     | BB/4     | 2019/20   |
| Wallar, Cody        | Maintenance/Locks and Doors    | M. Lindsay   | WII/1    | 7/1/19    |

**Approve Transfers,  
Promotions &**

| Change of Status | From                                   | Sch/Step | To                            | Sch/Step | Effective |
|------------------|--|----------|-------------------------------|----------|-----------|
| Allen, Stephen   | Maintenance/Leadman                    | V/7      | Maintenance/Chief             | S/2      | 7/1/19    |
| Claridge, Yvonna | MCHS/CN Asst.                          | QQ/2     | Career Academy/Para           | BB/2     | 2019/20   |
| Fulton, Jana     | Country Est./Secretary 1 <sup>st</sup> | L/20     | Warehouse/Sec. to Director    | C/13     | 7/8/19    |
| Green, Tracy     | Steed/Teacher Asst.                    | BB/2     | KMS/Secretary Other           | N/2      | 2019/20   |
| Hood, Alison     | Admin./Support Tech                    | KK/3     | Admin./IT Supervisor          | NCSV/3   | 7/1/19    |
| Longley, Cindy   | C. Bailey/CN Sup.                      | YY/14    | MMS/Secretary 1 <sup>st</sup> | K/14     | 2019/20   |
| Miranda, Kara    | MMS/Secretary 2 <sup>nd</sup>          | M/12     | MMS/Para                      | BB/12    | 2019/20   |
| Roe, Joyce       | MMS/CN Asst.                           | QQ/2     | MCHS/Para                     | BB/2     | 2019/20   |
| Ross, Kelly      | DCMS/Secretary 1 <sup>st</sup>         | K/6      | MCHS/Athletic Secretary       | I/6      | 2019/20   |

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## Non-Certified Personnel Report, Cont'd

|                  |                               |      |                              |         |
|------------------|-------------------------------|------|------------------------------|---------|
| Rouse, Jennifer  | Tinker/.5 Media Asst.         | PP/2 | Tinker/.5 Teacher Asst. BB/1 | 2019/20 |
| Stafford, Amber  | MMS/Paraprofessional          | JJ/4 | MMS/Secretary Other N/4      | 2019/20 |
| Sutton, Susan    | MMS/Secretary 1 <sup>st</sup> | K/7  | MCHS/Secretary Other N/7     | 2019/20 |
| Thompson, Angela | Ridgecrest/Teacher Asst.      | BB/8 | MCHS/Secretary Other N/10    | 2019/20 |
| Wade, Debra      | Admin./Support Tech           | KK/3 | Admin./Inventory Tech. KK/5  | 7/1/19  |

\*NC = No Change

### Approve Request for Leave

| Name                      | Site/Assignment | FMLA/LOA | Effective       |
|---------------------------|-----------------|----------|-----------------|
| Thammavongsa, Douangchanh | DCHS/Custodian  | FMLA     | 5/7/19-10/31/19 |

FMLA= Family Medical Leave/LOA=Leave of Absence

### Approve Employment of Summer School Staff:

#### Paraprofessionals:

Insel, Karey

### Approve Resignations/Retirements/Resignation Agreements

| Name                    | Site            | Position                    | Effective |
|-------------------------|-----------------|-----------------------------|-----------|
| Capps, Sara             | CAHS            | Secretary Other             | 6/4/19    |
| Delk, Tracee            | Townsend        | Deaf Ed Interpreter         | 5/23/19   |
| Dilbeck, Deborah (Ret.) | Soldier Creek   | Paraprofessional            | 5/23/19   |
| Driscoll, Sasha         | Townsend        | LPN                         | 5/23/19   |
| May, Lori               | Country Estates | Pre-K TA                    | 5/23/19   |
| Nossaman, Cara          | Warehouse       | Inventory Control/Secretary | 7/3/19    |
| Shawn, Blake            | CAHS            | Paraprofessional            | 5/23/19   |
| Ward, Weston            | MCHS            | Paraprofessional            | 5/23/19   |

Ret. = Retirement      R.A. = Resignation Agreement

### Termination and Non-Reemployment

|                |               |               |         |
|----------------|---------------|---------------|---------|
| DeShazo, Brian | Soldier Creek | NC Instructor | 5/24/19 |
|----------------|---------------|---------------|---------|



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Dr. Jason Perez  
Deputy Superintendent

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To: Mid-Del Board of Education & Dr. Rick Cobb  
From: Dr. Jason Perez, Deputy Superintendent  
Shelly Fox, Director of Child Nutrition  
Re: Child Nutrition Human Resources Report  
Date: July 8, 2019

Based upon information provided by the appropriate supervisory personnel as of June 25, 2019, the following actions are recommended.

| New Employees | Site/Assignment             | Replace    | Sch/Step | Effective |
|---------------|-----------------------------|------------|----------|-----------|
| Breath, Amber | CAHS/Cafeteria Assistant    | C. Carlson | QQ(6)/1  | 8/15/19   |
| Phillips, Ida | Cleveland Bailey/Supervisor | C. Longley | YY/10    | 8/7/19    |
| Roberts, Ima  | DCHS/Cafeteria Assistant    | A. Johns   | QQ(6)/1  | 8/15/19   |

**Approve Employment of Summer School Cafeteria Employees**

| Name           | Site/Assignment                    |
|----------------|------------------------------------|
| Parsons, Maria | District Wide/Cook Alternate       |
| Rusk, Bre'Anna | District Wide/Supervisor Alternate |

**Approve Transfers, Promotions & Change of Status**

| From               | Sch/Step | To                 | Sch/Step | Effective |
|--------------------|----------|--------------------|----------|-----------|
| Barnes             | SS/2     | DCMS               | YY3/1    | 8/7/19    |
| JMS                | RR/5     | MCHS               | SS/4     | 8/7/19    |
| CAHS               | QQ(5)/5  | Steed              | NC       | 8/15/19   |
| Highland Park      | QQ(5)/15 | MMS                | NC       | 8/15/19   |
| Ridgecrest         | YY/5     | Highland Park      | YY3/5    | 8/7/19    |
| MCHS               | QQ(5)/2  | MCHS (Car. Acad.)  | QQ(6)/2  | 8/15/19   |
| Midwest City Elem. | QQ(4)/2  | Midwest City Elem. | QQ(5)/2  | 8/15/19   |
| DCMS               | RR/1     | Midwest City Elem. | SS/1     | 8/7/19    |
| MMS                | QQ(6)/16 | DCMS               | RR/15    | 8/15/19   |
| MCHS               | SS/2     | Parkview           | YY3/1    | 8/7/19    |
| Parkview           | YY3/7    | MMS                | YY/7     | 8/7/19    |
| Epperly Heights    | QQ(5)/6  | Epperly Heights    | QQ(6)/6  | 8/15/19   |

\*NC = No Change

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When they enter our classrooms, they will be challenged.  
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**Non-Certified Personnel Report, Cont'd**

**Approve Resignations/Retirements/Resignation Agreements**

| <b>Name</b>     | <b>Site</b>        | <b>Position</b>            | <b>Effective</b> |
|-----------------|--------------------|----------------------------|------------------|
| Morgan, Anita   | CAHS               | 6 Hour Cafeteria Assistant | 5/24/19          |
| Norwood, Ramona | Midwest City Elem. | 6 Hour Cafeteria Assistant | 5/24/19          |

**Ret. = Retirement**                      **R.A. = Resignation Agreement**



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To: Mid-Del Board of Education & Dr. Rick Cobb  
From: Dr. Jason Perez, Deputy Superintendent  
Ron Stearns, Director of Transportation  
Re: Transportation Human Resources Report  
Date: July 8, 2019

Based upon information provided by the appropriate supervisory personnel as of June 25, 2019, the following actions are recommended.

New Employees                      Site/Assignment                      Replace                      Sch/Step                      Effective  
None

Approve Transfers,  
Promotions &  
Change of Status                      From                      Sch/Step                      To                      Sch/Step                      Effective  
None  
\*NC = No Change

Approve Resignations/Retirements/Resignation Agreements  
Name                      Site                      Position                      Effective  
None  
Ret. = Retirement                      R.A. = Resignation Agreement

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