

GCSSD Board of Trustees Regular Meeting
May 12, 2026 6:30 PM
Gibson County High School Library

Mission Statement: "The Gibson County Special School District provides learning experiences through which every student will be well prepared for their life, education, and career."

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER

3. ROLL CALL

4. CONSENT AGENDA

4.A. ALC Report

4.B. Bullying/Harassment Report

4.C. Finance Reports

4.D. Juvenile Court Referrals

4.E. Maintenance/Technology Reports

4.F. Minutes Approval

4.G. Overnight Field Trips

4.H. Policy Revisions — Second Readings 5.400 Personnel Health
Examination/Communicable Diseases

5. RECOGNITION

5.A. Teachers of the Year & Retirees

5.B. CTSO Accomplishments

6. PUBLIC COMMENT

7. REGULAR AGENDA

7.A. Extended Learning Stipend

7.B. Project Raise Budget Amendment

7.C. State and Local Cybersecurity Grant Budget Amendment

7.D. Middle School CTE offerings

7.E. Feasibility Study

7.F. Yorkville Freezer Bid

7.G. 2026-2027 Annual Agenda & Board Meeting Schedule

7.H. Honors and EPSO Courses

7.I. Textbook Adoption

7.J. Summer Programming

7.K. GCSSD Virtual School Name

8. DIRECTOR'S REPORT

8.A. High School Updates

9. ADJOURN

North GC current

School	Grade	DHA Results	Reason for DHA	Date of DHA	Appeal Date	Notes	Time Complete
GCHS	10	180 Days ALC	zero tolerance, THC	10/30/2024	90 days		
GCHS	10	180 Days ALC	zero tolerance, under influence	3/14/2025	90 days		
GCHS	11	180 Days ALC	zero tolerance, THC	5/1/2025	90 days		
GCHS	10	90 Days ALC	student threat, weapon	5/15/2025	45 days		
GCHS	11	30 Days ALC	showing knife collection, no threats	11/21/2025			
Dyer	7	60 Days ALC	multiple violations - fight, assault staff	12/1/2025	no appeal		
GCHS	12	20 Days ALC	social media off campus threat	1/6/2026			
Rutherford	8	20 Days ALC	school threat	3/5/2026	no appeal	return to school with 5 days ISS	
GCHS	11	23 Days ALC	3rd vaping violation	3/5/2026			
GCHS	10	180 Days ALC	zero tolerance, THC	3/5/2026	90 days		
GCHS	10	30 Days ALC	4th vape, multiple other infractions	4/14/2026	no appeal		
GCHS	10	180 Days ALC	zero tolerance, THC	4/14/2026	90 days	currently in Lakeside	
GCHS	12	remainder of school yr	Exposed self on bus	4/14/2026	no appeal	no graduation activities	

South GC current

School	Grade	DHA Results	Reason for DHA	Date of DHA	Appeal Date	Notes	Time Complete
SGCHS	10	180 Days ALC	zero tolerance, under influence	8/29/2024	90 days		
SGCMS	7	180 Days ALC	taking inappropriate pics/selling	2/10/2025	no appeal		
SGCMS	8	180 Days ALC	inappropriate sexual behavior	3/10/2025	90 days		
SGCMS	8	180 Days ALC	inappropriate sexual behavior	3/10/2025	90 days		
SGCMS	7	55 days ALC	inappropriate touching/implications	4/1/2025			
SGCHS	9	90 Days ALC	weapon	9/2/2025	45 days		
SGCMS	8	90 Days ALC	inappropriate touching/2nd offense	10/14/2025	no appeal		
SGCHS	9	45 Days ALC	multiple violations - fight	11/24/2025		checking out/going homeschool	
SGCHS	9	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		
SGCHS	10	180 Days ALC	zero tolerance, possession	12/9/2025	90 days		
SGCHS	10	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		
SGCHS	11	180 Days ALC	zero tolerance, under influence	12/9/2025	90 days		
SGCHS	12	remainder of the year	issues following behavior plan	3/3/2026	none	can participate in graduation	
SGCMS	8	45 Days ALC	pepper spray during fire drill	3/9/2026	no appeal		
SGCHS	12	remainder of the year	possession THC	3/17/2026		can appeal to participate graduation	
SGCHS	9	180 Days ALC	under influence THC	3/19/2026	90 days		
SGCHS	11	remainder of the year	student threat	4/20/2026			

HARASSMENT/BULLYING REPORT

April 1, 2026 to April 30, 2026

NOTE: Totals YTD column represents the cumulative # of incidents' reported thus far.

	VERBAL INCIDENT	WRITTEN INCIDENT	TECHNOLOGY INCIDENT	PHYSICAL INCIDENT	TOTALS For Month	TOTALS YTD	Previous Year Total
DYER	0	0	0	0	0	0	2
GCHS	0	0	0	0	0	0	2
KENTON	0	0	0	0	0	0	0
SGCES	0	0	0	0	0	0	4
SGCMS	0	0	0	0	0	5	5
RUTHERFORD	0	0	0	0	0	0	0
SGCHS	0	0	0	1	1	1	1
SPRING HILL	0	0	0	0	0	0	1
YORKVILLE	0	0	0	0	0	0	0

VERBAL OR WRITTEN (classified as one of the following)

- Name calling
- Threatening
- Taunting/ridiculing
- Demeaning comments

TECHNOLOGY (classified as)

- Facebook Posting
- Instagram Pic
- Phone Texting
- Twitter Messages
- Snap Chat

PHYSICAL (classified as one of the following)

- Hitting/kicking/shoving/pushing
- Inappropriate touching
- Staring/Stalking
- Spitting

AP Division	Payment Number	Payment Date	Payment Status	Vendor	Payment Amount
Gibson County Special Schools	9080	4/17/2026	Paid	Debra Cervantes	\$30.45
Gibson County Special Schools	9081	4/17/2026	Paid	Colette Wilson	\$340.75
Gibson County Special Schools	9082	4/17/2026	Paid	Christian Ellis	\$12.33
Gibson County Special Schools	9083	4/17/2026	Paid	Christian Ellis	\$49.30
Gibson County Special Schools	9084	4/17/2026	Paid	Melviena Hayes	\$10.15
Gibson County Special Schools	9085	4/17/2026	Paid	Mikalee Jones	\$37.80
Gibson County Special Schools	9086	4/17/2026	Paid	Ja'Tavis Moffatt	\$25.20
Gibson County Special Schools	9087	4/17/2026	Paid	Paris Special School District	\$3,770.89
Gibson County Special Schools	9088	4/17/2026	Paid	Pro-Ed	\$944.90
Gibson County Special Schools	9089	4/17/2026	Paid	Quill	\$37.98
Gibson County Special Schools	9090	4/17/2026	Paid	Quill	\$353.96
Gibson County Special Schools	9091	4/17/2026	Paid	Megan Sanford	\$38.43
Gibson County Special Schools	9092	4/17/2026	Paid	Megan Sanford	\$65.25
Gibson County Special Schools	9093	4/17/2026	Paid	JADA SIMS	\$108.75
Gibson County Special Schools	9094	4/17/2026	Paid	JADA SIMS	\$95.70
Gibson County Special Schools	9095	4/17/2026	Paid	Steve Marsh Ford	\$225.41
Gibson County Special Schools	9096	4/17/2026	Paid	VictoryXR	\$10,771.20
Gibson County Special Schools	9097	4/17/2026	Paid	Wells Fargo Financial Leasing	\$42.50
Gibson County Special Schools	9098	4/17/2026	Paid	Wells Fargo Financial Leasing	\$42.50
Gibson County Special Schools	9099	4/24/2026	Paid	Business Card	\$66.98
Gibson County Special Schools	9100	4/24/2026	Paid	Business Card	\$1,331.69
Gibson County Special Schools	9101	4/24/2026	Paid	Business Card	\$1,342.43
Gibson County Special Schools	9102	4/24/2026	Paid	Business Card	\$77.96
Gibson County Special Schools	9103	4/24/2026	Voided	Business Card	\$990.14
Gibson County Special Schools	9104	4/24/2026	Paid	Business Card	\$104.19

AP Division	Payment Number	Payment Date	Payment Status	Vendor	Payment Amount
Gibson County Special Schools	9105	4/24/2026	Paid	Business Card	\$209.98
Gibson County Special Schools	9106	4/27/2026	Paid	Business Card	\$122.10
Gibson County Special Schools	9107	4/27/2026	Paid	Cdw Government	\$664.10
Gibson County Special Schools	9108	4/29/2026	Paid	Kevin Turner	\$431.01
Gibson County Special Schools	9109	4/29/2026	Paid	Lauderdale County Schools	\$3,807.25

Gibson County Special Schools
Bank Account Check Listing By Date

Run At: 5/1/2026 10:08 AM
Run By: Amy Santaniello
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66690	4/6/2026	ABM	Vendor	Outstanding	\$119,089.17
66691	4/6/2026	Allied 100	Vendor	Outstanding	\$1,492.48
66692	4/6/2026	Amy M. Richardson	Vendor	Outstanding	\$705.05
66693	4/6/2026	Joy Archer	Vendor	Outstanding	\$30.00
66694	4/6/2026	At&t Wireless	Vendor	Outstanding	\$299.20
66695	4/6/2026	Samantha Boatright	Vendor	Outstanding	\$30.00
66696	4/6/2026	Br Supply, Inc.	Vendor	Outstanding	\$733.93
66697	4/6/2026	Catherine Cavaness	Vendor	Outstanding	\$30.00
66698	4/6/2026	Chasity Reasons	Vendor	Outstanding	\$251.13
66699	4/6/2026	Cheryl Crocker	Vendor	Outstanding	\$30.00
66700	4/6/2026	City Lumber Company	Vendor	Outstanding	\$220.43
66701	4/6/2026	ColDesi	Vendor	Outstanding	\$438.00
66702	4/6/2026	Cooperative Financial Solutions	Vendor	Outstanding	\$43,344.23
66703	4/6/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$14,287.14
66704	4/6/2026	Kris Hardin	Vendor	Outstanding	\$458.50
66705	4/6/2026	HOWARD COMPUTERS	Vendor	Outstanding	\$75.00
66706	4/6/2026	Carla Jackson	Vendor	Outstanding	\$107.30
66707	4/6/2026	Bett Jewell	Vendor	Outstanding	\$290.00
66708	4/6/2026	Molly Johnson	Vendor	Outstanding	\$62.35
66709	4/6/2026	Kevin Turner	Vendor	Outstanding	\$958.90
66710	4/6/2026	Brittany Leitherland	Vendor	Outstanding	\$327.70
66711	4/6/2026	Lowe's Credit Services	Vendor	Outstanding	\$1,110.62
66712	4/6/2026	Quill	Vendor	Outstanding	\$408.98
66713	4/6/2026	Susan Smith	Vendor	Outstanding	\$172.55
66714	4/6/2026	Taylor Bus Sales, Inc.	Vendor	Outstanding	\$4,818.04
66715	4/6/2026	Tennessee Bureau of Investigation	Vendor	Outstanding	\$150.00
66716	4/6/2026	The Tri City Reporter	Vendor	Outstanding	\$383.00

Gibson County Special Schools
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Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379
GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66717	4/6/2026	Total Health Chiropractic	Vendor	Outstanding	\$300.00
66718	4/6/2026	Tyler's Locksmith	Vendor	Outstanding	\$18,302.50
66719	4/6/2026	UNITED REFRIGERATION, INC	Vendor	Outstanding	\$37.86
66720	4/6/2026	Venita Conley	Vendor	Outstanding	\$40.60
66721	4/6/2026	Victory 93.7 Wtkb Fm	Vendor	Outstanding	\$200.00
66722	4/6/2026	Wells Fargo Financial Leasing	Vendor	Outstanding	\$399.00
66723	4/6/2026	Words For Life Speech & Language Center	Vendor	Outstanding	\$6,426.00
66724	4/6/2026	Workcare Resource Inc,	Vendor	Outstanding	\$90.00
66725	4/6/2026	Zayo Education, LLC	Vendor	Outstanding	\$4,213.08
66726	4/7/2026	Alford's Tire Center	Vendor	Outstanding	\$1,109.85
66727	4/7/2026	Central State Bus Sales	Vendor	Outstanding	\$450.00
66728	4/7/2026	Cooper Environmental Services, INC	Vendor	Outstanding	\$900.00
66729	4/7/2026	Gibson Connect, LLC	Vendor	Outstanding	\$4,212.50
66730	4/7/2026	Gibson County Bus Garage	Vendor	Outstanding	\$25,929.04
66731	4/7/2026	Bryan Poole	Vendor	Outstanding	\$3,750.00
66732	4/7/2026	Schindler Elevator Corporation	Vendor	Outstanding	\$4,081.96
66733	4/7/2026	Trenton Special School District	Vendor	Outstanding	\$198.31
66734	4/7/2026	Waste Management	Vendor	Outstanding	\$3,863.69
66735	4/7/2026	Workcare Resource Inc,	Vendor	Outstanding	\$45.00
66736	4/7/2026	Zayo Education, LLC	Vendor	Outstanding	\$158.28
66737	4/8/2026	JOSEPH AGEE	Vendor	Outstanding	\$413.25
66738	4/8/2026	Alisha Bauman	Vendor	Outstanding	\$405.55
66739	4/8/2026	Area Wide Communications	Vendor	Outstanding	\$331.66
66740	4/8/2026	Christi Barnes	Vendor	Outstanding	\$30.00
66741	4/8/2026	Anthony Bogue	Vendor	Outstanding	\$30.00
66742	4/8/2026	Allison Cooper	Vendor	Outstanding	\$92.80
66743	4/8/2026	Lucas DuRall	Vendor	Outstanding	\$478.51
66744	4/8/2026	Sable Estes	Vendor	Outstanding	\$70.20

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Number	Date	Description	Check Type	Status	
66745	4/8/2026	William Glover	Vendor	Outstanding	\$226.00
66746	4/8/2026	Greene Things Floral & Gift	Vendor	Outstanding	\$105.00
66747	4/8/2026	RACHEL HICKS	Vendor	Outstanding	\$340.20
66748	4/8/2026	Morgan Hinson	Vendor	Outstanding	\$850.00
66749	4/8/2026	J.D.Distributors, Inc.	Vendor	Outstanding	\$168.84
66750	4/8/2026	Jason Turner	Vendor	Outstanding	\$191.40
66751	4/8/2026	Keeling Company	Vendor	Outstanding	\$5.34
66752	4/8/2026	Kevin Turner	Vendor	Outstanding	\$698.95
66753	4/8/2026	Jacob King	Vendor	Outstanding	\$30.00
66754	4/8/2026	Ezra F Leslie	Vendor	Outstanding	\$333.50
66755	4/8/2026	Michelle Goad	Vendor	Outstanding	\$506.05
66756	4/8/2026	Savannah Pannell	Vendor	Outstanding	\$92.80
66757	4/8/2026	Mollie Peery	Vendor	Outstanding	\$348.00
66758	4/8/2026	Quill	Vendor	Outstanding	\$235.48
66759	4/8/2026	Renew BioMedical	Vendor	Outstanding	\$212.00
66760	4/8/2026	Spring Hill School	Vendor	Outstanding	\$1,000.00
66761	4/8/2026	Travis Hendrix	Vendor	Outstanding	\$30.00
66762	4/8/2026	Victoria Leslie	Vendor	Outstanding	\$92.80
66763	4/10/2026	Caymee Services	Vendor	Outstanding	\$90.00
66764	4/10/2026	Hci Supply	Vendor	Outstanding	\$4,617.36
66765	4/10/2026	Medina Auto Farm Supply	Vendor	Outstanding	\$7.69
66766	4/10/2026	ETAIROS HVAC	Vendor	Outstanding	\$190.00
66767	4/13/2026	Linda Ann Alexander	Vendor	Outstanding	\$49.70
66768	4/13/2026	All Occasion Flowers And Gifts	Vendor	Outstanding	\$250.00
66769	4/13/2026	Area Wide Communications	Vendor	Outstanding	\$928.18
66770	4/13/2026	Amanda Bell	Vendor	Outstanding	\$290.00
66771	4/13/2026	Amanda Callins	Vendor	Outstanding	\$30.00
66772	4/13/2026	James Carver	Vendor	Outstanding	\$173.00

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Number	Date	Description	Check Type	Status	
66773	4/13/2026	Cdw Government	Vendor	Outstanding	\$14,072.05
66774	4/13/2026	Callie Craig	Vendor	Outstanding	\$79.40
66775	4/13/2026	Sherry Dodson	Vendor	Outstanding	\$204.00
66776	4/13/2026	Gibson Connect, LLC	Vendor	Outstanding	\$512.98
66777	4/13/2026	Gibson County Food Service	Vendor	Outstanding	\$424.32
66778	4/13/2026	Jayna Watkins	Vendor	Outstanding	\$110.20
66779	4/13/2026	JT Educational Services	Vendor	Outstanding	\$3,000.00
66780	4/13/2026	Kelly K. Samantha	Vendor	Outstanding	\$217.50
66781	4/13/2026	Cassie Lewis	Vendor	Outstanding	\$188.00
66782	4/13/2026	Quadient Finance	Vendor	Outstanding	\$163.59
66783	4/13/2026	Stellar Therapy Services	Vendor	Outstanding	\$994.80
66784	4/13/2026	Tammie Floersh	Vendor	Outstanding	\$389.60
66785	4/13/2026	Teresa Newell	Vendor	Outstanding	\$261.00
66786	4/13/2026	Terri Mcdaniel	Vendor	Outstanding	\$345.10
66787	4/13/2026	Sandy Tharpe	Vendor	Outstanding	\$8.40
66788	4/13/2026	Tn Dept Of Labor And Workforce Development	Vendor	Outstanding	\$413.10
66789	4/14/2026	David Brewer	Vendor	Outstanding	\$125.00
66790	4/14/2026	Food Rite	Vendor	Void	\$42.98
66791	4/14/2026	Gibson County High School	Vendor	Outstanding	\$1,500.00
66792	4/14/2026	Gibson County High School/Foods Class	Vendor	Outstanding	\$65.00
66793	4/14/2026	Kenny Pipe And Supply	Vendor	Outstanding	\$120.63
66794	4/14/2026	Modern Telephone Systems	Vendor	Outstanding	\$260.00
66795	4/14/2026	Steve Marsh Ford	Vendor	Outstanding	\$96.33
66796	4/14/2026	TCAT Jackson	Vendor	Outstanding	\$57,383.27
66797	4/14/2026	Tn Dept Of Labor & Workforce Development	Vendor	Outstanding	\$120.00
66798	4/14/2026	UNIVERSAL CONTRACTORS	Vendor	Outstanding	\$7,950.00
66799	4/15/2026	First Choice Farm & Lawn	Vendor	Outstanding	\$431.00
66800	4/15/2026	Hickerson Automotive Group, Inc	Vendor	Outstanding	\$76.15

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Number	Date	Description	Check Type	Status	
66801	4/15/2026	Quill	Vendor	Outstanding	\$194.46
66802	4/17/2026	Kelli Elliott Barnes	Vendor	Outstanding	\$511.85
66803	4/17/2026	Christy Wilson	Vendor	Outstanding	\$206.00
66804	4/17/2026	Jennifer Eddlemon	Vendor	Outstanding	\$94.00
66805	4/17/2026	United Propane Gas	Vendor	Outstanding	\$199.00
66806	4/17/2026	Gibson County High School	Vendor	Outstanding	\$225.00
66807	4/17/2026	Casey Hagg	Vendor	Outstanding	\$200.00
66808	4/17/2026	Debra Keeton	Vendor	Outstanding	\$116.00
66809	4/17/2026	Lewis Group Architects	Vendor	Outstanding	\$24,750.00
66810	4/17/2026	Premier Family Medicine	Vendor	Outstanding	\$375.00
66811	4/17/2026	South Gibson County Elementary School	Vendor	Outstanding	\$109.52
66812	4/17/2026	South Gibson County High Sch.	Vendor	Outstanding	\$125.00
66813	4/17/2026	Steve Marsh Ford	Vendor	Outstanding	\$22.00
66814	4/17/2026	Tennessee Tractor	Vendor	Outstanding	\$361.51
66815	4/17/2026	Tyler's Locksmith	Vendor	Outstanding	\$1,525.00
66816	4/17/2026	UNITED REFRIGERATION, INC	Vendor	Outstanding	\$739.63
66817	4/17/2026	Volunteer Technology Systems	Vendor	Outstanding	\$456.60
66818	4/21/2026	Analyze Ed	Vendor	Outstanding	\$3,120.00
66819	4/21/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$118,013.50
66820	4/21/2026	Gibson County High School	Vendor	Outstanding	\$558.73
66821	4/21/2026	Kids First Education, LLC	Vendor	Outstanding	\$737.50
66822	4/21/2026	Reed Backflows	Vendor	Outstanding	\$625.00
66823	4/21/2026	South Gibson County High Sch.	Vendor	Outstanding	\$206.16
66824	4/21/2026	Trenton Industrial Laundry	Vendor	Outstanding	\$46.52
66825	4/22/2026	Alford's Tire Center	Vendor	Outstanding	\$138.44
66826	4/22/2026	Atlas Greenhouse Systems, Inc	Vendor	Outstanding	\$20,335.20
66827	4/22/2026	Kelli Elliott Barnes	Vendor	Outstanding	\$82.92
66828	4/22/2026	Business Card	Vendor	Outstanding	\$603.27

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Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379
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Number	Date	Description	Check Type	Status	
66829	4/22/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$414.39
66830	4/22/2026	Workcare Resource Inc,	Vendor	Outstanding	\$90.00
66831	4/23/2026	Aflac	Vendor	Outstanding	\$125.54
66832	4/23/2026	Amber Williams	Vendor	Outstanding	\$1,300.00
66833	4/23/2026	Boston Mutual Whole Life	Vendor	Outstanding	\$112.68
66834	4/23/2026	Business Card	Vendor	Outstanding	\$531.78
66835	4/23/2026	CHLIC	Vendor	Outstanding	\$14,483.98
66836	4/23/2026	General Sessions Court	Vendor	Outstanding	\$848.71
66837	4/23/2026	General Sessions Court	Vendor	Outstanding	\$54.42
66838	4/23/2026	Gibson County Food Service	Vendor	Outstanding	\$202,912.35
66839	4/23/2026	Gibson County Imagination Library	Vendor	Outstanding	\$116.00
66840	4/23/2026	Legalshield	Vendor	Outstanding	\$125.55
66841	4/23/2026	Life Investors	Vendor	Outstanding	\$16.30
66842	4/23/2026	Nadine Jackson	Vendor	Outstanding	\$13.32
66843	4/23/2026	Mollie Peery	Vendor	Outstanding	\$136.00
66844	4/23/2026	Scarlett Spencer	Vendor	Outstanding	\$381.40
66845	4/23/2026	Superior Vision Services, Inc	Vendor	Outstanding	\$1,752.71
66846	4/23/2026	Tasc Pvr	Vendor	Outstanding	\$6,443.29
66847	4/23/2026	Tenn Child Support	Vendor	Outstanding	\$800.00
66848	4/23/2026	Tennessee Department of Revenue	Vendor	Outstanding	\$832.50
66849	4/23/2026	Tried & True Lightscaping & Irrigation	Vendor	Outstanding	\$17,100.00
66850	4/23/2026	TRUSTMARK VOLUNTARY BENEFIT SOLUTIONS, INC	Vendor	Outstanding	\$1,992.28
66851	4/23/2026	TSACG	Vendor	Outstanding	\$12,800.00
66852	4/23/2026	Usable Life	Vendor	Outstanding	\$12,519.43
66853	4/23/2026	Usable Life	Vendor	Outstanding	\$1,265.29
66854	4/23/2026	Usable Life	Vendor	Outstanding	\$10,232.66
66855	4/24/2026	Business Card	Vendor	Outstanding	\$433.54
66856	4/24/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$14,577.43

**Gibson County Special Schools
Bank Account Check Listing By Date**

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Bank Account: Security Bank Vendor (Fund 141) Account Number: 000000200379
GL Account: 141- -11130

Number	Date	Description	Check Type	Status	
66857	4/24/2026	Business Card	Vendor	Outstanding	\$1,238.51
66858	4/24/2026	Business Card	Vendor	Outstanding	\$439.56
66859	4/24/2026	Business Card	Vendor	Outstanding	\$294.04
66860	4/24/2026	Business Card	Vendor	Outstanding	\$994.25
66861	4/24/2026	Robbie Forester	Vendor	Outstanding	\$227.60
66862	4/24/2026	Kristan Smith	Vendor	Outstanding	\$37.15
66863	4/24/2026	South Gibson County High Sch.	Vendor	Outstanding	\$320.32
66864	4/28/2026	Ace Building Center	Vendor	Outstanding	\$36.95
66865	4/28/2026	Apple, Inc	Vendor	Outstanding	\$329.00
66866	4/28/2026	Brad Garner	Vendor	Outstanding	\$220.68
66867	4/28/2026	Bytespeed, Llc	Vendor	Outstanding	\$1,055.00
66868	4/28/2026	Gibson County Federal Accounts	Vendor	Outstanding	\$2,525.17
66869	4/28/2026	Hickerson Automotive Group, Inc	Vendor	Outstanding	\$30.27
66870	4/28/2026	Tops	Vendor	Outstanding	\$795.52
66871	4/28/2026	UNITED REFRIGERATION, INC	Vendor	Outstanding	\$1,902.36
66872	4/28/2026	Verizon Wireless	Vendor	Outstanding	\$454.66
66873	4/29/2026	Bett Jewell	Vendor	Outstanding	\$130.50
66874	4/29/2026	Poynor Concrete	Vendor	Outstanding	\$8,900.00
66875	4/29/2026	Upper Edge Tech	Vendor	Outstanding	\$750.00
66876	4/30/2026	MANHATTANLIFE ASSURANCE COMPANY OF AMERIC	Vendor	Outstanding	\$394.83

Totals for Vendor

Number of Checks:	187
Total Checks:	\$866,675.76
Reconciled Checks:	\$0.00
Outstanding Checks:	\$866,632.78
Void Checks:	\$42.98

Gibson County Special Schools
Bank Account Check Listing By Date

Run At: 5/1/2026 10:08 AM
Run By: Amy Santaniello
Page 8 of 9

Bank Account: Security Bank Vendor (Fund 141)
GL Account: 141- -11130

Account Number: 000000200379

Totals for 141- -11130

Number of Checks:	187
Total Checks:	\$866,675.76
Reconciled Checks:	\$0.00
Outstanding Checks:	\$866,632.78
Void Checks:	\$42.98

Gibson County Special Schools
Bank Account Check Listing By Date

Run At: 5/1/2026 10:08 AM
Run By: Amy Santaniello
Page 9 of 9

Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

Grand Totals

Number of Checks:	187
Total Checks:	\$866,675.76
Reconciled Checks:	\$0.00
Outstanding Checks:	\$866,632.78
Void Checks:	\$42.98

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues							
40120	Trustee's Collections - Prior Year	0.00	0.00	0.00%	0.00	0.00	0.00%
40125	Trustee's Collections - Bankruptcy	0.00	(2,938.22)	0.00%	0.00	(57.11)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	70,000.00	(74,967.15)	107.10%	5,833.33	(7,548.17)	129.40%
40140	Interest And Penalty	0.00	0.00	0.00%	0.00	0.00	0.00%
40162	Payments In Lieu Of Taxes-Local	70,000.00	(68,175.42)	97.39%	5,833.33	(58,008.02)	994.42%
40163	Payments In Lieu Of Taxes - Other	0.00	(26,210.00)	0.00%	0.00	(26,210.00)	0.00%
40210	Local Option Sales Tax	4,578,000.00	(3,675,523.09)	80.29%	381,500.00	(359,061.16)	94.12%
40350	Interstate Telecommunications Tax	20,000.00	(19,111.07)	95.56%	1,666.67	(2,015.08)	120.90%
40610	Current Property Tax	7,628,146.00	(7,605,826.15)	99.71%	635,678.83	(419,239.24)	65.95%
40620	Prior Year's Property Tax	138,000.00	(120,806.54)	87.54%	11,500.00	(11,980.22)	104.18%
40630	Interest And Penalty	20,000.00	(21,122.23)	105.61%	1,666.67	(4,334.50)	260.07%
41110	Marriage Licenses	900.00	(869.24)	96.58%	75.00	(57.95)	77.27%
42310	Fines	0.00	(11,987.00)	0.00%	0.00	(1,541.00)	0.00%
43570	Receipts From Individual Schools	88,500.00	(69,636.02)	78.68%	7,375.00	(7,353.94)	99.71%
43990	Other Charges For Services	25,000.00	(53,819.06)	215.28%	2,083.33	(4,681.68)	224.72%
44110	Investment Income	175,000.00	(407,181.86)	232.68%	14,583.33	(47,391.45)	324.97%
46510	Tennessee Investment in Student	30,905,570.41	(27,838,376.38)	90.08%	2,575,464.20	(3,042,493.21)	118.13%
46513	TISA - On-behalf Payments	24,700.82	0.00	0.00%	2,058.40	0.00	0.00%
46515	Early Childhood Education	459,958.31	(258,790.20)	56.26%	38,329.86	(35,024.39)	91.38%
46590	Other State Education Funds	328,135.00	(322,811.65)	98.38%	27,344.58	(93,534.63)	342.06%
46596	Paid Parental Leave	0.00	(62,079.90)	0.00%	0.00	0.00	0.00%
46610	Career Ladder Program	24,800.00	(28,046.59)	113.09%	2,066.67	(12,889.09)	623.67%
46790	Other Vocational	1,290,185.38	(487,214.96)	37.76%	107,515.45	(50,208.03)	46.70%
46980	Other State Grants	711,346.19	(648,719.63)	91.20%	59,278.85	0.00	0.00%
47590	Other Federal Through State	16,775.70	(16,775.70)	100.00%	1,397.98	0.00	0.00%
48900	Other	0.00	(6,303.89)	0.00%	0.00	(6,303.89)	0.00%
49700	Insurance Recovery	0.00	(66,390.66)	0.00%	0.00	0.00	0.00%
	Total Revenues	46,575,017.81	(41,893,682.61)	89.95%	3,881,251.48	(4,189,932.76)	107.95%
Expenditures							
71100	Regular Instruction Program	(19,294,521.73)	12,669,117.89	65.66%	(1,607,876.81)	1,486,872.20	92.47%
71200	Special Education Program	(3,538,496.00)	2,310,758.21	65.30%	(294,874.67)	288,071.34	97.69%
71300	Career and Technical Education	(2,763,199.35)	1,640,410.10	59.37%	(230,266.61)	209,695.49	91.07%
72110	Attendance	(44,263.77)	27,817.56	62.84%	(3,688.65)	0.00	0.00%
72120	Health Services	(728,615.68)	483,790.67	66.40%	(60,717.97)	56,586.50	93.20%
72130	Other Student Support	(1,096,240.12)	668,413.77	60.97%	(91,353.34)	74,348.22	81.39%
72210	Regular Instruction Program	(1,677,137.67)	1,211,938.22	72.26%	(139,761.47)	153,323.05	109.70%
72220	Special Education Program	(394,244.13)	340,405.59	86.34%	(32,853.68)	5,709.58	17.38%

Template Name: LGC DEFINED -
 Created by: LGC

Gibson County Special Schools
 Summary Financial Statement
 April 2026

User:
 Date/Time:

Rory Hinson
 5/4/2026 1:15 PM
 Page 2 of 2

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
72230	Career and Technical Education	(158,277.98)	132,497.87	83.71%	(13,189.83)	24,491.59	185.69%
72250	EDUCATION TECHNOLOGY	(984,429.55)	796,900.81	80.95%	(82,035.80)	58,266.79	71.03%
72310	Board Of Education	(565,647.92)	540,757.46	95.60%	(47,137.33)	13,691.26	29.05%
72320	Office Of The Superintendent	(321,042.26)	253,727.38	79.03%	(26,753.52)	22,911.89	85.64%
72410	Office Of The Principal	(2,669,672.08)	2,022,509.04	75.76%	(222,472.67)	218,123.12	98.04%
72510	Fiscal Services	(294,268.13)	231,525.51	78.68%	(24,522.34)	19,554.70	79.74%
72610	Operation Of Plant	(3,107,028.00)	2,641,679.47	85.02%	(258,919.00)	215,267.55	83.14%
72620	Maintenance Of Plant	(1,049,916.07)	791,130.43	75.35%	(87,493.01)	68,114.64	77.85%
72710	Transportation	(1,802,542.33)	1,338,491.89	74.26%	(150,211.86)	200,077.03	133.20%
73100	Food Service	0.00	524.40	0.00%	0.00	0.00	0.00%
73400	Early Childhood Education	(418,919.67)	267,993.29	63.97%	(34,909.97)	32,168.21	92.15%
76100	Regular Capital Outlay	(870,000.00)	781,224.76	89.80%	(72,500.00)	334,820.77	461.82%
82130	Education	(8,635,000.00)	8,635,000.00	100.00%	(719,583.33)	5,470,000.00	760.16%
82230	Education	(892,126.55)	892,125.55	100.00%	(74,343.88)	16,175.55	21.76%
	Total Expenditures	(51,305,588.99)	38,678,739.87	75.39%	(4,275,465.75)	8,968,269.48	209.76%
Total	141 General Purpose School	(4,730,571.18)	(3,214,942.74)	-67.96%	(394,214.27)	4,778,336.72	1,212.

Juvenile Court Referrals for GCSSD

School	Grade	Date Referred to Juvenile Court	Reason for Referral	Person Requesting Referral	Persons Involved	Incident Notes	Previous Remediation	Y/N Bullying	Y/N IEP	Y/N Behavior Plan
SGCMS	8th	4/10/2026	Truancy	Lane Collins	Megan Sanford	10 unexcused		N	Y	N
Kenton	K	4/20/2026	Truancy	Samantha Litton	Megan Sanford	10 unexcused 6=2 tardies unexcused		N	N	N
GCHS	10	4/24/2026	Truancy	Todd Sheppard	Megan Sanford	6 excused 5=1 tardies unexcused		N	Y	N

	A	B	C	D	E	F
1	Monthly Work Order Recap					
2	Period: April 1 through April 30					
3						
4			Beginning of Month	New	Closed	End of Month
5	Technology	Assigned To:	Open Work Orders	Work Orders	Work Orders	Open Work Orders
6		Jamie Barr	1	14	13	2
7		Jacob King	9	30	30	9
8		Alisha Owens	1	23	17	7
9		Anthony Bogue	9	59	62	6
10						
11	Grand Totals		20	126	122	24
12						
13						
14			Beginning of Month	New	Closed	End of Month
15	Maintenance	Assigned To:	Open Work Orders	Work Orders	Work Orders	Open Work Orders
16		Travis Hendrix	0	19	17	2
17		Glen Collins	1	44	44	1
18		Caleb Black	0	26	25	1
19		Ted Bauman	0	22	22	0
20		Brad Reynolds	0	45	45	0
21	Grand Totals		1	156	153	4
22						
23						
24	Notes:					
25	1. Assigned To: The person who was assigned the work order.					
26	2. Beginning of the Month Work Orders: The number of work orders open for the Assigned To for time frame selected.					
27	3. New Work Orders: New work orders received by the Assigned To during the time frame selected.					
28	4. Closed Work Orders: Closed work orders closed by the Assigned To during the time frame selected.					
29	5. End of Month Open Work Orders: Work orders still open for the Assigned To for the time frame selected.					

Gibson County Special School District

Board of Trustees

GCSSD Board of Trustees Regular Meeting
South Gibson County High School Library
April 9, 2026

Members Present: Dr. Richard Addo, Mr. Scott Ball, Mr. Benny Boals, Mr. John Campbell II, Mr. Tom Lannom, Ms. Treva Maitland, Mr. Eddie Watkins. and Student Representative Jack Ball.

PLEDGE OF ALLEGIANCE

Mr. Scott Ball led the Pledge of Allegiance.

CALL TO ORDER

Mr. Scott Ball called the meeting to order.

ROLL CALL

CONSENT AGENDA

A motion was made by Dr. Richard Addo to approve the consent agenda, with a second by Mr. John Campbell II. *Motion passed.*

ALC Report

Bullying/Harassment Report

Finance Reports

FY 2026 Literacy Materials Implementation Support Grant

Juvenile Court Referrals

Threat Assessment

Maintenance/Technology Reports

Minutes Approval

Overnight Field Trips

RECOGNITION

ACT 30+ Scores

Jack Ball, Ava Carroll, Emma Chandler, Trevor Coffman, Parker Cunningham, Lucas Emerson, Hudson Harris, Ava Holifield, Gracyn Jackson, Holland Johnson, Aiden Kail, Luke Martin, Johnathan McNaughton, Sawyer Nyholm, Joshua Reese, Brian Robertson Addison Vandiver, Aiden Whitworth, RJ Williams, Kory Worrell

Principals Mr. Todd Sheppard from GCHS and Ms. Amber Harris from SGCHS recognized the students who achieved a score of 30 or higher on the ACT.

SCOPE Representatives

GCHS — Carly Thompson & Addyson Litton

Chaperone — Ms. Tammy Lovell

SGCHS - Juliet Barker & Lessie Kennedy

Chaperone - Ms. Chelsea Matamoros

Mr. Eddie Pruett recognized the students who attended the SCOPE Conference, including Carly Thompson from Gibson County High School, who shared her experience.

PUBLIC COMMENT

No public comment

REGULAR AGENDA

A motion was made by Mr. Benny Boals to approve the regular agenda, with a second by Mr. Scott Ball. *Motion passed.*

TSBA School Volunteers Award

Mr. Eddie Pruett recommended Ms. Joetta White for the TSBA School Volunteer Award. A motion was made by Ms. Treva Maitland to approve Joetta White for the TSBA School Volunteer Award, with a second by Dr. Richard Addo. *Motion passed.*

Copy Paper Bids

Mr. Rory Hinson presented the Copy Paper Bids.

Veritiv bid \$28.80 per case, but only for a truckload, not all cases.

Liberty Paper bid \$29.25 per case, a total bid of \$26,910.00.

Quill bid \$40.99 per case, a total bid of \$37,710.80.

Contract Paper Group missed the deadline.

A motion was made by Mr. Benny Boals to approve the Liberty Paper bid at \$26,910.00, with a second by Mr. Scott Ball. *Motion passed.*

Rooftop HVAC Bids

Mr. Rory Hinson presented the Rooftop HVAC Bids.

Option 1—Installation of 15 units over East Hall at SGCHS.

Heglar bid amount: \$232,310.

Allied Services bid amount: \$178,365.36.

Option 2—Installation of 15 units over East Hall at SGCHS & 11 units at SGCMS over classrooms.

Heglar bid amount: \$368,129.

Allied Services bid amount: \$287,825.77.

A motion was made by Mr. Tom Lannom to approve the Allied Services bid option 2 for \$287,925.77, with a second by Mr. John Campbell II. *Motion passed.*

Blue Bird/Micro Bird Bus Purchase

Mr. Rory Hinson presented the Blue Bird/Micro Bird Bus Purchase.

Sourcewell bid from Central State Bus Sales for \$128,331.00.

A motion was made by Mr. Benny Boals to approve the Sourcewell bid from Central States Bus Sales, Inc. for \$128,331.00 and amend the budget for \$86,580, with a second by Dr. Richard Addo. *Motion passed.*

Middle School CTE offerings

Mr. Eddie Pruett presented the middle school CTE offerings, covering teacher hiring, student scheduling, and transportation for students at Spring Hill and Yorkville Schools. The board suggested considering additional options, including a cost-benefit analysis to evaluate the potential impact of hiring more teachers.

A motion was made by Dr. Richard Addo to table the middle school CTE offerings, with a second by Ms. Treva Maitland. *Motion tabled.*

Virtual School

Mr. Eddie Pruett presented information on adding a Virtual School. Board members discussed how the virtual school would operate, along with several programs used to provide the service.

K12
 Pearson
 EdOptions Edmentum
 Imaging Learning

A motion was made by Mr. Tom Lannom to approve the creation of a virtual school, with a second by Dr. Richard Addo. *Motion passed.*

A motion was made by Mr. Eddie Watkins to approve Pearson as the provider for the virtual school, with a second by Dr. Richard Addo. *Motion passed.*

Policy Revisions

5.400 Personnel Health Examination/Communicable Diseases

Mr. Eddie Pruett presented the Policy Revision.

5.400 Personnel Health Examination/Communicable Disease removes the requirement for all employees to provide a certificate of satisfactory health record.

A motion was made by Dr. Richard Addo to approve the policy revision, with a second by Mr. John Campbell II. *Motion passed.*

High School Updates

Mr. Jack Ball reported that Gibson County is preparing for the Junior/Senior Prom. Recently, he and others participated in a Mock Crash, a presentation that uses real-life situations to raise awareness of the dangers of drinking and driving during the prom season.

DIRECTOR'S REPORT

ADJOURN

A motion was made by Ms. Treva Maitland to adjourn, with a second by Dr. Richard Addo. *Motion passed.*



Gibson County Special School District

Field Trip Request

School: GCHS Date of Request: 04/07/2026
 Teacher: Tina Eddlemon Class: GCHS Cheerleaders
 Number of Students Involved: 20 Cost Per Student: \$475
 Date of Trip: 06/01/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/04/2026
 Number of Buses needed: 0 Is Handicap bus required? N/A
 Has the Transportation Supervisor been contacted? N/A
 Is Personal Vehicle being used? Yes
 Proof of vehicle liability insurance on file at School? N/A

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators _____ Teachers 1 Teacher Assists _____
 Parents _____ Others 1
 Destination: University of Tennessee at Martin
 Time of Departure: 10:00 am Time of Return: 12:00 pm

Purpose of Trip:

For the cheerleaders to learn new cheer, dance and stunts for the upcoming football and basketball seasons.

Field Trip Activities:

Cheerleaders will learn new sideline cheers, new sideline dances and stunting techniques for their upcoming football and basketball seasons. Cheerleaders will be transported to and from UTM by their parents. Cheerleaders will reside in the dorms on campus overnight for the entire trip and walk to and from the Flam Center, the University Center and their assigned dorms.

EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. *

Approval Signatures:

Principal: Todd Sheppard Date: 04/08/2026
 Supervisor: [Signature] Date: 04/16/2026
 Director of Schools: Eddie Pruett Date: 04/16/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant LH



2026 4-Day Traditional Overnight Camp (A/B)

CAMP LOCATION & CAMP DATES



Day 1		Day 2		Day 3		Day 4	
10:30-12:30	Registration		<i>Breakfast</i>		<i>Breakfast</i>		<i>Breakfast</i>
		8:30a	C Team Leader Check-in / Warmup / Game Day Class: Band Chant / Material Review & Coaches' Meeting #2	8:30a	E Team Leader Check-in / Warmup / Game Day Class: Sideline Dances & Coaches' Meeting #3	8:30a	Optional Open Practice
12:30p	Coaches' Quick Meet!	9:15a	L Coaches' & Captain's Goal Setting	9:15a	A Group A: Stunt Class & Troubleshooting #3	9:00a	Team Time w/ Team Leader
1:00p	Opening Staff Demo, Meet your Team Leader & Squad Credentialing (Roadmap)!	9:30a	L/C Group A: Team UCA & Band Chant Setup / Review	A/L /R Group B: Drills for Skills & FNL Frenzy w/ Game Day Jams! & Coaches' Optional Roundtable		9:30a	E Camp Routine Championship
1:30p	S Safety Awareness & Stunt Qualification w/ Team Leader		A Group B: Stunt Class & Troubleshooting #2	10:15a	Switch Groups	10:15a	C/E Spirit Championship - Band Chant, Sideline, Cheer
1:45p	S Spotting Seminar	10:30a	Switch Groups	11:15a	S Coaches' Stunt Workshop #2 / All-American Setup & Material Review	11:00a	E Squad Credentialing / Presentation & Material Showcase - NEW!
2:00p	C/E Group A: Motion & Spirit Prop Workshop / Game Day Class: Sidelines / Camp Dance & Coaches' Meeting #1	11:30a	<i>Lunch</i>	11:30a	<i>Lunch</i>	11:15a	Senior Recognition Ceremony
	A Group B: Stunt Class & Troubleshooting #1	1:15p	L/S Captain's Leadership Training & Coaches' Stunt Workshop #1	1:15p	L Senior Social	11:30a	B Final Awards & Pin it Forward
3:15p	Switch Groups	1:30p	A Pyramid Class #2	1:30p	L/C Group A: Team Unity & Spirit Practice		
4:30p	C Group A: Sideline Private Coaching	2:30p	C Group A: Cheer Private Coaching	E Group B: Camp Routine Private Coaching			
	A Group B: Motion Technique Class & Squad Credentialing	L/A Group B: Squad Leadership Training & Stretching, Flexibility & Jump Class		2:30p	Switch Groups		
5:00p	<i>Dinner</i>	3:30p	Switch Groups	3:30p	B All-American Tryouts		
6:45p	Switch Groups	4:30p	B St. Jude & Team Leader Meetings	4:15p	Electives*		
7:15p	A Group A: Pyramid Class #1	4:45p	A Jump Off	4:45p	L Team UCA & Squad Credentialing		
	C/L Group B: Game Day Class: Cheers & Team UCA	5:00p	<i>Dinner</i>	5:00p	<i>Dinner</i>		
8:00p	Switch Groups	6:45p	C/E Sideline & Cheer Evaluations	6:45p	E Camp Routine Evaluations		
8:45p	Team Leader Meetings & Daily Awards	7:15p	Group A: Squad Credentialing & Material Review	7:15p	C Spirit Private Coaching		
	<i>New Coaches' Q/A</i>	A Group B: NEW! Custom 1:1 Skills Private Coaching		7:45p	R <i>Spirit Night!</i>		
		8:00p	Switch Groups	8:15p	B Daily Awards & Pin it Forward		
		8:45p	Daily Awards		<i>Final Coaches' Q/A</i>		

Camp Information
 HCM:
 HI:
 Location:
 Dining:
 Camp Store:

Electives*
 - Intermediate Division Stunts - **NEW!**
 - Basket Toss Class
 - Open Workshop
 - Sideline Stunts
 - Timeout or Hip Hop Dance
 - Additional Material

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Tina Eddlemon) self-assigned the task at 04/07/2026 12:52:16.
- Primary Person (Tina Eddlemon) submitted changes to the task at 04/07/2026 12:58:46.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 04/08/2026 01:56:49.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/16/2026 14:29:25.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/16/2026 15:51:54.
- Recipient 4 (Laura Ward) submitted changes to the task at 04/20/2026 07:56:48.
- The Task was completed at 04/20/2026 07:56:48.



Gibson County Special School District

Field Trip Request

School: GCHS Date of Request: 04/24/2026
 Teacher: Christy L. Wilson Class: FCCLA
 Number of Students Involved: 2 Cost Per Student: \$500
 Date of Trip: 06/05/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/11/2026
 Number of Buses needed: 0 Is Handicap bus required? N/A
 Has the Transportation Supervisor been contacted? Yes
 Is Personal Vehicle being used? Yes
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators _____ Teachers 1 Teacher Assists _____
 Parents 3 Others _____
 Destination: Washington D.C.
 Time of Departure: 7:00 A.M. Time of Return: 9:00 P.M.

Purpose of Trip:

FCCLA National Leadership Conference

Field Trip Activities:

Agenda is attached

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: Todd Sheppard Date: 04/24/2026
 Supervisor: [Signature] Date: 04/28/2026
 Director of Schools: Eddie Pruett Date: 04/30/2026

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Received by District Office Administrative Assistant LH



2026 National Leadership

As of 1/30/2026

Thursday, March 5, 2026 7:00 PM (EST) Registration Information Webinar
 Thursday, June 11, 2026 7:00 PM (EST) Virtual First Time Attendee Webinar

Saturday, July 4, 2026

START	END	EVENT
8:00 AM	6:00 PM	State Adviser City Acclimation

Sunday, July 5, 2026

START	END	EVENT
9:00 AM	5:00 PM	Conference Registration (Day 1)
10:00 AM	12:00 PM	National Officer Candidate Adviser Orientation
10:00 AM	12:00 PM	National Officer Candidate Orientation & Project Center
10:00 AM	11:30 AM	National Officer Candidate Nominating Committee Orientation & Meeting
1:00 PM	8:00 PM	National Officer Candidate Nominating Committee Interviews
3:00 PM	4:00 PM	Skill Demonstration Event Lead Consultant Orientation
5:00 PM	7:30 PM	State Advisers Session & Welcome Reception

Monday, July 6, 2026 Day 1

COMPETITIVE EVENT COMPETITIONS: (Subject to Change)

- Challenge Testing*
- Skill Demonstration Events*
- AI for Impact Pilot STAR Event*

8:00 AM	6:30 PM	Conference Registration (Day 2)
8:00 AM	9:30 AM	National Officer Candidate Fishbowl
8:00 AM	8:30 AM	Skill Demonstration Event Consultant/Evaluators Orientation
9:00 AM	4:00 PM	Skill Demonstration Event Competitions
9:00 AM	4:00 PM	Challenge Testing
10:30 AM	12:00 PM	National Officer Candidate Nominating Committee Deliberations
12:00 PM	12:50 PM	Adviser Professional Development Session
12:30 PM	1:00 PM	Voting Delegate Orientation (Check-in at 12:00 PM)
12:30 PM	1:30 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting
1:00 PM	1:50 PM	Adviser Professional Development Session
1:00 PM	2:00 PM	Youth Networking – Through 8th Grade
1:00 PM	2:00 PM	Youth Networking – 9th Grade and Above
1:00 PM	3:00 PM	EXPO Exhibitor Move-In
1:30 PM	2:30 PM	STAR Events Adult Room Consultant Orientation
1:30 PM	3:00 PM	State Officer Networking*
2:00 PM	2:50 PM	Adviser Professional Development Session
3:00 PM	4:00 PM	State Meetings
4:15 PM	5:15 PM	State Meetings
6:00 PM	9:00 PM	General Session: Opening General Session (Doors Open at 5:15 PM) -Welcome/Greetings -Award Presentations -Keynote Address



2026 National Leadership

As of 1/30/2026

Tuesday, July 7, 2026

Day 2

STAR EVENT COMPETITIONS: (Subject to Change)

Baking and Pastry (Offsite)

Culinary Arts (Offsite)

Digital Stories for Change

Entrepreneurship

Event Management

Fashion Construction

Fashion Design

FCCLA Chapter Website

Focus on Children

Food Innovations

Hospitality, Tourism, and Recreation

Interior Design

Leadership

National Programs in Action

Nutrition & Wellness

Parliamentary Procedure

Personal Finance

Professional Presentation

Public Policy Advocate

Say Yes to FCS Education

Sports Nutrition

Sustainability Challenge

7:00 AM	5:00 PM	Conference Information
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 1 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 1 of 2)
8:00 AM	9:00 AM	National Officer Candidate Networking (All Members)
9:00 AM	5:00 PM	STAR Event Competitions
9:15 AM	11:15 AM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
9:30 AM	11:30 AM	National Officer Candidate Networking (Voting Delegates ONLY)
9:30 AM	11:30 AM	Adviser Networking Roundtables (Day 1) <i>- Roundtable discussions led by advisers and partners</i>
9:30 AM	12:00 PM	Youth Workshops
11:00 AM	3:00 PM	Lunch Concessions
1:00 PM	2:00 PM	General Session: National Officer Candidate Speeches - Group A (Voting Delegate check-in at 12:30 PM)
1:00 PM	2:00 PM	National Officer Candidate Teambuilding – Group B
1:45 PM	3:30 PM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
2:00 PM	4:00 PM	Youth Workshops
2:15 PM	3:15 PM	General Session: National Officer Candidate Speeches - Group B
2:15 PM	3:15 PM	National Candidate Teambuilding – Group A
4:00 PM	4:45 PM	State Meetings
4:30 PM	6:00 PM	National Executive Council Elections (Election Voting Delegates Only)
5:00 PM	5:45 PM	State Meetings
4:00 PM	5:30 PM	Dinner on Own
6:00 PM	10:00 PM	Special Event: FCCLA Night at the Washington Nationals



2026 National Leadership

As of 1/30/2026

Wednesday, July 8, 2026

Day 3

STAR EVENT COMPETITIONS: (Events subject to change)

Baking and Pastry (Offsite)

Career Investigation

Chapter in Review Display

Chapter in Review Portfolio

Chapter Service Project Display

Chapter Service Project Portfolio

Culinary Arts (Offsite)

Early Childhood Education

Instructional Video Design

Interpersonal Communications

Job Interview

Promote and Publicize FCCLA

Red Talks on Education

Repurpose and Redesign

Teach or Train

Teaching Strategies

7:00 AM	5:00 PM	Conference Information/Registration Desk
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators, and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 2 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 2 of 2)
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation
8:30 AM	11:15 AM	Youth Workshops
9:00 AM	5:00 PM	STAR Event Competitions
9:00 AM	10:00 AM	Adviser Professional Development -Sponsored
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Orientation
10:00 AM	11:00 AM	General Session: Business Session (Doors Open at 9:30 AM)
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Pool Play
11:00 AM	12:00 PM	Adviser Professional Development -Sponsored
11:00 AM	2:00 PM	Lunch Concessions
1:00 PM	2:00 PM	State Officer Training*
1:00 PM	3:00 PM	Adviser Networking Roundtables (Day 2) - Roundtable discussions led by advisers and partners
1:30 PM	2:00 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Orientation
1:45 PM	3:30 PM	RED Talks Presentations
2:00 PM	3:00 PM	Future Teachers Session
2:00 PM	4:00 PM	Youth Workshops
2:00 PM	4:30 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Pool Play
3:30 PM	4:00 PM	FCCLA Showcase - Participant Check-In
4:00 PM	6:00 PM	FCCLA Showcase -View program award winning projects and highlighted STAR Event projects
4:00 PM	6:00 PM	EXPO Exhibitor Move-Out
6:00 PM	9:00 PM	General Session: Member Recognition (Doors Open at 5:30 PM) -Program, Skill Demonstration Event, and Challenge Testing Awards -Say Yes to FCS Signing Ceremony



2026 National Leadership

As of 1/30/2026

Thursday, July 9, 2026 Day 4

8:00 AM	11:00 AM	Conference Information
8:00 AM	11:00 AM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match
9:00 AM	10:00 AM	Rally on the Hill <i>-Advocate for FCS Education on Capital Hill</i>
10:00 AM	4:30 PM	Afternoon Open for Hill Visits or Sightseeing
6:00 PM	9:00 PM	General Session: Adviser Recognition & Fashion Show & Knowledge Bowl Finals (Doors Open at 5:30 PM) <i>-FCCLA/LifeSmarts Knowledge Bowl Final Competition</i> <i>-Fashion Show</i> <i>-Award Presentations (Adviser, Membership)</i> <i>-Introduction of 2026-2027 National Executive Council</i>

Friday, July 10, 2026 Day 5

8:00 AM	5:00 PM	Conference Information
7:00 AM	8:00 AM	State STAR Events Recognition Session Pickup (State Advisers Only)
7:30 AM	8:00 AM	STAR Events Finalist Recognition Session - Volunteers Report to Holding Room
8:00 AM	8:30 AM	STAR Events Finalist Recognition Session - Finalists Report to Holding Room
9:00 AM	11:30 AM	General Session: STAR Events Finalist Session (Doors Open at 8:30 AM)
12:00 PM	1:00 PM	State STAR Events Recognition Sessions: Group A
1:30 PM	2:30 PM	State STAR Events Recognition Sessions: Group B
4:00 PM	5:30 PM	General Session: Closing General Session (Doors Open at 3:30 PM) <i>-Scholarship Presentations</i> <i>-Farewell to 2025-2026 National Executive Council</i> <i>-Conference in Review</i>
5:30 PM	7:30 PM	Dinner (On Own)
7:30 PM	10:30 PM	Special Event: FCCLA NLC After Party*

* indicates pre-registration required.

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Christy Wilson) self-assigned the task at 04/24/2026 15:23:47.
- Primary Person (Christy Wilson) submitted changes to the task at 04/24/2026 15:41:34.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 04/24/2026 16:21:27.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/28/2026 15:05:19.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/30/2026 13:25:28.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/04/2026 15:21:28.
- The Task was completed at 05/04/2026 15:21:28.



Gibson County Special School District

Field Trip Request

School: GCHS Date of Request: 04/23/2026
 Teacher: Heather Jones Class: Girls basketball
 Number of Students Involved: 21 Cost Per Student: 40
 Date of Trip: 06/17/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/18/2026
 Number of Buses needed: 1 Is Handicap bus required? No
 Has the Transportation Supervisor been contacted? Yes
 Is Personal Vehicle being used? No
 Proof of vehicle liability insurance on file at School? N/A

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? N/A

Total Number of Chaperones: Administrators _____ Teachers 2 Teacher Assists _____
 Parents _____ Others _____
 Destination: Dexter,MO
 Time of Departure: 7am Time of Return: 7pm

Purpose of Trip:

Team camp for middle and high school students

Field Trip Activities:

Play games

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: Todd Sheppard Date: 04/23/2026
 Supervisor: [Signature] Date: 04/24/2026
 Director of Schools: Eddie Pruett Date: 04/30/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant LH

Agenda for Dexter Team Camp June 17, 18

High school and middle school

Leave GC 7am

Arrive in Dexter at 9:30am

Play games from 10am – 4pm

Check into hotel 5pm

Supper 6:30pm

Lights out at 9:30pm

Breakfast at hotel 8am

Play games 9am – 4pm

Supper

Return to GC 7pm

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Heather Jones) self-assigned the task at 04/23/2026 10:06:12.
- Primary Person (Heather Jones) submitted changes to the task at 04/23/2026 10:42:22.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 04/23/2026 14:06:47.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/24/2026 15:38:46.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/30/2026 13:23:06.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/04/2026 15:23:04.
- The Task was completed at 05/04/2026 15:23:05.



Gibson County Special School District

Field Trip Request

School: GCHS Date of Request: 04/09/2026
 Teacher: William C Glover Class: HOSA
 Number of Students Involved: 1 Cost Per Student: 250
 Date of Trip: 06/16/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/20/2026
 Number of Buses needed: CTE Is Handicap bus required? No
 Has the Transportation Supervisor ^{Vehicle} been contacted? Yes
 Is Personal Vehicle being used? No
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? N/A

Total Number of Chaperones: Administrators _____ Teachers 1 Teacher Assists _____
 Parents 1 Others _____
 Destination: Indianapolis, IN
 Time of Departure: 12 pm Time of Return: 6pm

Purpose of Trip:

HOSA Interantional Conferance and competitions - Qualification event - must place in the top 3 in the state to earn a bid.

Field Trip Activities:

Competitions, networking with students from around the world, meeting colleges,

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: Todd Sheppard Date: 04/09/2026
 Supervisor: [Signature] Date: 04/16/2026
 Director of Schools: Eddie Pruett Date: 04/16/2026

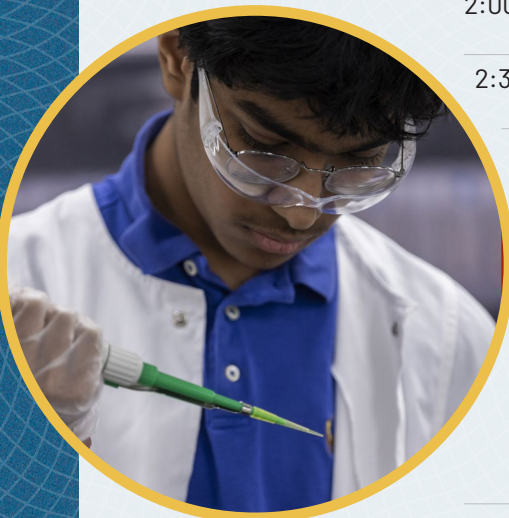
ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant LH

TENTATIVE CONFERENCE AGENDA



Check this link after
March 1 for agenda
updates hosa.org/ilc



Tuesday, June 16

8:00 AM – 5:00 PM	Competitive Events Headquarters
9:00 AM – 5:00 PM	HOSA Headquarters
9:30 AM – 11:00 AM	State Advisor Registration
10:00 AM – 4:00 PM	HOSA Exhibitor Registration and Set-up
1:00 PM – 4:00 PM	HOSA University 301: State Officers
2:00 PM – 4:00 PM	Early Bird Conference Registration <i>Check with state advisor for participation</i>
6:00 PM – 8:00 PM	State Advisor Dinner
6:00 PM – 8:00 PM	International Executive Council Applicant Orientation and Exam
8:00 PM – 10:00 PM	Nominating Committee Meeting
11:00 PM	Executive Council Interview Posted
12:00 AM	Curfew

Wednesday, June 17

8:00 AM – 4:00 PM	CE Testing Room and Academic Testing Center
8:00 AM – 6:00 PM	HOSA Headquarters
9:00 AM – 6:00 PM	Competitive Events Headquarters
7:00 AM – 12:00 PM	International Executive Council Applicant Interviews
7:00 AM – 9:00 AM	HOSA Exhibitor Registration
8:00 AM – 1:00 PM	Conference Registration
8:00 AM – 9:00 AM	New Advisor Coffee Talk
9:00 AM – 10:00 AM	Research Forum Set-Up
9:00 AM – 5:00 PM	HOSA Expo
11:00 AM – 1:00 PM	VIP Luncheon <i>By Invitation Only</i>
12:00 PM – 2:00 PM	Nominating Committee Orientation and Meeting
12:30 PM – 1:30 PM	Current State Officers and Former IEC Alumni Reception
1:00 PM – 2:00 PM	Advisor, Chaperone and Parent Orientation
2:00 PM – 3:30 PM	HOSA-100 International Advisory Council <i>By Invitation Only</i>
2:30 PM – 5:00 PM	Voting Delegate Orientation <i>Voting Delegates Only— arrive as a group by state to check-in</i>
3:00 PM – 4:00 PM	Courtesy Corps Orientation
3:30 PM	Alumni Opening Session
4:00 PM – 5:00 PM	Workshop Ambassador Orientation
5:00 PM – 6:00 PM	Scholarship Recipient Event <i>By Invitation Only</i>
5:15 PM	Alumni Reception and Photos
7:30 PM – 9:30 PM	Opening Session <i>Doors Open at 6:40 PM</i> <i>Indiana Welcome</i> <i>Keynote Speaker</i>
9:30 PM	Alumni Social
10:00 PM – 12:00 AM	Committee Meetings
12:30 AM	Curfew

TENTATIVE CONFERENCE AGENDA



Thursday, June 18

8:00 AM – 5:00 PM	HOSA Headquarters
7:00 AM – 8:00 PM	Competitive Events Headquarters
7:00 AM – 8:00 AM	Zumba
8:00 AM – 7:00 PM	CE Testing Room and NGL Academic Testing Center
8:00 AM – 4:00 PM	Educational Symposiums
8:00 AM – 11:00 AM	HOSA U 101: Members
8:00 AM – 11:00 AM	HOSA U 201: Chapter Officers
9:00 AM – 12:00 PM	Meet the Candidates Breakfast and Forum
9:00 AM – 10:00 AM	America’s Blood Centers Recognition Reception
9:00 AM – 5:00 PM	HOSA Expo
10:30 AM – 12:00 PM	State Advisor Networking Meeting <i>State Advisors Only</i>
11:00 AM – 11:45 AM	HOSA Happenings Recognition Reception
12:30 PM – 1:30 PM	Barbara James Service Award Recognition Reception
1:00 PM – 4:00 PM	HOSA U 102: Advanced Leadership
1:00 PM – 4:00 PM	HOSA U 100: Middle School Members
2:00 PM – 3:00 PM	HOSA Service Project - NMDP Recognition Reception
3:30 PM – 4:30 PM	Conversations in Health HOSA Research Forum
3:30 PM – 4:30 PM	Health Literacy Ambassador and Emotional Well-Being Challenge Recognition Reception
4:30 PM – 5:30 PM	HOSA, Inc. Board of Directors Reception
4:30 PM – 6:00 PM	International Executive Council Candidate Speech Forum
6:00 PM – 9:00 PM	HOSA, Inc. Corporate Meeting
10:00 PM – 12:00 AM	Class of 2026 Alumni Party <i>For Graduating High School Seniors Only</i>
10:00 PM – 12:00 AM	Committee Meetings
12:30 AM	Curfew

Friday, June 19

8:00 AM – 5:00 PM	HOSA Headquarters
7:00 AM – 5:00 PM	Competitive Events Headquarters
7:00 AM – 8:00 AM	Zumba
8:00 AM – 12:00 PM	CE Testing Room
8:00 AM – 4:00 PM	Educational Workshops
8:00 AM – 11:00 AM	HOSA U 100: Middle School
8:00 AM – 11:00 AM	HOSA U 102: Advanced Leaders
8:00 AM – 11:00 AM	HOSA U 401: New Advisors
8:30 AM – 9:30 AM	Hilarity for Charity Recognition Reception
8:30 AM – 11:30 AM	Business Session
9:00 AM – 2:00 PM	HOSA Expo
10:00 AM – 11:00 AM	American Red Cross Recognition Reception
1:00 PM – 2:00 PM	Health Care Issues Exam Recognition Reception
1:00 PM – 4:00 PM	HOSA U 101: Members
1:00 PM – 4:00 PM	HOSA U 201: Chapter Officers



TENTATIVE CONFERENCE AGENDA

1:00 PM – 4:00 PM	HOSA U 501: Advanced Advisors
3:00 PM – 4:00 PM	State Advisor Networking Meeting <i>State Advisors Only</i>
3:00 PM – 4:00 PM	Body Interact Recognition Reception
7:30 PM – 9:30 PM	Recognition Session <i>Doors Open at 6:45 PM</i> ATC + HCIE Honorary Life Member 2026–2027 International Executive Council Promo ILC 2027
10:00 PM – 12:00 AM	Committee Meetings
10:00 PM – 12:00 AM	Student Entertainment
12:30 AM	Curfew

Saturday, June 20

8:00 AM – 9:30 AM	Executive Council Transition Breakfast
5:00 PM	Awards Session 1 <i>Health Science, Health Professions</i>
Intermission	
8:00 PM	Awards Session 2 <i>Leadership, Emergency Preparedness & Teamwork</i>
10:00 PM – 12:00 AM	Awards Dance
1:00 AM	Curfew



Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (William Glover) self-assigned the task at 04/09/2026 10:30:37.
- Primary Person (William Glover) submitted changes to the task at 04/09/2026 11:28:46.
- Recipient 1 (Todd Sheppard) submitted changes to the task at 04/09/2026 16:02:00.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/16/2026 14:29:44.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/16/2026 15:52:22.
- Recipient 4 (Laura Ward) submitted changes to the task at 04/20/2026 07:57:24.
- The Task was completed at 04/20/2026 07:57:25.



Gibson County Special School District

Field Trip Request

School: SGCHS Date of Request: 04/17/2026
 Teacher: April L. Martin Class: FCCLA
 Number of Students Involved: 16 Cost Per Student: 800.00
 Date of Trip: 07/05/2026 Alternate Date: 07/05/2026
 Overnight Trip: YES Date of Return: 07/11/2026
 Number of Buses needed: 0 Is Handicap bus required? N/A
 Has the Transportation Supervisor been contacted? N/A
 Is Personal Vehicle being used? No
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators _____ Teachers 2 Teacher Assists _____
 Parents 4 Others _____
 Destination: Washington DC
 Time of Departure: 8:00 am Time of Return: 11:00pm

Purpose of Trip:

FCCLA National Conference and Competition in Washington D.C. Traveling with GC- Christy Wilson 2nd teacher on request form

Field Trip Activities:

National Level STAR event competition and workshops.

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: *Amber Harris* Date: 04/20/2026
 Supervisor: *[Signature]* Date: 04/28/2026
 Director of Schools: *Eddie Pruett* Date: 04/30/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant *LH*



2026 National Leadership

As of 1/30/2026

Thursday, March 5, 2026 7:00 PM (EST) Registration Information Webinar
 Thursday, June 11, 2026 7:00 PM (EST) Virtual First Time Attendee Webinar

Saturday, July 4, 2026

START	END	EVENT
8:00 AM	6:00 PM	State Adviser City Acclimation

Sunday, July 5, 2026

START	END	EVENT
9:00 AM	5:00 PM	Conference Registration (Day 1)
10:00 AM	12:00 PM	National Officer Candidate Adviser Orientation
10:00 AM	12:00 PM	National Officer Candidate Orientation & Project Center
10:00 AM	11:30 AM	National Officer Candidate Nominating Committee Orientation & Meeting
1:00 PM	8:00 PM	National Officer Candidate Nominating Committee Interviews
3:00 PM	4:00 PM	Skill Demonstration Event Lead Consultant Orientation
5:00 PM	7:30 PM	State Advisers Session & Welcome Reception

Monday, July 6, 2026 Day 1

COMPETITIVE EVENT COMPETITIONS: (Subject to Change)

- Challenge Testing*
- Skill Demonstration Events*
- AI for Impact Pilot STAR Event*

8:00 AM	6:30 PM	Conference Registration (Day 2)
8:00 AM	9:30 AM	National Officer Candidate Fishbowl
8:00 AM	8:30 AM	Skill Demonstration Event Consultant/Evaluators Orientation
9:00 AM	4:00 PM	Skill Demonstration Event Competitions
9:00 AM	4:00 PM	Challenge Testing
10:30 AM	12:00 PM	National Officer Candidate Nominating Committee Deliberations
12:00 PM	12:50 PM	Adviser Professional Development Session
12:30 PM	1:00 PM	Voting Delegate Orientation (Check-in at 12:00 PM)
12:30 PM	1:30 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting
1:00 PM	1:50 PM	Adviser Professional Development Session
1:00 PM	2:00 PM	Youth Networking – Through 8th Grade
1:00 PM	2:00 PM	Youth Networking – 9th Grade and Above
1:00 PM	3:00 PM	EXPO Exhibitor Move-In
1:30 PM	2:30 PM	STAR Events Adult Room Consultant Orientation
1:30 PM	3:00 PM	State Officer Networking*
2:00 PM	2:50 PM	Adviser Professional Development Session
3:00 PM	4:00 PM	State Meetings
4:15 PM	5:15 PM	State Meetings
6:00 PM	9:00 PM	General Session: Opening General Session (Doors Open at 5:15 PM) -Welcome/Greetings -Award Presentations -Keynote Address



2026 National Leadership

As of 1/30/2026

Tuesday, July 7, 2026

Day 2

STAR EVENT COMPETITIONS: (Subject to Change)

Baking and Pastry (Offsite)

Culinary Arts (Offsite)

Digital Stories for Change

Entrepreneurship

Event Management

Fashion Construction

Fashion Design

FCCLA Chapter Website

Focus on Children

Food Innovations

Hospitality, Tourism, and Recreation

Interior Design

Leadership

National Programs in Action

Nutrition & Wellness

Parliamentary Procedure

Personal Finance

Professional Presentation

Public Policy Advocate

Say Yes to FCS Education

Sports Nutrition

Sustainability Challenge

7:00 AM	5:00 PM	Conference Information
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 1 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 1 of 2)
8:00 AM	9:00 AM	National Officer Candidate Networking (All Members)
9:00 AM	5:00 PM	STAR Event Competitions
9:15 AM	11:15 AM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
9:30 AM	11:30 AM	National Officer Candidate Networking (Voting Delegates ONLY)
9:30 AM	11:30 AM	Adviser Networking Roundtables (Day 1) <i>- Roundtable discussions led by advisers and partners</i>
9:30 AM	12:00 PM	Youth Workshops
11:00 AM	3:00 PM	Lunch Concessions
1:00 PM	2:00 PM	General Session: National Officer Candidate Speeches - Group A (Voting Delegate check-in at 12:30 PM)
1:00 PM	2:00 PM	National Officer Candidate Teambuilding – Group B
1:45 PM	3:30 PM	RED Talks Presentations <i>Fun 15-minute workshops led by youth, advisers, exhibitors and partners.</i>
2:00 PM	4:00 PM	Youth Workshops
2:15 PM	3:15 PM	General Session: National Officer Candidate Speeches - Group B
2:15 PM	3:15 PM	National Candidate Teambuilding – Group A
4:00 PM	4:45 PM	State Meetings
4:30 PM	6:00 PM	National Executive Council Elections (Election Voting Delegates Only)
5:00 PM	5:45 PM	State Meetings
4:00 PM	5:30 PM	Dinner on Own
6:00 PM	10:00 PM	Special Event: FCCLA Night at the Washington Nationals



2026 National Leadership

As of 1/30/2026

Wednesday, July 8, 2026

Day 3

STAR EVENT COMPETITIONS: (Events subject to change)

Baking and Pastry (Offsite)

Career Investigation

Chapter in Review Display

Chapter in Review Portfolio

Chapter Service Project Display

Chapter Service Project Portfolio

Culinary Arts (Offsite)

Early Childhood Education

Instructional Video Design

Interpersonal Communications

Job Interview

Promote and Publicize FCCLA

Red Talks on Education

Repurpose and Redesign

Teach or Train

Teaching Strategies

7:00 AM	5:00 PM	Conference Information/Registration Desk
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators, and Volunteers Meeting
8:00 AM	4:00 PM	EXPO (Day 2 of 2)
8:00 AM	4:00 PM	FCCLA Store (Day 2 of 2)
8:15 AM	10:45 AM	RED Talks Presentations
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation
8:30 AM	11:15 AM	Youth Workshops
9:00 AM	5:00 PM	STAR Event Competitions
9:00 AM	10:00 AM	Adviser Professional Development -Sponsored
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Orientation
10:00 AM	11:00 AM	General Session: Business Session (Doors Open at 9:30 AM)
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Morning Teams Pool Play
11:00 AM	12:00 PM	Adviser Professional Development -Sponsored
11:00 AM	2:00 PM	Lunch Concessions
1:00 PM	2:00 PM	State Officer Training*
1:00 PM	3:00 PM	Adviser Networking Roundtables (Day 2) - Roundtable discussions led by advisers and partners
1:30 PM	2:00 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Orientation
1:45 PM	3:30 PM	RED Talks Presentations
2:00 PM	3:00 PM	Future Teachers Session
2:00 PM	4:00 PM	Youth Workshops
2:00 PM	4:30 PM	FCCLA/LifeSmarts Knowledge Bowl Afternoon Teams Pool Play
3:30 PM	4:00 PM	FCCLA Showcase - Participant Check-In
4:00 PM	6:00 PM	FCCLA Showcase -View program award winning projects and highlighted STAR Event projects
4:00 PM	6:00 PM	EXPO Exhibitor Move-Out
6:00 PM	9:00 PM	General Session: Member Recognition (Doors Open at 5:30 PM) -Program, Skill Demonstration Event, and Challenge Testing Awards -Say Yes to FCS Signing Ceremony



2026 National Leadership

As of 1/30/2026

Thursday, July 9, 2026 Day 4

8:00 AM	11:00 AM	Conference Information
8:00 AM	11:00 AM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match
9:00 AM	10:00 AM	Rally on the Hill <i>-Advocate for FCS Education on Capital Hill</i>
10:00 AM	4:30 PM	Afternoon Open for Hill Visits or Sightseeing
6:00 PM	9:00 PM	General Session: Adviser Recognition & Fashion Show & Knowledge Bowl Finals (Doors Open at 5:30 PM) <i>-FCCLA/LifeSmarts Knowledge Bowl Final Competition</i> <i>-Fashion Show</i> <i>-Award Presentations (Adviser, Membership)</i> <i>-Introduction of 2026-2027 National Executive Council</i>

Friday, July 10, 2026 Day 5

8:00 AM	5:00 PM	Conference Information
7:00 AM	8:00 AM	State STAR Events Recognition Session Pickup (State Advisers Only)
7:30 AM	8:00 AM	STAR Events Finalist Recognition Session - Volunteers Report to Holding Room
8:00 AM	8:30 AM	STAR Events Finalist Recognition Session - Finalists Report to Holding Room
9:00 AM	11:30 AM	General Session: STAR Events Finalist Session (Doors Open at 8:30 AM)
12:00 PM	1:00 PM	State STAR Events Recognition Sessions: Group A
1:30 PM	2:30 PM	State STAR Events Recognition Sessions: Group B
4:00 PM	5:30 PM	General Session: Closing General Session (Doors Open at 3:30 PM) <i>-Scholarship Presentations</i> <i>-Farewell to 2025-2026 National Executive Council</i> <i>-Conference in Review</i>
5:30 PM	7:30 PM	Dinner (On Own)
7:30 PM	10:30 PM	Special Event: FCCLA NLC After Party*

* indicates pre-registration required.

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (April Martin) self-assigned the task at 04/17/2026 17:06:25.
- Primary Person (April Martin) submitted changes to the task at 04/17/2026 17:24:40.
- Recipient 1 (Amber Harris) submitted changes to the task at 04/20/2026 11:25:03.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/28/2026 15:04:46.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/30/2026 13:21:56.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/04/2026 15:23:54.
- The Task was completed at 05/04/2026 15:23:54.



Gibson County Special School District

Field Trip Request

School: SGCHS Date of Request: 04/07/2026
 Teacher: Sherry R. Dodson Class: HOSA
 Number of Students Involved: 7 Cost Per Student: 300
 Date of Trip: 06/16/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/21/2026
 Number of Buses needed: 0 Is Handicap bus required? No
 Has the Transportation Supervisor been contacted? No
 Is Personal Vehicle being used? No
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? No
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators _____ Teachers 1 Teacher Assists _____
 Parents 1 Others _____
 Destination: Indianapolis, IN
 Time of Departure: 12:00 Time of Return: 2:00

Purpose of Trip:

HOSA International Leadership Conference

Field Trip Activities:

Competition, leadership academies, networking with other HOSA members and advisors

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: *Amber Harris* Date: 04/07/2026
 Supervisor: *[Signature]* Date: 04/07/2026
 Director of Schools: *Eddie Pruett* Date: 04/09/2026

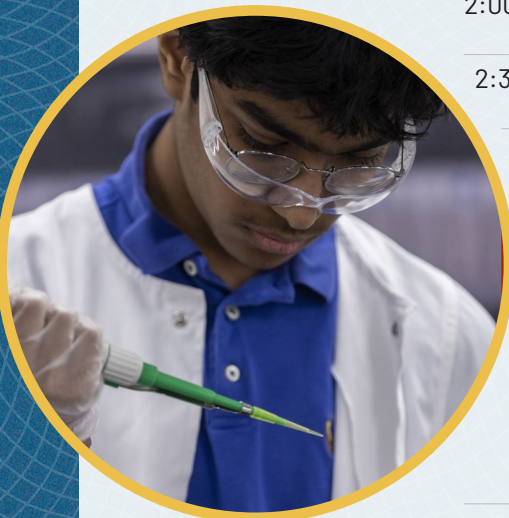
ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant *LH*

TENTATIVE CONFERENCE AGENDA



Check this link after
March 1 for agenda
updates hosa.org/ilc



Tuesday, June 16

8:00 AM – 5:00 PM	Competitive Events Headquarters
9:00 AM – 5:00 PM	HOSA Headquarters
9:30 AM – 11:00 AM	State Advisor Registration
10:00 AM – 4:00 PM	HOSA Exhibitor Registration and Set-up
1:00 PM – 4:00 PM	HOSA University 301: State Officers
2:00 PM – 4:00 PM	Early Bird Conference Registration <i>Check with state advisor for participation</i>
6:00 PM – 8:00 PM	State Advisor Dinner
6:00 PM – 8:00 PM	International Executive Council Applicant Orientation and Exam
8:00 PM – 10:00 PM	Nominating Committee Meeting
11:00 PM	Executive Council Interview Posted
12:00 AM	Curfew

Wednesday, June 17

8:00 AM – 4:00 PM	CE Testing Room and Academic Testing Center
8:00 AM – 6:00 PM	HOSA Headquarters
9:00 AM – 6:00 PM	Competitive Events Headquarters
7:00 AM – 12:00 PM	International Executive Council Applicant Interviews
7:00 AM – 9:00 AM	HOSA Exhibitor Registration
8:00 AM – 1:00 PM	Conference Registration
8:00 AM – 9:00 AM	New Advisor Coffee Talk
9:00 AM – 10:00 AM	Research Forum Set-Up
9:00 AM – 5:00 PM	HOSA Expo
11:00 AM – 1:00 PM	VIP Luncheon <i>By Invitation Only</i>
12:00 PM – 2:00 PM	Nominating Committee Orientation and Meeting
12:30 PM – 1:30 PM	Current State Officers and Former IEC Alumni Reception
1:00 PM – 2:00 PM	Advisor, Chaperone and Parent Orientation
2:00 PM – 3:30 PM	HOSA-100 International Advisory Council <i>By Invitation Only</i>
2:30 PM – 5:00 PM	Voting Delegate Orientation <i>Voting Delegates Only— arrive as a group by state to check-in</i>
3:00 PM – 4:00 PM	Courtesy Corps Orientation
3:30 PM	Alumni Opening Session
4:00 PM – 5:00 PM	Workshop Ambassador Orientation
5:00 PM – 6:00 PM	Scholarship Recipient Event <i>By Invitation Only</i>
5:15 PM	Alumni Reception and Photos
7:30 PM – 9:30 PM	Opening Session <i>Doors Open at 6:40 PM Indiana Welcome Keynote Speaker</i>
9:30 PM	Alumni Social
10:00 PM – 12:00 AM	Committee Meetings
12:30 AM	Curfew

TENTATIVE CONFERENCE AGENDA



Thursday, June 18

8:00 AM – 5:00 PM	HOSA Headquarters
7:00 AM – 8:00 PM	Competitive Events Headquarters
7:00 AM – 8:00 AM	Zumba
8:00 AM – 7:00 PM	CE Testing Room and NGL Academic Testing Center
8:00 AM – 4:00 PM	Educational Symposiums
8:00 AM – 11:00 AM	HOSA U 101: Members
8:00 AM – 11:00 AM	HOSA U 201: Chapter Officers
9:00 AM – 12:00 PM	Meet the Candidates Breakfast and Forum
9:00 AM – 10:00 AM	America's Blood Centers Recognition Reception
9:00 AM – 5:00 PM	HOSA Expo
10:30 AM – 12:00 PM	State Advisor Networking Meeting <i>State Advisors Only</i>
11:00 AM – 11:45 AM	HOSA Happenings Recognition Reception
12:30 PM – 1:30 PM	Barbara James Service Award Recognition Reception
1:00 PM – 4:00 PM	HOSA U 102: Advanced Leadership
1:00 PM – 4:00 PM	HOSA U 100: Middle School Members
2:00 PM – 3:00 PM	HOSA Service Project - NMDP Recognition Reception
3:30 PM – 4:30 PM	Conversations in Health HOSA Research Forum
3:30 PM – 4:30 PM	Health Literacy Ambassador and Emotional Well-Being Challenge Recognition Reception
4:30 PM – 5:30 PM	HOSA, Inc. Board of Directors Reception
4:30 PM – 6:00 PM	International Executive Council Candidate Speech Forum
6:00 PM – 9:00 PM	HOSA, Inc. Corporate Meeting
10:00 PM – 12:00 AM	Class of 2026 Alumni Party <i>For Graduating High School Seniors Only</i>
10:00 PM – 12:00 AM	Committee Meetings
12:30 AM	Curfew

Friday, June 19

8:00 AM – 5:00 PM	HOSA Headquarters
7:00 AM – 5:00 PM	Competitive Events Headquarters
7:00 AM – 8:00 AM	Zumba
8:00 AM – 12:00 PM	CE Testing Room
8:00 AM – 4:00 PM	Educational Workshops
8:00 AM – 11:00 AM	HOSA U 100: Middle School
8:00 AM – 11:00 AM	HOSA U 102: Advanced Leaders
8:00 AM – 11:00 AM	HOSA U 401: New Advisors
8:30 AM – 9:30 AM	Hilarity for Charity Recognition Reception
8:30 AM – 11:30 AM	Business Session
9:00 AM – 2:00 PM	HOSA Expo
10:00 AM – 11:00 AM	American Red Cross Recognition Reception
1:00 PM – 2:00 PM	Health Care Issues Exam Recognition Reception
1:00 PM – 4:00 PM	HOSA U 101: Members
1:00 PM – 4:00 PM	HOSA U 201: Chapter Officers



TENTATIVE CONFERENCE AGENDA

1:00 PM – 4:00 PM	HOSA U 501: Advanced Advisors
3:00 PM – 4:00 PM	State Advisor Networking Meeting <i>State Advisors Only</i>
3:00 PM – 4:00 PM	Body Interact Recognition Reception
7:30 PM – 9:30 PM	Recognition Session <i>Doors Open at 6:45 PM</i> ATC + HCIE Honorary Life Member 2026–2027 International Executive Council Promo ILC 2027
10:00 PM – 12:00 AM	Committee Meetings
10:00 PM – 12:00 AM	Student Entertainment
12:30 AM	Curfew

Saturday, June 20

8:00 AM – 9:30 AM	Executive Council Transition Breakfast
5:00 PM	Awards Session 1 <i>Health Science, Health Professions</i>
Intermission	
8:00 PM	Awards Session 2 <i>Leadership, Emergency Preparedness & Teamwork</i>
10:00 PM – 12:00 AM	Awards Dance
1:00 AM	Curfew



Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Sherry Dodson) self-assigned the task at 04/07/2026 09:18:35.
- Primary Person (Sherry Dodson) submitted changes to the task at 04/07/2026 09:24:20.
- Recipient 1 (Amber Harris) submitted changes to the task at 04/07/2026 10:56:41.
- Recipient 2 (Kevin Turner) submitted changes to the task at 04/07/2026 15:34:10.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 04/09/2026 11:32:35.
- Recipient 4 (Laura Ward) submitted changes to the task at 04/10/2026 12:56:58.
- The Task was completed at 04/10/2026 12:56:59.



Gibson County Special School District

Field Trip Request

School: SGCHS Date of Request: 04/29/2026
 Teacher: Amber Williams Class: Best Buddies Officers 2026/27
 Number of Students Involved: 2-4 Cost Per Student: 400.00
 Date of Trip: 07/17/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 07/20/2026
 Number of Buses needed: 0 Is Handicap bus required? N/A
 Has the Transportation Supervisor been contacted? N/A
 Is Personal Vehicle being used? No
 Proof of vehicle liability insurance on file at School? N/A

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? N/A

Total Number of Chaperones: Administrators _____ Teachers 1 Teacher Assists _____
 Parents _____ Others _____
 Destination: Indiana University Bloomington Indiana
 Time of Departure: 8:00 AM Time of Return: 5:00 PM

Purpose of Trip:

Best Buddies officers from around the world will attend the Leadership Conference. This conference will equip our officers with the skills needed to maintain and grow our local chapter.

Field Trip Activities:

Guest speakers Collaborating with other clubs Timed and scheduled sessions through the days Team building activities

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: *Amber Harris* Date: 05/01/2026
 Supervisor: *[Signature]* Date: 05/01/2026
 Director of Schools: *Eddie Pruett* Date: 05/04/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant *LH*

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Angela Page) self-assigned the task at 04/29/2026 10:56:54.
- Primary Person (Angela Page) submitted changes to the task at 04/29/2026 13:41:24.
- Recipient 1 (Amber Harris) submitted changes to the task at 05/01/2026 06:49:15.
- Recipient 2 (Kevin Turner) submitted changes to the task at 05/01/2026 09:18:44.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 05/04/2026 09:15:48.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/04/2026 15:17:34.
- The Task was completed at 05/04/2026 15:17:35.



Gibson County Special School District

Field Trip Request

School: SGCHS Date of Request: 05/11/2026
 Teacher: Heather M Allen Class: Girls Basketball
 Number of Students Involved: 17 Cost Per Student: 0.00
 Date of Trip: 06/04/2026 Alternate Date: _____
 Overnight Trip: YES Date of Return: 06/05/2026
 Number of Buses needed: 0 Is Handicap bus required? N/A
 Has the Transportation Supervisor been contacted? N/A
 Is Personal Vehicle being used? Yes
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? N/A

Total Number of Chaperones: Administrators _____ Teachers 2 Teacher Assists _____
 Parents _____ Others _____
 Destination: MTSU
 Time of Departure: 1:00pm Time of Return: 8:00pm

Purpose of Trip:

Team camp

Field Trip Activities:

basketball games

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: *Amber Harris* Date: 05/11/2026
 Supervisor: *[Signature]* Date: 05/11/2026
 Director of Schools: *Eddie Pruett* Date: 05/11/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant *LH*

South Gibson County High School Girls Basketball Teambuilding and Summer Games

June 6th, 2026

1:00P	Leave SGCHS
4:00p	Arrive MTSU
5:30p	Game
6:30p	Game
7:30p	Dinner
9:00p	Arrive at Hotel
11:00p	Lights out

June 5th, 2026

8:00a	Breakfast
10:00p-4:00p	Games
1:00p	Lunch
5:00p	Leave for SGC
6:00p	Dinner
8:00p	Arrive at SGC

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Heather Allen) self-assigned the task at 05/11/2026 07:37:30.
- Primary Person (Heather Allen) submitted changes to the task at 05/11/2026 07:46:48.
- Recipient 1 (Amber Harris) submitted changes to the task at 05/11/2026 08:11:39.
- Recipient 2 (Kevin Turner) submitted changes to the task at 05/11/2026 09:34:23.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 05/11/2026 12:19:55.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/11/2026 12:34:40.
- The Task was completed at 05/11/2026 12:34:40.



Gibson County Special School District

Field Trip Request

School: SGCHS Date of Request: 05/07/2026
 Teacher: Cassie M Lewis Class: FFA
 Number of Students Involved: 7-10 Cost Per Student: 210
 Date of Trip: 07/06/2026 Alternate Date: 07/06/2026
 Overnight Trip: YES Date of Return: 07/10/2026
 Number of Buses needed: 0 Is Handicap bus required? No
 Has the Transportation Supervisor been contacted? N/A
 Is Personal Vehicle being used? N/A
 Proof of vehicle liability insurance on file at School? Yes

Has the Cafeteria been contacted? N/A
 Has School Nurse been notified of Field Trip? Yes

Total Number of Chaperones: Administrators 1 Teachers Teacher Assists
 Parents Others
 Destination: Camp Clements Doyle, TN
 Time of Departure: 8am Time of Return: 5pm

Purpose of Trip:

Attend TN FFA Leadership Camp

Field Trip Activities:

Leadership classes, officer classes, sports, team bonding

***EMAIL LESSON PLANS TO ALL AUTHORIZED APPROVERS FOR FOLLOW-UP. ***

Approval Signatures:

Principal: *Amber Harris* Date: 05/07/2026
 Supervisor: *[Signature]* Date: 05/11/2026
 Director of Schools: *Eddie Pruett* Date: 05/11/2026

ALL OVERNIGHT FIELD TRIPS REQUIRE AN AGENDA TO BE EMAILED TO THE DIRECTOR OF SCHOOLS. OVERNIGHT FIELD TRIPS MUST BE BOARD APPROVED. FIELD TRIP REQUESTS MUST BE IN THE DISTRICT OFFICE BY THE FIRST DAY OF THE MONTH TO BE PLACED ON THE CONSENT AGENDA. REGULAR SCHOOL BOARD MEETINGS ARE TYPICALLY THE SECOND THURSDAY OF EACH MONTH.

Received by District Office Administrative Assistant *LH*

Tennessee FFA Leadership Camp- Camp Clements Official Schedule

Any Schedule Change will be Announced Before Meals

Monday

1:00 PM Registration
3:30 PM Chaperone Meeting - Auditorium
3:30 PM Camp Council Meeting - Classroom 1
5:15 PM Flag Lowering
5:30 PM Dinner
7:00 PM Session - Quiz Bowl Round 1
8:30 PM Recreational Time
10:00 PM Pool Closes
10:45 PM Lights Out

Tuesday

6:30 AM Rise and Shine
7:15 AM Flag Raising
7:30 AM Breakfast
8:30 AM Clean-Up
8:30 AM Camp Council Meeting
9:00 AM Camp Picture -Softball Field
9:15 AM Class - Leadership
10:00 AM Break
10:15 AM Class - Experience
10:50 AM Break
11:00 AM Class- LPS
11:45 AM Break
12:00 PM Lunch
1:30 PM Safety Meeting - Rifle Range, Archery, Water Safety
2:00 PM Recreational Time/Ropes Course
5:15 PM Flag Lowering
5:30 PM Dinner
7:00 PM Session - Quiz Contest, Quiz Bowl
8:00 PM Recreational Time
10:00 PM Pool Closes
10:45 PM Lights Out

Wednesday

6:30 AM Rise and Shine
7:15 AM Flag Raising
7:30 AM Breakfast
8:30 AM Clean-Up
8:30 AM Camp Council Meeting
9:00 AM Class - Leadership
9:45 AM Break
10:00 AM Class- Experience
10:45 AM Break
11:00 AM Class - LPS

Wednesday Cont'd

11:45 AM Break
12:00 PM Lunch
1:00 PM Recreational Time
2:00 PM Ropes Course
5:15 PM Flag Lowering
5:30 PM Dinner
7:00 PM Session - Talent Show, Quiz Bowl
8:00 PM Recreational Time
10:00 PM Pool Closes
10:45 PM Lights Out

Thursday

6:30 AM Rise and Shine
7:15 AM Flag Raising
7:30 AM Breakfast
8:30 AM Clean-Up
8:30 AM Camp Council Meeting
9:00 AM Class - Leadership
9:45 AM Break
10:00 AM Class- Experience
10:45 AM Break
11:00 AM Class - LPS
11:45 AM Break
12:00 PM Lunch
1:00 PM Recreational Time
2:00 PM Ropes Course
5:15 PM Flag Lowering
5:30 PM Dinner
7:00 PM Night Session - Extemp, Quiz Bowl
8:00 PM Reflections
8:30 PM Pizza
9:30 PM Dance
11:00PM Lights Out

Friday

6:30 AM Rise and Shine
7:15 AM Flag Raising
7:30 AM Breakfast
8:30 AM Clean-Up
8:30 AM Camp Council Meeting
9:00 AM Awards Session
10:00 AM Safe Trip Home

Version Creation Date: 09/24/2025 13:46:05

Assignment History and User Actions

- Employee (Cassie Lewis) self-assigned the task at 05/07/2026 07:30:23.
- Primary Person (Cassie Lewis) submitted changes to the task at 05/07/2026 07:39:11.
- Recipient 1 (Amber Harris) rolled back the task to previous owner at 05/07/2026 09:57:04.
- Primary Person (Cassie Lewis) submitted changes to the task at 05/07/2026 10:47:59.
- Recipient 1 (Amber Harris) submitted changes to the task at 05/07/2026 12:46:22.
- Recipient 2 (Kevin Turner) submitted changes to the task at 05/11/2026 09:33:28.
- Recipient 3 (Eddie Pruett) submitted changes to the task at 05/11/2026 12:20:33.
- Recipient 4 (Laura Ward) submitted changes to the task at 05/11/2026 12:35:14.
- The Task was completed at 05/11/2026 12:35:14.

Gibson County Board of Education

Monitoring: Review: Annually, in March	Descriptor Term: <h2 style="text-align: center;">Personnel Health Examinations / Communicable Diseases</h2>	Descriptor Code: <h3 style="text-align: center;">5.400</h3>	Issued Date: <h3 style="text-align: center;">06/13/96</h3>
		Rescinds:	Issued:

- 1 ~~Communicable~~~~Communicable~~All employees, prior to entering service, shall present a certificate
- 2 ~~showing a satisfactory health record.~~¹ Employees shall inform the director of schools whenever they
- 3 contract a contagious or communicable disease.

- 4 No employee who has any communicable disease shall perform his/her duties in any location where such
- 5 might endanger the health of school children. The Board of Trustees shall require any employee to
- 6 submit to a physical examination by a physician whenever there is reason to believe that the employee
- 7 has any communicable disease.²

- 8 The director of schools shall reassign or suspend any employee who is suspected of having a
- 9 communicable disease which might endanger the health of children, pending investigation and final
- 10 disposition of the case before the Board.³

- 11 To assist the Board in making final disposition of the case, the director of schools may refer the case to
- 12 the County Health Office or other medical experts.

- 13 The Board shall use the written report to determine the employment status of the employee.

Legal References

1. TRR/MS 0520-1-3-.08(2)(f)
2. TCA 49-2-203(b)(2); TCA 49-5-710(a)(7); TCA 49-5-404
3. TCA 49-5-511

Cross References

Grievances & the Americans w/ Disabilities Act 1.802
 Suspension/Dismissal 5.200-202

Project Raise Budget Amendment

Project Raise Funds \$25,000

We need to amend the budget revenues and expenditures by this amount.

**This will amend the Other State revenue line 141-46590 and expenditures in 72130
Other Student Support**

We will use this to pay stipends to school counselors.

State and Local Cybersecurity Grant Budget Amendment

State and Local Cybersecurity Grant \$69,000

We need to amend the budget revenues and expenditures by this amount.

This will amend the Other State revenue line 141-46590 and the expenditure 141-71110-722 Regular Instruction Equipment

We will use this to go ahead and purchase devices now that were originally in the next year's budget.

Cost/Benefit Analysis for Middle School CTE Options

Option 1

Bus students from Spring Hill to Yorkville

Costs/Savings

Personnel 1 additional teacher needed for Computer science

Travel

Education

Schedule

Other Travel

Number of students impacted

26-27	27-28	28-29	29-30	30-31
42	45	31	39	35

SH	5th-8th
7:50-8:30	activity
8:30-8:45	Band travels
8:45-9:25	CTE
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

Teacher travel

Travel York-RJHS-Dyer

	mileage	total miles	rate	days		
STEM	8+5		13	0.725	20	188.5
comp						188.5
career						188.5
ag GC-RJHS-Dyer-GC	9+5+4		18	0.725	20	261
						826.5

Option 2

No transportation, Students at Spring Hill receive CTE at their school

Costs/Savings

Personnel 3 additional teachers needed

Travel

Education

Schedule

Other

Number of students impacted

26-27	27-28	28-29	29-30	30-31
42	45	31	39	35

York	5th-8th
7:50-8:30	Activity
8:30-9:10	CTE
9:10-9:25	lready
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

York/RJHS 2 teachers

7:50-8:30	Activity
8:30-9:10	CTE

10:20-11:00	CTE
11:00-11:40	Activity

??

mileage

STEM 8

comp

career

AG 9+5+4

SH/Dyer 3 teachers

7:50-8:30	Activity
8:45-9:25	CTE
9:25-10:05	Elem Act

??

mileage

STEM 14

PE/Lib/typing

comp

career

AG 9+5+4

12:25-1:05	CTE
1:05-1:45	CTE

??

Option 3

No change
continue to get STEM with non cert

option 4

1st Q
york 8th STEM
SH 8th Career
York 7th Comp.

2nd Q
SH 8th Career
York 8th STEM
SH 7th comp

3rd Q
york 7th Career
SH 7th STEM
York 8th Comp

4th Q
York 7th stem
SH 7th career
SH 8th comp

5th/6th get nothing
Teachers don't get all the plan time

total miles	rate	days	
8	0.725	20	116
			116
			116
18	0.725	20	261
			609

total miles	rate	days	
14	0.725	20	203
			203
			203
18	0.725	20	261
			870

total month

1479

SH	5th-8th
7:50-8:30	CTE
8:30-9:10	Activity
9:10-9:25	Student travel
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

Teacher travel

York	5th-8th
7:50-8:30	CTE
8:30-9:10	Activity
9:10-9:25	Iready
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

Rutherford	5th and 6th
8:00-9:10	Class 1
9:10-10:20	class 2
10:20-11:00	CTE
11:00-11:40	Activity
11:40-12:05	lunch
12:05-1:15	Class 3
1:15-2:25	Class 4
2:25-2:55	Thrive

Rutherford	7th and 8th
8:00-9:10	Class 1
9:10-10:20	class 2
10:20-11:00	Activity
11:00-11:40	CTE
11:40-12:10	Thrive
12:10-12:35	Lunch
12:35-1:45	Class 3
1:45-2:55	Class 4

Dyer	5th and 6th
8:00-9:15	Class 1
9:15-10:25	Class 2
10:25-11:35	Class 3
11:35-12:00	Soar
12:-12:25	lunch
12:25-1:05	Activity
1:05-1:45	CTE
1:45-2:55	Class 4

Dyer	7th and 8th
8:00-9:15	Class 1
9:15-10:25	Class 2
10:25-11:35	Class 3
11:35-12:00	lunch
12:-12:25	soar
12:25-1:05	CTE
1:05-1:45	Activity
1:45-2:55	Class 4

Cost/Benefit Analysis for Middle School CTE Options

Option 1 -Bus students from Spring Hill to Yorkville

Number of Students (Currently busing 7 students for band- possibly 10 next year)

Spring Hill Numbers

26-27	27-28	28-29	29-30	30-31
42	45	31	39	35

These include band numbers

Dyer

26-27	27-28	28-29	29-30	30-31
146	130	131	132	138

Rutherford

26-27	27-28	28-29	29-30	30-31
146	149	155	151	151

Yorkville

26-27	27-28	28-29	29-30	30-31
55	60	60	70	64

Added positions

- Computer Apps teacher -Funded 100% through ISM year 1

Cost/Savings

- Saving on noncertified STEM teacher-**\$48,396.19**
- Computer Apps teacher -Funded 100% through ISM year 1 - **\$84,097.85**
- Additional \$3,480 from current travel costs for CTE teachers

Other

- All CTE teachers are certified for their class
- All 5-8 students get CTE from Certified staff

Schedule

SH	5th-8th
7:50-8:30	activity
8:30-9:10	CTE
9:10-9:25	Students travel
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

Option 2 -Only band students travel

Number of Students- See option 1

Added positions

- 2 Computer Apps teacher
- 1 STEM Teacher
- 1 Career Exploration Teacher

Cost/Savings

- Saving on noncertified STEM teacher
- Cost of 3 teachers for Spring Hill **\$252,293.55**
- Cost of 1 teacher for other 3 schools **\$84,097.85** Funded 1 year by ISM
- Mileage for the three teachers who travel from Spring Hill to other assignment TBD

Other

- All CTE teachers are certified for their class
- All 5-8 students get CTE from Certified staff
- Three CTE teachers assignment other than the 40 minute class

York	5th-8th
7:50-8:30	Activity

8:30-9:10	CTE
9:10-9:25	Iready
9:25-10:35	Class 1
10:35-11:45	Class 2
11:45-12:00	Computer w/TA
12:00-12:25	lunch
12:25-1:35	class 3
1:35-2:45	class 4

Option 3 – No change

Number of students -Same Dyer/Rutherford Computer Apps by noncertified/ Yorkville and Spring Hill no CTE from certified person.

Bid Recap

Yorkville Walk-in Freezer

<i>Vendor</i>	<i>Bid Amount</i>
Jackson Restaurant Supply	\$26,939.00
Allied Service Group	\$33,712.10

Recommendation: Proceed with the Jackson Restaurant Supply Bid. There is no need to amend the budget.



2026-2027

Annual Agenda & Board Meeting Schedule

Thursday, July 9	GCHS Library	GCSSD Board Attorney, Annual Bullying Report Policy, Athletic Practice Policy, Policy Revisions, Upcoming Conferences: Summer Law Institute-Gatlinburg
Thursday, August 13	GCHS Library	Recognition: AP Students & Other Spring Awards, TN Teen Institute (TTI), New Board Member Orientation, Director's Evaluation, State & Federal Legislation, Policy Revisions, Upcoming Conferences: Summer Law Institute-Jackson
Thursday, September 10	GCHS Library	Recognition: New Employees, Swear-In New Board Members, Election of School Board Officers: Chairman, Vice-Chairman, & TLN Representative, Long & Short Term Goals, State Testing Results: ACT/SAT/TCAP Scores, Director's Evaluation Results, Policy Revisions: School Board Operations #1.100-1.808, Upcoming Conferences: Fall District Meeting, Board Chairman Seminar, New Board Member Orientation
*Thursday, October 15	Yorkville Library	Board Self-Assessment, TISA Accountability Report, Policy Revisions: Support Service #3.100-3.602, Upcoming Conference: Annual Convention & Leadership Conference
*Tuesday, November 10	Rutherford Library	American Education Week, Board Self-Assessment Results, LEA Compliance Report, Teacher Tenure Recommendations, Policy Revisions: Instructional Program #4.100-4.805
Thursday, December 10	SGCHS Library	Audit Review, Board Retreat Date, Director's Contract, 2027-2028 School Calendar, Policy Revisions
Thursday, January 14	Dyer Library	School Appreciation Week, State Report Cards: ACT/SAT/TCAP Scores, CSH Update, Policy Revisions: Fiscal Management #2.100-2.900, Upcoming Conference: Legislative & Legal Institute
Thursday, February 11	Kenton Library	School Bus Bids, Policy Revisions: Personnel & Vacation/Holiday #5.100-5.310, Upcoming Conference: SCOPE Conference
*Tuesday, March 9	Spring Hill Safe Room	June Work Session & Board Meeting Dates, 2027-2028 School Supply List, Policy Revisions: Personnel & Health Examinations #5.400-5.803
Thursday, April 8	SGCMS Library	Recognition: ACT 30+ Scores & SCOPE Representatives, TSBA School Volunteer Award, Honors & EPSO Courses, Textbook Adoption
*Tuesday, May 11	GCHS Library	Recognition: Educators of the Year & Retirees, CTSO Accomplishments, Grants Update, School Applicants, 2027-2028 Annual Agenda & Board Meeting Schedule, Summer Programming, Employee Salary Schedule, Policy Revisions: Health Services #6.402-6.712
June, TBD	GCHS	Budget Work Session
June, TBD	GCHS Library	Budget Approval, Federal Consolidated Application, New Hire List, Budget Amendments Authorization, Retired Employee Health Insurance, Non-Hire List, Upcoming Conference: Summer Law Institute

Gibson County Special School District
High School Honors and EPSO Courses
2026-2027

Language Arts

Honors English 1, 2, 3, and 4

DE English Composition 1 and 2

DE Fundamentals of Communication

AP Language and Composition

AP Literature and Composition

Honors Spanish 1, 2

Spanish 3 CLEP

Mathematics

Honors Algebra 1, Geometry, and Algebra 2

Statewide Dual Credit Statistics

Statewide Dual Credit Precalculus

AP Calculus

CTE

DE Intro to Animal Science (UTM)

DE Maintenance and Light Repair 1,2,3,4 (TCAT)

DE Cybersecurity 1, 2 (TCAT)

DE Hospitality and Tourism Management
1,2,3,4 (TCAT/UM)

DE Culinary 1,2,3,4 (TCAT/UM)

DE Horticulture 2, 3 (TCAT)

DE Ag Mechanics 1,2 (TCAT)

DE Advanced Manufacturing 1,2,3,4 (TCAT)

DE Building Technology 1,2,3 (TCAT)

DE Diagnostic Services 1,2,3 (TCAT)

DE Teaching as a Profession 1,2 (UTM)

AP Computer Science Principles

DE Coding (CSF) (TCAT)

DE Entrepreneurship 1 (TCAT)

DE Small Animal Science 2 (TCAT)

DE Large Animal Science 3 (TCAT)

Local Dual Credit (JSCC)

Wellness

Personal Finance

Science

Honors Bio STEM 1, Biology, and Chemistry

Honors Physics

Honors Anatomy and Physiology

Biology 2 CLEP

Chemistry 2 CLEP

Social Studies

DE Modern US History Part B

DE Early US History Part A

DE General Psychology

DE Intro to Sociology

AP Human Geography

AP US History

AP Psychology

Fine Arts

DE Intro to Music

DE Intro to Art

DE Speech

Other Opportunities

Middle College (JSCC)

APAA (AP Access for All)

DE AG Experiential Learning (UTM)

Wellness and CTE Textbook Adoption

Recommendation

High School Wellness – Goodheart Wilcox

CTE Course are taught through TCAT therefore TCAST resources are used.

*These recommendations were based on teacher and supervisor feedback.

The Director of Schools shall present a recommended summer programming plan to the Board each year, no later than May, outlining the following:

1. Courses offered;
2. Transportation;
3. Class size ratios;
4. Budget, including staff compensation;
5. School nutrition needs;
6. Staffing;
7. Enrollment criteria; and
8. Any additional necessary information

GCSSD will offer summer camp to Rising Kindergarten through Rising 9th grade. The camp will run from May 26 to June 18. Camp will be held daily from 8-3:00. The camp will be held at 2 locations. (Dyer and South Gibson Elementary) Transportation will be provided from central locations to each school.

Students will engage in grade-level ELA and math each day. They will also participate in RTI and fluency for both ELA and math. Students will have recess and PE daily, as well as STREAM in rising K-4.

Class size in the upcoming K-3 will be at a 15-to-1 ratio. In the upcoming K, if the class exceeds 11, there will be an assistant assigned to the class. Students will receive free breakfast and lunch, each prepared by our cafeteria staff.

Teachers who were willing to work completed a survey and were assigned based on their effectiveness.

Students were prioritized based on CASE test data. Students in all seven schools received an invitation to summer camp. Summer leaders have contacted parents through letters, calls, emails, and social media.

The budget for the summer camp, as well as the transportation budget, was \$477,647.31. Teachers, teacher assistants, leaders, cafeteria staff, directors, office workers, and supplies will be taken from this budget.

GIBSON COUNTY SSD



VIRTUAL ACADEMY

K-12

GIBSON COUNTY SSD



VIRTUAL INNOVATION ACADEMY

K-12