



**Arlington Community Schools Regular Board Meeting  
August 19, 2025 5:30 PM  
12060 Arlington Trail, Arlington, TN 38002**

1. Call to Order and Roll Call
2. Pledge to the Flag/Moment of Silence
3. Citizen Comments (limited to 2 minutes per speaker)
4. Approval of Agenda
5. Reports
  - 5.A. Chairman's Report
  - 5.B. Superintendent's Report
  - 5.C. Legislative Liaison
6. Consent Agenda
  - 6.A. Approval of Minutes from June 24, 2025
  - 6.B. Resolution 2025-17 of the Arlington Community Schools Board of Education Amending the 2025-2026 Schools Budget
  - 6.C. Resolution 2025-18 of the Arlington Community Schools Board of Education to Approve Revisions to the Approved 2025-26 Schools Fees/Field Trip Schedule
  - 6.D. Policy 1.206 Student Board Representative
  - 6.E. Policy 2.403 Surplus Property Sales\*
  - 6.F. Policy 6.4001 Survey of Students
7. Business/Recommended Action Items
  - 7.A. Recommendation to Award the Bid for Arlington High School PE Gym Floor Replacement to Covington Flooring Company, Inc. in the amount of \$145,622.00
8. Adjourn



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**ACS RESOLUTION 2025-17**  
**A RESOLUTION OF THE ARLINGTON COMMUNITY SCHOOLS  
BOARD OF EDUCATION  
AMENDING THE 2025-2026 SCHOOLS BUDGET**

**WHEREAS**, T.C.A. § 49-2-301(b)(1)(U) requires the Board to assign to the Superintendent the task of submitting a budget to the Board annually for approval and presenting the budget to the local legislative body for adoption; AND

**WHEREAS**, T.C.A. § 49-2-301(b)(1)(U)(i) provides that, “The budget shall set forth in itemized form the amount necessary to operate the schools for the scholastic year beginning on July 1”; AND

**WHEREAS**, the Board adopted the 2025-2026 annual budget on May 19, 2025; AND

**WHEREAS**, the Town of Arlington adopted ACS’s 2025-2026 budget on June 2, 2025; AND

**WHEREAS**, T.C.A. § 49-2-301(b)(1)(U)(ii) provides that, “Any change in the expenditure of money as provided for by the budget shall first be ratified by the local board and the local legislative body”; AND

**WHEREAS**, the Tennessee Attorney General has opined that, a change in expenditures that reallocates funds from one major category to another requires the prior ratification of both the local legislative body and the Board and changes in fund allocations within a major category require the prior ratification of the Board; AND

**WHEREAS**, the ACS Superintendent deems it necessary to change fund allocations within major categories of the 2025-2026 budget which requires Board ratification.

**NOW, THEREFORE, BE IT RESOLVED**, that the Arlington Community Schools Board of Education hereby ratifies the following changes to fund allocations within major categories of the 2025-2026 budget:

Fund 141 - 71000 Instruction								Budget	Add	Subtract	Amended Budget
Fund	Function	Object	Sub Object	Project	Loc	Dept	Description	Budget	Add	Subtract	Amended Budget
141	71100	116	00	0000	9999	310	Teachers	19,157,500.00		30,000.00	19,127,500.00
141	71100	163	00	0000	9999	310	Educational Assistants	375,000.00	30,000.00		405,000.00
141	71200	312	00	0000	1000	320	Contracts w Private Agencies	40,000.00		800.00	39,200.00
141	71200	429	02	0000	0006	320	Teacher Discretionary	1,600.00	800.00		2,400.00
<b>Totals</b>								<b>19,574,100.00</b>	<b>30,800.00</b>	<b>30,800.00</b>	<b>19,574,100.00</b>
Fund 141 - 72000 - Support Service								Budget	Add	Subtract	Amended Budget
Fund	Function	Object	Sub Object	Project	Loc	Dept	Description	Budget	Add	Subtract	Amended Budget
141	72220	308	00	0000	1000	340	Consultants	10,000.00		10,000.00	-
141	72220	790	00	0000	1000	340	Other Equipment	2,000.00	10,000.00		12,000.00
141	72220	499	00	0000	1000	340	Other Supplies & Materials	29,000.00		5,000.00	24,000.00
141	72220	599	00	0000	1000	340	Other Charges	5,000.00	5,000.00		10,000.00
<b>Totals</b>								<b>46,000.00</b>	<b>15,000.00</b>	<b>15,000.00</b>	<b>46,000.00</b>

On this 19<sup>TH</sup> of August, 2025.

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**Scott Benjamin, Chairman**  
**Arlington Community Schools**  
**Board of Education**

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**Dr. Allison Clark, Superintendent**  
**Arlington Community Schools**  
**Board of Education**  
**Secretary to the Board**