

Bedford County Board of Education  
August 21, 2025 6:00 PM  
Thomas Magnet School

## **I. PROCEDURAL ITEMS**

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Karson Davis and Jackson Allen who are students at Thomas Magnet School
- D. Opening Remarks

## **II. CONSENT AGENDA**

- A. Approval of Agenda
- B. Minutes from July Monthly Meeting
- C. Community HS Girls Basketball Trip Request
- D. Community HS Skills USA Trip Request
- E. Community HS HOSA Trip Request
- F. Cascade HS Cheer Trip Request
- G. FY 2026 - CTE Perkins Reserve - Rev 0
- H. FY 2026 - LEAPS - Rev 0
- I. FY 2026 - Public School Security Grant - Rev 0
- J. FY 2026 - Consolidated - Rev 1
  - Admin Pool
  - IDEA Preschool
  - IDEA, Part B
  - Title I, Part A
  - Title I, Part D LEA
  - Title II, Part A
  - Title III

## **III. PUBLIC COMMENT**

## **IV. COMMUNICATIONS**

- A. Good News Report

## **V. PRESENTATIONS**

- A. Bedford County Education Association
- B. Dr. Robert Ralston - Video of Master Plan

## **VI. ACTION ITEMS**

- A. Elect Board Chair
- B. Elect Board Vice-Chair
- C. Elect Legislative Representative
- D. Collaborative Conferencing Team Appointment  
(Currently Michael Cook, Andrea Anderson, Shanna Boyette, Chad Fletcher, and Neil Watson)
- E. Teacher Tenure Request
- F. Approval of Cardiac Emergency Response Plan
- G. SACP fees for 2025-2026
- H. Policy 1.8012 Extended Programs
- I. Resolution No. 2025-01
- J. Budget Amendment No. 1
- K. June Monthly Financial Report
- L. Quarterly Financial Report
- M. July Monthly Financial Report

## **VII. REPORT ITEMS**

- A. Monthly Tax Analysis for June
- B. Monthly Tax Analysis for July
- C. Attendance Report
- D. Bus Driver Report and Certifications
- E. Executive Committee Report
  - 1. Surplus - Liberty, Cascade High School, Central Office, Community Middle, BCLA, and the Distribution Center
- F. Superintendent's Report

## **VIII. OTHER BUSINESS**

- A. Additional Acknowledgements
- B. FYI - Personnel

## **IX. ADJOURNMENT**