

Bedford County Board of Education
January 16, 2025 6:00 PM
Central Office Board Room

I. PROCEDURAL ITEMS

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Camryn Brown and Bryson Brown who are students at Community Elementary.
- D. Opening Remarks

II. CONSENT AGENDA

- A. Approval of Agenda
- B. Minutes from December Monthly Meeting
- C. Harris Middle Band Trip Request
- D. Cascade HS HOSA Trip Request
- E. Cascade HS FFA Trip Request
- F. Cascade HS FFA Trip Request (2)
- G. Cascade HS Girls Basketball Trip Request
- H. Community HS HOSA Trip Request
- I. Community Middle Band Trip Request
- J. Cascade HS Interact Club Trip Request
- K. Cascade HS Girls Soccer Trip Request
- L. SCHS Band Trip Request
- M. SCHS Band Trip Request (2)
- N. FY 2025 - CTE Perkins Basic - Rev 3
- O. FY 2025 - ARP Homeless 2.0 - Rev 1
- P. Policies for Revision
 - 1. 5.118 Background Investigations
 - 2. 4.603 Promotion and Retention

III. PUBLIC COMMENT

IV. COMMUNICATIONS

- A. Good News Report

V. PRESENTATIONS

A. Thomas Magnet School Beta Club

B. RTI², Academic + Behavior by Susan Huff and Lindsay Wiley with Ground-breaker Award by Dr. Julie Daye with Vanderbilt.

VI. ACTION ITEMS

A. SCOPE Representatives (March 11th)

B. Bid 25-21 Basketball Court Mapping Projection System for Community High School

C. Bid 25-22 Lease of Unimproved School Property

D. December Monthly Financial Report

E. Quarterly Financials

VII. REPORT ITEMS

A. Monthly Tax Analysis

B. Attendance Report

C. Executive Committee Report

1. Surplus - SCHS Technology

D. Superintendent's Report

VIII. OTHER BUSINESS

A. Additional Acknowledgements

B. FYI - Personnel

IX. ADJOURNMENT