

Cleveland City Schools
Board of Education Regular Meeting
November 3, 2025 5:30 PM
Educational Support Center



1. **Welcome**
2. **Moment of Silence/Pledge of Allegiance**
 - Student Board Representative, Lily Hakes, will lead us in a Moment of Silence and the Pledge of Allegiance
3. **Public Comments**
4. **Comments from Chairman Tucker**
5. **Consent Agenda**
 - A. **Approval of Regular Agenda**
 - B. **Approval of Minutes from October 13, 2025, Board Meeting**
 - C. **Approval of Overnight Field Trips**
 - 2545
 - 2549
 - 2635
 - 2640
 - 2677
 - 2680
 - D. **Approval of Second Reading of Policies- None**
 - E. **2025 Local Education Agency Compliance Report**
6. **Regular Agenda**
 - A. **Director's Update**
 - Director of Schools, Dr. Jeff Elliott, will present an update to the Board of all the great things happening in Cleveland City Schools
 - B. **Spotlight**
 1. **School Spotlight- Cleveland High School**
 - Principal, Bob Pritchard, will present an update showcasing Cleveland High School

- C. ***First Reading of Policies**
 - 4.214
- D. **Strategic Plan Focus- Special Populations**
 - Dr. David Stone will update the Board on Special Populations for Cleveland City Schools
- E. **Student Representative's Update**
 - Lily Hakes will update the Board on all the great things happening at Cleveland High School
- 7. **Facilities Update**
 - Director of Operations, Hal Taylor, will update the Board on CCS Facilities
- A. ***Groundskeeping Contract**
 - Hal Taylor will present the new CCS Groundskeeping contract to the Board
- 8. **Legislative Updates**
 - Carolyn Ingram will share a TSBA update with the Board
 - TSBA Delegates for Annual Convention Announced: Andy Lay, Jodi Riggins, and Carolyn Ingram
- 9. **"B" Agenda**
 - A. **Financial Report**
 - B. **Personnel Report**
 - C. **CMS Highlights**
 - D. **Dates to Remember**
 - November-**
 - 3- Board of Education Meeting
 - 14-16- TSBA Annual Convention- Nashville, TN
 - 17- Cleveland Community Bus Tour
 - 18- BOE Facilities Meeting
 - 24- Staff Development Day- No School for Students
 - 25-28- Thanksgiving Holiday- District Closed
 - December-**
 - 1- Board of Education Meeting
 - 9- BOE Facilities Meeting
 - 19- Abbreviated Day for Students
 - CMS/CHS Dismissal- 10:30am
 - Elementary Dismissal- 11:30am
 - 22-Jan 2- Winter Break- District Closed
 - January 2026-**

5- Staff Development Day- No School for Students
6- Teacher In-service- No School for Students
12- Board of Education Meeting
19- Martin Luther King Jr Day- District Closed
27- BOE Facilities Meeting

February-

2- Board of Education Meeting
16- President's Day- District Closed
17- Staff Development Day- No School for Students
24- BOE Facilities Meeting
TBA- TSBA Legislative Conference

March-

2- Board of Education Meeting
9-13- Spring Break- District Closed
24- BOE Facilities Meeting

April-

3- Easter Holiday- District Closed
6- Staff Development Day- No School for Students
6- Board of Education Meeting
28- BOE Facilities Meeting

May-

4- Board of Education Meeting
5- Staff Development Day- No School for Students
22- Abbreviated Day for Students

- CMS/CHS Dismissal 10:30am
- Elementary Dismissal- 11:30am

June-

1- Board of Education Meeting

10. **Adjourn**

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2640**

* Category Travel With Students

* Type of Trip Athletic

* Athletic Event (you may check more than one)

Wrestling

Trip Leave

* Date 12/5/25 Friday

* Time 12:30 PM

Trip Return

* Date 12/6/25

* Time 8:00 PM

Trip Year/Week 2025-49

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff. Josh Bosken, Matt High, Jacob Murphy

* Indicate cost per person and how the trip is being funded (parent or district?) Trip Funded by Wrestling

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

The varsity wrestling teams are traveling to Pigeon Forge for a tournament. ONLY TH TO STAY OVERNIGHT!!! The girls are only wrestling on Saturday.

* Your School/Dept **i** 020 Cleveland High School
850 Raider Drive, Cleveland, TN 37312

* Main Destination **i** Other (Type Below)
1870 Sports World Blvd, Gatlinburg, TN 37738, USA

Destination Not Listed 1870 Sports World Boulevard, Gatlinburg, TN, USA

Destination Name Rocky Top Sports V

Add a Stop on the Way There

Add a Stop on the Return

* Approximate Nbr of Miles Round Trip 300.00 **CALCULATE MILES**

* Funding Source #1 School **v** Budget Code

Funding Source Desc Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name Matt High

* Teacher / Advisor / Staff Phone # 4238388509

Teacher / Advisor / Staff Email mhigh@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info Same as Teacher / Advisor / Staff

* Emergency Contact Name Matt High

* Emergency Contact Phone # 4238388509

Number of Individuals Making Trip

* Male Adult/Chaperone	3	* Female Adult/Chaperone	0	Total Adult/Chaperone	3
* Male Students	14	* Female Students	10	Total Students	24

Additional Information

- * Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?
- * Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itinerarie: please do not indicate that in this section. Use the next section to reserve the vehicle.

Personal Vehicles

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request mhigh@clevelandschools.org
 Date Submitted Oct 13, 2025, 11:05:54 AM

▶ Trip Estimator (click to open and enter additional information for estimating trip cost)

Level 01 Approval - Location Approval

Comment
 Decision Approved
 Name bpritchard@clevelandschools.org
 Decision Date Oct 13, 2025, 12:43:44 PM

Level 07 Approval - Overnight Trip Approval

Comment
 Decision Approved
 Name jelliott@clevelandschools.org
 Decision Date Oct 13, 2025, 4:34:47 PM

Level 10 Approval - School Board Approval

Comment

Decision Approved Denied

Designated Approver awheeler@clevelandschools.org
 Name
 Decision Date

Supporting Documents

No file chosen

File Type	Size	File Name	Created On
<input type="button" value="Save/Close"/> <input type="button" value="Send Email"/> <input type="button" value="Comments"/> <input type="button" value="Create Duplicate Request"/> <input type="button" value="Cancel Trip/Reservations"/> <input type="button" value="Reconfirm Trip"/> <input type="button" value="Print"/>			

Request Status Trip: 2640 Pending School Board Approval

Final Approval Date

Email Audit Log:

Date

10/13/25, 4:34:47 PM

10/13/25, 12:43:44 PM

User

jelliott@clevelandschools.org

bpritchard@clevelandschools.org

Action

Central Office Level Approved

Location Level Approved



Version 4.6.149



Home	Trip Approval	Calendar	Reports
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Cleveland City School District Travel Tracker

Submit a Request

Your Trip Requests

Your Trip Requests With Nbr

Your Assignments

Create Duplicate Request

Travel Request Form

Welcome to Cleveland City Schools Travel Tracker, your one-stop travel center. Within this software, you can submit student field trip requests, reserve a school bus for a field trip or athletic event, and reserve a van for staff travel. If you have any questions or comments please email Valerie Mack at vmack@clevelandschools.org or call 472-9576.

Field Trips & Off-Campus Excursions Administrative Procedure 4.302.1

May 2019 7

Transportation Guidelines for Field Trips

Cleveland City Schools are responsible First to the daily transporting of students to and from school. Bus schedules and routes will not be adjusted to accommodate field trips.

1. Field trip transportation request must be made no later than two weeks before the field trip. Once a field trip has been assigned to a driver, the trip will be activated in the digital approval system and a notification will be sent to the teacher/sponsor.
2. School buses or any other school vehicles used for field trips will be limited to a radius of 50 miles on a school day, 100 miles on weekends, and 150 miles for school sanctioned athletic events and competitions. Exceptions are made at the discretion of the Director of Schools.
3. The cost associated with using a school bus for a field trip is \$1.92 per mile and \$28.00 per hour. There will be an additional cost for "On Call" fee for weekends and holidays. On call driver will be paid a minimum of 5 hours which equals to \$140.00.
4. If a field trip is cancelled once the driver has been assigned, a minimum of 2 hours pay will be billed to the school or program responsible for the field trip.
5. In addition to the driver's hourly rate, an additional \$35.00 fee will be applied to any field trip in which trash and dirt are left on the bus.
6. Buses used for field trips during school hours can be scheduled to pick up students starting at 8:40 AM and must be unloaded by 1:30 PM so the bus and driver can be back to the bus barn by 1:45 PM. Buses have to be inspected and fueled before their afternoon route.
7. In all cases of field trips occurring beyond the regular school day hours, provisions must be made for the driver to have a comfortable area to rest, access to restroom facilities and access to refreshments. Most major attractions have a driver's facility.
8. Field trips requiring a driver to be available for more than 10 hours may require that the driver be provided an approved hotel room in addition to the hourly rate. If the field trip is to an attraction like Dollywood, the driver may have their admission provided instead of a hotel room. This guideline will depend upon the situation and itinerary. The Director of Operations will implement this procedure based on the circumstances of the individual trip, to satisfy CDL laws.
9. The driver and leader of the field trip are responsible to maintain constant communications with one another through either their cell phones or radios in the event of a sudden change in plans, inclement weather, or an emergency.
10. Supervision of students while on field trips will follow a recommended ratio of no less than one chaperone per 15 students (K-8) and one chaperone per 20 students (9-12). Bus drivers are not to be considered a supervisory staff member.
11. Students and chaperones must cooperate with the driver.

Field Trips & Off-Campus Excursions Administrative Procedure 4.302.1

May 2019 8

12. All other bus rules and regulations for daily transportation services apply to field trips.

13. Your bus driver is not permitted to proceed with the trip until a bus roster of students has been presented for the driver's paperwork. The roster must include the student's name, address, date of birth, and emergency contact number.

14. Any and all changes in the field trip itinerary must be approved by the Principal and the Operations Department prior to the trip as the bus driver will not be allowed to deviate from the approved itinerary.

Charter Buses

An updated list of charter buses will be kept on file at the Operations Department Office. Teachers/sponsors are responsible to verify the approved charter bus before scheduling a trip with vehicles owned by an agency other than Cleveland City Schools.

Field Trips & Off-Campus Excursions Administrative Procedure 4.302.1

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Field Trip Bus Transportation Procedures

The Cleveland City Schools Transportation Department's primary responsibility is the daily transportation of students to and from school. Bus schedules and routes will not be adjusted to accommodate field trips.

Transportation Department Contacts

Hal Taylor, Director of Operations: (716-7119)

Scotty Dye, Operation Supervisor: (593-2864)

Valerie Mack, Assistant Manager of Transportation: (593-2867)

*After hours emergency or cancellation: (593-2867)

*After hours emergency or equipment: (716-7119) or (593-2864)

Field Trip Request Procedure

The School Administrator (SA) receives, reviews and approves the field trip request from the teacher/coach. The SA submits the approved request to the District Designee who forwards the approved trip to the Transportation Department. Field trip transportation requests MUST be received no later than two weeks before the field trip. The Operations Department will acknowledge receipt of your request when it arrives. Once a field trip has been assigned to a driver, a confirmation will be sent back to the individual that submitted the field trip request.

School buses or any other school vehicles used for field trips will be limited to a radius of 50 miles on a school day, 100 miles on weekends, and 150 miles for school sanctioned athletic events and competitions. Exceptions are made at the discretion of the Director of Schools.

Field Trip Hours

School Days: 8:40 a.m. to 1:30 p.m. Exceptions may apply. Weekends & Holiday: No time table. If request is on a Holiday, contact the Operations Department for possible rate increase.

Field Trip Rates

Field Trip rates are based on mileage, driver hours, and conditions of the bus when the trip is completed. Mileage is recorded from the moment the bus leaves the Transportation Facility until the bus returns to the Transportation Facility. Mileage is calculated at \$1.92 per mile and \$28.00 per hour. There will be an additional \$140 per day "On Call" fee for weekends and holidays.

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2635**
* Category Travel With Students
* Type of Trip Field Trip
* Field Trip Event
CTE Field Trip

Trip Leave

* Date 11/23/25 **Sunday**
* Time 9:30 AM

Trip Return

* Date 11/25/25
* Time 3:00 PM

Trip Year/Week 2025-48

No buses available before 8:30 AM and must return to school no later than 1:45 PM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff.

Aileen Creel
Jeni Feathermgill
Haleigh May-Sherrill
Angela Walsh

* Indicate cost per person and how the trip is being funded (parent or district?)

\$250 paid by parents/students for BETA Con registration, hotel, and son

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

* **Your School/Dept** ⓘ

018 Cleveland Middle School
3635 Georgetown Rd., Cleveland, TN 37312

* **Do you have students with health concerns on this trip? Don't list student names, only the health conditions due to FERPA/HIPPA.**

Yes No

* **Main Destination** ⓘ

Other (Type Below)
2800 Opryland Dr, Nashville, TN 37214, USA

Destination Not Listed

Gaylord Opry Mills Resort

Destination Name

Gaylord Resort

Add a Stop on the Way There

Add a Stop on the Return

* **Approximate Nbr of Miles Round Trip**

332.12

CALCULATE MILES

* **Funding Source #1**

Donation ▼

Budget Code

Funding Source Desc

Budget Code Desc

Funding Approver

Are funds payable to a third party?

(Does venue require payment prior to trip?)

Yes No

Amount of Payment

\$1560

Payment Option

Mail Check

Will Pick Up Check

Purchase Order/Requisition Nbr

Payment Due To

National BETA
51 Beta Club Way
Spartanburg, S.C. 29306-3012

Comments Concerning Payment

Students will pay their registration fee to National Beta. We will pay the hotel for the room food, tshirts, and trading pins.

* Teacher / Advisor / Staff Name

Aileen Creel

* Teacher / Advisor / Staff Phone #

4237904383

Teacher / Advisor / Staff Email

acreel@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info

Same as Teacher / Advisor / Staff

* Emergency Contact Name

Aileen Creel

* Emergency Contact Phone #

4237904383

* Grade Level(s) Making Trip

All Pre-K K 1 2 3 4 5 6 7 8 9 10

* Educational Objective for Field Trip

Convention creates an environment where members from diverse backgrounds can cheer they compete against other clubs from across the state. Club camaraderie thrives at Stat the energy of each General Session must be experienced.

Number of Individuals Making Trip

* Male Adult/Chaperone	4	* Female Adult/Chaperone	6	Total Adult/Chaperone	10
* Male Students	15	* Female Students	30	Total Students	45

* Will the students be away from school during lunch? Yes No

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?

* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itinerarie; please do not indicate that in this section. Use the next section to reserve the vehicle.

Parents and Chaperone's will be using their personal vehicles to transport the students to and from the convention.

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request

acreel@clevelandschools.org

Date Submitted

Oct 2, 2025, 4:50:30 PM

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment

Decision

Approved

Name

nakiona@clevelandschools.org

Decision Date

Oct 4, 2025, 3:52:45 AM

Level 07 Approval - Overnight Trip Approval

Comment

Decision

Approved

Name

jelliott@clevelandschools.org

Decision Date

Oct 9, 2025, 2:55:27 PM

Level 08 Approval - CTE/Fine Arts Approval

Comment
 Decision Approved
 Name rstephens@clevelandschools.org
 Decision Date Oct 14, 2025, 4:06:53 PM

Level 10 Approval - School Board Approval

Comment
 Decision Approved Denied
 Designated Approver awheeler@clevelandschools.org
 Name
 Decision Date

Supporting Documents

No file chosen

File Type Size File Name Created On

Request Status Trip: **2635** Pending School Board Approval

Final Approval Date

Email Audit Log:

Page << First | < Previous

Subject:	Email Sent on:	Email Sent by:	Email Sent To:
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Date	User	Action
10/14/25, 4:06:53 PM	rstephens@clevelandschools.org	Level 08 Approved
10/9/25, 2:55:27 PM	jelliott@clevelandschools.org	Central Office Level Approved
10/4/25, 3:52:45 AM	nakiona@clevelandschools.org	Location Level Approved



Version 4.6.149

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2549**

* Category Travel With Students

* Type of Trip Athletic

* Athletic Event (you may check more than one)

Wrestling

Trip Leave

* Date 1/8/26 Thursday

* Time 12:00 AM

Trip Return

* Date 1/11/26

* Time 11:45 PM

Trip Year/Week 2026-02

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff. Josh Bosken, Matt High, Jacob Murphy

* Indicate cost per person and how the trip is being funded (parent or district?) Funded by wrestling program.

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

The team will be traveling to Kaukauna WI for the Cheesehead Invitational. No bus tr. Detailed hotel information and travel itinerary will be provided to Mr. Pritchard for the t

* Your School/Dept **019 CHS Athletics**
850 Raider Dr, Cleveland, TN 37312

* Main Destination **Other (Type Below)**
Kaukauna, WI 54130, USA

Destination Not Listed Kaukauna, WI, USA

Destination Name Kaukauna High Sch

Add a Stop on the Way There

Add a Stop on the Return

* Approximate Nbr of Miles Round Trip 1600.00

CALCULATE MILES

* Funding Source #1 School Budget Code

Funding Source Desc Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name Matt High

* Teacher / Advisor / Staff Phone # 4238388509

Teacher / Advisor / Staff Email mhigh@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info Same as Teacher / Advisor / Staff

* Emergency Contact Name Matt High

* Emergency Contact Phone #

Number of Individuals Making Trip

* Male Adult/Chaperone	3	* Female Adult/Chaperone	0	Total Adult/Chaperone	3
* Male Students	14	* Female Students	0	Total Students	14

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?

* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itinerarie: please do not indicate that in this section. Use the next section to reserve the vehicle.

We will be flying to the event. Once travel is approved. Detailed information on flights will be provided.

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request

Date Submitted

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment

Decision

Name

Decision Date

Level 07 Approval - Overnight Trip Approval

Comment

Decision

Name

Decision Date

Level 10 Approval - School Board Approval

Comment

Decision Approved Denied

Designated Approver

Name

Decision Date

Supporting Documents

No file chosen

File Type	Size	File Name	Created On
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<input type="button" value="Save Copy"/>	<input type="button" value="Info"/>	<input type="button" value="Send Email"/>	<input type="button" value="Download"/>	<input type="button" value="Cancel Duplicate Request"/>	<input type="button" value="Cancel Trip Reservations"/>	<input type="button" value="Reassign Trip"/>	<input type="button" value="Print"/>
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Request Status Trip: **2549** Pending School Board Approval

Final Approval Date

Email Audit Log:

Date	User	Action
10/15/25, 7:25:00 PM	jelliott@clevelandschools.org	Central Office Level Approved
8/28/25, 8:15:33 PM	almorris@clevelandschools.org	Location Level Approved
8/28/25, 11:04:17 AM	mhigh@clevelandschools.org	Trip Leave date/time changed to 01/08/2026 12:00:00 AM



Version 4.6.149

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2680**
* Category Travel With Students
* Type of Trip Athletic
* Athletic Event (you may check more than one)
Basketball - Boys - Varsity

Trip Leave

* Date 12/19/25 Friday
* Time 9:00 AM

Trip Return

* Date 12/20/25
* Time 5:00 PM

Trip Year/Week 2025-51

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff. Coach Pride, Coach Mee, Coach Condo, Coach Barger, and Parents

* Indicate cost per person and how the trip is being funded (parent or district?) Boys basketball will pay for 1 dinner on Dec. 19 and 1 lunch on Dec. 20. breakfast at the hotel. Players will bring money and pay for any other sn

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

Boys basketball will be traveling to Riverdale for the Adidas shootout. We will stay at night.

* Your School/Dept **019 CHS Athletics**
850 Raider Dr, Cleveland, TN 37312

* Main Destination **Other (Type Below)**
Murfreesboro, TN, USA

Destination Not Listed **Murfreesboro, TN, USA**

Destination Name **Riverdale HS**

Add a Stop on the Way There

Add a Stop on the Return

* Approximate Nbr of Miles Round Trip **265.23** **CALCULATE MILES**

* Funding Source #1 **Other** Budget Code **602**

Funding Source Desc Please indicate the funding information in the Budget Code Field to the right. Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name **Howard Pride**
* Teacher / Advisor / Staff Phone # **256-690-6099**
Teacher / Advisor / Staff Email **hpride@clevelandschools.org**

Note: This email will receive the requester emails if different from requester

Emergency Contact Info Same as Teacher / Advisor / Staff

* Emergency Contact Name **Howard Pride**

* Emergency Contact Phone # 256-690-6099

Number of Individuals Making Trip

* Male Adult/Chaperone	3	* Female Adult/Chaperone	1	Total Adult/Chaperone	4
* Male Students	15	* Female Students	0	Total Students	15

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?

* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itineraries; please do not indicate that in this section. Use the next section to reserve the vehicle.

Carpooling with parents

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request dibarger@clevelandschools.org

Date Submitted Oct 20, 2025, 7:13:34 PM

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment

Decision Approved

Name almorris@clevelandschools.org

Decision Date Oct 20, 2025, 7:50:33 PM

Level 07 Approval - Overnight Trip Approval

Comment

Decision Approved

Name jelliott@clevelandschools.org

Decision Date Oct 21, 2025, 8:08:42 AM

Level 10 Approval - School Board Approval

Comment

Decision Approved Denied

Designated Approver awheeler@clevelandschools.org

Name

Decision Date

Supporting Documents

[Choose File](#) No file chosen

[Add](#)

File Type	Size	File Name	Created On
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Save Cases	Send Email	Comments	Create Duplicate Request	Cancel Trip Reservations	Reschedule Trip	Print
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Request Status Trip: 2680 Pending School Board Approval

Final Approval Date

Email Audit Log: [Refresh](#)

Date	User	Action
10/21/25, 8:08:42 AM	jelliott@clevelandschools.org	Central Office Level Approved
10/20/25, 7:50:33 PM	almorris@clevelandschools.org	Location Level Approved



Version 4.6.149

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2545**

* Category Travel With Students

* Type of Trip Athletic

* Athletic Event (you may check more than one)

Wrestling

Trip Leave

* Date 12/12/25 Friday

* Time 8:00 AM

Trip Return

* Date 12/14/25

* Time 12:00 AM

Trip Year/Week 2025-50

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff.

Josh Bosken, Casey Brown

* Indicate cost per person and how the trip is being funded (parent or district?)

Funded by wrestling program.

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

The team will be traveling to Cuyahoga Ohio for the Ironman Tournament. No bus travel. Detailed hotel information and travel itinerary will be provided to Mr. Pritchard for the trip.

* Your School/Dept ⓘ

019 CHS Athletics
850 Raider Dr, Cleveland, TN 37312

* Main Destination ⓘ

Other (Type Below)
Cuyahoga Falls, OH, USA

Destination Not Listed

Cuyahoga Falls, OH, USA

Destination Name Walsh Jesuit High S

Add a Stop on the Way There

Add a Stop on the Return

* Approximate Nbr of Miles Round Trip

1000.00

CALCULATE MILES

* Funding Source #1

School ▼

Budget Code

Funding Source Desc

Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name

Matt High

* Teacher / Advisor / Staff Phone #

4238388509

Teacher / Advisor / Staff Email

mhigh@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info

Same as Teacher / Advisor / Staff

* Emergency Contact Name

Matt High

* Emergency Contact Phone #

Number of Individuals Making Trip

* Male Adult/Chaperone	1	* Female Adult/Chaperone	1	Total Adult/Chaperone	2
* Male Students	2	* Female Students	10	Total Students	12

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?

* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itinerarie: please do not indicate that in this section. Use the next section to reserve the vehicle.

Personal Vehicles

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request mhigh@clevelandschools.org
 Date Submitted Aug 28, 2025, 10:45:19 AM

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment
 Decision Approved
 Name almorris@clevelandschools.org
 Decision Date Aug 28, 2025, 8:12:41 PM

Level 07 Approval - Overnight Trip Approval

Comment
 Decision Approved
 Name jelliott@clevelandschools.org
 Decision Date Oct 27, 2025, 6:59:14 PM

Level 10 Approval - School Board Approval

Comment

Decision Approved Denied

Designated Approver awheeler@clevelandschools.org
 Name
 Decision Date

Supporting Documents

No file chosen

File Type	Size	File Name	Created On
<input type="button" value="Save/Close"/> <input type="button" value="Send Email"/> <input type="button" value="Comments"/> <input type="button" value="Create Duplicate Request"/> <input type="button" value="Cancel Trip Reservations"/> <input type="button" value="Reschedule Trip"/> <input type="button" value="Print"/>			

Request Status Trip: 2545 Pending School Board Approval

Final Approval Date

Email Audit Log:

Date

10/27/25, 6:59:14 PM

8/28/25, 8:12:41 PM

User

jelliott@clevelandschools.org

almorris@clevelandschools.org

Action

Central Office Level Approved

Location Level Approved



Version 4.6.149

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2677**
* Category Travel With Students
* Type of Trip Athletic
* Athletic Event (you may check more than one)
Basketball - Boys - Varsity

Trip Leave

* Date 12/5/25 Friday
* Time 12:00 PM

Trip Return

* Date 12/6/25
* Time 9:00 PM

Trip Year/Week 2025-49

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff.

Coach Pride, Coach Condo, Coach Mee, Parents

* Indicate cost per person and how the trip is being funded (parent or district?)

Boys basketball will pay for 1 dinner on the 5th and 1 lunch on the 6th. V continental breakfast. Players will need money for any other snacks and

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

The boys basketball varsity team will play at Valor Prep on Friday, Dec. 5th and Maple We will be staying at a hotel in Murfreesboro or closer to Nashville.

* Your School/Dept ⓘ

019 CHS Athletics
850 Raider Dr. Cleveland, TN 37312

* Main Destination ⓘ

Other (Type Below)
4531 Nolensville Pk #200, Nashville, TN 37211, USA

Destination Not Listed

Valor Collegiate Academies, Nolensville Pike, Nashville, TN, USA Destination Name Valor HS and Maple

Add a Stop on the Way There

Add a Stop on the Return

* Address

1. Nashville, TN, USA

* Name/Description

Maplewood HS

* Minutes at s

180

* Approximate Nbr of Miles Round Trip

331.00

CALCULATE MILES

* Funding Source #1

School

Budget Code

602

Funding Source Desc

Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name

Howard Pride

* Teacher / Advisor / Staff Phone #

256-690-6099

Teacher / Advisor / Staff Email

hpride@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info

Same as Teacher / Advisor / Staff

* Emergency Contact Name: Howard Pride
* Emergency Contact Phone #: 256-690-6099

Number of Individuals Making Trip

* Male Adult/Chaperone 3 * Female Adult/Chaperone 1 Total Adult/Chaperone 4
* Male Students 15 * Female Students 0 Total Students 15

Additional Information

- * Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?
- * Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itinerarie: please do not indicate that in this section. Use the next section to reserve the vehicle.

Coached and parents will be carpooling.

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request: dibarger@clevelandschools.org
Date Submitted: Oct 20, 2025, 12:59:25 PM

▶ Trip Estimator (click to open and enter additional information for estimating trip cost)

Level 01 Approval - Location Approval

Comment
Decision: Approved
Name: almorris@clevelandschools.org
Decision Date: Oct 23, 2025, 10:40:30 AM

Level 07 Approval - Overnight Trip Approval

Comment
Decision: Approved
Name: jelliott@clevelandschools.org
Decision Date: Oct 27, 2025, 6:58:22 PM

Level 10 Approval - School Board Approval

Comment
Decision: Approved Denied
Designated Approver: awheeler@clevelandschools.org
Name
Decision Date

Supporting Documents

No file chosen

File Type Size File Name Created On

Request Status Trip: 2677 Pending School Board Approval

Final Approval Date

Email Audit Log:

Subject:	Email Sent on:	Email Sent by:	Email Sent To:
Date	User		Action
10/27/25, 6:58:22 PM	jelliott@clevelandschools.org		Central Office Level Approved
10/23/25, 10:40:30 AM	almorris@clevelandschools.org		Location Level Approved



Version 4.5.149



2025 Local Education Agency Compliance Report

Local education agencies (LEAs) are required to comply with all federal and state education laws and State Board of Education (SBE) rules. This annual compliance report is one mechanism the department uses to ensure education laws and rules are faithfully executed. The commissioner of education is charged with taking corrective action when an LEA is noncompliant with those laws and rules or is not following a department-approved compliance plan.

Each LEA must submit this report and, if applicable, the corresponding corrective action plan, to the department by **November 28, 2025**. During completion, an LEA should carefully check the status of its compliance with all federal and state education laws and SBE rules. The department monitors and verifies LEA compliance via multiple data sources (e.g., Education Information System, internal program managers) and will consider those sources in making a final determination of an LEA's compliance. Please be advised annual compliance report data may inform an LEA's approval classification.

- I certify that the LEA is in compliance with all federal and state education laws and SBE rules.
- I certify that, with the exception of areas indicated in the **attached corrective action plan**, the LEA is in compliance with all federal and state education laws and SBE rules.

LEA Name: Cleveland City Schools

Director of Schools/Superintendent Name: Dr. Jeff Elliott

Director of Schools/Superintendent Signature: 

School Board Chair Name: Mr. Nate Tucker

School Board Chair Signature: 

Date of School Board Approval: November 3, 2025

UPLOAD COMPLETED REPORT TO ePlan BY NOVEMBER 28, 2025
(including the corresponding corrective action plan if applicable).
Upload instructions are accessible [here](#).

DIRECTOR'S UPDATE



November 3, 2025

Highlights

- Oct. 14: Breakfast with the Board at CHS
- Oct. 14: 24/7 “Choices Matter” Movement Banquet
- Oct. 15: State Visit to Blythe-Bower, Stuart, and Family Resource Center
- Oct. 16: ATS the Bridge sponsors Regional Drug Trends Training
- Oct. 17: CHS Hall of Fame
- Oct. 23: Board Retreat regarding Facilities
- Oct. 25: Chamber of Commerce 100th Year Celebration
- Oct. 27: City Council voted on 920 Mouse Creek Road Property
- Oct. 29: Tennessee Tiered Supports Center recognizes CCS with Change Maker Award
- Oct. 30: Vision 100 BCPEF Evening



Tennessee TSC
Tiered Supports Center

Upcoming Events

- **Nov. 5: Maryville City Schools visits CCS**
- **Nov. 6: BCPEF hosts GAPP Students**
- **Nov. 11: Veteran's Day: Several schools set to honor Veterans**
- **Nov. 13-16: TSBA Annual State Convention**
- **Nov. 17: Cleveland Community Bus Tour**
- **Nov. 18: Breakfast with the Board at CMS at 7 a.m.**



**CLEVELAND COMMUNITY CONNECTION
BUS TOUR**

JOIN US FOR A GUIDED TOUR OF
CLEVELAND CITY SCHOOLS

Monday, November 17
8 a.m. until 1 p.m.
Light Breakfast and Bored Lunch Provided

*Come See Our
Schools in
Action!*

Plan RSVP by Friday, November 7

**Cleveland
CITY SCHOOLS**
www.clevelandcityschools.org

#BuildingChampions #BuildingCommunity

The poster features a central graphic of a winding road with a yellow school bus driving on it. Three red pushpins are placed along the road, each holding a small photograph of a different school building. The text is arranged around the road graphic, providing details about the bus tour event.

Cleveland High School

Champion Student
Eli Gallaher

Champion Staff
Nicole Williams

CHAMPION OF THE MONTH AWARD

SCAN HERE

NOMINATE A CCS STAFF MEMBER AND/OR STUDENT WHO EXEMPLIFIES A CHAMPION!

#BuildingChampions #BuildingCommunity

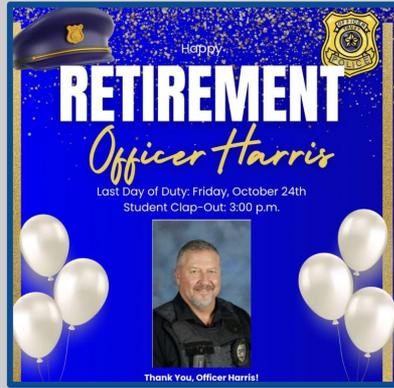
The graphic features a gold medal on the left and the Cleveland High School logo on the right. The QR code is centered within a white rounded rectangle with a red border. The background is a solid blue color.

Highlights

Upcoming Events

Champions

Pictures...Building Champions, Building Community



Highlights

Upcoming Events

Champions



Dr. Rodney and Margo Fitzgerald visit the ESC



DIRECTOR'S UPDATE



November 3, 2025



Cleveland High School

Spotlight

Celebrating Excellence, Innovation, and Community

2025

CLEVELAND HIGH SCHOOL • HOME OF THE RAIDERS





Student Excellence & Recognition

Raiders Rising to the Top

AP Excellence - Above All Averages

10 of our 19 AP courses exceeded local, state, AND global averages for students scoring 3, 4, or 5

All-State & Regional Honors

Harper Hale - All State Choir | Tiffany Kpade & Amelia Wiseman - Freshmen All-East Choir



Constitution Bowl - Top 10 Finish

Highest score among public schools in our first year competing at Lee University



National Beta School of Merit

Program membership has more than doubled in one year

Volleyball Championships

District and Regional Champions - Lady Raiders dominated competition





Global Connections & Community Partnerships

Building Bridges, Creating Opportunities



GAPP Exchange Students from Germany

Welcoming international students, fostering global citizenship and cultural exchange

Nissan Vehicle Donation

Two vehicles donated to Automotive Tech - real-world training for high-demand careers



New Teacher Welcome by Culinary Students

Our students prepared and served a gourmet steak lunch - professionalism on display



CLEVELAND HIGH SCHOOL • HOME OF THE RAIDERS





Service, Leadership & Community Impact

Raiders Making a Difference

\$4,000 Raised for Pediatric Cancer

Raider Evolve students demonstrating compassion and leadership



9/11 Memorial Tribute

ROTC walked 2,200 steps (110 floors of WTC) - honoring heroes



Trunk or Treat & Transition Fair

Leadership class served community; Post-Secondary Fair supported families

Theater Excellence

Outstanding production of 'The Lion, the Witch, and the Wardrobe'





CTE Excellence & Innovation

Career Pathways to Success

Welding Bootcamp Partnership

2nd bootcamp with Cleveland State workforce development - RBA students learn skills and earn credentials

Cosmetology-TCAT Dual Enrollment

New partnership allows students to dual enroll in TCAT's cosmetology program

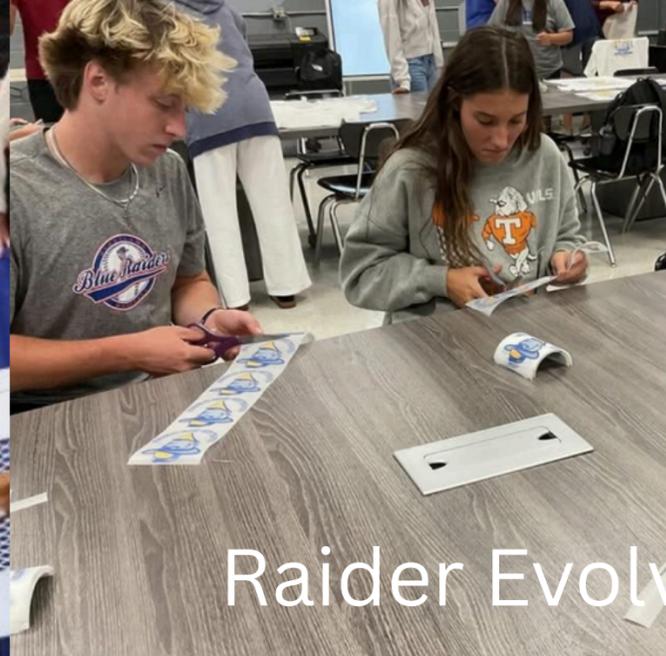
Culinary Arts Community Service

Partnered with Kairos prison ministry to bake 400 dozen cookies for ministry weekend

Health Science Outreach

Students visited Stuart Elementary to conduct BioStem activities with elementary learners





Cross Country



Hall of Fame

Transformational Changes

Strategic Shifts Creating Real Results

No Cell Phone Policy

Dramatically reduced distractions, increased classroom engagement

RISE Program Redesign

Academic support focus (not just SEL) producing significant positive impact

RBA Transformation

New handbook, DBT/SEL classes, Move Therapy partnership, guest speakers - measurable success

Targeted Professional Development

Intentional coaching creating instructional excellence







RISE + No Phones + Intentional PD is Working!



Raiders Inspired for Success and Excellence
 First Quarter Results: A Celebration of Progress

OUT OF SCHOOL SUSPENSIONS

57	63	34
2023	2024	2025

↓ 46% DECREASE from 2024!

VIOLENT OCCURRENCES

23	20	4
2023	2024	2025

↓ 80% DECREASE from 2024!

FIGHTS IN FIRST QUARTER

23	20	2
2023	2024	2025

↓ 90% DECREASE from 2024!

TOTAL CLASSES FAILED

1,365	683	642
2023	2024	2025

↓ 6% DECREASE from 2024!





BOTTOM LINE

46%

Fewer Suspensions

90%

Fewer Fights

80%

Fewer Violent Incidents

723

Fewer Classes Failed (from 2023)

"Somebody's gotta be number 1! Why not us?!"

What we are doing is WORKING. Our students are safer, more focused, and more successful. RISE time is as important as any other class at CHS because it directly supports student learning and growth. **You are all improving school culture**, and I am incredibly proud to work alongside each of you. Let's keep this momentum going—don't let complacency creep in. **It is worth it when we work it!** Together, we are making Cleveland High School the best place to learn, work, and grow. Thank you for your dedication, your heart, and your relentless commitment to our students. Keep fighting the good fight!



THANK YOU FOR YOUR

SUPPORT!

-STUDENTS AND STAFF OF CHS

Cleveland City Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Use of Artificial Intelligence Programs	Descriptor Code: 4.214	Issued Date: 11/03/25
		Rescinds: 4.214	Issued: 08/05/24

1 *General*

2 Artificial Intelligence (AI) programs as defined by state law may be used by staff and students in the
3 district.¹

4 Only approved AI programs may be utilized in student instruction or in completing student work.
5 The Director of Schools or designee shall develop a procedure for staff to submit additional
6 programs for approval.

7 The Director of Innovation and Technology is tasked with overseeing the implementation of AI
8 programs. This staff member will review artificial intelligence programs to ensure compliance with
9 district policies as well as state and federal student data privacy laws and present recommendations
10 to the Director of Schools for approval. Any approved programs shall be accessible to all students.

11 Employees shall not place personally identifiable information (PII), financial data, intellectual
12 property, or other confidential information into any AI system **except for “walled garden” AI**
13 **programs expressly approved by the Director of Schools for such use on a user-by-user basis. These**
14 **exceptions must meet all applicable state and federal data privacy laws and be limited to platforms**
15 **operating within secured, district-controlled environments (e.g., paid, enterprise-level AI tools**
16 **integrated within a vetted Google Workspace or Microsoft 365 tenancy).**

17 **STAFF USE**

18 Staff may use AI in the completion of their own work. This may include, but not be limited to,
19 drafting communications, notes, images, and the development of content for instructional or
20 administrative purposes, as well as analyzing data and information. The following requirements shall
21 be adhered to when using AI in the completion of work:

- 22 1. Employees shall disclose their use of a generative AI tool if failure to do so would:
23 a. Violate the terms of the use of the AI tool;
24 b. Would mislead a supervisor or others as to the nature of the work; or
25 c. Would be inconsistent with the teacher code of ethic;²
26
27 2. Employees shall take all reasonable precautions to ensure the security of private student data
28 when utilizing AI programs;
29

1 3. Outputs from AI programs shall be verified by reliable sources and reviewed prior to use in
2 order to reduce the risk of errors and inaccuracies.

3
4 4. Outputs shall not be incorporated into proprietary content or works; and
5

6 **STUDENT USE**

7 Teachers may allow students to use approved AI programs for instructional purposes. Any such use
8 shall align with approved instructional standards and curriculum. Prior to using AI, teachers shall
9 ensure students are provided with appropriate instruction on the responsible use of AI.

10 **ACADEMIC INTEGRITY**

11 Students shall be instructed on responsible use standards including but not limited to the following:

- 12 1. Effective use of generative AI;
- 13
- 14 2. When it is appropriate to use AI in assignments;
- 15
- 16 3. How to determine whether AI responses are accurate;
- 17
- 18 4. Users assume responsibility for incorporating AI content responsibly; and
- 19
- 20 5. The difference between cheating and seeking support.

21 **NOTICE TO PARENTS**

22 The Director of Schools or designee shall provide notice to parent(s)/guardian(s) about the use of AI
23 programs in the district. An approved list of AI programs will be provided on the school website
24 through administrative procedure.

25 **REPORTING**

26 The Director of Schools or designee shall submit a report to the Board of Education each June on
27 how this policy will be enforced in the upcoming school year. The Board shall approve the report
28 and the Director shall submit it to the Department of Education by July 1st.

Legal References

1. [Public Acts of 2024, Chapter No. 550](#)
2. [TCA 49-5-1001](#)

Cross References

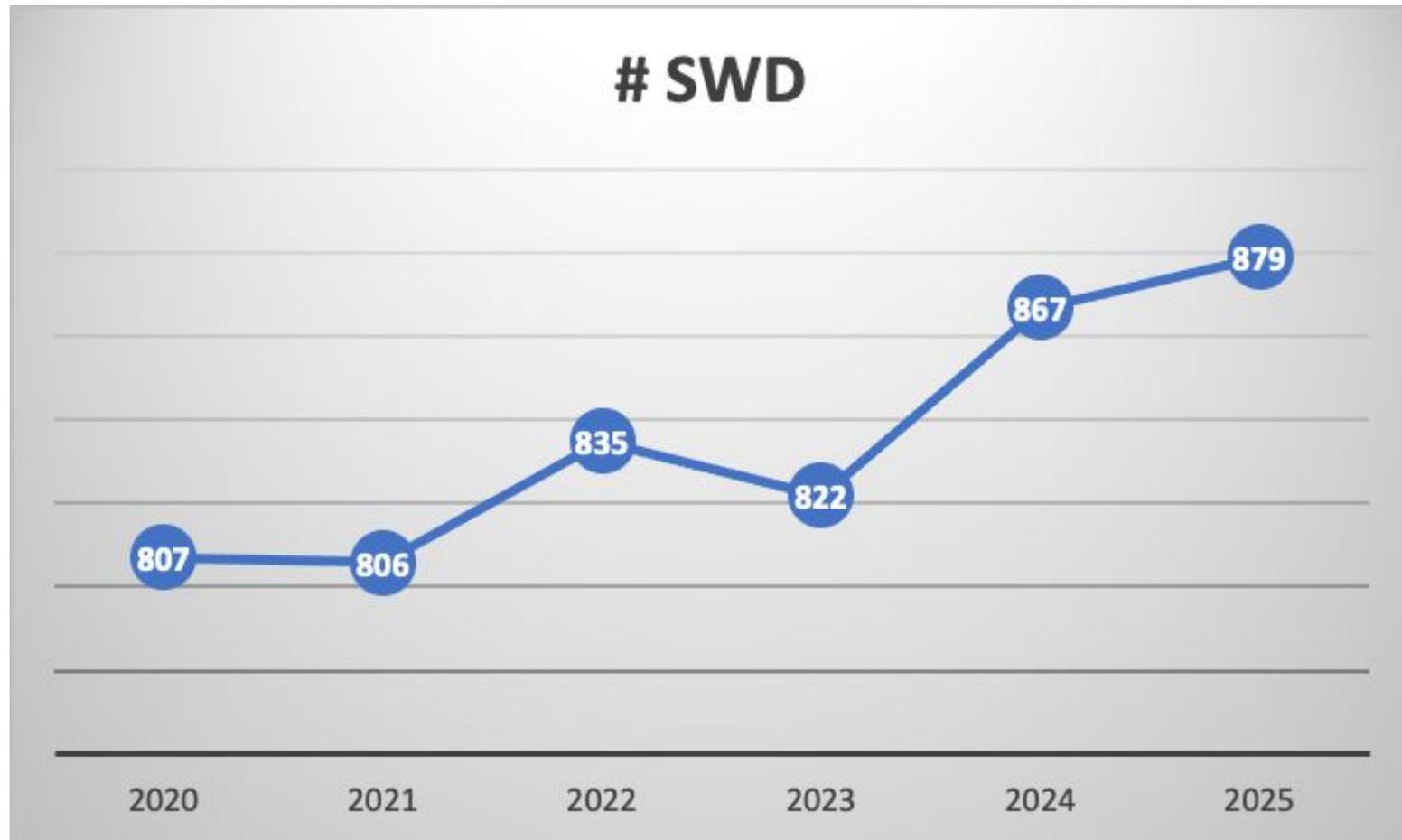
Use of the Internet 4.406

Cleveland City Schools

Special Populations Update

2025-26

Number of students with disabilities in November



School	# of SWD	From last year	# of teachers	# of Assistants	Student to Adult Ratio
Arnold	52	-5	2	3	10.4
Blythe Bower	84	-7	4	4	10.5
Candy's Creek Cherokee	77	+9	4	4	9.6
Mayfield	88	+28	3	4 (+1)	12.5
Ross	42	-3	2	3	8.4
Stuart	52	+3	4	4	6.5
Discovery Pre K	33	-6	4	4	4.1
Yates	32	-12	2	2	8
CMS	216	+17	11 (+2)	12	9.4
CHS	204	-11	13 (+1)	15	7.3
Totals	880	+13	46	54	9.2 average

Budget

• Sped GP	\$7,390,064.00
• IDEA part B	\$1,450,054.07
• IDEA PS	\$82,836.44
• Total	\$8,922,954.51



Grants received for this year

- State Special Education Preschool Grant \$135,986.13
- **Total funds received from grants: \$135,986.13**



Federal IDEA Funds *vs* IDEA Salaries

Since 2018 IDEA has funded the following positions:

- 29 Classified Employees
- 4 Certified Employees

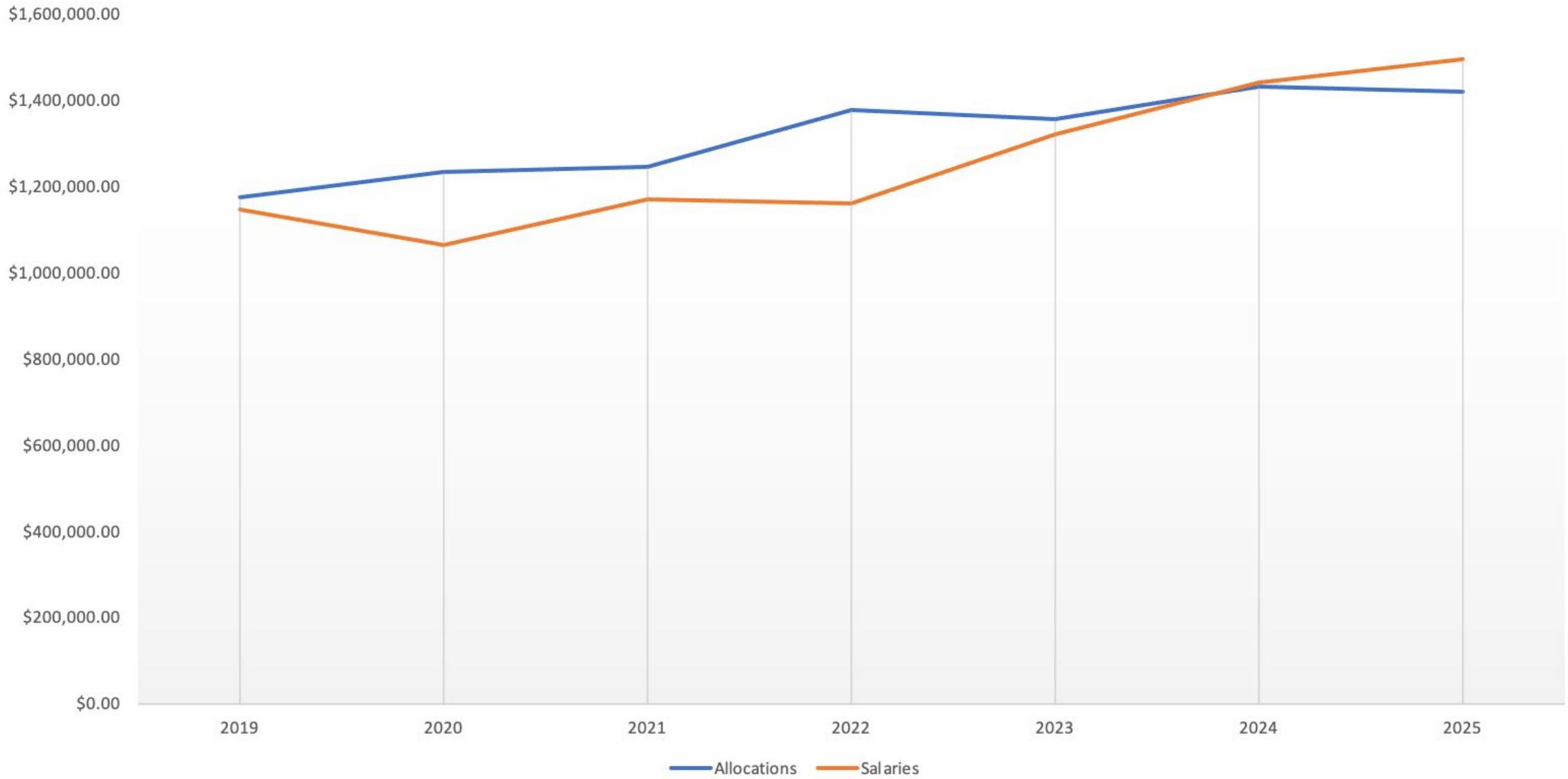


Salaries represent the majority of the budget



Year	Allocations	Salaries	% of Budget
2019	\$1,175,239.00	\$1,146,145.00	97.52%
2020	\$1,232,919.00	\$1,062,997.00	86.22%
2021	\$1,245,806.00	\$1,168,886.00	93.83%
2022	\$1,377,732.00	\$1,159,432.00	84.16%
2023	\$1,354,709.00	\$1,320,400.00	97.47%
2024	\$1,432,004.00	\$1,441,143.00	100.64%
2025	\$1,418,506.00	\$1,494,816.00	105.38%

Federal IDEA Funds vs IDEA Salaries



2025-2030 Strategic Plan for SWDs

Focus:

- Recruitment & Retention
- High Quality IEPs
- Post-Secondary Transition
- Early childhood & Pre-K programming



Challenges:



- **Significant increase in complex needs.**
- **Staffing**
 - Nationwide shortage of specialized positions (Speech Pathologists, School Psychologists, and Certified Special Education Teachers).
 - More difficult to find classified staff willing to work in complex environments.

November Update



By: Lily Hakes

Sports

The Cleveland High School Boys and Girls Cross Country teams had an outstanding season. At the TSSAA Section 3 Championship, the girls' team placed fourth, and the boys' team finished second, with Owen Clemons winning the individual race. Both teams officially qualified for the State Championship Meet in Memphis on November 7.



Sports

Kaylie Mejia was recently honored at a Tennessee Titans game as part of the NFL Latino Youth Honors program, recognizing her outstanding academic achievements and exceptional performance on the football field.

Additionally, the CHS basketball teams will host a Play Day, giving the community the opportunity to meet the teams and participate in various scrimmage games



MEET THE RAIDERS
"One Court. One Raider Family."
Saturday November 8th at Raider Arena

9:15 Candy's Creek vs Arnold 4/5 grade girls
9:55 Blythe Bower vs Arnold 4/5 grade boys
10:40 Blythe Bower vs E. L. Ross 4/5 grade girls
12:00 CMS JV Girls
1:00 CMS JV Boys
2:00 CMS Varsity Girls vs Christian Heritage
3:15 CMS Varsity Boys vs Christian Heritage
4:30 CHS Cheerleaders
4:40 CHS Girls and Boys Introductions
4:50 CHS Skills Challenge
5:05 CHS 3 point Contest Girls/Boys
5:15 CHS Girls Blue/White Scrimmage
5:35 CHS Dance Team
5:45 CHS Boys Blue/White Scrimmage

CHS Cheerleaders and Dance Team
at halftime of each game

Admission \$5
Concessions Available

Band

The CHS Band earned the highest visual score of the day and placed second overall at the Yellow Jacket Classic, demonstrating outstanding skill and precision.



Theater

Cleveland High School Theatre recently competed in the Tennessee Theatre Association One-Act Competition, where Chloe Lewis and Raniyah Turner were named All-Star Cast members. The department will also host its annual Play-Offs, with each grade performing and competing for awards on November 13 and 14 at 7 p.m. and November 15 at 2 p.m.



Choir

We are proud to celebrate Tiffany Kade and Amelia Wiseman for being selected to the Freshman All-East Honor Choir. They will join other talented freshmen from across East Tennessee to perform at Lee University on November 22.



Red Ribbon Week

In October, Cleveland High School partnered with ATS The Bridge to host Red Ribbon Week, promoting a safe and drug-free lifestyle for all students.

Throughout the week, students participated in themed dress-up days and activities designed to encourage positive choices and raise awareness about the importance of living drug-free.



Trunk-or-Treat

Cleveland High School recently hosted its 3rd Annual Trunk or Treat event, and it was a tremendous success. Although inclement weather required us to move the festivities indoors, our students and staff rose to the challenge with creativity and enthusiasm. They created a wonderful evening for the community to enjoy.



Raider Evolve

Raider Evolve has continued its tradition of selling coffee and cookies to the students Friday mornings.

Additionally, they are in the process of making pop up shops that will be used at home games to sell CHS merchandise.



Other Clubs

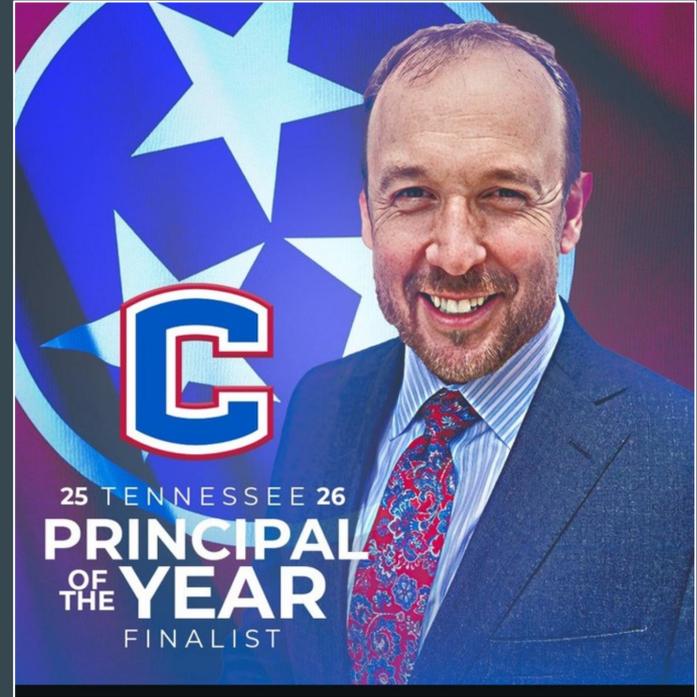
Cleveland High School Interact Club members attended the special Rotary Club of Cleveland meeting with Rotary International President Stephanie Urchick!

CHS Leadership students harvested the very first crops from the raised garden beds at the Cleveland City Schools Family Resource Center.



Principal of the Year Nomination

We're so proud to announce that Cleveland High School's very own Mr. Bob Pritchard has been selected as a finalist for the Tennessee Principal of the Year award!



Hall of Fame

This month, Cleveland High School proudly hosted its annual Hall of Fame Induction Ceremony, welcoming six outstanding new members into our Hall of Fame.



Cleveland City Schools					
Summary Financial Statement					
September 2025					
141 General Purpose School					
Account	Description	Original Budget	Year-to-Date Actual	% of Budget	Month-to-Date Actual
Revenues					
40000	Local Taxes				
40110	Current Property Tax	7,374,752.00	3,773.74	0.05%	565.97
40120	Trustee's Collections - Prior Year	182,061.00	34,483.25	18.94%	6,199.17
40130	Cir Clk/Clk & Master Collections-Pr Yr	116,000.00	27,883.18	24.04%	1,125.36
40140	Interest And Penalty	31,369.00	2,835.97	9.04%	547.56
40162	Payments In Lieu Of Taxes-Local	3,805.00	1,963.14	51.59%	1,963.14
40163	Payments In Lieu Of Taxes - Other	487,000.00	0.00	0.00%	0.00
40210	Local Option Sales Tax	9,575,941.00	0.00	0.00%	0.00
40275	Mixed Drink Tax	204,325.00	49,652.41	24.30%	17,044.14
40320	Bank Excise Tax	28,376.00	0.00	0.00%	0.00
	Total Local Taxes	18,003,629.00	120,591.69	0.67%	27,445.34
41000	Licenses and Permits				
41110	Marriage Licenses	2,825.00	751.48	26.60%	253.92
	Total Licenses and Permits	2,825.00	751.48	26.60%	253.92
43000	Charges for Current Services				
43511	Tuition - Regular Day Students	101,935.00	5,475.00	5.37%	3,875.00
43583	TBI Criminal Background Fee	150.00	0.00	0.00%	0.00
	Total Charges for Current Services	102,085.00	5,475.00	5.36%	3,875.00
44000	Other Local Revenues				
44110	Interest Earned	250,000.00	130,897.00	52.36%	38,775.53
44170	Miscellaneous Refunds	98,841.00	3,592.08	3.63%	2,982.20
44530	Sale Of Equipment	6,900.00	14,584.00	211.36%	14,584.00
44560	Damages Recovered From Individuals	1,800.00	0.00	0.00%	0.00
44570	Contributions & Gifts	129,628.00	23,346.69	18.01%	13,844.05
44990	Other Local Revenues	25,461.00	3,265.48	12.83%	135.06
	Total Other Local Revenues	512,630.00	175,685.25	34.27%	70,320.84
46000	State of Tennessee				
46510	TN Investment in Student Achievement	44,755,804.00	8,991,173.53	20.09%	4,495,586.76
46513	TISA On-Behalf Payments	0.00	0.00	0.00%	0.00
46515	Early Childhood Education	937,402.00	0.00	0.00%	0.00
46520	School Food Service	32,257.00	0.00	0.00%	0.00
46590	Other State Education Funds	0.00	1,118,269.40	0.00%	0.00
46596	Paid Parental Leave	150,000.00	0.00	0.00%	0.00
46610	Career Ladder Program	26,793.00	0.00	0.00%	0.00

	Total State of Tennessee	45,902,256.00	10,109,442.93	22.02%	4,495,586.76
49000	Other Sources (Non-Revenue)				
49810	City General Fund Transfer	6,606,800.00	0.00	0.00%	0.00
	Total Other Sources (Non-Revenue)	6,606,800.00	0.00	0.00%	0.00
	Total Revenues	71,130,225.00	10,411,946.35	14.64%	4,597,481.86
	Expenditures				
70000	Education				
71100	Regular Instruction Program	36,971,268.00	5,146,792.85	13.92%	3,145,383.58
71200	Special Education Program	6,268,262.00	741,933.73	11.84%	488,491.70
71300	Vocational Education Program	2,037,562.00	271,521.77	13.33%	166,068.84
72110	Attendance	166,129.00	39,271.72	23.64%	13,028.68
72120	Health Services	651,180.00	83,915.28	12.89%	56,765.34
72130	Other Student Support	3,758,275.00	655,116.45	17.43%	305,711.85
72210	Regular Instruction Program	2,698,135.00	577,967.31	21.42%	216,676.17
72220	Special Education Program	247,677.00	60,199.80	24.31%	29,885.83
72230	Vocational Education Program	196,624.00	43,167.19	21.95%	16,753.56
72250	Technology	1,112,265.00	341,750.91	30.73%	155,659.09
72310	Board Of Education	696,765.00	500,737.88	71.87%	29,900.03
72320	Office Of The Superintendent	758,181.00	180,252.15	23.77%	58,801.97
72410	Office Of The Principal	4,260,049.00	795,763.37	18.68%	348,458.08
72510	Fiscal Services	544,793.00	167,719.39	30.79%	41,364.92
72610	Operation Of Plant	4,778,121.00	1,654,958.85	34.64%	393,654.41
72620	Maintenance Of Plant	2,086,159.00	640,387.24	30.70%	216,345.19
72710	Transportation	1,809,553.00	416,449.06	23.01%	168,986.55
73100	Food Service	191,544.00	36,665.44	19.14%	12,221.81
73300	Community Services	52,140.00	52,175.98	100.07%	1,042.32
73400	Early Childhood Education	937,402.00	130,310.31	13.90%	0.00
76100	Regular Capital Outlay	97,180.00	166,791.83	171.63%	84,682.07
	Total Education	70,319,264.00	12,703,848.51	18.07%	5,949,881.99
80000	Debt Service				
82130	Principal on Bonds	520,696.00	7,557.00	1.45%	0.00
82230	Interest on Bonds	95,565.00	927.00	0.97%	0.00
82330	Other Debt Service	194,700.00	0.00	0.00%	0.00
	Total Debt Service	810,961.00	8,484.00	1.05%	0.00
	Total Expenditures	71,130,225.00	12,712,332.51	17.87%	5,949,881.99
	Budgeted Use of Fund Balance	0.00			

Personnel Items – October 2025

Assignments

Johnson, Chelsea, MAY (Assistant), Effective October 3, 2025

Brown, Holli, ST (Assistant), Effective October 24, 2025

Resignations

Johnson, Gwenetta, CMS (Data Operator), Effective October 3, 2025

Britt, Joey, CMS (Assistant), Effective October 24, 2025

Transfers

Bright, Hannah, ST (PT Int) to BB (Assistant), Effective October 13, 2025

Retirements

Leaves of Absence

Murphy, Jacob, CCC, Effective October 22, 2025

Brown, Casey, CMS, Effective October 13, 2025



MULTICULTURAL FAMILY NIGHT

The Latinos Unidos Club recently sponsored a Multicultural Family Night, welcoming 13 families to celebrate culture, community, and fun. Guests enjoyed delicious food, a lively piñata, and an unforgettable performance by Mr. Burton and his ensemble of saxophone players. The event also welcomed new sponsors, making it a wonderful evening of connection and celebration for all involved.

CDC/ERC PUMPKIN PATCH

The CDC and ERC classes recently enjoyed a fun-filled field trip to the pumpkin patch! Students picked out their own pumpkins, played on the playground, and soaked up the beautiful fall weather. It was a wonderful day of smiles, laughter, and seasonal fun for everyone involved.

SPIRIT WEEK

The week before fall break was full of fun and school spirit during our annual Spirit Week! Students, faculty, and staff embraced four themed dress-up days: Rhyme Without a Reason, Once Upon a Raider (Disney and fairy tale-themed), Wild About the Raiders (animal print and safari), and Raider Round-Up (extreme blue and western). The week was a fantastic way to celebrate creativity, community, and Raider pride!

CMS Highlights OCTOBER

The athletic department hosted another successful Trail of Terror, with more than 350 attendees enjoying the spooky fun.

Coaches transformed into ghouls and ghosts for the evening, giving students and families a night of laughter and fright they won't soon forget. This event was open to the entire community, providing a great opportunity for families to come together and celebrate the Halloween spirit.

TRAIL OF TERROR



After-school tutoring is off to a strong start, with more than 25 students taking advantage of the opportunity for individualized support. Teachers from every grade level, along with our ESL department, are working closely with students to strengthen skills, build confidence, and support academic growth.

AFTER SCHOOL TUTORING



Our 8th graders recently explored post-secondary opportunities on a field trip to TCAT Athens and Tennessee Wesleyan. Students enjoyed touring the campuses, eating in the dining halls, and learning from current student guides, which added an authentic perspective to their experience. It was an engaging day full of exploration and inspiration for the future!

8TH GRADE FIELD TRIP

