

Cleveland City Schools
Board of Education Regular Meeting
April 7, 2025 5:30 PM
Educational Support Center



1. **Welcome**
2. **Moment of Silence/Pledge of Allegiance**
3. **Public Comments**
4. **Comments from Chairman Tucker**
5. **Consent Agenda**
 - A. **Approval of Regular Agenda**
 - B. **Approval of Minutes from March 3, 2025, Board Meeting**
 - C. **Approval of Overnight Field Trips**
 - 2339
 - 2296
 - D. **Janitorial Contract**
 - E. **Stockpile PD Day Approval**
 - May 16
 - F. **School Fee Changes**
 - No school fee changes from 2024-25 to 2025-26.
6. **Regular Agenda**
 - A. ***Director's Evaluation**
 - Chairman Tucker will comment on the Director's Evaluation
 - B. ***Arnold Elementary Parking Lot Amendment**
 - Construction change order of \$25,615.46 at Arnold Memorial Elementary
 - C. ***Future Growth and Facilities**
 - D. **Director's Update**
 - Director of Schools, Dr. Jeff Elliott, will give a presentation on all the great things happening in CCS.
 - E. **Strategic Plan Focus**
 - Director of Student Information, Michael Kahrs, will give an update to the district
 - F. **Spotlight**
 - Principal, Dr. Jessica Bigham, will give a presentation highlighting all of the great things happening at Mayfield.
 - G. **Student Representative's Update**
 - Student Board Representative, Jackson Aseron, will give an update on all the great things happening at CHS
7. **Legislative Updates**
 - TSBA Board Representative, Carolyn Ingram, will give an update
8. **"B" Agenda**

- A. **Financial Report**
- B. **Personnel Report**
- C. **CMS Highlights**
- D. **Dates to Remember**

April:

5th- CHS Prom @ Museum Center 5Points
7th- Board of Education Meeting 18th- Spring Holiday
11th- Chairees Jubilee Fundraiser
23rd- CHS Graduates of Distinction
28th- CHS Senior Awards Night- FBC

May:

2nd- CHS Senior Walk and Academic Signing Day
4th- CHS Baccalaureate
5th- Board of Education Meeting
8th- CHS Graduation Practice and Senior Party
9th- CHS Class of 2025 Graduation-Raider Arena
23rd- Last Day of School- Abbreviated Day
• Middle/High Dismissal- 10:30 am • Elementary Dismissal- 11:30 am

June:

2nd- Board of Education Meeting

9. **Adjourn**

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

| | |
|--|----------------------|
| Trip Number | 2339 |
| * Category | Travel With Students |
| * Type of Trip | Athletic |
| * Athletic Event (you may check more than one) | |
| Band | |

| | | | | |
|-------------------|---------|--------------------|--------|---------|
| Trip Leave | | Trip Return | | |
| * Date | 4/10/25 | Thursday | * Date | 4/13/25 |
| * Time | 9:00 AM | | * Time | 5:00 PM |

Trip Year/Week 2025-15

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff.

Jim Burton
Erik Simpson

* Indicate cost per person and how the trip is being funded (parent or district?)

\$300 Band account

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

* **Your School/Dept** ⓘ

020 Cleveland High School
850 Raider Drive, Cleveland, TN 37312

* **Main Destination** ⓘ

Other (Type Below)
2800 Opryland Dr, Nashville, TN 37214, USA

Destination Not Listed

Gaylord Opryland Resort & Convention Center, Opryland Drive, N
Destination Name Gaylord Opryland

Add a Stop on the Way There

Add a Stop on the Return

* **Approximate Nbr of Miles Round Trip**

335.30

CALCULATE MILES

* **Funding Source #1**

School

Budget Code

303

Funding Source Desc

Budget Code Desc

Funding Approver

* **Teacher / Advisor / Staff Name**

Jim Burton

* **Teacher / Advisor / Staff Phone #**

4235035987

Teacher / Advisor / Staff Email

jburton@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info

Same as Teacher / Advisor / Staff

* **Emergency Contact Name**

Jim Burton

* Emergency Contact Phone #

Number of Individuals Making Trip

| | | | | | |
|------------------------|--------------------------------|--------------------------|--------------------------------|-----------------------|---|
| * Male Adult/Chaperone | <input type="text" value="2"/> | * Female Adult/Chaperone | <input type="text" value="0"/> | Total Adult/Chaperone | 2 |
| * Male Students | <input type="text" value="2"/> | * Female Students | <input type="text" value="0"/> | Total Students | 2 |

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?
* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itineraries please do not indicate that in this section. Use the next section to reserve the vehicle.

Teacher vehicle

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request
Date Submitted

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment
Decision
Name
Decision Date

Level 07 Approval - Overnight Trip Approval

Comment
Decision
Name
Decision Date

Level 10 Approval - School Board Approval

Comment
Decision Approved Denied
Designated Approver
Name
Decision Date

Supporting Documents

No file chosen

| File Type | Size | File Name | Created On |
|-----------|------|-----------|------------|
|-----------|------|-----------|------------|

Request Status Trip: **2339** Pending School Board Approval

Final Approval Date

Email Audit Log:

Page << First | < Previous |

Subject: Email Sent on: Email Sent by: Email Sent To:

Transportation will bill the Trip Sponsor for the driver/mileage/bus/damage after the trip is completed. This will be done on a monthly basis.

Trip Number **2296**

* Category Travel With Students

* Type of Trip Athletic

* Athletic Event (you may check more than one)

Track

Trip Leave

* Date 5/16/25 Friday

* Time 4:30 PM

Trip Return

* Date 5/18/25

* Time 9:45 AM

Trip Year/Week 2025-20

Buses are not available before 4:30 PM and must be returned by 12:00 AM.

* Is this an overnight trip? Yes

Is this an overnight trip? Additional Information

* Please list all chaperones for this overnight trip including non-staff.

Danny Murphy, Cheree Thompson, Hanna White, Ryan Hemming

* Indicate cost per person and how the trip is being funded (parent or district?)

Hotel will be paid from track account, I feel like it should be general athle meet.
Parents will have the option of staying, I will not require them to stay. Th \$1700.00.

Comments

Enter any comments about this trip that is important for the driver to know such as drop off location. Also, indicate the group, club or organization that is traveling, and any information about parking at the destination. This information will print on the trip ticket for the driver.

This is in Clarksville, TN.

* Your School/Dept ⓘ

018 Cleveland Middle School
3635 Georgetown Rd., Cleveland, TN 37312

* Main Destination ⓘ

Other (Type Below)
601 College St, Clarksville, TN 37044, USA

Destination Not Listed

Austin Peay State University, College Street, Clarksville, TN, USA Destination Name Austin Peay State U

Add a Stop on the Way There

Add a Stop on the Return

* Approximate Nbr of Miles Round Trip

420.00

CALCULATE MILES

* Funding Source #1

School ▼

Budget Code 607

Funding Source Desc

Budget Code Desc

Funding Approver

* Teacher / Advisor / Staff Name

Danny Murphy

* Teacher / Advisor / Staff Phone #

8653859741

Teacher / Advisor / Staff Email

dmurphy@clevelandschools.org

Note: This email will receive the requester emails if different from requester

Emergency Contact Info

Same as Teacher / Advisor / Staff

* Emergency Contact Name

Scott Carroll

* Emergency Contact Phone #

Number of Individuals Making Trip

| | | | | | |
|------------------------|----|--------------------------|----|-----------------------|----|
| * Male Adult/Chaperone | 2 | * Female Adult/Chaperone | 2 | Total Adult/Chaperone | 4 |
| * Male Students | 10 | * Female Students | 16 | Total Students | 26 |

Additional Information

* Will you be using external transportation-Does NOT include charters-- (includes plane, rental van, personal vehicle or walking)?

* Please indicate mode of travel instead of, or in addition to, the reserved vehicle(s). Please include details of trip, including itineraries; please do not indicate that in this section. Use the next section to reserve the vehicle.

Personal Vehicle. Parents will drive their kids.

Vehicles Needed

* Do you need a school bus, staff van or charter bus? Yes No

Person Submitting Request

Date Submitted

▶ [Trip Estimator \(click to open and enter additional information for estimating trip cost\)](#)

Level 01 Approval - Location Approval

Comment

Decision

Name

Decision Date

Level 07 Approval - Overnight Trip Approval

Comment

Decision

Name

Decision Date

Level 10 Approval - School Board Approval

Comment

Decision Approved Denied

Designated Approver

Name

Decision Date

Supporting Documents

No file chosen

| File Type | Size | File Name | Created On |
|-----------|------|-----------|------------|
|-----------|------|-----------|------------|

Request Status Trip: **2296** Pending School Board Approval

Final Approval Date

Email Audit Log:



TO: Cleveland City Schools Board of Education

FROM: Hal Taylor, Director of Operations

DATE: April 4, 2025

RE: Janitorial Contract Renewal

I am requesting a change to the existing janitorial contract with SSC. This would amend the contract, raising the annual cost \$824,790 to \$2,397,714. The amendment will raise the minimum hourly rate significantly, hire additional janitorial staff, and implement a financial deduction on the monthly invoice for not maintaining 95% of the agreed upon full time equivalent staff.

Thank you for your consideration.



BILL LEE
GOVERNOR

STATE OF TENNESSEE
DEPARTMENT OF EDUCATION
NINTH FLOOR, ANDREW JOHNSON TOWER
710 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243-0375

LIZZETTE REYNOLDS
COMMISSIONER

Via Electronic Mail

March 20, 2025

Dr. Jeff Elliott, Director of Schools
Cleveland City Schools
775 Raider Drive
Cleveland, TN 37312
director@clevelandschools.org

Dear Director Elliott:

Tenn. Code Ann. § 49-6-3004(e) allows a local board of education or private or church-related school that exceeds the full six and one-half (6 1/2) hours of legally mandated instructional time per day by one-half (1/2) hour daily for the full academic year to be credited with the additional instructional time.

The excess instructional time shall be accumulated in amounts up to, but not exceeding thirteen (13) instructional days each year. These days are referred to as stockpile days and stockpile days may be applied toward meeting instructional time missed due to inclement weather or serious outbreaks of illness affecting or endangering students or staff. Upon approval by the commissioner, stockpile days may also be applied to meeting instructional time missed due to natural disaster, dangerous structural or environmental conditions rendering a school unsafe for use, or for professional development.

You have submitted the attached request for permission to amend the calendar for Cleveland City Schools by converting May 16, 2025 from a scheduled instructional day to a stockpile day for professional development. Your request is hereby granted. Please revise your 200 Day Calendar in EIS to reflect this change.

Sincerely,

**Lizzette
Reynolds_clb**

Digitally signed by
Lizzette Reynolds_clb
Date: 2025.03.23
11:11:25 -05'00'

Lizzette Reynolds
Commissioner

From: [Jeff Elliott](#)
To: [TDOE GeneralCounsel](#)
Subject: [EXTERNAL] Request for One Stockpiled PD Day for May 16, 2025
Date: Tuesday, March 18, 2025 7:56:30 AM
Attachments: [Cleveland City Schools Professional Development.pdf](#)
[2025-26 Stockpiled PD Days Application \(2\).pdf](#)

This Message Is From an External Sender

This message came from outside your organization.

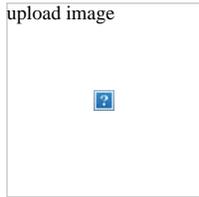
Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security

Cleveland City Schools would like to use one (1) of its remaining two (2) stockpiled days for additional professional development needs. Our request is for one student day, May 16, 2025, be used as a Staff Development Day. An agenda for the one day is attached. Our focus will be on curriculum preparation for the 2025-2026 school year with a review of 2024-2025 data. This day will provide an opportunity for our staff to prepare for the next school year prior to summer programs and the summer break. After this requested day, we will have one final week of classes for the 2024-2025 school year.

Thank you.

--

upload image



Jeff Elliott, Ed.D.

Director of Schools

Cleveland City Schools

P: 423.472.9571 ext. 2008

A: 775 Raider Drive, Cleveland, TN 37312

W: clevelandschools.org

E: jelliott@clevelandschools.org

Cleveland City Schools Professional Development

Agenda For Stockpiled Day

Friday, May 16, 2025

8:00 AM – 11:00 AM

All Staff

Curriculum Training - ELA / Math /Science / Social Studies

11:00AM – 12:30 PM Lunch

12:30PM – 3:30 PM

All Staff

Curriculum Pacing Guide Revisions

Data Analysis of CFAs from 2024-2025 School Year

Revisions of CFAs - ELA/ Math Science/ Social Studies

Administrative Assistants

Budget Bookkeeping Training



775 Raider Drive, Cleveland, TN 37312 • p: 423.472.9571 • f: 423.472.3390 • clevelandschools.org

Cleveland City School Board of Education,

We are requesting to alter our 2024-2025 school calendar and use one stockpiled day to meet professional development needs in the school district. The affected date will be Friday, May 16, 2025. This date will shift from an instructional day to a stockpiled professional development day. Please find attached the approval document from the Tennessee Department of Education.

Jeff Elliott



DIRECTOR OF SCHOOLS EVALUATION INSTRUMENT 2025

*Rating Scale

4 – highly effective 3 - effective 2 - developing 1 – ineffective

| Part 1 | Average Score |
|---------------------------------|---------------|
| A. Director and Board Relations | 3.71 |
| B. Community Relations | 3.89 |
| C. Staff Relations | 3.81 |
| D. Finance and Operations | 3.71 |
| E. Instructional Leadership | 3.93 |
| Part 2 | |
| Director Goals | 3.83 |



Director's Update

April 7, 2025

Highlighted March Events

- **Dr. Elliott / Cindy Geren conducted budget feedback meetings with staff representatives, family advisory council, and administrative team in preparation for 25-26 Budget.**
- **Dr. Elliott met with individual board members during the week of March 24th as part of the Director of Schools Evaluation process.**
- **Dr. Elliott presented to the Chamber of Commerce's Leadership Alumni group on Tuesday, March 25th.**
- **Mayfield Students and Staff hosted the CCS Board for breakfast on March 25th.**
- **CCS Board met on Friday, March 28th at the Cleveland Jetport for Spring Retreat.**
- **The Tennessee Department of Education approved CCS for one Staff Development to be held on Friday, May 16th.**
- **Annual Spring Events have begun....CCS Honors Chorus, K Registration, Celebration of Movement, and Prom.**



Upcoming Events

- **April 7-11: National Assistant Principals Week**
- **April 7: Nationally recognized speaker, Dr. Luis Cruz presents to CCS school and district leadership regarding ESL goals and strategies.**
- **April 14: End-of-the-Year Assessments begin.**
- **April 21: CTE Banquet at CHS.**
- **April 23: Graduate of Distinction Ceremony at CHS.**
- **April 24: CCS Staff and Families “Blue on the Green” Event will be held between 5:00 - 7:00 p.m. at the Greenway Park.**
- **April 25: BCPEF Gifts, Grants, and Gratitude Luncheon at Westmore.**
- **April 28: Senior Awards Night at First Baptist.**
- **April 29: The Next Breakfast with the Board will be held at Yates Primary School at 8 a.m.**
- **April: Many spring concerts, plays, and games are scheduled during the month of April.**

Champions of the Month – March

MAYFIELD ELEMENTARY SCHOOL

Arleth Pacheco - 5th Grade Student

Sammie Kate Eason-Cofer - Kindergarten Teacher



A graphic for the 'Champion of the Month Award'. At the top, it features a gold medal icon, the text 'CHAMPION OF THE MONTH AWARD', and a circular logo with a 'C'. Below this is a large red banner with the text 'SCAN HERE' in white. Underneath the banner is a red box containing the text: 'NOMINATE A CCS STAFF MEMBER AND/OR STUDENT WHO EXEMPLIFIES A CHAMPION!'. Below the text is a QR code. At the bottom, there is a red bar with the hashtags '#BuildingChampions #BuildingCommunity'.

Cleveland City Schools – March



Cleveland City Schools – March



Cleveland City Schools – March





Director's Update

April 7, 2025



Cleveland
CITY SCHOOLS
STUDENT INFORMATION

Strategic Plan Update April 2025

Michael Kahrs
Director of Student Information



DEPARTMENT OVERVIEW

Department Responsibilities

- Student Information & State Reporting
- Assessments
- Data, Analytics, and Accountability

Department Team

- Michael Kahrs, Director
- Savannah Shell, Secondary Data Coordinator
- Kathy Blackner, Database Coordinator
- Kim Shay, Student Information Coordinator
- Karen Linn, Administrative Assistant (Shared)



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Goal 1:

STUDENT SUCCESS



GOAL 1: STUDENT SUCCESS

Provide excellence and equity in instruction and programs for student success.

- Student Information
 - PowerSchool SIS (3 billion pieces of data)
 - TISA Funding
 - State and Federal Accountability
 - Student Rostering and Single Sign On (SSO)
- Assessments
 - State
 - TCAP (3-4 tests/8-11 subparts), EOC (7 subjects), TCAP-Alt, WIDA, WIDA-Alt, AP, ACT, 2nd Grade, 3rd Grade Retake
 - Local
 - IReady, easyCBM, aimsWebPlus, Schoolnet
- Analysis and Data-Based Decision Making
 - PowerSchool Unified Insights
 - Google BigQuery/Looker
 - Individual Data Requests





EXAMPLES

PowerSchool Unified Insights

Student Analytics

Overview

[Performance Indicators](#)

Where are our students located?

A geospatial view of student residence concentration within the district.

© OpenStreetMap contributors.

Demographic Information

| | | | |
|---|----------------------------------|------------------------|---|
| TOTAL | FEMALE | MALE | AMERICAN INDIAN OR ALASKA NATIVE |
| 5,703 | 2,689 | 3,014 | 4 |
| ASIAN | BLACK OR AFRICAN AMERICAN | HISPANIC/LATINO | MULTI |
| 108 | 596 | 1,856 | 476 |
| NATIVE HAWAIIAN / OTHER PAC ISLANDER | WHITE | ELL | SPED |
| 50 | 2,613 | 1,110 | 827 |

Absent Yesterday

Analyzing Absence Trends Relative to Day Before Yesterday

377 793 (-41%) ▼

Last 30 Days Attendance

Analyzing Attendance Trends Over the Past 30 Days Compared to Last Year (YTD)

92.00% 93.00% (-0.00%) ▼

Year-to-date Attendance

Analyzing Year-to-Date Attendance Trends in Comparison to Last Year (YTD)

92.51% 93.03% (-0.52%) ▼

Chronic Absenteeism

Analyzing Chronic Absent Trends in Comparison to Last Year (YTD)

24.51% 25.93% (-1.42%) ▼

Filter Data

- District >
- School Type >
- School >
- Grade >
- Staff >
- Gender >
- Ethnicity >
- SPED >
- ELL >
- Programs >
- Student Group >





EXAMPLES

PowerSchool Unified Insights

Student Analytics

Enrollment

Enrollment Overview Admissions **Withdrawals** Programs

YTD Withdrawn

540

YTD Withdrawn SPED

61

YTD Withdrawn ELL

101

YTD Withdrawn F&RL

253

How has our student withdrawals patterns changed year over year?

Shows the number of students in each category and how withdrawals has changed over time.

300

Student Analytics

Enrollment

Enrollment Overview **Admissions** Withdrawals Programs

Integrated PD ▾

YTD New Admissions

660

YTD New SPED

83

YTD New ELL

183

YTD New F&RL

211

5-Day New Admissions

9

5-Day New SPED

2

5-Day New ELL

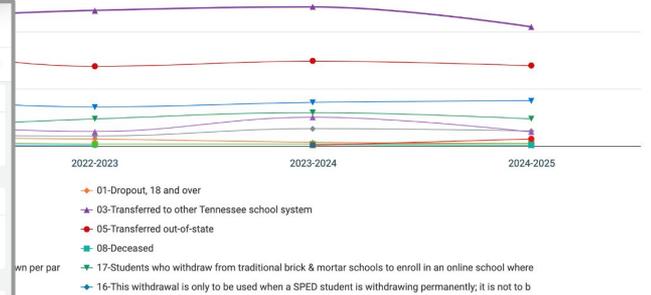
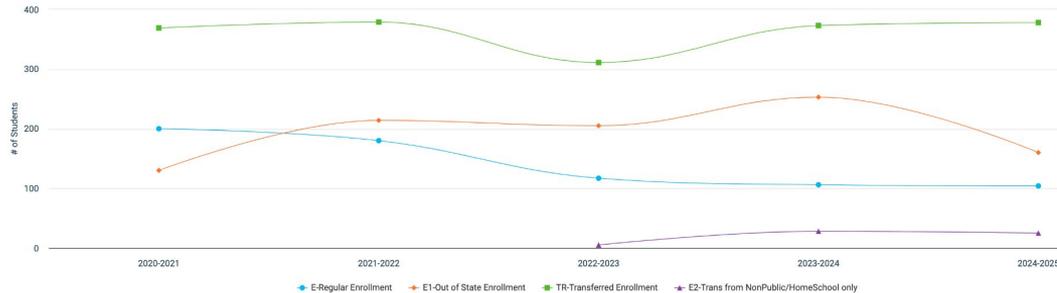
0

5-Day New F&RL

5

How has our student admissions patterns changed year over year?

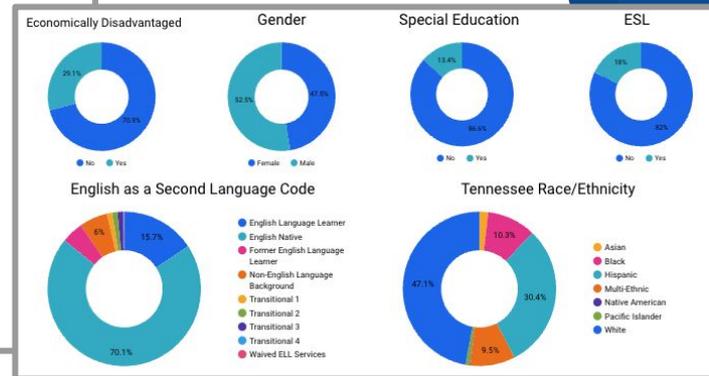
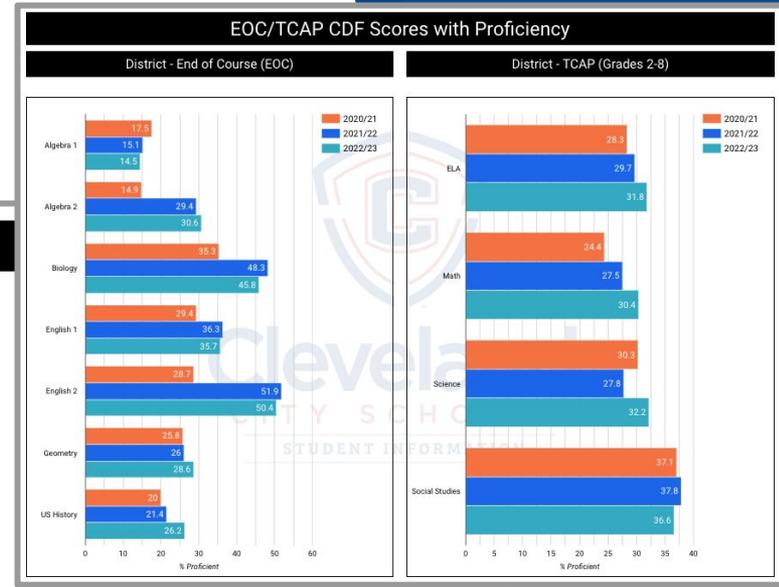
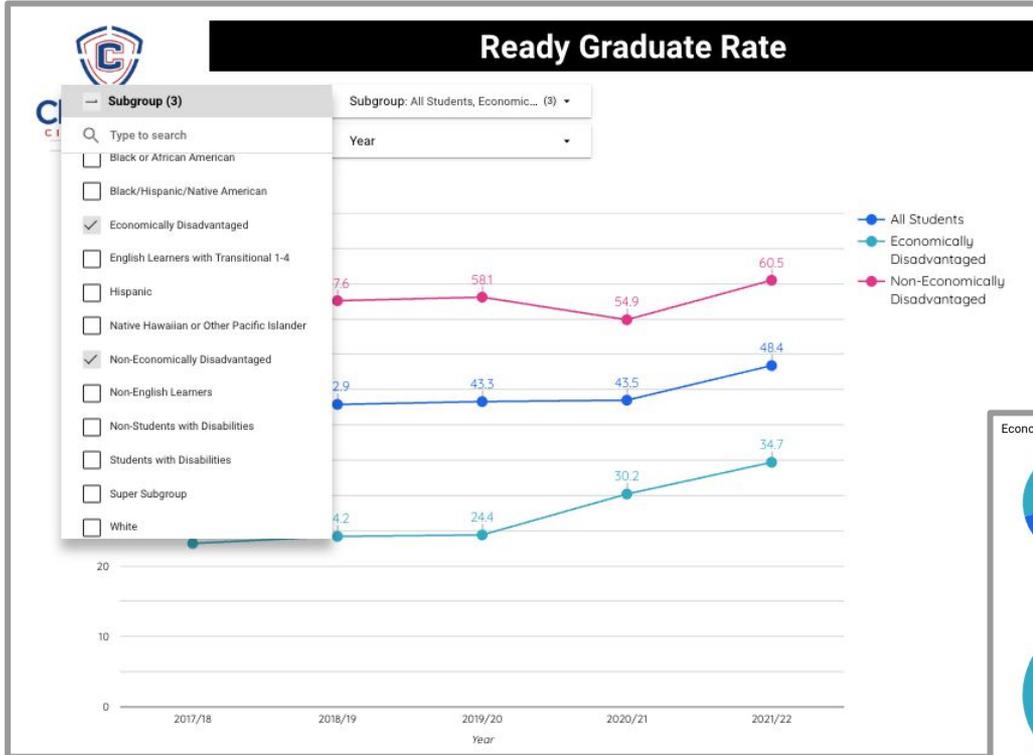
Shows the number of students in each category and how admissions has changed over time.





EXAMPLES

Google BigQuery/Looker



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Goal 2:

SAFE AND HEALTHY
SCHOOLS



SAFE AND HEALTHY SCHOOLS

Create a safe learning environment by balancing wellness, opportunity, and engagement while supporting academic goals.

- Cleveland Connects
 - Multi-Tiered System of Supports (MTSS)
 - PS Unified Insights and Google BigQuery to Provide Academic and Behavioral Data
- Student Behavior
 - Incident Management System
 - State and Federal Reporting
 - Disproportionality Monitoring
- Student Geodata
 - Future Growth and Zoning Plans





EXAMPLES

PowerSchool Unified Insights & MTSS

Attendance and Behavior PowerGrid

Configuration: Default | Function: Average | Measure: % Attendance | Render As: Table Heatmap Row Heatmap Column Heatmap Row Barchart

Buttons: Save, Delete

Available data: Sem, Student ID, Name, Grade, Gender, SPED, Ethnicity

Columns: Year, School

Rows: ELL

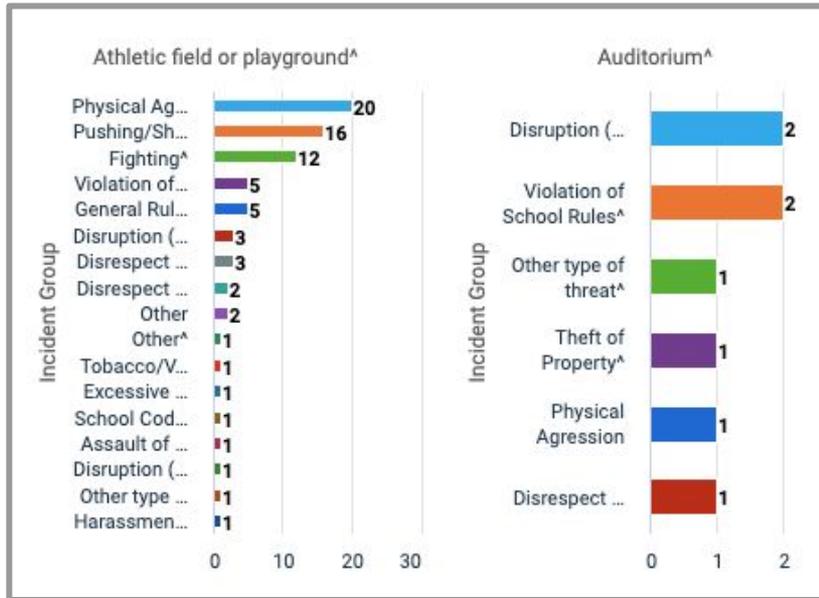
| | SCHOOL | Arnold Elementary School | Blythe-Bower Elementary School | Candy's Creek Cherokee Elementary School | Cleveland High School | Cleveland Middle School | Mayfield Elementary School | Ross Elementary School | Stuart Elementary School | Yates Primary School | Totals |
|--------|--------|--------------------------|--------------------------------|--|-----------------------|-------------------------|----------------------------|------------------------|--------------------------|----------------------|--------|
| No | | 91.88% | 89.42% | 94.08% | 89.93% | 93.79% | 93.14% | 95.12% | 92.92% | 93.15% | 91.75% |
| Yes | | 91.29% | 95.78% | 94.05% | 90.56% | 94.46% | 95.88% | 92.65% | 94.01% | 91.02% | 92.56% |
| Totals | | 91.78% | 90.55% | 94.08% | 90.02% | 93.87% | 93.59% | 94.80% | 93.12% | 92.83% | 91.86% |



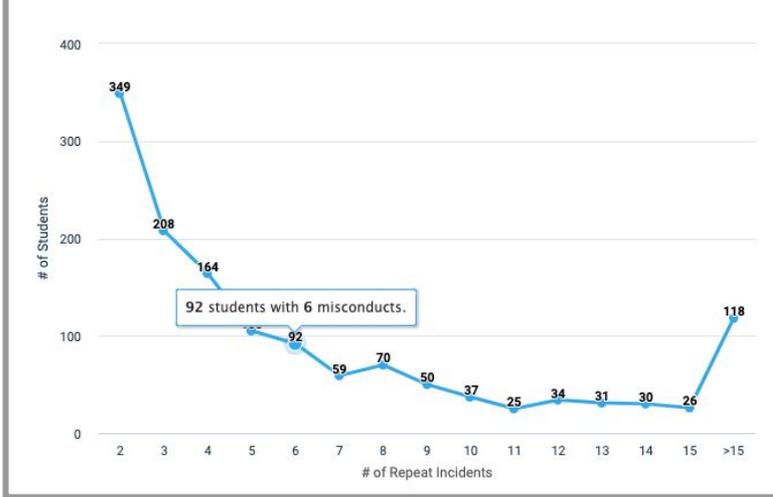


EXAMPLES

PowerSchool Unified Insights & MTSS



The # of students with repeated incidents in the 2023-2024 school year.



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Goal 3:

COMMUNICATIONS



COMMUNICATIONS

Cleveland City Schools will communicate with all stakeholders and the media through multiple effective and efficient mediums.



- PowerSchool SchoolMessenger (One-Way)
 - Replacing Thrillshare / Built Directly Into PowerSchool
 - Direct Access to All Stakeholders (12K/7K/1K)
 - Voice, Text, and Email (Over 2 million messages)
 - Emergency Communications
 - Language Translation



- TalkingPoints (Two-Way)
 - Allows 2-Way Translated Parent Communication
 - Mobile App OR Text Messaging
 - All Conversations are Archived



- PowerSchool Forms
 - Replacing PowerSchool Enrollment
 - This Year: Existing Student Registration and Updates
 - Next Year: New Student Enrollment
 - Allows for Data Collection Across all Departments



- MyPowerHub (New Parent Portal)





EXAMPLES

PowerSchool SchoolMessenger (One-Way)

The screenshot shows the 'New Broadcast' interface in PowerSchool SIS. The interface is divided into three steps: 1. Subject & Recipients (highlighted in green), 2. Message Content, and 3. Review & Send. The 'Subject & Recipients' step includes a search bar, a subject input field with a checkmark, a type dropdown menu, and a recipients selection area with a table of recipient lists.

PowerSchool SIS

Search

MBA MBA Support

District Office 24-25 Year

New Broadcast

1 Subject & Recipients 2 Message Content 3 Review & Send

Specify a subject and select the desired message type for this message.

Subject

Type

Select your message recipients. You can also include yourself.

Recipients

| Actions | Recipient/List Name | Recipient Languages | Targets | Count |
|---|---|--|---|-----------------------------------|
| <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> PowerSchool Selection List | English 1039 Spanish 116 French 1 Russian 2 | <input type="text" value="Contacts & Guardians"/> | <input type="text" value="1158"/> |
| Total | | | | <input type="text" value="1158"/> |

Continue >

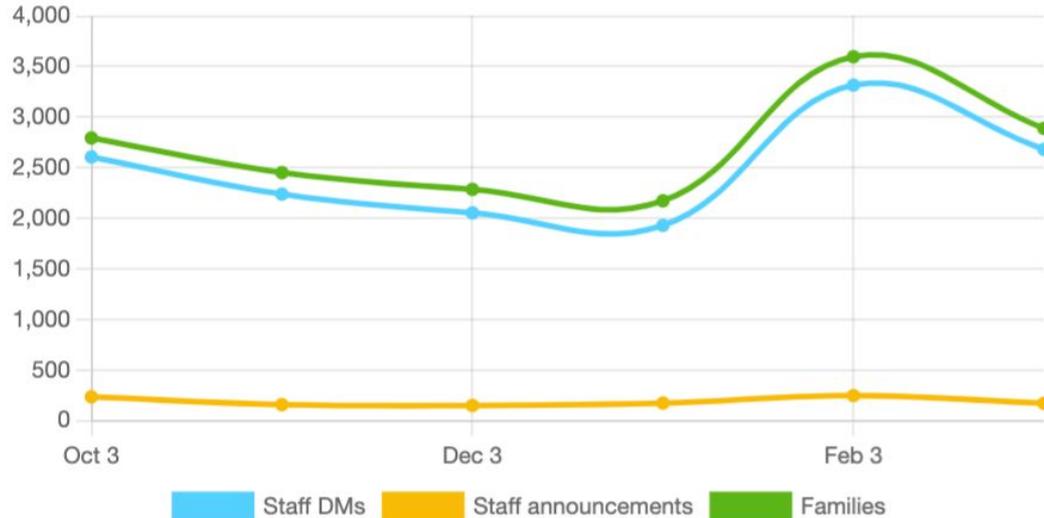




EXAMPLES

TalkingPoints (Two-Way)

Messages sent over time



New for Back-to-School 2025

Expanded Family Engagement Features

We're enhancing TalkingPoints with new features that go beyond communication—supporting school culture, student well-being, and stronger family partnerships. These updates help educators build a more connected and supportive environment.

All features below are included with your current TalkingPoints license, making it easier to deepen engagement and drive meaningful outcomes for students.

1. **Quick Kudos:** Celebrate student achievements instantly with just a few clicks. [\[Learn More »\]](#)
2. **Positive Message Tracking:** Easily track positive engagement to ensure every student receives recognition. [\[Learn More »\]](#)
3. **Family Check-ins:** Stay connected year-round with pre-built messages aligned with key school calendar moments. [\[Learn More »\]](#)
4. **Event Sign-ups + Calendar Sync:** Simplify scheduling with easy event creation, family sign-ups, and calendar syncing—great for conferences, family nights, and more. [\[Learn More »\]](#)
5. **Staff Announcements:** Include staff in announcements or send staff-only updates to streamline communication. [\[Learn More »\]](#)
6. **Admin Personal Messaging:** Option for school administrators to message families as themselves—fostering trust and connections. [\[Learn More »\]](#)
7. **District Groups Enhancements:** Staff can now be assigned to district groups, improving access and communication with students and families beyond rostered classes. [\[Learn More »\]](#)





EXAMPLES

PowerSchool Forms

PowerSchool SIS

Welcome, Michael Kahrs | Help | Site Map | Sign Out

Tylie

Navigation

- Grades and Attendance
- Grade History
- Attendance History
- Email Notification
- Teacher Comments
- Forms
- Student Reports
- School Bulletin

School Form Listing for Kahrs, Tylie Bree

General Forms | Class Forms | Student Support

Search forms...

Required Annual Forms

| Form Name | Status |
|---|----------------|
| Acknowledgments Form - Parents | Submitted |
| Consents Form - Parents | Started |
| Student Contacts Update - Parents | Pending Review |

Acknowledgments Form - Parents | Consents Form - Parents | Student Contacts Update - Parents

There are 1 previous responses to this form.

Acknowledgments Form - Parents

Student Name: Tylie Kahrs

Visitor's Code of Conduct

Visitor's Code of Conduct
Click a version below to read and review the document before acknowledging:

- [Cleveland City Schools Visitor's Code of Conduct \(English\)](#)
- [Cleveland City Schools Visitor's Code of Conduct \(Spanish\)](#)

I have received and read a copy of the Cleveland City Schools Visitor's Code of Conduct *

Yes

Digital Signature

Digital Signature *
Type your name below to digitally sign this form.

Michael A Kahrs

This form can only be submitted once.





EXAMPLES

MyPowerHub (Parent Portal)

MyPowerHub [Navigation icons: Home, Messages (1), Profile (MK)]

Newsfeed

No posts available.

Last updated today at 10:45 AM EST

Schedule

Apr 2025 [Today]

THU 03

| | |
|-------|--|
| 7 AM | |
| 8 AM | R.I.S.E. 12 (Female) |
| 9 AM | MATH 1000 Algebra Essentials DE Room 212 Mark Allan Miles 8:02 AM - 9:31 AM |
| 10 AM | U.S. Government (1/2 credit) Room 901 Eddy Kyle Gilpin |
| 11 AM | |

Grades

24-25 Aug 5, 2024 - May 23 [24-25]

24-25 GPA: 3.692

| | |
|-----------------------------------|--------|
| English 4 DE Composition 1 | A 96% |
| Outdoor Color Guard/Dance | A 97% |
| Dual Enrollment Fall (Off Campus) | - |
| U.S. Government (1/2 credit) | C 75% |
| Economics (1/2 credit) | A 91% |
| Anatomy & Physiology 1 H | A 90% |
| Study Hall | - |
| Extracurricular | - |
| English 4 DE Composition 2 | C 78% |
| R.I.S.E. 12 (Female) | A 100% |

1-10 of 11 results

Last updated today at 10:45 AM EST

[More terms](#)

Assignments

Upcoming

| | |
|--|------------|
| Module 8 Homework MATH 1000 Algebra Essentials DE Assignments | Due Apr 07 |
| Module 8 Notes MATH 1000 Algebra Essentials DE Assignments | Due Apr 07 |
| Module 8 Quiz MATH 1000 Algebra Essentials DE Quizzes | Due Apr 07 |
| Module 9 Homework MATH 1000 Algebra Essentials DE Assignments | Due Apr 14 |
| Module 9 Notes MATH 1000 Algebra Essentials DE Assignments | Due Apr 14 |

Last updated today at 10:45 AM EST

[More assignments](#)

Attendance

| | |
|--|---------|
| Checkout Un Study Hall 4(A) | Apr, 1 |
| Checkout Un English 4 DE Composition 2 3(B) | Mar, 21 |
| Abs Un R.I.S.E. 12 (Female) ADV(B) | Mar, 6 |
| Tardy Un | Mar, 6 |



Cleveland
CITY SCHOOLS
Educate. Innovate. Elevate.



Q&A



MAYFIELD ELEMENTARY

Presented By : Jessica Bigham, Principal

CCS School Board | 2025

MISSION

1



Mayfield Elementary exists to prepare, support, celebrate, and inspire students in a warm, nurturing environment.

WELCOME TO MAYFIELD

2



Our school is dedicated to fostering academic achievement and emotional well-being through our two main goals: **Academic Press** and **Pastoral Care**.

We are proud to be a school where students thrive!

Mayfield Elementary 2025

WHO WE ARE: THE DREAM TEAM



Congratulations
**DR. JESSICA
BIGHAM**
Principal
Mayfield Elementary School



Congratulations
JAY GARCIA
Assistant Principal
Mayfield Elementary School



ACADEMIC PRESS

3

We challenge students to achieve their highest potential.

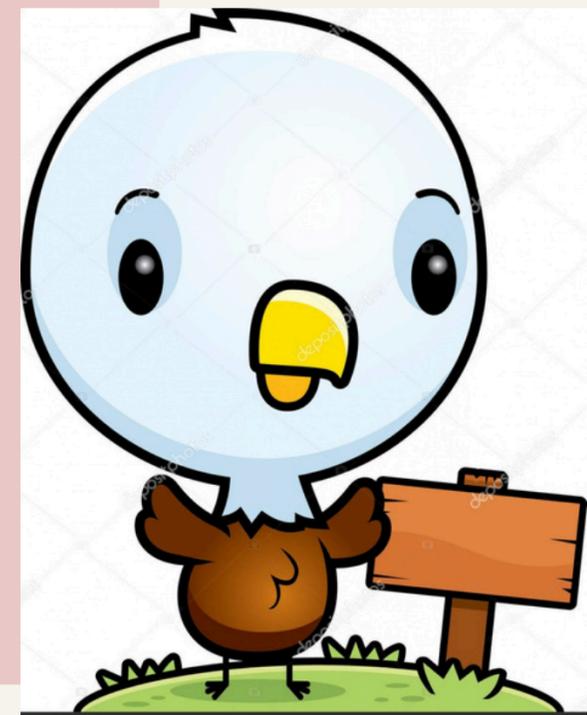
- **Innovative teaching methods, engaging curriculum, and data-driven instruction.**
- **Success in literacy and mathematics through i-Ready testing, RTI programs, and engaging classroom strategies.**
- **Our dedicated teachers incorporate STEM learning, problem-based learning projects, and hands-on experiences to enhance student learning.**



PASTORAL CARE

A Nurturing Environment: Every student is valued and supported.

- Programs that encourage kindness, inclusion, and emotional growth. (Morning meetings, Eagle Community Meetings)
- PBIS initiatives, Nest House System, and school-wide celebrations promote positive behavior and community spirit.
- Special events such as Make-A-Wish send-offs, Grandparents' Day, and themed school rallies build a strong sense of belonging.





HOUSE LEADERSHIP



A DAY IN THE LIFE OF A MAYFIELD EAGLE



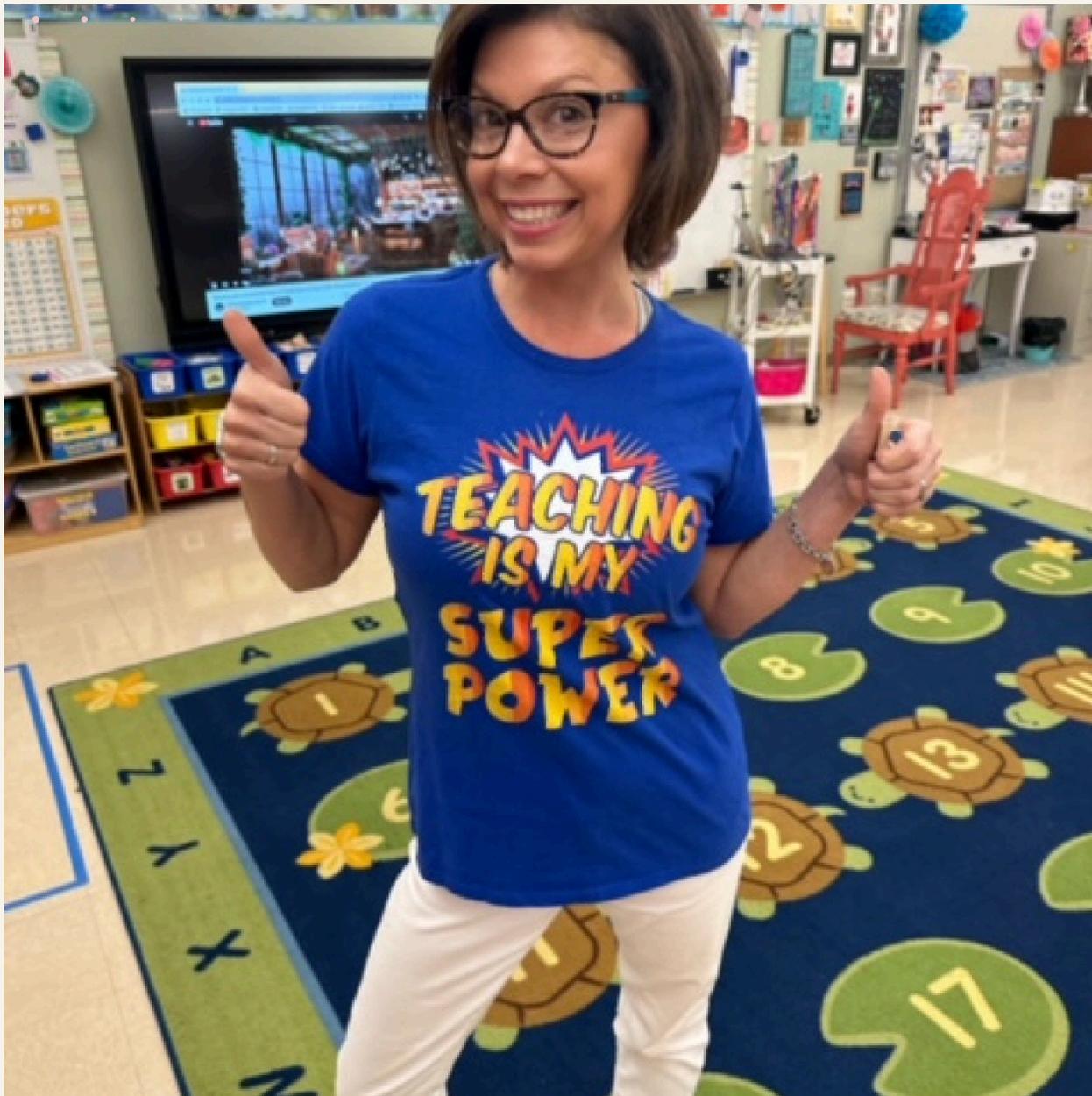
STAND-OUT PBL PROJECT



- Our 2nd grade students worked together to create two brand-new ice cream flavors for Mayfield Dairy.
- They applied persuasive writing skills to develop compelling video presentations aimed at convincing the dairy to produce their flavors.
- Students collaborated closely with the local business manager, learning about product development and marketing.
- As a culminating experience, they toured the Mayfield Dairy factory to witness firsthand how ice cream is made, connecting their classroom learning to real-world processes.

TEACHER OF THE YEAR: ERIN COLE

12



- 18 years of teaching experience - all at Mayfield!
- Makes kindergarten fun; a positive first experience of school
- Her favorite part of teaching = being a part of a student discovering they are now a reader

MAYFIELD TRIVIA

What is the name of our Eagle mascot?

- A. Ellie
- B. Eddie
- C. Edgar
- D. Ethel

Which Mayfield staff member became the most popular person on campus by delivering Sonic slushies to overheated classrooms?

- A. Michele LeFoy (counselor)
- B. Stephanie McKinley (nurse)
- C. Jay Garcia. (AP)
- D. Kelly Geyer (PE teacher)

MAYFIELD TRIVIA

What major event was the inspiration for this year's Mayfield theme?

- A. The Puppy Bowl
- B. The Olympics
- C. The Great Mayfield Bake-Off
- D. The National Spelling Bee

What special ice cream flavor won the Mayfield Dairy Contest?

- A. Unicorn Sparkle Swirl
- B. Principal's Morning Coffee Crunch
- C. Eddie the Eagle's Eggnog Delight
- D. Xtra Special Eagle Dream

MAYFIELD TRIVIA

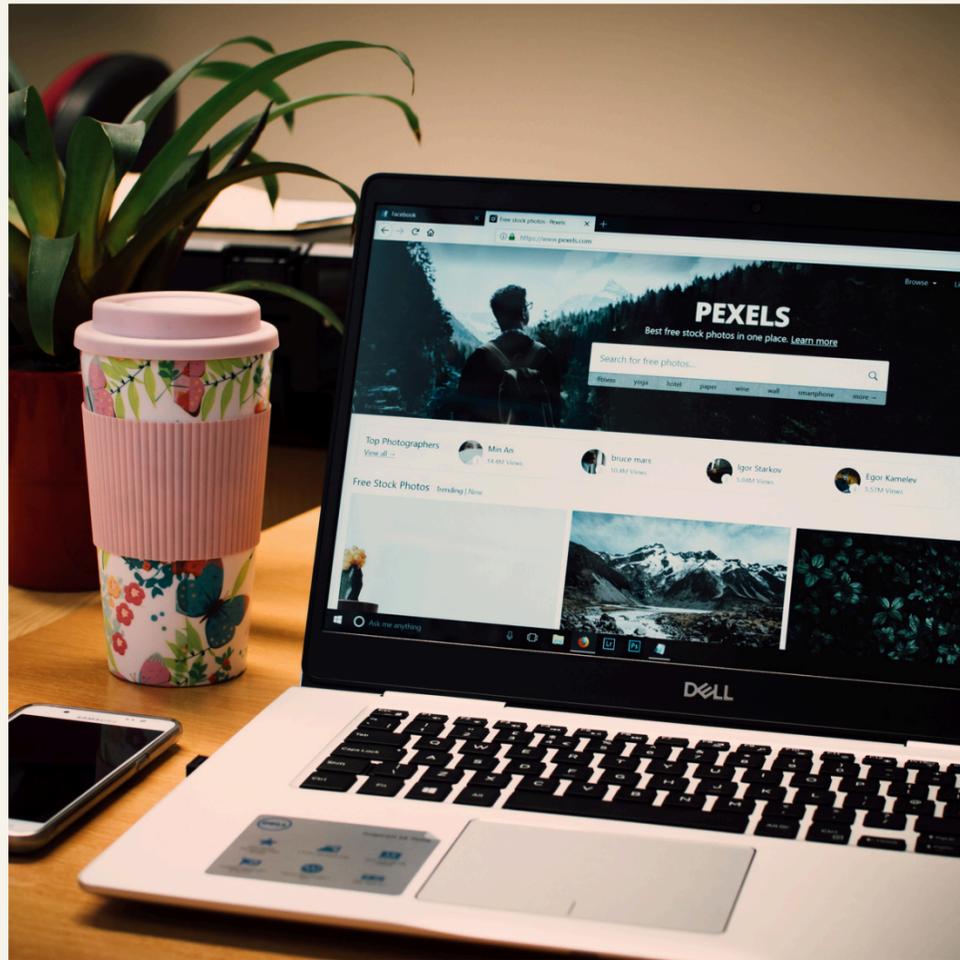
In what year will Mayfield officially be 100 years old?

- A. 2028
- B. 2030
- C. 2032
- D. 2035

What is the unofficial nickname of Mayfield among our staff?

- A. Filauer Elementary
- B. The Field
- C. The Eagle's Nest
- D. Home on the Hill

STUDENT TESTIMONIES



Mayfield Elementary | 2025

THANK YOU

Presented By : Dr. Jessica Bigham

School Board Update — April Highlights

Clubs & Academics

- **Beta Club:** Attended a Leadership Summit to strengthen team building and service-learning strategies.
- **Model UN:** Traveled to Washington, D.C. to participate in a national conference.
- **Band:** Had a successful performance at the ETSBOA Concert Performance Assessment.

Athletics

- **Track & Field:**
 - Sawyer Boyd earned bronze in the 60-meter dash at nationals.
 - Carter Hoyle (freshman) earned bronze in the 60-meter hurdles.
- **Soccer:** The Boys Soccer Team won the **Smoky Mountain Cup**.
- **Girls Flag Football:** Held a scrimmage this month to kick off their season.

Community & Leadership

- **Barbara's Market:** Opened in memory of Barbara Ector; students and staff have collected canned goods to keep it stocked.
- **"Grey for Greyson" Day:** The school wore grey to honor Greyson Moser, a former student who passed away from cancer.
- **Leadership Class:** Hosted a community car wash
- Mario Ulloa organized for Mayor Kevin Brooks to come to CHS as a guest speaker for senior government classes.
- **ACT Testing:** All juniors completed their ACT this past month.

Student Recognition & Events

- **Prom:** Cole Burton and Allie Stanfield were crowned Prom King and Queen at this year's "Enchanted Soirée."

- **College Acceptances & Commitments:**

- Tyson Russell – U.S. Naval Academy
- Cy Fowler – U.S. Air Force Academy
- Sam Sartin – West Point (U.S. Military Academy)
- Evan Bonilla – Accepted to Yale and Duke
- Jackson Aseron – Accepted to Harvard, Princeton, and Notre Dame
- CHS has an instagram page called Clevelandcommits25_ where you can look at many students' college decisions!

Next up Graduation on May 9th!

**Cleveland City Schools
Financial Report
February 2025**

| | |
|----------------------------------|----------------------|
| Balance on hand February 1, 2025 | 15,206,904.86 |
| RECEIPTS | |
| City Clerk's Monthly Report | 6,588,670.15 |
| Retiree Insurance #44160 | (755.00) |
| Misc. Reimbursement #44170 | (1,423.20) |
| Contributions & Gifts #44570 | (11,000.00) |
| AFJROTC #44570 | 7,499.68 |
| Interest Earned | <u>49,297.08</u> |
| | <u>21,839,193.57</u> |
| DISBURSEMENTS | |
| Regular Instruction Program | 2,770,913.36 |
| Special Education Program | 493,302.04 |
| Vocational Education Program | 158,254.76 |
| Attendance | 13,122.24 |
| Health Services | 51,640.98 |
| Other Student Support | 267,905.83 |
| Regular Instruction Support | 175,328.24 |
| Special Education Support | 13,943.24 |
| Vocational Education Support | 12,140.56 |
| Technology | 100,989.17 |
| Board of Education | 7,502.29 |
| Office of the Superintendent | 57,245.85 |
| Office of the Principal | 340,692.88 |
| Fiscal Services | 39,819.56 |
| Operation of Plant | 310,987.22 |
| Maintenance of Plant | 165,128.74 |
| Transportation | 147,395.78 |
| Food Service | 11,723.74 |
| Community Services | 0.00 |
| Early Childhood Education | 43,585.98 |
| Regular Capital Outlay* | 78,733.14 |
| Education Debt Service | <u>2,828.00</u> |
| | 5,263,183.60 |
| Retirement withheld not paid | (380,903.35) |
| Retirement paid | <u>384,758.23</u> |
| | <u>16,572,155.09</u> |
| Balance March 1, 2025 | <u>21,839,193.57</u> |

Respectfully submitted,



Jeff Elliott
Director of Schools

Personnel Items – March 2025

Assignments

Feliz, Benjamin, ST (Assistant TAB), Effective March 17, 2025

Weatherford, Sarah, CCC (PT Int), Effective March 24, 2025

Resignations

McMackin, Andrea, ESC (Admin Asst), Effective March 7, 2025

Bailey, Joshua, Operations (Maint. tech/HVAC), Effective March 7, 2025

Quick, Brody, CHS (Teacher), Effective March 20, 2025

Transfers

Retirements

Watson, Sydney, BB, (Assistant), Effective March 2, 2025

Leaves of Absence

McClellan, Megan, CMS, Effective March 17, 2025

McClellan, Stephen, CMS, Effective March 17, 2025

Evans, T. Alex, BB, Effective March 17, 2025



CHESS CLUB AT STATE!

Everett Towe, Samuel Coulston, Samuel Velasquez and Chase Mairena comprised the four man team. After dropping the first two matches to stiff competition, the team swept their 3rd match for their first point. They then drew their final match to finish with an overall score of 1.5 out of four possible points (no team earned four). Please congratulate these boys on a job well done.



CMS SOCCER DOMINANCE

The CMS boys soccer team has started the season strong with three impressive victories! Standout players include 8th grader Madden Botta, 7th grader Samuel Gonzalez, and 6th grader Jeff Kpade. We can't wait to see how they finish the season!



ETSBOA BAND FESTIVAL

This month, CMS 7th and 8th grade band students participated in the ETSBOA (East Tennessee School Band and Orchestra Association) Festival, showcasing their musical talent and hard work. Each band received superiors from all judges! We are proud of their dedication and achievements at this prestigious event!

CMS Highlights MARCH

Teachers participated in the Junior Achievement Bowl for Education, raising funds to support JA programs focused on financial literacy, work readiness, and entrepreneurial skills. They had a great time dressing up, bowling, and supporting this impactful local organization!

JA BOWL FOR EDUCATION



This month, we had the privilege of celebrating our incredible social worker, Kelly Brownlow. She is an invaluable asset to our school, and we are so grateful for her dedication to supporting our students.

SOCIAL WORKER APPRECIATION



The students and sponsors of Latinos Unidos met at The Caring Place to help fill SacPac meals for students that will be given out in the County and City schools. They also helped to sort clothing that will be used to provide clothing to those in need within the Cleveland community.

LATINOS UNIDOS COMMUNITY SERVICE

