



Agenda
Bridge Creek School Board of Education Regular Meeting
Independent School District No. 95

Place of Meeting: Bridge Creek Administration Building, 2209 E. Sooner Rd, Blanchard, OK 73010, Blanchard, Oklahoma.

Date of Meeting: Wednesday, October 8, 2025 at 6:00 PM

Note: The Board of Education may discuss, vote to approve, vote to disapprove, vote to table or decide not to discuss any item on the agenda.

1. PROCEDURAL ITEMS

- 1.A. Call meeting to order and roll call.
- 1.B. Consider and Vote on the approval of the minutes for the September 10th regular meeting.
- 1.C. Consider and Vote on the approval of the minutes for the September 24th special meeting.

2. PUBLIC COMMENTS

3. BOARD MEMBERS' COMMENTS

4. ADMINISTRATORS' COMMENTS

5. DISCUSSION ITEMS

- 5.A. District Finance Report
- 5.B. Bond Update

6. CONSENT AGENDA

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.

- 6.A. Financial Action Reports
 - 6.A.1. Vote to approve General Fund Encumbrances and Change Orders.
 - 6.A.2. Vote to approve Building Fund Encumbrances and Change Orders.
 - 6.A.3. Vote to approve Child Nutrition Fund Encumbrances and Change Orders.

- 6.A.4. Vote to approve Alt Ed. Coop Fund Encumbrances and Change Orders.
 - 6.A.5. Vote to approve 2014 Building Bond Fund Encumbrances and Change Orders.
 - 6.A.6. Vote to approve 2017 Building Bond Fund Encumbrances and Change Orders.
 - 6.A.7. Vote to approve the 2022 Building Bond Fund Encumbrances and Change orders.
 - 6.A.8. Vote to approve Activity Fund Encumbrances and Change Orders.
 - 6.A.9. Vote to approve the Budget Analysis for All Funds.
 - 6.A.10. Vote to approve the Revenue Analysis for the General Fund.
 - 6.A.11. Vote to approve the Revenue Expenditure Summary for All Activity Funds.
- 6.B. Vote to approve the following fundraisers:
- 1. 1st grade- Boo grams
 - 2. HS Library - Spring used book/snack sales
 - 3. HS Library - Fall used book/snack sale
 - 4. 3rd grade - popcorn sale
 - 5. Special Services - Blue and Gold
 - 6. MS STUCO - Christmas dance
 - 7. KG - Basket
 - 8. BCECC - Fire truck/Police car ride
 - 9. HS STUCO - Homecoming dance

6.C. Vote to approve the following fund transfers:

| ACTIVITY FUND TRANSFER OCTOBER 2025 | | | | | |
|-------------------------------------|-----------------------|--------|---------|--------------|--------|
| PROJECT | ACCOUNT TO BE CHARGED | AMOUNT | PROJECT | NAME OF FUND | AMOUNT |
| 805 | 5TH GRADE | 410.00 | 853 | ELEM MUSIC | 410.00 |
| 805 | 5TH GRADE | 410.00 | 813 | ELEM PE | 410.00 |
| 805 | 5TH GRADE | 410.00 | 856 | BCIS STEAM | 410.00 |
| 805 | 5TH GRADE | 410.00 | 809 | BCIS OFFICE | 410.00 |
| 834 | ATHLETICS | 895.00 | 877 | XC | 895.00 |
| 803 | 3RD GRADE | 508.00 | 853 | ELEM MUSIC | 508.00 |
| 803 | 3RD GRADE | 508.00 | 813 | ELEM PE | 508.00 |
| 803 | 3RD GRADE | 508.00 | 856 | BCIS STEAM | 508.00 |
| 803 | 3RD GRADE | 508.00 | 809 | BCIS OFFICE | 508.00 |
| 806 | PRE-K | 395.00 | 853 | ELEM MUSIC | 395.00 |
| 806 | PRE-K | 395.00 | 813 | ELEM PE | 395.00 |
| 806 | PRE-K | 395.00 | 880 | ECC STEAM | 395.00 |
| 806 | PRE-K | 395.00 | 851 | ECC OFFICE | 395.00 |
| 807 | KINDER | 543.75 | 853 | ELEM MUSIC | 543.75 |
| 807 | KINDER | 543.75 | 813 | ELEM PE | 543.75 |
| 807 | KINDER | 543.75 | 880 | ECC STEAM | 543.75 |
| 807 | KINDER | 543.75 | 851 | ECC OFFICE | 543.75 |
| 801 | 1ST GRADE | 485.00 | 853 | ELEM MUSIC | 485.00 |
| 801 | 1ST GRADE | 485.00 | 813 | ELEM PE | 485.00 |
| 801 | 1ST GRADE | 485.00 | 880 | ECC STEAM | 485.00 |
| 801 | 1ST GRADE | 485.00 | 851 | ECC OFFICE | 485.00 |
| 802 | 2ND GRADE | 581.25 | 853 | ELEM MUSIC | 581.25 |
| 802 | 2ND GRADE | 581.25 | 813 | ELEM PE | 581.25 |
| 802 | 2ND GRADE | 581.25 | 880 | ECC STEAM | 581.25 |
| 802 | 2ND GRADE | 581.25 | 851 | ECC OFFICE | 581.25 |

6.D. Vote to approve the activity sub-account budget sheets.

1. 811- ECC Yearbook
2. 822- BCIS Yearbook
3. 824- Robotics
4. 863- Class of 2027
5. 872- Class of 2026
6. 886- H.S. Academic Team

- 6.E. Vote to approve the Chase Morris Emergency Plan for each site.
- 6.F. Vote to approve Core Counseling Proposal for 25-26.
- 6.G. Vote to approve the out-of-state wrestling trip to Cabot, Arkansas.
- 6.H. Vote to approve the resignation of Brittany Tindle.
- 6.I. Vote to approve the employment of:
Quincy Garner - paraprofessional
Kerri Brown - Maintenance/custodial
- 6.J. Vote to approve the revision to policy DAA.

7. ITEMS FOR CONSIDERATION

- 7.A. Consideration and possible action on the 2024 Dropout Report.
- 7.B. Consideration and possible action on the 23-24 remediation report.
- 7.C. Consideration and possible action on the Capacity for transfers.
- 7.D. Consideration and possible action on the exemption policy.

8. NEW BUSINESS

9. ADJOURN

David Morrow, Superintendent of Schools, posted this agenda at the Superintendent's office at 6:00 pm on 10-7-2025.