

# **GREAT PLAINS**

Technology Center

**School District No. 9  
Special Board Meeting  
Building 100, Board Room, 4500 SW Lee Blvd, Lawton, Oklahoma 73505  
Wednesday, May 28, 2025 at 6:00 PM**

1. **Call to order.**
2. **President of the Great Plains Technology Center Board of Education's report - George Bridges**
3. **Conduct due process hearing for Steve Wolverton on the Superintendent's recommendation for a Reduction in Force:**
  - a. The Board President shall convene the hearing and state the purpose of the hearing.
  - b. Opening statement by Superintendent.
  - c. Opening statement by Steve Wolverton.
  - d. Presentation of Superintendent's evidence, followed by cross-examination of witnesses by and questions by the Board members.
  - e. Presentation of Steve Wolverton's evidence, followed by cross-examination of witnesses by the Superintendent or Superintendent's designee and questions by the Board members.
  - f. Presentation of rebuttal evidence by Superintendent.
  - g. Presentation of sur-rebuttal evidence by Steve Wolverton, as necessary, and sur-sur-rebuttal evidence by Superintendent, if necessary.
  - h. Closing argument by Steve Wolverton.
  - i. Closing argument by Superintendent or his designee.
  - j. Consideration and vote to enter into executive session to discuss and deliberate on whether to renew or not renew Mr. Wolverton's employment contract for FY26. This executive session is allowed by Okla. Stat. tit. 25, § 307(B)(1).
  - k. Vote to acknowledge return to open session.
  - l. Board President's executive session minutes compliance statement.
  - m. (1) Vote by Board to accept or reject the Superintendent's recommendation for a reduction in force, and recitation of Findings of Fact upon which the decision is based.  
  
(2) Vote by Board to reassign Steve Wolverton to an alternate position of employment, due to a reduction in force.

**4. Vote to adjourn.**

The agenda was posted in the front entry way of Building 100 of the Lawton campus and on the school district's website on June 2, 2025 before 4:00 PM.

Attested by: Stacy Pifer, Board of Education Minutes Clerk