



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: April 14, 2026**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

**CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Megan Burda, Nebraska Extension discuss extension computer purchase

Discuss/Take Action Extension Computer claim

Discuss/Take Action Addendum for Central Square (Zuercher) agreement to add Fillmore County for Sheriff's Office

Discuss/Take Action March 2026, Clerk Fees \$28,419.32

Discuss/Take Action March 2026 Clerk of District Court Fees \$22,076.73

Discuss/Take Action March 2026 Sheriff Fees \$3,409.68

#### **RESOLUTIONS TO TRANSFER FUNDS**

Discuss/Take Action - Resolution 2026-024 Transfer \$6,000.00 from Inheritance Fund to General Fund

Discuss/Take Action - Resolution 2026-025 Transfer \$4,100.00 from General Fund to Grant Fund

Discuss/Take Action - Resolution 2026-026 Transfer \$1,900.00 from General Fund to Victim/Witness Fund

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

Discuss/Take Action Mears Group, Inc. Road Haul Agreement

Discuss/Approve request to occupy the right of way for Windstream Nebraska, LLC Ref # 52921.

Discuss/Approve the request to occupy the right of way for Windstream Nebraska, LLC Ref # 55232.

Discuss Approve the request to occupy the right of way for Windstream Nebraska, LLC Ref # 53112.

Discuss/Take Action request to occupy the right of way for Larry Weber

**CLAIMS APPROVAL**

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

**ADJOURNMENT**

**ADDENDUM #4 ADDING FILLMORE COUNTY AS A PARTY TO THE  
INTERLOCAL AGREEMENT  
FOR COOPERATIVE PUBLIC SAFETY SOFTWARE, HARDWARE, AND RELATED  
SERVICES BY AND AMONG  
THE COUNTIES OF BUTLER, SALINE, SEWARD, YORK, AND FILLMORE  
AND THE CITIES OF MILFORD, YORK, SEWARD, CRETE, AND DAVID CITY**

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THIS AGREEMENT made and entered by and between the Counties of Butler, Saline, Seward, York, and Fillmore, and the participating Cities of Seward, York, Milford, Crete, and David City, all being political subdivisions of the State of Nebraska, hereinafter referred to collectively as the "Parties" and individually as a "Party."

WITNESSETH:

WHEREAS the Interlocal Cooperation Act, *Neb. Rev. Stat. §§13-801 et seq.* (Reissue 2012), permits units of local governments in the State of Nebraska to cooperate with other localities on a basis of mutual advantage and thereby provide services in a manner that will best serve local communities; and

WHEREAS the *Neb. Rev. Stat. §13-801* provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity, or other undertaking which each public agency entering into the contract is authorized by law to perform; and

WHEREAS, an interlocal was fully executed on January 14, 2020 creating a joint law enforcement case management system consisting of eight (8) agencies, including Seward County Sheriff, Seward Police Department, Seward County 911 Communications Center, Saline County Sheriff, Butler County Sheriff, York County Sheriff, York County 911, and York Police Department; and

WHEREAS the Zuercher Interlocal Agreement, which was fully executed on January 14, 2020, provides for additional agencies to become part of the Zuercher Interlocal Agreement; Specifically, Paragraph 31 provides:

*Additional Counties, Cities or Villages may become Parties to this agreement upon acceptance and execution of this agreement, and upon written approval by the governing bodies of all the Parties to this Agreement. It is understood that the addition of another Party(ies), may not have a financial impact on the current Parties (positive or negative) because Zuercher will bill the new Party directly and individually.*

WHEREAS the Milford Police Department was added as an additional agency by Addendum #1 executed on or about January 17, 2023; and

WHEREAS the City of David City, the City of Crete, and Butler County 911 were added as additional agencies by Addendum #2, executed on or about June 30, 2025; and

WHEREAS, Fillmore County desires to enter into the Zuercher Interlocal Agreement, for the benefit of its agency Fillmore County Sheriff's Office, as an additional party and be bound to the conditions in the original Zuercher Interlocal Agreement; and

WHEREAS, the Parties agree that Fillmore County may be added as an additional party to the Zuercher Interlocal Agreement;

NOW, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed as follows by the parties hereto:

1) Fillmore County Sheriff's Office shall be added as an additional Party to the Original Zuercher Interlocal Agreement.

2) Fillmore County shall be subject to the terms and requirements of the Original Zuercher Interlocal Agreement, Zuercher Software License and Service Agreement (herein "Master Agreement") entered into by the County of Seward, Nebraska on March 19, 2019.

3) The Fillmore County Sheriff's Office shall not be deemed a party, nor shall the System Administrator activate access or services for such agency, until this Addendum has been fully executed and the Project Manager has confirmed receipt of all signatures.

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FOR SEWARD COUNTY

[Seward County Sheriff, Seward County Attorney, Seward County E911]

<p>Dated this ____ day of _____, 2026</p> <p>SEWARD COUNTY BOARD OF COMMISSIONERS Seward, Nebraska</p> <p>BY: _____ CHAIRPERSON</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____ Seward County Attorney</p>
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FOR SALINE COUNTY  
[Saline County Sheriff] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>SALINE COUNTY BOARD OF COMMISSIONERS Wilber, Nebraska</p> <p>BY: _____ CHAIRPERSON</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____ Saline County Attorney</p>
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FOR BUTLER COUNTY  
[Butler County Sheriff, Butler County 911] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>BUTLER COUNTY BOARD OF SUPERVISORS David City, Nebraska</p> <p>BY: _____ CHAIRPERSON</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____ Butler County Attorney</p>
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FOR YORK COUNTY  
[York County Sheriff and York County 911] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>YORK COUNTY BOARD OF SUPERVISORS York, Nebraska</p> <p>BY: _____ CHAIRPERSON</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____ York County Attorney</p>
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FOR THE CITY OF YORK  
[York Police Department] \_\_\_\_\_

Dated this ____ day of _____, 2026  BY: _____  Name: _____ Title: _____	APPROVED AS TO FORM this ____ day of _____, 2026  _____ York City Attorney
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FOR THE CITY OF SEWARD  
[Seward Police Department] \_\_\_\_\_

Dated this ____ day of _____, 2026  BY: _____  Name: _____ Title: _____	APPROVED AS TO FORM this ____ day of _____, 2026  _____ Seward City Attorney
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FOR THE CITY OF MILFORD  
[Milford Police Department] \_\_\_\_\_

Dated this ____ day of _____, 2026  BY: _____  Name: _____ Title: _____	APPROVED AS TO FORM this ____ day of _____, 2026  _____ Milford City Attorney
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FOR THE CITY OF DAVID CITY  
[David City Police Department] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>BY: _____</p> <p>Name: _____</p> <p>Title: _____</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____</p> <p>David City, City Attorney</p>
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FOR THE CITY OF CRETE  
[Crete Police Department] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>BY: _____</p> <p>Name: _____</p> <p>Title: _____</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____</p> <p>Crete City Attorney</p>
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FOR FILLMORE COUNTY  
[Fillmore County Sheriff] \_\_\_\_\_

<p>Dated this ____ day of _____, 2026</p> <p>FILLMORE COUNTY BOARD OF SUPERVISORS Geneva, Nebraska</p> <p>BY: _____ CHAIRPERSON</p>	<p>APPROVED AS TO FORM this ____ day of _____, 2026</p> <p>_____ Fillmore County Attorney</p>
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# Saline County Clerk REPORT OF FEES

## March 2026

Copies	\$	27.00
Emails	\$	15.00
Marriage Licenses	\$	204.00
Real Estate	\$	5,510.00
Election Fees	\$	-
Overweight/Moving Permits	\$	1,375.00
Documentary Stamp Tax	\$	21,288.32

**TOTAL**     \$     28,419.32

**Approved**

This 14th day of April, 2026

**County Board**

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Account Description	Total Amount
Petition	385.00
Information	35.00
Automation Fee	104.00
Probation Fee (Monthly)	225.00
NSC Education Fee	13.00
Dispute Resolution Fee	9.75
Indigent Defense Fee	39.00
Uniform Data Analysis Fee	13.00
PSC Supervision Fee	100.00
PSC Local Fee	40.00
PSC Substance Abuse Testing-St	20.00
PRS Prob Fee (Monthly)	300.00
Dissolution Fee	50.00
Parenting Act Fund	150.00
J.R.F.	150.00
Filing Fee-JRF	91.00
Crime Victim Fund	1.00
Civil Legal Services Fund	1.00
L.E.I.F.	2.00
Legal Aid/Services Fund	15.00
Legal Aid/Services Fund	81.25
Issuance of Writ	5.00
Seal Cert/Auth Copies	2.00
Comp Rec/Records Management Fe	180.00
Photocopy Fees	16.75
Interest on Bank Account	11.22
County Court Fees	50.00
Service Fees	6.00
Substance Abuse Testing Fees	55.00
Postage	99.75
Fines	10.00
Spousal Support/Alimony	4,150.01
Property Settlement	13,881.00
Passport Processing Fee-County	1,785.00
Holding Acct	.00
<hr style="border-top: 1px dashed black;"/>	
Grand Total	22,076.73

State of Nebraska } SS  
Saline County  
Filed in the County Clerks  
office Saline County, Nebraska

APR 02 2026

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minute  
County Clerk

SALINE COUNTY DISTRICT COURT  
 Cases Filed Report  
 For the Month of March , 2026

Cases Filed	Prior Pending	New Filings	Reopened Cases	Disposed Cases	Current Pending	Appealed Cases	Assign Co. Judge
<b>Criminal</b>							
Felony - Filed	0	0	0	0	0	0	
Felony - Bindovers	45	1	2	2	46	0	
Miscellaneous	0	0	0	0	0	0	
Misdemeanor	0	0	0	0	0	0	
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Criminal	45	1	2	2	46	0	
<b>Traffic</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Traffic	0	0	0	0	0	0	
<b>Civil</b>							
Tort	7	0	0	1	6	0	
Contract	7	0	0	0	7	0	
Real Property	0	7	0	0	7	0	
Miscellaneous	6	1	0	0	7	0	
Condemnation	0	0	0	0	0	0	
Appeals - Admin Agency	0	0	0	0	0	0	
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Civil	20	8	0	1	27	0	
<b>Domestic Relations</b>							
Marriage Dissolution	34	3	1	4	34	0	0
Support/Custody	16	0	2	1	17	0	0
Paternity	17	2	1	3	17	0	0
URESAs	2	0	0	0	2	0	0
Protection Orders	1	2	0	3	0	0	1
Miscellaneous	0	0	0	0	0	0	0
Appeals - Trial Court	0	0	0	0	0	0	0
	-----	-----	-----	-----	-----	-----	-----
Total Domestic Relations	70	7	4	11	70	0	1
<b>Estate</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Estate	0	0	0	0	0	0	
<b>Subtotal</b>	<b>135</b>	<b>16</b>	<b>6</b>	<b>14</b>	<b>143</b>	<b>0</b>	
<b>Juvenile</b>							
Misdemeanor/Infraction	0	0	0	0	0	0	
Felony	0	0	0	0	0	0	
Neglected/Dependent	0	0	0	0	0	0	
Status Offender	0	0	0	0	0	0	
Mentally Ill and Dangerous	0	0	0	0	0	0	
Parental	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Juvenile	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Cases Filed</b>	<b>135</b>	<b>16</b>	<b>6</b>	<b>14</b>	<b>143</b>	<b>0</b>	

Disposition	Appeals					Total
	Civil	Small	Dom.	Probate	From Trial Court/Admin Agency	
Jury-Verdict Issued	0	0	0	0	0	0
Jury-Disposed Before Verdict	0	0	0	0	0	0
Tried to Court	0	0	1	0	0	1
Uncontested/Default	0	0	6	0	0	6
Dismissed by Party	0	0	2	0	0	2
Dismissed by Court	1	0	2	0	0	3
Suggestion of Bankruptcy	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Stipulation Agreement/Payment (CC O	0	0	0	0	0	0
<b>Total</b>	<b>1</b>	<b>0</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>12</b>

Disposition	Felony	Misdemeanor	Traffic	Juvenile	Appeals from Trial Court	Total
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Jury Impaneled:						
a. Verdict Issued	0	0	0	0	0	0
b. Disposed Prior to Verdict	0	0	0	0	0	0
Tried to Court	1	0	0	0	0	1
Preliminary Hearing Held:						
a. Bound Over	0	0	0	0	0	0
b. Dismissed by Court	0	0	0	0	0	0
Preliminary Hearing Waived	0	0	0	0	0	0
Felony Reduced to Misdemeanor	0	0	0	0	0	0
Dismissed by Prosecutor	1	0	0	0	0	1
Dismissed by Court Prior to Trial	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Guilty Plea in Court	0	0	0	0	0	0
Guilty Plea by Waiver	0	0	0	0	0	0
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Total Dispositions	2	0	0	0	0	2

## Haul Route Agreement

This Haul Route Agreement ("Agreement") is made and entered into this \_ day of April 2026 by and between **Saline County, Nebraska, a political subdivision** ("County"), and **Mears Group, Inc., a Delaware Corporation** ("Contractor"), each a "party" and collectively "the parties" herein.

WHEREAS, Contractor has entered into a Major Construction Agreement with Trailblazer CO2 Pipeline, LLC to construct a proposed pipeline ("Project"); and

WHEREAS, Contractor plans to use County Roads in transporting items related to its work on the Project, including but not limited to products, equipment, materials, and/or supplies over County Roads identified in the Haul Route Map, attached as Exhibit A; and

WHEREAS, the County is responsible for constructing, altering, improving, and maintaining County Roads under the supervision and direction of the Highway Superintendent and/or the County Engineer; and

WHEREAS, the County and Contractor anticipate that as a result of Contractor's use of County Roads, accelerated deterioration may occur. Thus, repairs or improvements may be required, and additional maintenance expenses may be incurred by the County as a result of Contractor's activities; and

NOW, THEREFORE, in consideration of the terms, conditions, and covenants contained herein, it is mutually agreed as follows:

### 1. PURPOSE

This Haul Route Agreement shall govern Contractor's responsibilities for use of the Haul Route during Contractor's construction of its proposed pipeline to the extent Contractor's hauling operations cause accelerated deterioration of the Haul Route. These hauling operations shall only apply to Contractor, its employees, its contractors, or authorized designees thereof.

### 2. DEFINITIONS

The following definitions and terms shall apply to the entirety of this Agreement:

a. **Additional Maintenance.** "Additional Maintenance" means grading, reshaping, repair, and/or modification that must be performed on County Roads in excess of the usual and customary maintenance operations performed as routine maintenance by the County and is required as a direct result of Contractor's use of the County Road as a Haul Route.

b. **Contractor.** "Contractor" means **Mears Group, Inc.**, a Delaware corporation, and includes its officers, employees, contractors, subcontractors, successors, and assigns.

c. **County Road(s).** "County Road" means a street, road, or other public way, including shoulders, designated for the purpose of vehicular traffic and under the jurisdiction of the County.

d. **Haul Road.** "Haul Road" means any County road, bridge, or other structure which is used for transporting items including, but not limited to products, equipment, materials, and/or supplies.

e. **Haul Route.** "Haul Route" means the system of Haul Roads identified in Exhibit A.

f. **Improvements.** "Improvements" mean roadway improvements, including but not limited to widening or modification of roadway approaches to accommodate transport vehicles, required by the Director because of Contractor's anticipated use of the County Roads as a Haul Road.

### 3. GENERAL AGREEMENT AS TO ROAD USE:

a. Contractor understands and agrees that although the Haul Route covered by this Agreement are County Roads and are subject to normal traffic use, Contractor, by virtue of its use of the County Roads as a Haul Route, assumes responsibility for Additional Maintenance on such County Roads resulting from its use of such County Roads as a Haul Route. Under no circumstances will Contractor be responsible or liable for any accident, injury, tort, or other theory of liability to any third-party solely by virtue of this Agreement. Furthermore, no third-party beneficiary may claim or assert any benefit or right, either directly or indirectly, by or through this Agreement. The County agrees that this Agreement does not alter or in any way or otherwise shift responsibility for ensuring the safety of the County Roads from the County to Contractor.

b. Contractor, or its third-party consultant, will conduct a pre-construction assessment of Haul Route. County representatives will be asked to participate in the assessment. At a minimum, the Contractor or consultant will conduct the following (hereafter "Pre-Construction Assessment"):

- Video the existing roads to document pre-construction conditions
- Document gravel depth (estimated)
- Document weight restrictions
- Document cross slope or crown (estimated)
- Document pavement thickness (estimated)
- Capture existing pavement distress or fatigue

c. The County, Contractor, and the consultant (if applicable) will participate in a pre-construction roads assessment to ensure the acceptability of the road condition. The County thereafter will (i) advise Contractor whether Contractor desired use of the County Road will be permitted as a Haul Road, and (ii) advise Contractor of any Improvements that would be required for Contractor to utilize County Road as a Haul Road.

d. Once Contractor has ceased using the Haul Route for the purposes stated herein, Contractor shall notify the County. County within 30 days thereafter shall notify Contractor of any Additional Maintenance that the County asserts is the obligation of Contractor. Contractor agrees that if the Haul Route is damaged because of Contractor's use of the Haul Route, Contractor will restore the Haul Route to at least as good a condition as existed prior to Contractor's use of the Haul Route. Damage, if any, will be determined by comparing the Pre-Construction Assessment to the condition following Contractor's use of the Haul Route, excluding normal wear and tear, and such determination shall be made at County's sole discretion. If Contractor disputes the nature or amount of damages, the parties agree to resolve such dispute through mediation using an experienced Nebraska mediator selected by County. Contractor's liability hereunder for damages to the Haul Route and for any required maintenance shall terminate three (3) months after completion of Contractors' work on the project.

e. The County hereby agrees to Contractor's use of the Haul Route covered by this Agreement subject to the conditions contained herein. Contractor shall be responsible for obtaining any other permits or licenses which the County or any other governmental entity may require to operate or move its vehicles on County Roads. This Agreement shall not serve to relieve any operator of a Contractor vehicle from complying with applicable speed limits, weight restrictions, or other posted restrictions.

f. Any Improvements of the Haul Roads necessitated by Contractor's operations and agreed upon by the Parties pursuant to Section 3c above, shall be considered incidental to the hauling performed, and shall be made at Contractor sole expense unless otherwise authorized in addendum to this Agreement. Any such Improvement shall be authorized by County permit.

g. Prior to use of the Haul Roads for construction activity, Contractor shall execute and deliver to the County a performance bond or other corporate surety bond in the amount of \$3,000,000, with County named as obligee, to reimburse the County for the cost of repair of any road damages and or Additional Maintenance which are the responsibility of Contractor under this agreement and have not been completed by Contractor in a timely manner. Contractor and any surety under any such bond shall be released from further obligation under the bond upon acceptance by County of any such road repairs and/or Additional Maintenance, which acceptance shall not be unreasonably delayed, conditioned or withheld.

h. Contractor shall restrict the movement of all trucks, trailers, machinery, equipment, and construction materials to the routes identified in Exhibit A. The Highway Superintendent and/or County Engineer shall have authority to suspend or revoke any overweight permits, right of way permits, and any other permits related to the Project if Contractor deviates from the approved route.

i. Contractor agrees to indemnify and release/hold harmless, to the fullest extent allowed by law, the County and its principals, officers, and employees from and against all claims, demands, suits, actions, payments, liabilities, judgments, and expenses (including court-ordered attorneys' fees), arising out of or resulting from the acts or omissions of their principals, officers, or employees in the performance of this Agreement. Liability includes any claims, damages, losses, and expenses arising from the performance of this Agreement that results in any claim for damage whatsoever, including any bodily injury, civil rights liability, sickness, disease, or damage to or destruction of tangible property, including the loss of use resulting therefrom. Further, Contractor shall maintain a policy or policies of insurance (or self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims. Nothing in this Agreement shall require Contractor to indemnify or hold harmless the County from liability for the negligent or wrongful acts or omissions of the County or its principals, officers, or employees.

j. Contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the County, which shall not withhold approval unreasonably. The coverages and minimum levels required by this Agreement are set forth below and shall be in effect for the term of this Agreement. Self-insurance shall not be permitted unless consent is given by the County prior to execution of the Agreement and may require submission of financial information for analysis. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$25,000 per occurrence or as may be approved by the County as appropriate. Said insurance shall be written on an "occurrence" basis, and shall be "primary," with any insurance coverage maintained by the County being secondary or excess.

Contractor shall provide certificates of insurance and such other proof, such as endorsements, as may be acceptable to the County, evidencing compliance with these requirements. Contractor shall provide a Certificate of Insurance demonstrating the coverage required herein and the necessary endorsements or other proof and waivers described herein and below before being permitted to begin the work or project pursuant to this Agreement. At a minimum, such insurance shall include:

Workers' Compensation Insurance . Contractor shall provide proof of workers' compensation insurance of not less than minimum statutory requirements under the laws of the State of Nebraska and any other applicable State. Employers' liability coverage with limits of not less than \$500,000 per accident or injury shall be included. The Contractor shall provide the County with an endorsement for waiver of subrogation or other proof of such waiver as may be acceptable to the County. Contractor shall also be responsible for ensuring that all contractors and subcontractors have workers' compensation insurance for their employees before and during the time any work is done pursuant to this Agreement.

Commercial General Liability Insurance. Contractor shall provide proof of Commercial General Liability Insurance with a minimum limit of not less than \$1,000,000 each occurrence and \$2,000,000 aggregate. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury. Such coverage shall be endorsed for the general aggregate to be on a "per project" basis, and the Contractor shall provide an additional insured endorsement acceptable to the County. The required insurance must include coverage for all projects and operations of Contractor or similar language that meets the approval of the County, which approval shall not be unreasonably withheld. Contractor shall provide an Additional Insured Endorsement form or other proof showing the County as additional insured for commercial general liability. The form or other proof shall be as is acceptable to the County.

Contractor shall include an endorsement to provide for at least thirty (30) days from written notice in the event of cancellation during the term of the Agreement and during the period of any required continuing coverages. Contractor shall provide certificates and endorsement forms evidencing renewal insurance coverages prior to expiration of the policies

Nothing contained in this clause or other clauses of this Contract shall be construed to waive the Sovereign Immunity of the County.

The parties agree that the failure of County to object to the form of a certificate and/or additional insured endorsement or endorsement forms provided shall not constitute a waiver of these requirements.

Contractor shall not commence work under this Agreement until it has obtained all insurance required above and has provided the County with a Certificate of Insurance showing the specific limits of insurance required above and showing the County as an additional insured where applicable.

k. Independent Contractor. It is the express intent of County and Contractor that this Agreement shall not create a partnership, joint undertaking, or employer-employee relationship between the parties. The parties intend that Contractor shall be treated as an independent contractor.

4. GENERAL TERMS

a. Compliance with Laws and Regulations. Contractor shall comply with all Federal; State, and local laws and regulations.

b. Severability. If any portion of this Agreement is held invalid it shall have no effect upon the validity of the remaining portions of this Agreement.

c. Scope and Construction of Terms. The definitions in this Agreement shall control the meaning of terms used herein. Where no definition is expressly stated herein, a term shall have that meaning clearly indicated by, or reasonably implied from, the context in which such term is used.

d. Notification. All notices relating to this Agreement may be forwarded to:

On behalf of Contractor:

Mears Group, Inc.  
16000 College Boulevard  
Lenexa, KS 66219  
Attn: Clint Jackson

On behalf of County:

Saline County Highway Superintendent  
PO Box 865  
Wilber, NE 68465

e. Governing Law/Venue. This Agreement shall be interpreted and construed under the laws of the State of Nebraska. Venue for any disputes shall be Saline County, Nebraska.

f. Entire Agreement. This Agreement constitutes the entire understanding between the parties and supersedes all prior writings, negotiations, and agreements, whether written or verbal. It may only be amended in writing, signed by both parties.

g. Assignment. Contractor may not assign any of its rights or obligations under this Agreement without the prior written consent of the County.

h. Counterparts. This Agreement may be executed in counterparts.

i. Effective Date. This Agreement shall be effective as of the date first set forth above.

*[Remainder left blank. Signature page follows.]*

**IN WITNESS WHEREOF**, the Parties hereto executed this Haul Route Agreement as of the first date hereinabove written.

**Mears Group, Inc.**

Signed: *Andrew Fobbs*  
Name: *Andrew Fobbs*  
Title: *Project Manager*

**Saline County**

Signed:\_  
Name:\_  
Title: \_

**Trailblazer CO2 Pipeline, LLC\***

Signed: Sam Adams Digitally signed by Sam Adams  
(DN: c=US, E=sam.adams@trailgrass.com, O="Trailgrass",  
OU=Projects, CN=Sam Adams  
Date: 2026.04.03 08:36:55-0600  
Name: Sam Adams  
Title: Project Manager

\* For the purpose of acknowledging its obligations enforce the terms of the Major Construction Agreement with Mears Group, Inc. to comply with this Agreement

SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. Windstream to place aerial and buried fiber optic cable along W Ave and E Sumner St via plow, bore, and lash to existing line strands. Saline County, NE – 715062079, 52921

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 2nd floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

Date 04/03/2026

*Natalia Ewing-Vazquez*

Natalia Ewing – Analyst I – Permitting Team  
1170-B1F02-1211A, 4005 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to Windstream Nebraska, LLC agreeing to return the damaged area to its original condition.

Date April 14, 2026

\_\_\_\_\_  
Highway Superintendent or Coordinator

We hereby grant Windstream Nebraska, LLC permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date April 14, 2026

\_\_\_\_\_  
(Signature - Chairman of County Board)



# kinetic

EWR24197-SEFH14802-COA1-715062079  
SALINE COUNTY PERMIT  
PR#52921

PRINTED ON  
3/26/26

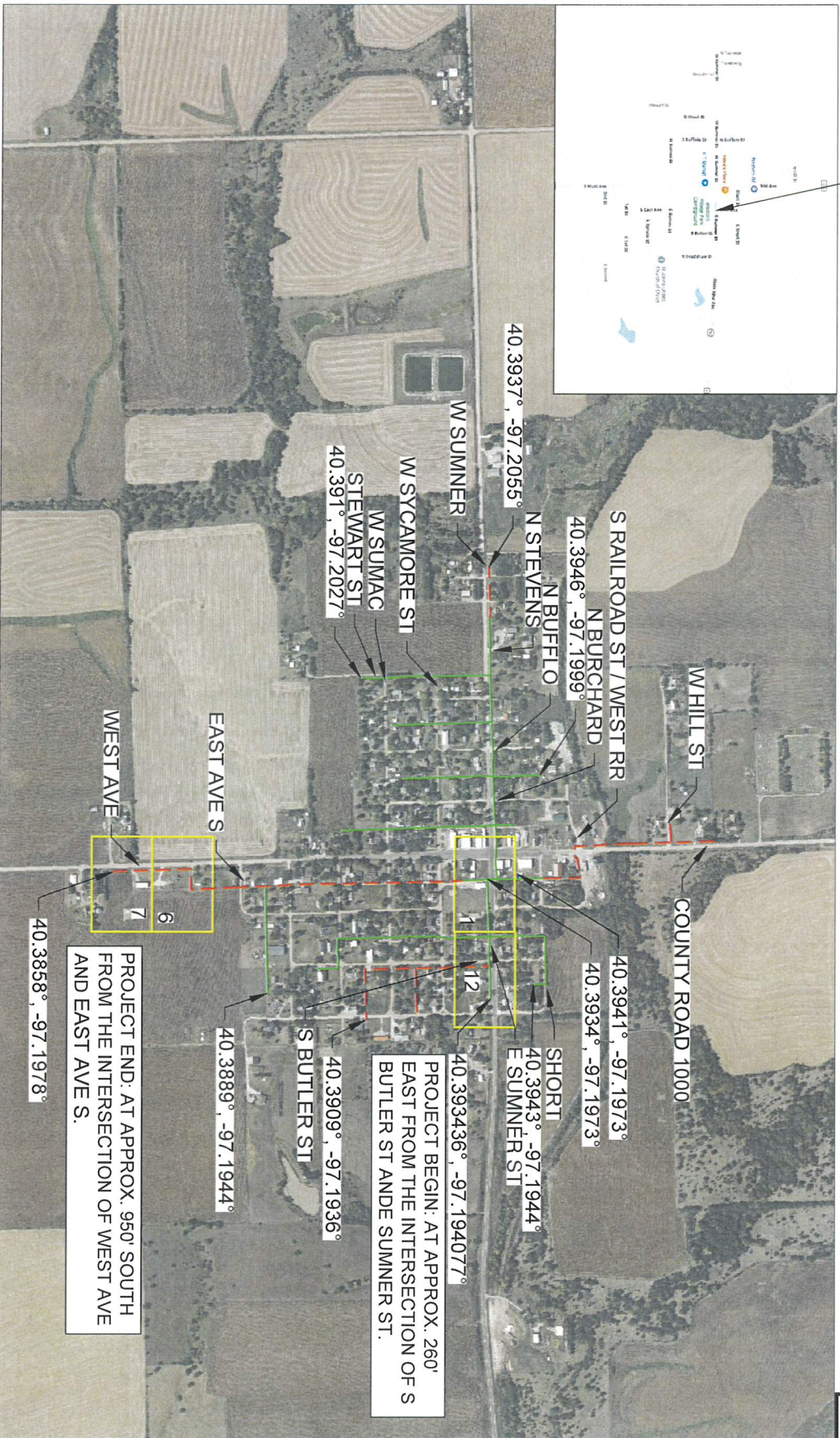
Sheet Number	Sheet Title
G1	COVER
G2	PROJECT LAYOUT
G3	CONTACT
G4	LEGEND
P1	CLARIFICATION SUMMARY SHEET
P2	CONSTRUCTION DETAILS
P3	ROAD CROSSING DETAIL
P4-5	AERIAL DETAILS
P6	TYPICAL CROSSING PROFILES
TOP1-2	TRAFFIC CONTROL PLANS
1-12	PLAN SHEETS



PROJECT LOCATION



PROJECT LAYOUT



PROJECT END: AT APPROX. 950' SOUTH FROM THE INTERSECTION OF WEST AVE AND EAST AVE S.

PROJECT BEGIN: AT APPROX. 260' EAST FROM THE INTERSECTION OF S BUTLER ST ANDE SUMNER ST.

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING, SUBMITTING AND MAINTAINING THE TRAFFIC CONTROL PLAN TO PERFORM WORK ON PUBLIC STREETS, AND TO INSTALL AND MAINTAIN THE TRAFFIC CONTROL DEVICES IN ACCORDANCE WITH THE LATEST REVISION OF THE NEBRASKA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (NEUTCD), AS WELL AS ANY SUCH ADDITIONAL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED TO ENSURE THE SAFE MOVEMENT OF TRAFFIC AND PEDESTRIANS THROUGH OR AROUND THE WORK AREA AND PROVIDE MAXIMUM PROTECTION AND SAFETY TO CONSTRUCTION WORKERS AND THE PUBLIC.

**MAP LINE LEGEND**

	PROPOSED AERIAL
	PROPOSED BURIED
	EXISTING FIBER



**kinetic**  
PROJECT NUMBER:  
715062079

PROJECT TITLE:  
SEFH14802

POLYGON ID:  
COA1

COUNTY/CITY:

SALINE COUNTY  
WESTERN CITY

STATE:  
NEBRASKA

WIRE CENTER:  
WSTR

PR #52921



DATE: 3/26/25  
ENGINEERING THE PERMIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	3/24/25	DESIGN CPI	MM

NO	DATE	DESCRIPTION	BY

SCALE

HORIZONTAL: N/A  
VERTICAL: N/A

SHEET  
G2

FILE: SEFH14802\_DESIGN.DWG

# CONTACT SHEET

KINETIC CONTACT

OUTSIDE PLANT ENGINEERING

OUTSIDE PLANT CONSTRUCTION

RAILROADS

N/A

UTILITIES

ONE CALL SYSTEM (UTILITY LOCATES)

811

CITY GOVERNMENT

WESTERN CITY

COUNTY / TOWNSHIP

SALINE COUNTY

STATE GOVERNMENT

NEDOT

FEDERAL GOVERNMENT

N/A

OTHER

N/A

WIRE CENTER

WSTR

CONSTRUCTION CONTRACTOR

WINDSTREAM CONSTRUCTION

DESIGN CONTRACTOR

DESIGN FIRM: THE PERITT GROUP, LLC

MINA SHUKRY

CELL: 469-733-9661  
E-MAIL: MSHUKRY@THEPERITGROUP.COM

NON MEMBERS:



PROJECT NUMBER:  
715062079

PROJECT TITLE:  
SEFH14802

POLYGON ID:  
COA1

COUNTY/CITY:  
SALINE COUNTY  
WESTERN CITY

STATE:  
NEBRASKA

WIRE CENTER:  
WSTR



DATE: 3/26/25

ENGINEERS: THE PERITT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO	DATE	DESCRIPTION	BY
1	3/24/2025	DESIGN CPI	MM



FOR ALL 811 CALLS, CONTACT THE LOCAL UTILITY PROVIDER BY CALLING 811. THESE CALLS ARE NOT THE RESPONSIBILITY OF THE ENGINEER. THE ENGINEER IS RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES AND FOR PROVIDING THE NECESSARY INFORMATION TO THE UTILITY PROVIDER WITHOUT SPECIFIC INQUIRY FROM THE UTILITY PROVIDER.

SCALE

HORIZONTAL: N/A

VERTICAL: N/A

SHEET  
G3

FILE: SEFH14802\_DESIGN.DWG



# CLARIFICATION SUMMARY SHEET

SALINE COUNTY INSIDE COUNTY ROW				
UNIT	DESCRIPTION	QUANTITY	WEST AVE	E SUMNER ST
FT	12ct FOC (U/G) - RESI PLOWED	-	-	-
FT	24ct FOC (U/G) - RESI PLOWED	-	-	-
FT	12ct FOC (U/G) - PLOWED	-	-	-
FT	48ct FOC (U/G) - PLOWED	535'	535'	-
FT	144ct FOC (U/G) - PLOWED	-	-	-
FT	12ct FOC (U/G) - OPEN CUT	-	-	-
FT	48ct FOC (U/G) - OPEN CUT	-	-	-
FT	144ct FOC (U/G) - OPEN CUT	-	-	-
FT	DIRECTIONAL BORE IN 1-1/4 HDPE CONDUIT	-	-	-
FT	DRIVE WAY BORE/ DRY BORE	50'	50'	-
EA	DIRECT BURY MICROCONDUIT	-	-	-
EA	NEW PEDESTAL	1	1	-
EA	NEW FLOWER POT	-	-	-
EA	BURIED MARKER	2	2	-
EA	BORE PIT	-	-	-
FT	12ct FOC (OH) - P-clamp/J-hook	-	-	-
FT	24ct FOC (OH) - P-clamp/J-hook	-	-	-
FT	12ct FOC (OH) - LASH TO EXISTING	80'	-	80'
FT	24ct FOC (OH) - LASH TO EXISTING	-	-	-
FT	48ct FOC (OH) - LASH TO EXISTING	1206'	106'	1100'
FT	48ct FOC (OH) - NO LASH LINE SYSTEM	-	-	-
FT	144ct FOC (OH) - LASH TO EXISTING	-	-	-
FT	12ct FOC (OH) - PR 6M STRAND	-	-	-
FT	24ct FOC (OH) - PR 6M STRAND	-	-	-
FT	48ct FOC (OH) - PR 6M STRAND	-	-	-
FT	144ct FOC (OH) - PR 6M STRAND	-	-	-
EA	POLE RISER	1	1	-
EA	DOWN GUY & ANCHOR	-	-	-
EA	REMOVE EXISTN POLE	-	-	-
EA	ADD NEW POLE	-	-	-

**JOB DESCRIPTION**

WINDSTREAM IS PROPOSING TO LASH 80' OF 12CT AERIAL FOC TO EXISTING STRAND, LASH 1206' OF 48CT AERIAL FOC TO EXISTING STRAND, PLOW 535' OF 48CT BURIED FOC, 50' OF DRIVE WAY BORE, THE TOTAL LENGTH IS 1871' SALINE COUNTY, NE. THE PROJECT ALSO INCLUDES 1 RISERS, 1 NEW PEDESTALS AND 2 BORE PITTS.



PROJECT NUMBER: 715062079  
 PROJECT TITLE: SEFH14802  
 POLYGON ID: COA1  
 COUNTY/CITY: SALINE COUNTY WESTERN CITY  
 STATE: NEBRASKA  
 WIRE CENTER: WSTR



DATE: 3/28/25  
 ENGINEERING: THE PERITT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1	2/24/25	DESIGN CIP	MM

SCALE

HORIZONTAL: N/A  
 VERTICAL: N/A

SHEET **P1**

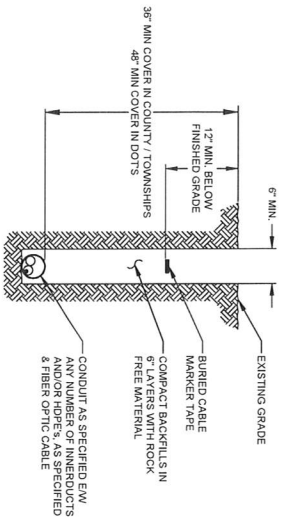
FILE: SEFH14802\_DESIGN.DWG

811 logo

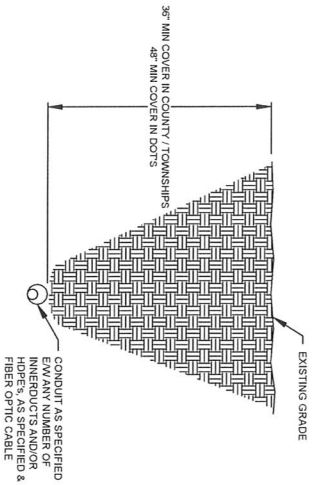
CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITIES OF THE EXISTING AND PROPOSED WORK. ALL UTILITIES SHALL BE LOCATED IN STREET CORNER AND ALL WORK SHALL BE COMPLETED AND ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

# CONSTRUCTION DETAILS

**TYPICAL DETAIL "A"**  
TRENCH & PLACE CONDUIT



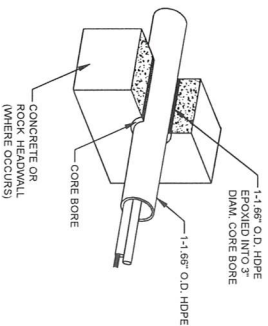
**TYPICAL DETAIL "C"**  
DIRECTIONAL BORE CROSS SECTION FOR CONDUIT



**TYPICAL DETAIL "B"**  
CROSS SECTION OF PROPOSED HOPE

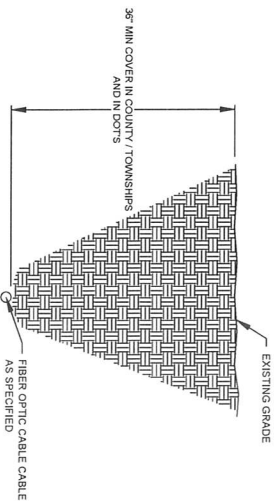


**TYPICAL DETAIL "D"**  
CORE BORE



**NOTE:**  
EPOXY GROUT IS USED AT BOTH ENDS OF CORE BORE TO SEAL GAP BETWEEN 1-1.66\"/>

**TYPICAL DETAIL "E"**  
DIRECT BURY/PLOWING CABLE



1. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, AND SEQUENCES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
2. THE CONTRACTOR SHALL VISIT THE JOB SITE TO REVIEW THE SCOPE OF WORK AND EXISTING JOB SITE CONDITIONS.
3. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO SUBMITTING A BID. ANY DISCREPANCIES, CONFLICTS, OR OMISSIONS, SHALL BE REPORTED TO PROJECT MANAGER BEFORE PROCEEDING WITH THE WORK.
4. THE CONTRACTOR SHALL PROTECT ALL AREAS FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND EXISTING CONSTRUCTION, STRUCTURE, LANDSCAPING, OR EQUIPMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF THE ROW OWNER AND PROJECT MANAGER AT THE EXPENSE OF THE CONTRACTOR.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INTERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK UNDER THIS CONTRACT.
6. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A REGULAR BASIS, AND SHALL EXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION UP TO COMPLETION OF WORK.
7. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES ADJACENT TO OR CROSSING THE NETWORK ROUTE, WHETHER SHOWN HEREIN OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY CONTRACTOR IN CONJUNCTION WITH THE EXECUTION OF WORK.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED.
9. THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER, AND TOILET FACILITIES AS REQUIRED BY THE CITY OR GOVERNING AGENCY.
10. THE CONTRACTOR SHALL NOTIFY PROJECT MANAGER IF DETAILS ARE CONSIDERED UNSUITABLE. UNLESS NOT WATERPROOF OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT SHALL BE ASSURED THAT THERE IS NO OBJECTION TO THE DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN AND NOT CONDITIONS THAT MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.
11. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, TECH GROUP SHALL BE NOTIFIED FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
12. ALL GRADES SHOWN AS PROPOSED FINISHED GRADES INCLUDE SURFACE TREATMENTS SUCH AS TOPSOIL OR PAVEMENT. MAKE ALLOWANCES DURING EARTHWORK OPERATIONS FOR THESE SURFACE TREATMENTS.
13. ALL WORK SHOWN ON THE OSP DRAWINGS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF SPECIFICATION 02000 - FCC OSP - CONDUIT SYSTEMS.



PROJECT NUMBER:  
715062079

PROJECT TITLE:  
SEFH14802

POLYGOON ID:  
COA1

COUNTY/CITY:

SALINE COUNTY  
WESTERN CITY

STATE:  
NEBRASKA

WIRE CENTER  
WSTR



DATE: 3/26/25  
ENGINEERING THE PERMIT GROUP  
CHECKED BY: MS

DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	3/23/2025	DESIGN CIP	MM



FOR ALL AS-BUILT OR CHANGES PROVIDED BY CONTRACTOR, THE DRAWINGS AND SPECIFICATIONS SHALL BE REVISED TO REFLECT SUCH CHANGES. BOTH REVISED AND ORIGINAL DRAWINGS SHALL BE PROVIDED WITHOUT SPECIFIC WARRANTIES OR CONDITIONS.

SCALE

HORIZONTAL: N/A

VERTICAL: N/A

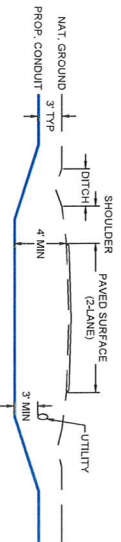
SHEET  
P2

FILE: SEFH14802\_DESIGN.DWG

# ROAD CROSSING DETAILS

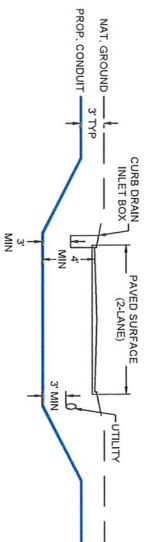
TYPICAL DETAIL "A"

TWO LANE - ASPHALT ROAD - NO CURB



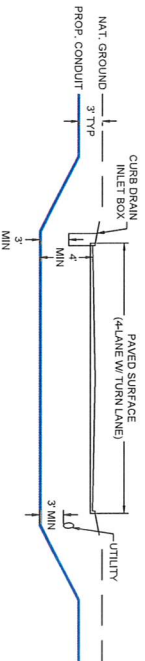
TYPICAL DETAIL "B"

TWO LANE - CURBED ROAD



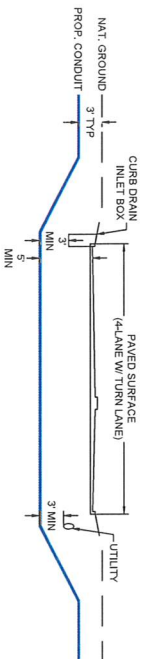
TYPICAL DETAIL "C"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - NO MEDIAN



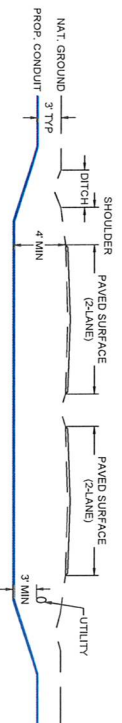
TYPICAL DETAIL "D"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - WITH MEDIAN



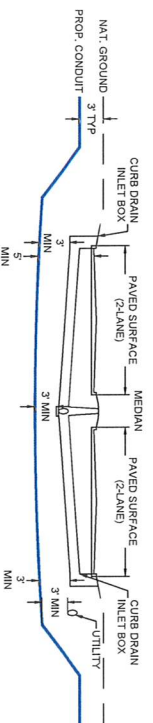
TYPICAL DETAIL "E"

4 LANE - SPLIT ASPHALT ROAD - NO CURB



TYPICAL DETAIL "F"

4 LANE - SPLIT CURBED ROAD



**kinetic**  
 PROJECT NUMBER:  
 715062079  
 PROJECT TITLE:  
 SEFH14802  
 POLYGON ID  
 COA1  
 COUNTY/CITY:  
 SALINE COUNTY  
 WESTERN CITY  
 STATE  
 NEBRASKA  
 WIRE CENTER  
 WSTR



DATE: 3/28/25  
 ENGINEERS: THE PERMIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	3/24/2025	DESIGN GPI	MM

811  
 CALL BEFORE YOU DIG  
 EXCEPT AS ALLOWED BY THE ENGINEER, PROHIBITED BY LOCAL, STATE, FEDERAL AND INTERNATIONAL REGULATIONS, THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.

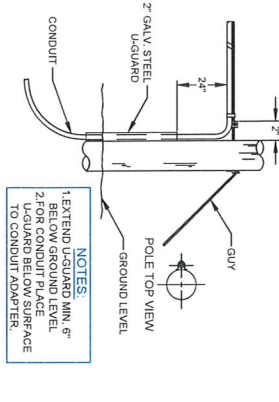
SCALE  
 HORIZONTAL: N/A  
 VERTICAL: N/A

SHEET  
**P3**

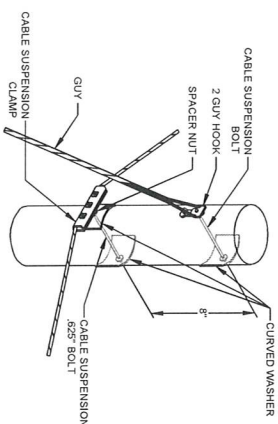
FILE: SEFH14802\_DESIGN.DWG

# GENERAL AERIAL CONSTRUCTION DETAILS

**TYPICAL DETAIL "A"**  
POLE ARRANGEMENT FOR  
AERIAL TO BURIED



**TYPICAL DETAIL "D"**  
SUSPENSION STRAND - PULL TOWARD  
POLE - LESS THAN 5 FEET

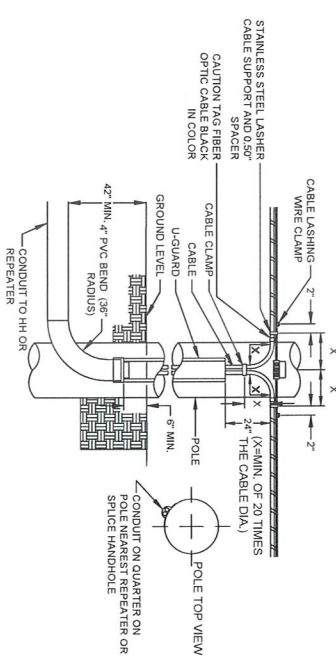


**TYPICAL DETAIL "G"**  
JOINING 0-45 LASHING WIRE

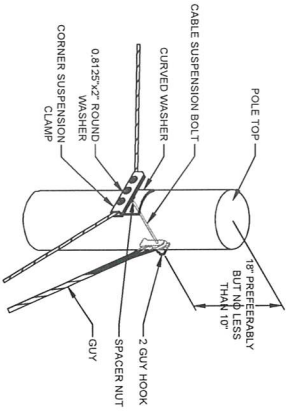


REMOVE ANY SLACK IN THE LASHING WIRE BY MAINTAINING A PULL ON THE WIRE AND TAPPING THE STRAND SHARPLY. THEN FORM THE WIRE OVER THE STUD AND TIGHTEN THE NUT. CUT THE FREE END OF THE LASHING WIRE OFF 0.75" BEYOND THE END OF THE CLAMP.

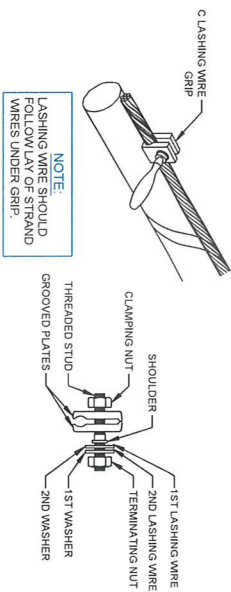
**TYPICAL DETAIL "B"**  
POLE ARRANGEMENT FOR REPEATER  
OR HANDHOLE LOCATION



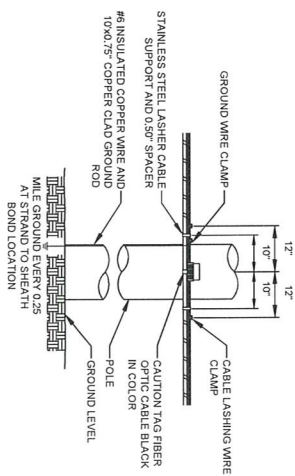
**TYPICAL DETAIL "E"**  
SUSPENSION STRAND - PULL AWAY  
FROM POLE - 5 FEET OR MORE



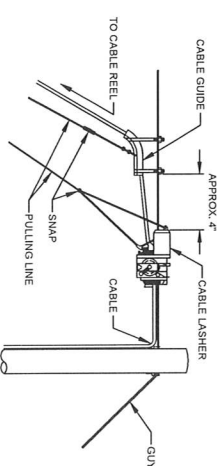
**TYPICAL DETAIL "H"**  
LASHING WIRE GRIP AND CLAMP



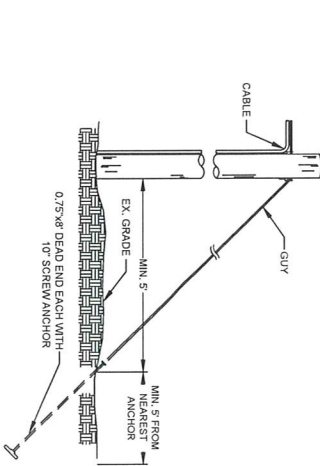
**TYPICAL DETAIL "C"**  
TYPICAL CABLE & HARDWARE  
INSTALLATION



**TYPICAL DETAIL "F"**  
TYPICAL ARRANGEMENT OF  
CABLE LASHER AND CABLE GUIDE



**TYPICAL DETAIL "I"**  
ANCHOR & DOWN GUY



PROJECT NUMBER  
715062079  
PROJECT TITLE  
SEFH14802

POLYGON ID  
COA1

COUNTY/CITY:

STATE  
SALINE COUNTY  
WESTERN CITY

NEBRASKA

WIRE CENTER  
WSTR



DATE: 3/26/25  
ENGINEERING THE PERIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

NO.	DATE	REVISIONS	BY
1	1/24/2024	DESIGN CIP	MM



CONTACT 811 AT THE COMMENCEMENT OF ANY CONSTRUCTION PROJECT TO IDENTIFY ALL UTILITIES AND SERVICES IN THE AREA TO BE EXCAVATED OR DISTURBED. FAILURE TO DO SO MAY RESULT IN DAMAGE TO UTILITIES AND SERVICES, PERSONAL INJURY, AND PROPERTY DAMAGE. CALL 811 AT LEAST 48 HOURS BEFORE ANY EXCAVATION OR DISTURBANCE. 811 IS A FREE SERVICE. VISIT 811.ORG FOR MORE INFORMATION.

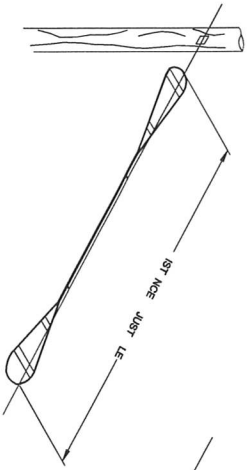
SCALE  
HORIZONTAL: N/A  
VERTICAL: N/A

SHEET  
P4

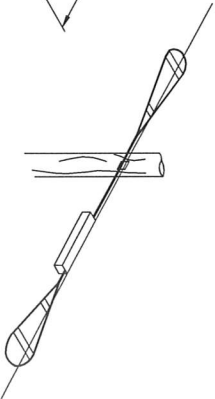
FILE: SEFH14802\_DESIGN.DWG

# AERIAL IN-LINE SLACK STORAGE DETAILS

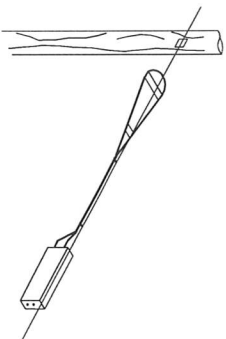
TYPICAL DETAIL "A"  
RESERVE CABLE LENGTH  
STRAND STORAGE APPLICATION



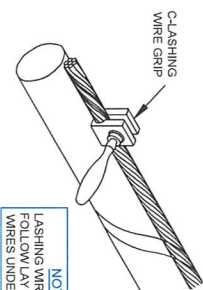
TYPICAL DETAIL "B"  
IN-LINE SPLICE APPLICATION



TYPICAL DETAIL "C"  
BUTT SPLICE APPLICATION

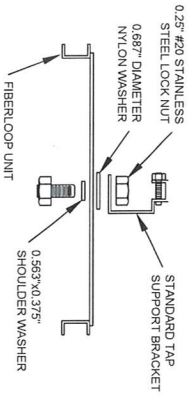


TYPICAL DETAIL "D"  
LASHING WIRE GRIP AND CLAMP  
WIRE GRIP INSTALLED ON STRAND

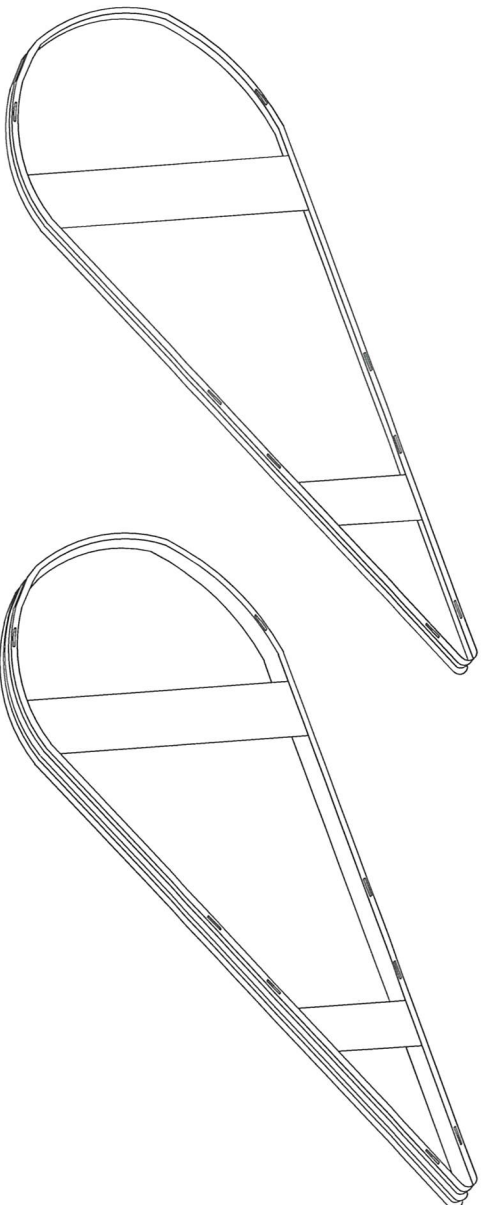


NOTE:  
LASHING WIRE SHOULD FOLLOW LAY OF STRAND WIRES UNDER GRIP.

TYPICAL DETAIL "E"  
HARDWARE KIT



TYPICAL DETAIL "F"  
SINGLE & DOUBLE FIBER LOOPS



PROJECT NUMBER:  
715062079

PROJECT TITLE:  
SEFH14802

POLYGON ID:  
COA1

COUNTY/CITY:  
SALINE COUNTY  
WESTERN CITY

STATE:  
NEBRASKA

WIRE CENTER  
WSTR



DATE: 3/29/25

ENGINEERING THE PERMIT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO	DATE	DESCRIPTION	BY
1	3/24/2025	DESIGN CIP	MM

NO. DATE DESCRIPTION BY

1 3/24/2025 DESIGN CIP MM

HORIZONTAL: N/A

VERTICAL: N/A

SCALE

SHEET

FILE: SEFH14802\_DESIGN.DWG



DESIGN AS A PART OF OUR SERVICE PROVIDED BY  
KINETIC. ALL WORK IS SUBJECT TO THE TERMS AND CONDITIONS  
OF OUR STANDARD AGREEMENT. KINETIC IS NOT RESPONSIBLE FOR  
ANY ERRORS OR OMISSIONS. KINETIC IS NOT A CONTRACTOR AND  
DOES NOT PROVIDE CONTRACT ADMINISTRATION SERVICES. ANY  
PERMITS AND/OR SPECIFIC MATERIALS MUST BE OBTAINED FROM  
THE APPLICABLE AGENCY.

SHEET  
**P5**

NO.	DATE	DESCRIPTION	BY
1	3/24/25	DESIGN CIP	MM

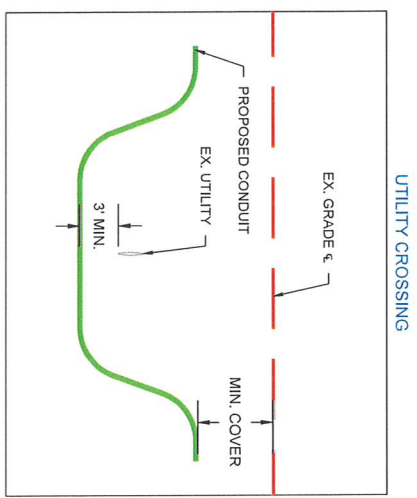
EXCEPT AS MAY BE OTHERWISE SPECIFIED BY NOTES, ALL MATERIALS AND METHODS TO BE USED SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, LATEST EDITION, AS ADOPTED BY THE BOARD OF SUPERVISORS OF SALINE COUNTY, NEBRASKA, AND ANY AMENDMENTS THERE TO, AND SHALL BE USED WITHOUT SPECIFIC VARIATIONS.

SCALE  
HORIZONTAL: N/A  
VERTICAL: N/A

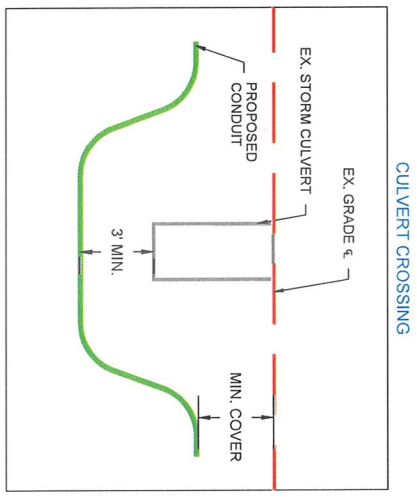
SHEET  
**P6**

FILE: SEFH14802\_DESIGN.DWG

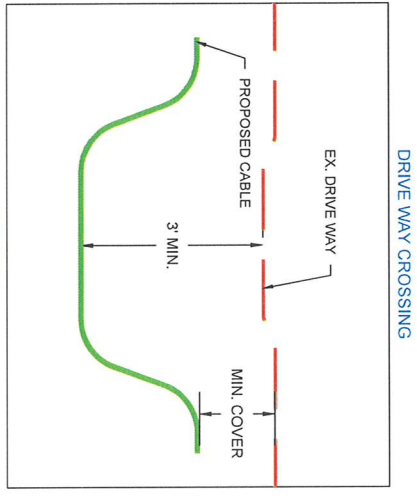
### TYPICAL BURIED PROFILES



DETAIL A

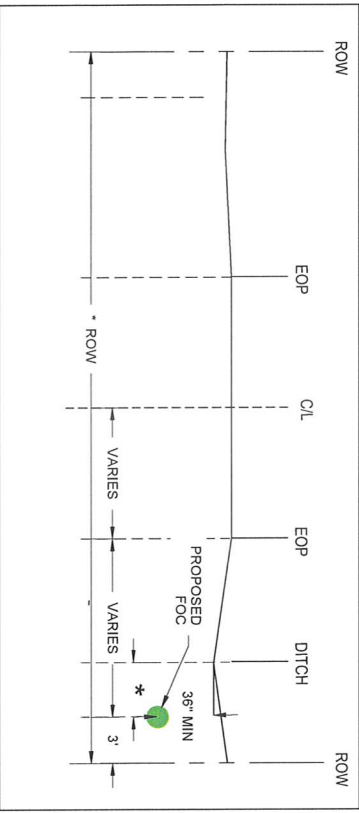


DETAIL B



DETAIL C

### TYPICAL PARALLEL TO ROW PROFILES

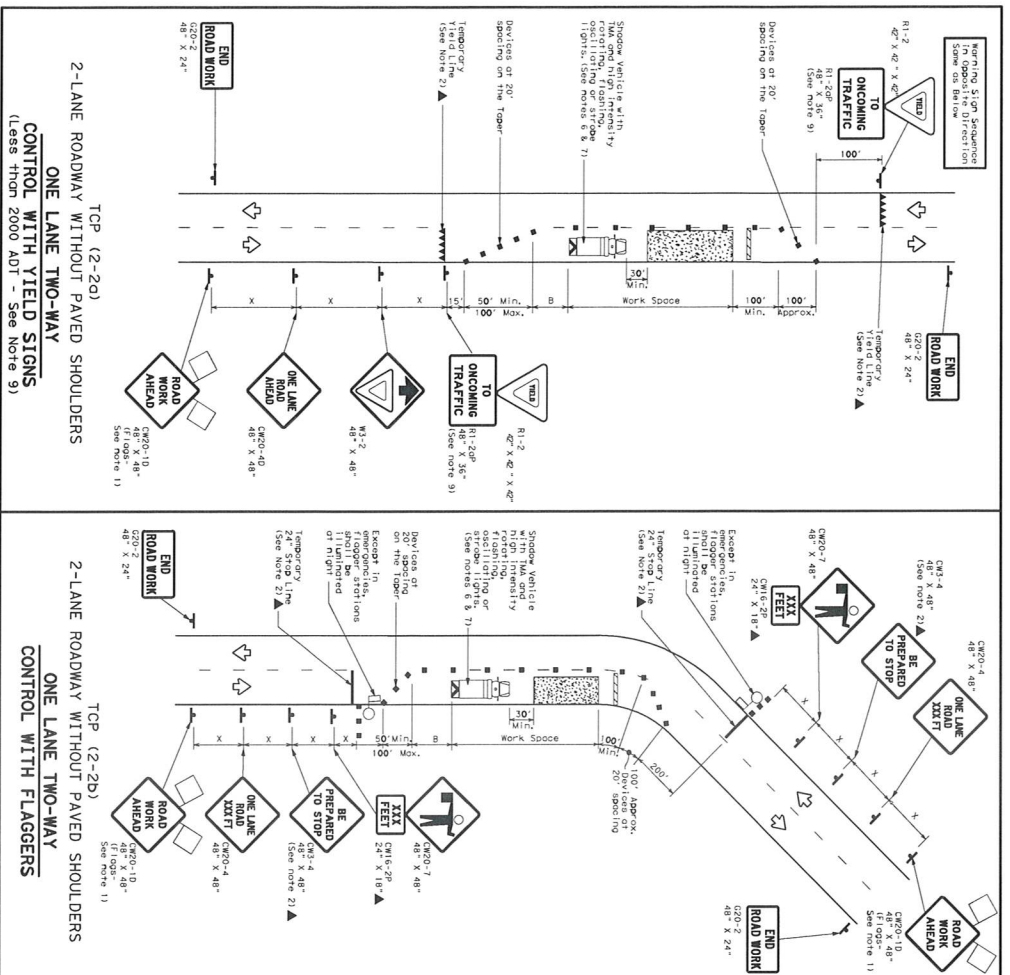


DETAIL F





# TRAFFIC CONTROL PLAN



### LEGEND

	Type 3 Barricade
	Traffic Work Vehicle
	Portable Mounted Flashing Arrow Board
	Massing Sign (Trucks)
	Traffic Flow
	Flagger

Shielded Formula Space	Unshielded Formula Space	Unshielded Formula Space	Unshielded Formula Space	Unshielded Formula Space
30	30	30	30	30
35	35	35	35	35
40	40	40	40	40
45	45	45	45	45
50	50	50	50	50
55	55	55	55	55
60	60	60	60	60
65	65	65	65	65
70	70	70	70	70
75	75	75	75	75
80	80	80	80	80
85	85	85	85	85
90	90	90	90	90
95	95	95	95	95
100	100	100	100	100
105	105	105	105	105
110	110	110	110	110
115	115	115	115	115
120	120	120	120	120
125	125	125	125	125
130	130	130	130	130
135	135	135	135	135
140	140	140	140	140
145	145	145	145	145
150	150	150	150	150

\* Conventional Spacing Only  
\* Taber lengths have been rounded off.  
\* Length of Taber (T) will vary of offset (FT) - See Note 10

### GENERAL NOTES

1. Flaggers assigned to signs where shown, are REQUIRED.
2. All traffic control devices illustrated are REQUIRED, except those denoted with the "r" (r-able) symbol by the Engineer when stated elsewhere in the plan, or for routine maintenance work, when approved.
3. The CW-4 "BE PREPARED TO STOP" sign may be installed other than the CW-4 "ONE LANE" sign.
4. Flaggers should use two-way radios or other means of communication to control traffic.
5. Length of work space should be based on the ability of flaggers to communicate 100 feet in advance of the area of crew activities without adversely affecting the performance or safety of the work. If workers are not present but road or work conditions require the traffic control devices, the flaggers should be positioned at the end of the work space.
6. Additional shoulder vehicles with this sign may be positioned off the paved surface, next to those shown.

### TOP (12-20)

7. Additional shoulder vehicles with this sign may be positioned off the paved surface, next to those shown.
8. The R1-2 "YIELD" sign traffic control may be used on projects with approaches that have adequate sight line. If the work space is located near a horizontal or vertical curve, the buffer distance should be increased in order to maintain stopping sight distance to the flagger and a queue of stopped vehicles.
9. The R1-2 "YIELD TO ONCOMING TRAFFIC" sign shall be placed on a support of a 1 foot minimum mounting height.

### TOP (12-20a)

10. Channelizing devices on the center line may be omitted when a pilot car is leading traffic and 11. If the work space is located near a horizontal or vertical curve, the buffer distance should be increased in order to maintain stopping sight distance to the flagger and a queue of stopped vehicles.
12. Flaggers should use 24" STOP/SLOW paddles to control traffic. Flags should be limited to emergency situations.

PROJECT NUMBER: 715062079  
PROJECT TITLE: SEFH14802  
POLYGON ID: COA1  
COUNTY: SALINE COUNTY  
WESTERN CITY  
STATE: NEBRASKA  
WIRE CENTER: WSTR

DATE: 3/29/26  
ENGINEER: THE PERIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	3/23/26	DESIGN CH	MM

REVISIONS:  
NO. DATE DESCRIPTION BY

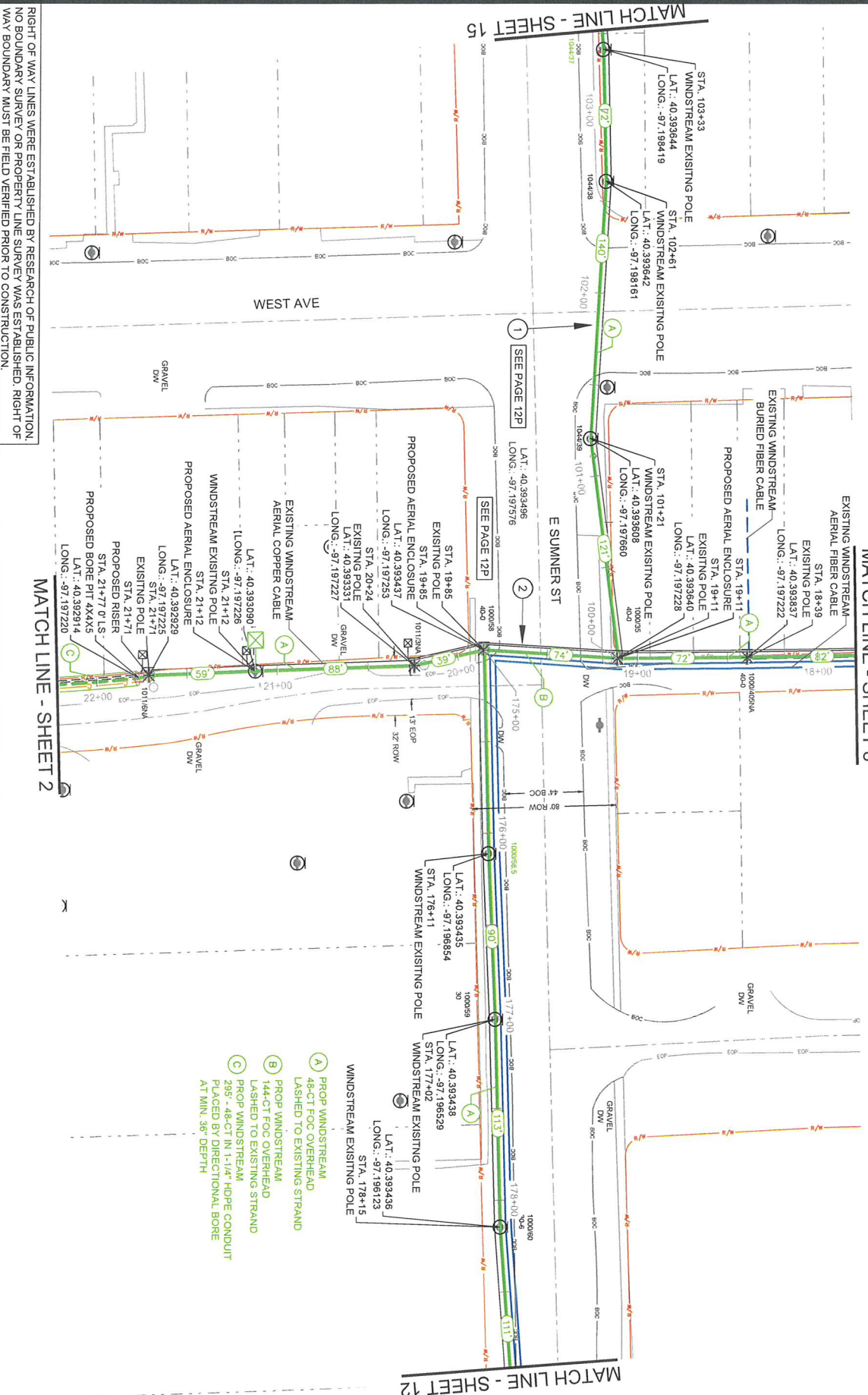
SCALE: HORIZONTAL: N/A VERTICAL: N/A

SHEET: TCP22

FILE: SEFH14802\_DESIGN.DWG

CONTRACT: THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF KINETIC DESIGN AND SHALL REMAIN THEIR CONFIDENTIAL AND PROPRIETARY INFORMATION. NO REPRODUCTION OR TRANSMISSION WITHOUT EXPRESS WRITTEN PERMISSION.

**CAUTION!!!**  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062079

PROJECT TITLE  
 SEFH14802

POLYGON ID  
 COA1

COUNTY/CITY  
 SALINE COUNTY  
 WESTERN CITY

STATE  
 NEBRASKA

WIRE CENTER  
 WSTR



DATE: 3/26/26  
 ENGINEERING THE PERMIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	2/24/2025	DESIGN CIP	MM



CONFIRMATION OF ALL UTILITIES SHOWN ON THIS PLAN IS THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES CAUSED BY UNAUTHORIZED DIGGING OR CONSTRUCTION.

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 1  
 FILE: SEFH14802\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER,  
 SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION  
 AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY  
 EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING.  
 IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL  
 REPLACE THEM AT THEIR OWN EXPENSE.



MATCH LINE - SHEET 5

MATCH LINE - SHEET 7

- (A) PROP WINDSTREAM  
48-CT FOC PLOWED  
AT A MIN. DEPTH OF 36"
- (B) PROP WINDSTREAM  
50' - 48-CT FOC  
BORED UNDER DRIVE WAY  
DRY NON-PIPE BORE  
AT MIN. 36" DEPTH



**kinetic**  
 PROJECT NUMBER:  
 715062079

PROJECT TITLE  
 SEFH14802

POLYGON ID  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 WESTERN CITY

STATE  
 NEBRASKA

WIRE CENTER  
 WSTR



DATE: 3/26/26  
 ENGINEERING: THE PERMIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	3/24/2026	DESIGN CIP	MM



811  
 CALL BEFORE YOU DIG  
 CONTACT THE DESIGNER AND OPERATIONS  
 DEPARTMENT OF THE PERMIT GROUP FOR  
 ANY INFORMATION REGARDING THE 811  
 SERVICE. THE 811 SERVICE IS NOT  
 A SUBSTITUTE FOR THE DESIGNER'S  
 RESPONSIBILITY TO VERIFY THE LOCATION  
 AND DEPTH OF ALL UTILITIES PRIOR TO  
 ANY CONSTRUCTION.

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

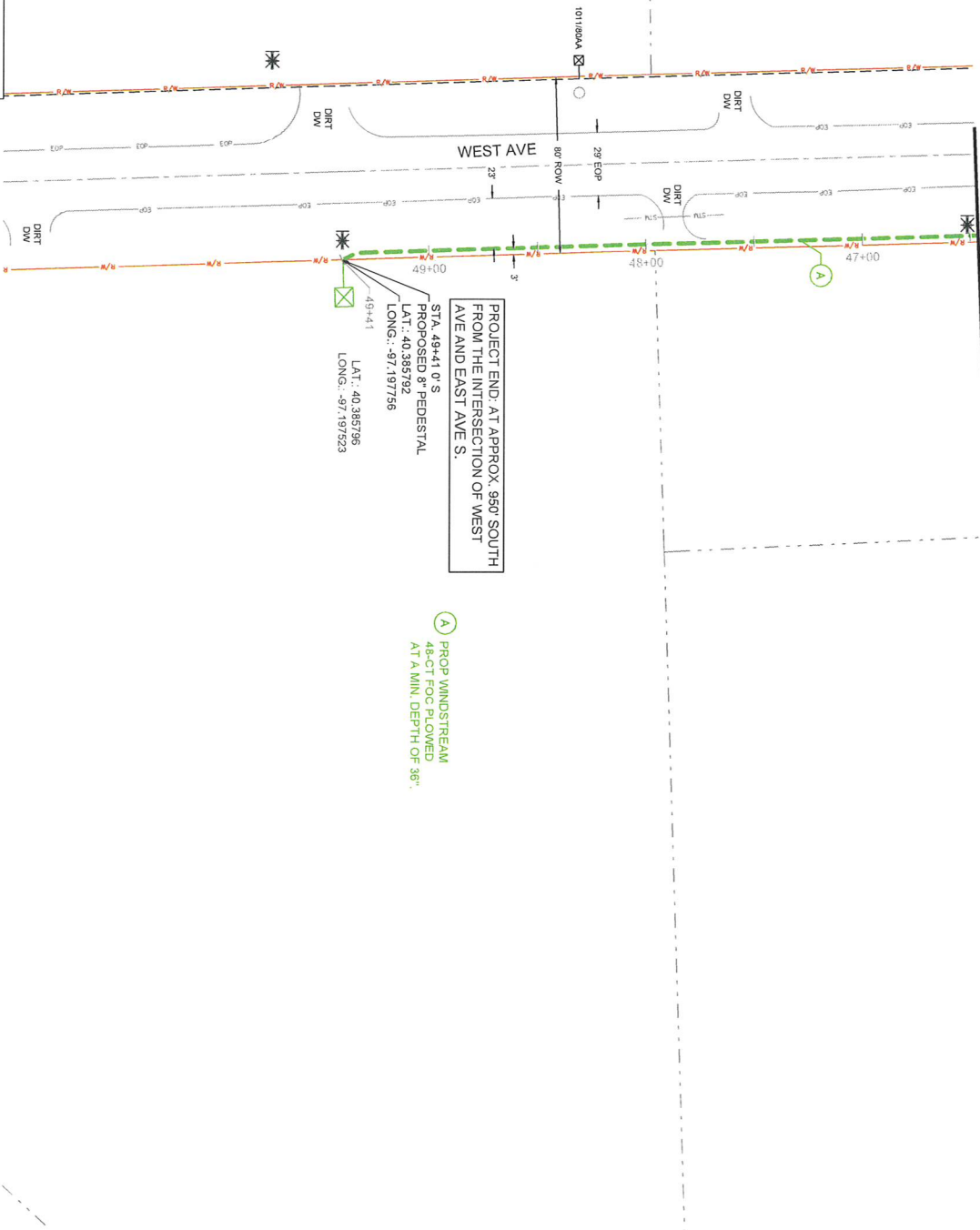
SHEET  
 6

FILE: SEFH14802\_DESIGN.DWG

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION,  
 NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF  
 WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.

MATCH LINE - SHEET 6



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062079

PROJECT TITLE:  
 SEFH14802

POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 WESTERN CITY

STATE:  
 NEBRASKA

WIRE CENTER  
 WSTR



DATE: 3/26/26

ENGINEERING: THE PERMIT GROUP

CHECKED BY: MS

DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	1/23/2026	DESIGN CFI	MM



FOR ANY AND ALL CHANGES REQUESTED BY CONTRACTOR THESE DRAWINGS AND SPECIFICATIONS SHALL BE REVISIONED BY THE PERMIT GROUP. ANY CHANGES TO THESE DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY THE PERMIT GROUP AND ANY CHANGES SHALL BE INDICATED BY A REVISION. ANY CHANGES SHALL BE MADE BY THE PERMIT GROUP AND ANY CHANGES SHALL BE INDICATED BY A REVISION.

SCALE

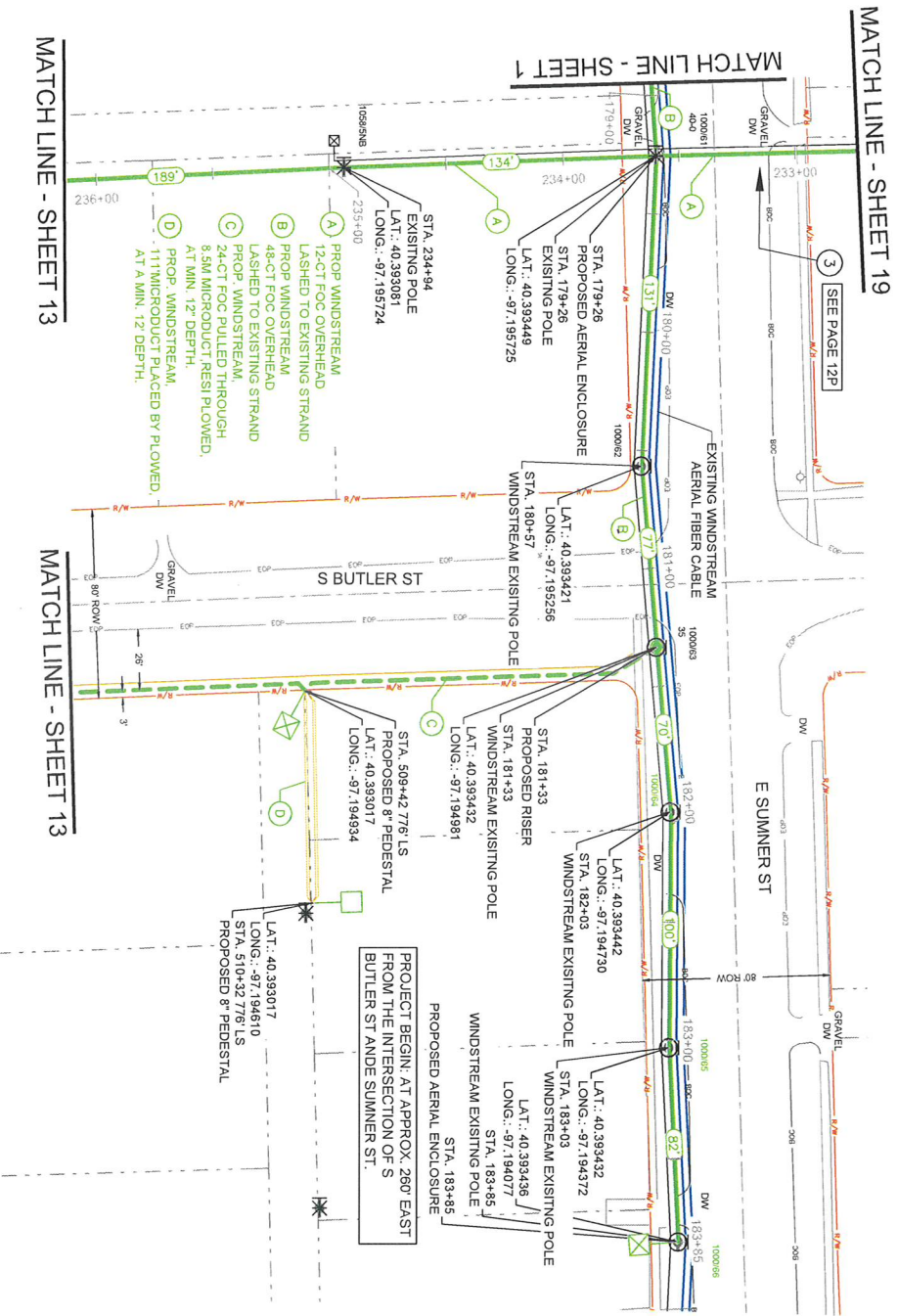
HORIZONTAL: 1" = 50'

VERTICAL: N/A

SHEET 7

FILE: SEFH14802\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062079

PROJECT TITLE:  
 SEFH14802

POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 WESTERN CITY

STATE:  
 NEBRASKA

WIRE CENTER  
 WSTR



DATE: 3/26/26  
 ENGINEERING: THE PERMIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	1/23/2026	DESIGN CIP	MM



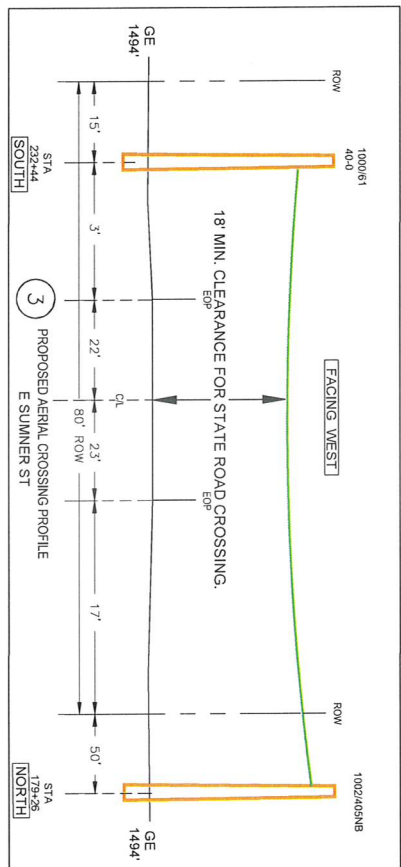
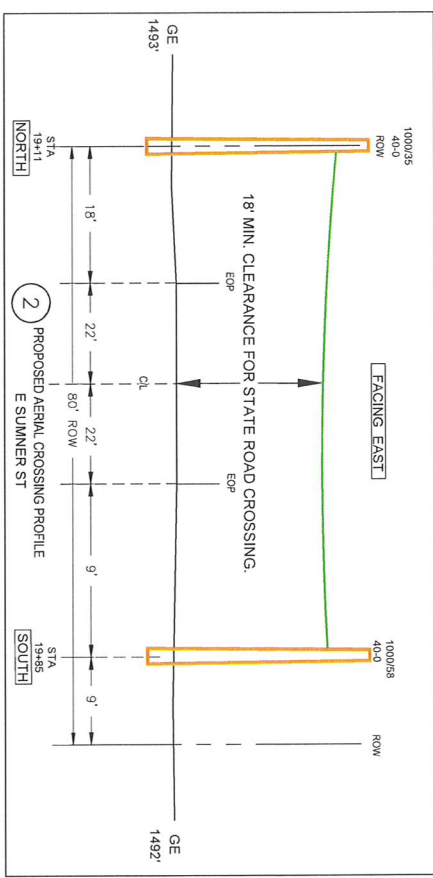
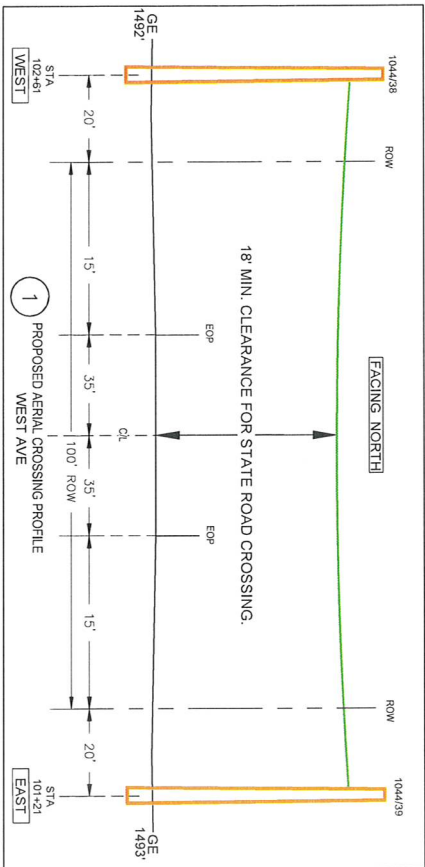
CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE AND DEPTH OF ALL UTILITIES AND FOR PROTECTING THEM FROM DAMAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 12

FILE: SEFH14802 DESIGN.DWG

CAUTION!!!  
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**kinetic**  
 PROJECT NUMBER  
 715062079  
 PROJECT TITLE:  
 SEFH14802

POLYGON ID  
 COA1  
 COUNTY/CITY

SALINE COUNTY  
 WESTERN CITY  
 STATE:  
 NEBRASKA  
 WIRE CENTER  
 WSTR



DATE:	3/26/26
ENGINEERING:	THE PERITGROUP
CHECKED BY:	MS
DRAWN BY:	AA
REVISIONS:	
NO. DATE DESCRIPTION BY	
1. 1/28/2024 DESIGN CPH MM	

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

811  
 SCALE  
 HORIZONTAL: N/A  
 VERTICAL: N/A  
 SHEET  
 12P  
 FILE: SEFH14802 DESIGN.DWG

SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. Windstream to place 534' of buried and aerial fiber optic cable via bore and new aerial attachment along Boswell Ave at the intersection with E 24<sup>th</sup> St. Saline County, NE – 715062332, 55232

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 2nd floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

Date 04/09/2026

*Natalia Ewing-Vazquez*  
\_\_\_\_\_

Natalia Ewing – Analyst I – Permitting Team  
1170-B1F02-1211A, 4005 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to Windstream Nebraska, LLC agreeing to return the damaged area to its original condition.

Date April 14, 2026

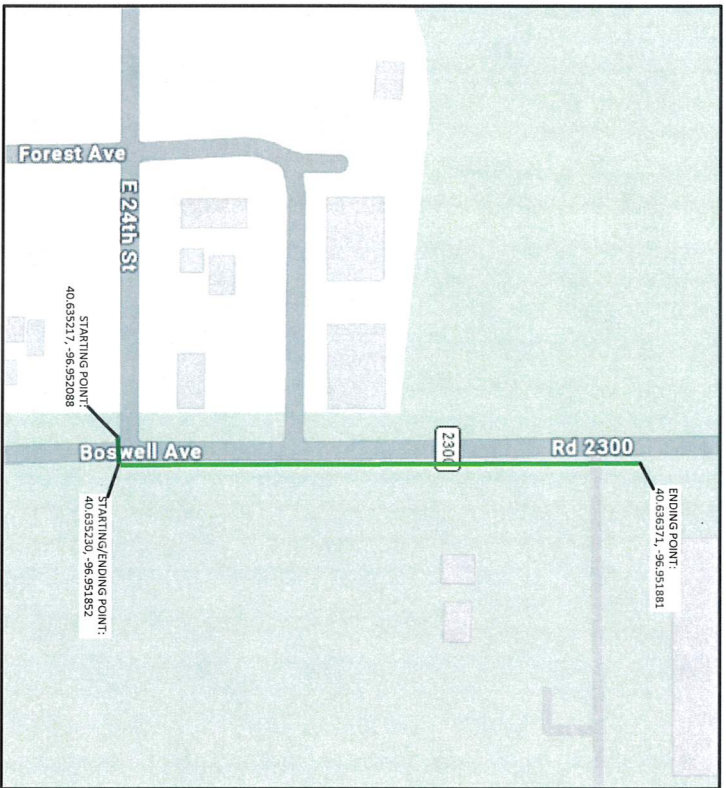
\_\_\_\_\_  
Highway Superintendent or Coordinator

We hereby grant Windstream Nebraska, LLC permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date April 14, 2026

\_\_\_\_\_  
(Signature - Chairman of County Board)

# Windstream LOCATION MAP CR 2300 / BOSWELL AVE



**WINDSTREAM PROPOSES FIBER OPTIC CABLE PLACEMENT:**

BURIED	12 FOC	24 FOC	48 FOC	144 FOC
DIRECT BURIED	0'	0'	0'	0'
DIRECTIONAL BORE	0'	0'	454'	0'
DRY BORE	0'	0'	0'	0'
AERIAL	12 FOC	24 FOC	48 FOC	144 FOC
LASH TO EXISTING	0'	0'	0'	0'
NEW ATTACHMENT	0'	0'	80'	0'

TOTAL PROPOSED CABLE=534'



**Windstream**



N

SCALE: N.T.S.

---

**COMPANY:** Windstream

**SYSTEM:** CNET E, NE

**PROJECT NUMBER:** 715062352

**DESCRIPTION:** FTTP GPON PERMIT

**MAP:**

**DATE CREATED:** 4/7/26

**DATE REVISED:**

**DRAWN BY:** RAMTECH

---

**LOCATION MAP**

**RAMTECH**

**RAMTECH**







SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. Windstream to place aerial and buried fiber optic cable along Main St, CR 1600, CR W/1<sup>st</sup> St, 2<sup>nd</sup> st, 3<sup>rd</sup> St, and 4<sup>th</sup> St via plow, bore, and lash to existing strands. Saline County, NE – 715062084, 53112

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 2nd floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

Date 04/02/2026

Natalia Ewing-Vazquez

Natalia Ewing – Analyst I – Permitting Team  
1170-B1F02-1211A, 4005 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to Windstream Nebraska, LLC agreeing to return the damaged area to its original condition.

Date April 14, 2026

\_\_\_\_\_  
Highway Superintendent or Coordinator

We hereby grant Windstream Nebraska, LLC permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date April 14, 2026

\_\_\_\_\_  
(Signature - Chairman of County Board)



# kinetic

EW24205-SEFH14862-COA1-715062084

SALINE COUNTY

SWANTON CITY

PR #53112

PRINTED ON

3/19/26



SEFH14862\_DESIGN.DWG

### Sheet List Table

Sheet Number	Sheet Title
G1	COVER
G2	PROJECT LAYOUT
G3	CONTACT
G4	LEGEND
P1	CLARIFICATION SUMMARY SHEET
P2	CONSTRUCTION DETAILS
P3	ROAD CROSSING DETAIL
P4-5	AERIAL DETAILS
P6	TYPICAL CROSSING PROFILES
TCP1-2	TRAFFIC CONTROL PLANS
1-13	PLAN SHEETS



# CONTACT SHEET

**KINETIC CONTACT**

**OUTSIDE PLANT ENGINEERING**

**OUTSIDE PLANT CONSTRUCTION**

**RAILROADS**

N/A

**UTILITIES**

ONE CALL SYSTEM (UTILITY LOCATES)

811

**CITY GOVERNMENT**

SWANTON CITY  
LYNN STROUF - MAYOR  
402-520-4556

**COUNTY / TOWNSHIP**

SALINE COUNTY  
BRUCE FILIPP - SALINE  
COUNTY ROADS DEPT  
402-826-5394

**STATE GOVERNMENT**

NEDOT

**FEDERAL GOVERNMENT**

N/A

**OTHER**

N/A

**WIRE CENTER**

SWTN

**CONSTRUCTION CONTRACTOR**

MINSTREAM CONSTRUCTION

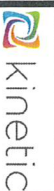
**DESIGN CONTRACTOR**

DESIGN FIRM: THE PERITT GROUP, LLC

MINA SHUKRY

CELL: 465-733-9561  
E-MAIL: MSHUKRY@THEPERITGROUP.COM

NON MEMBERS:



PROJECT NUMBER:  
715062084

PROJECT TITLE:  
SEFH14862

POLYGON ID:  
COA1

COUNTY/CITY:

SALINE COUNTY  
SWANTON CITY

STATE:

NEBRASKA

WIRE CENTER

SWTN



DATE: 3/19/26

ENGINEERING: THE PERITT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	12/20/25	DESIGN CIP	ZA



CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND UTILITIES. THE CONTRACTOR SHALL NOT BE RESPONSIBLE FOR OBTAINING PERMITS OR APPROVALS FROM ANY AGENCY OR UTILITY THAT IS NOT LISTED IN THE PERMITTING AGENCY LIST OR UTILITY LIST PROVIDED IN THE CONTRACT DOCUMENTS.

SCALE

HORIZONTAL: N/A

VERTICAL: N/A

SHEET  
G3

FILE: SEFH14862\_DESIGN.DWG

# KINETIC LEGEND

## PROPOSED

- PROPOSED AERIAL FIBER
- PROPOSED BURIED FIBER
- PROPOSED CONDUIT
- PROPOSED MICRODUCT
- PROPOSED 2W MICRODUCT
- PROPOSED DROP

## EXISTING

- RIGHT OF WAY
- EDGE OF PAVEMENT
- BACK OF CURB
- PROPERTY LINE
- EXISTING AERIAL COPPER CABLE
- EXISTING BURIED COPPER CABLE
- EXISTING AERIAL FIBER
- EXISTING BURIED FIBER
- RAILWAY TRACK
- DITCH

- PROPOSED OLT
- PROPOSED FIBER DISTRIBUTION HUB
- PROPOSED FIBER SPLICE
- PROPOSED AERIAL ENCLOSURE
- PROPOSED BURIED PEDESTAL
- PROPOSED LOOP
- PROPOSED POLE RISER
- PROPOSED FIBER TERMINAL
- PROPOSED FLOWERPOT
- PROPOSED BORE
- BURIED MARKER

- WS POLE
- FOREIGN POLE
- EXISTING TERMINAL
- STORM INLET
- WATER METER
- FIRE HYDRANT
- WATER VALVE
- ELECTRIC METER
- CLEAN OUT
- MANHOLE
- GAS METER
- GAS VALVE
- HAND HOLE
- PEDESTAL
- POLE
- MULTI DWELLING
- DRIVEWAY



PROJECT NUMBER: 715062084  
 PROJECT TITLE: SEFH14862  
 POLYGON ID: COA1  
 COUNTRY/CITY: SALINE COUNTY SWANTON CITY  
 STATE: NEBRASKA  
 WIRE CENTER: SWTN



DATE: 3/19/26  
 ENGINEERING THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1	12/2/2025	DESIGN CR1	ZA



SCALE: N/A  
 HORIZONTAL: N/A  
 VERTICAL: N/A  
 SHEET: G4  
 FILE: SEFH14862\_DESIGN.DWG

# CLARIFICATION SUMMARY SHEET

SALINE COUNTY  
INSIDE COUNTY ROW

UNIT	DESCRIPTION	QUANTITY	MAIN ST	COUNTY ROAD 1600 / NC-76D	COUNTY ROAD W / 1ST ST	2ND ST	3RD ST	4TH ST
FT	12ct FOC (U/G) - PLOWED	350	350'	-	-	-	-	-
FT	24ct FOC (U/G) - PLOWED	-	-	-	-	-	-	-
FT	48ct FOC (U/G) - PLOWED	718	-	718'	-	-	-	-
FT	144ct FOC (U/G) - PLOWED	-	-	-	-	-	-	-
FT	12ct FOC (U/G) - OPEN CUT	-	-	-	-	-	-	-
FT	24ct FOC (U/G) - OPEN CUT	-	-	-	-	-	-	-
FT	48ct FOC (U/G) - OPEN CUT	-	-	-	-	-	-	-
FT	144ct FOC (U/G) - OPEN CUT	-	-	-	-	-	-	-
FT	DIRECTIONAL BORE IN 1-1/4 HDPE CONDUIT	250'	-	-	70'	-	-	180'
FT	DRIVE WAY BORE/ DRY BORE	-	-	-	-	-	-	-
FT	DIRECT BURY MICROCONDUIT	-	-	-	-	-	-	-
EA	NEW PEDESTAL	5'	1	-	3	-	-	1
EA	NEW FLOWER POT	-	-	-	-	-	-	-
EA	BURIED MARKER	-	-	-	-	-	-	-
EA	BORE PIT	2'	-	2	-	-	-	-
FT	12ct FOC (OH) - P-damp/4hook	512'	-	54'	276'	-	-	182'
FT	24ct FOC (OH) - P-damp/4hook	-	-	-	-	-	-	-
FT	12ct FOC (OH) - LASH TO EXISTING	379'	-	48'	42'	-	104'	185'
FT	24ct FOC (OH) - LASH TO EXISTING	164'	-	-	-	-	111'	53'
FT	48ct FOC (OH) - LASH TO EXISTING	2388'	-	1912'	476'	-	-	-
FT	144ct FOC (OH) - LASH TO EXISTING	-	-	-	-	-	-	-
FT	12ct FOC (OH) - PR 6M STRAND	359'	-	106'	-	-	-	253'
FT	24ct FOC (OH) - PR 6M STRAND	-	-	-	-	-	-	-
FT	48ct FOC (OH) - PR 6M STRAND	-	-	-	-	-	-	-
FT	144ct FOC (OH) - PR 6M STRAND	-	-	-	-	-	-	-
FT	144ct FOC (OH) - NO LASH LINE SYSTEM	-	-	-	-	-	-	-
EA	POLE RISER	4'	-	-	2	-	-	1
EA	DOWN GUY & ANCHOR	5'	-	1	-	-	-	3
EA	REMOVE EXSISTN POLE	-	-	-	-	-	-	-
EA	ADD NEW POLE	-	-	-	-	-	-	-

**JOB DESCRIPTION**

WINDSTREAM IS PROPOSING TO LASH 164' OF 24CT AERIAL FOC TO EXISTING STRAND, 379' OF 12CT AERIAL FOC TO EXISTING STRAND, 2388' OF 48CT AERIAL FOC TO EXISTING STRAND, 359' OF 24CT AERIAL FOC TO NEW 6M STRAND 512' OF 12CT AERIAL FOC TO J-HOOK, PLOW 350' OF 12CT BURIED FOC, PLOW 718' OF 48CT BURIED FOC AND 250' OF DIRECTIONAL BORE IN 1-1/4 HDPE CONDUIT .

**THE TOTAL LENGTH IS 5120' ALONG SALINE COUNTY, NE.**

**THE PROJECT ALSO INCLUDES 4 RISERS, 5 NEW PEDESTALS, 5 GUY & ANCHOR AND 2 BORE PITTS.**



PROJECT NUMBER:  
715062084

PROJECT TITLE:  
SEFH14862

POLYGON ID:  
COA1

COUNTY/CITY:  
SALINE COUNTY  
SWANTON CITY

STATE:  
NEBRASKA

WIRE CENTER:  
SWTN



DATE: 3/19/26

ENGINEERING: THE PERMIT GROUP

CHECKED BY: MS

DRAWN BY: AA

NO	DATE	DESCRIPTION	BY
1	3/24/2026	DESIGN CIP	ZA

REVISIONS

SCALE

HORIZONTAL: N/A

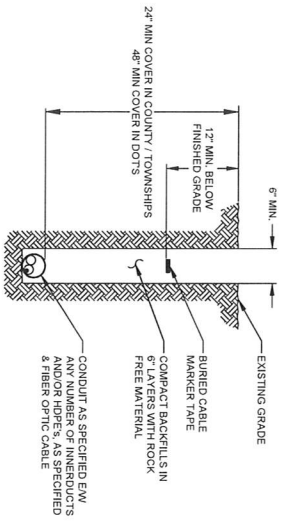
VERTICAL: N/A

SHEET **P1**

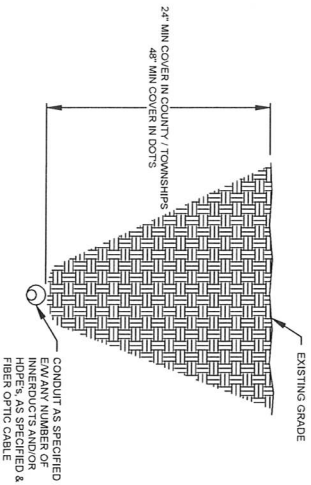
FILE: SEFH14862\_DESIGN.DWG

# CONSTRUCTION DETAILS

**TYPICAL DETAIL "A"**  
TRENCH & PLACE CONDUIT



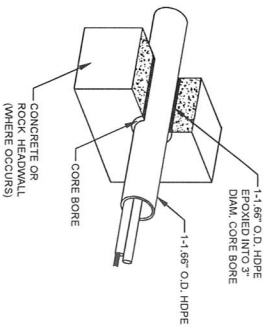
**TYPICAL DETAIL "C"**  
DIRECTIONAL BORE CROSS SECTION FOR CONDUIT



**TYPICAL DETAIL "B"**  
CROSS SECTION OF PROPOSED HOPE

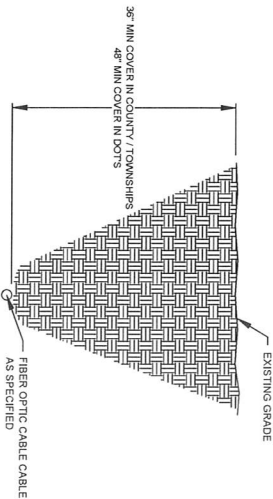


**TYPICAL DETAIL "D"**  
CORE BORE



**NOTE:**  
EPOXY GROUT IS USED AT BOTH ENDS OF CORE BORE TO SEAL GAP BETWEEN 1.166" CONDUIT AND 3" DIA STEEL

**TYPICAL DETAIL "E"**  
DIRECT BURY/ PLOWING CABLE



1. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, AND SEQUENCES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
2. THE CONTRACTOR SHALL VISIT THE JOB SITE TO REVIEW THE SCOPE OF WORK AND EXISTING JOB SITE CONDITIONS.
3. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO SUBMITTING A BID. ANY DISCREPANCIES, CONFLICTS, OR OMISSIONS, SHALL BE REPORTED TO PROJECT MANAGER BEFORE PROCEEDING WITH THE WORK.
4. THE CONTRACTOR SHALL PROTECT ALL AREAS FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE BY CONTRACTOR TO NEW AND EXISTING CONSTRUCTION, STRUCTURE, LANDSCAPING, OR EQUIPMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF THE ROW OWNER AND PROJECT MANAGER AT THE EXPENSE OF THE CONTRACTOR.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK UNDER THIS CONTRACT.
6. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A REGULAR BASIS, AND SHALL EXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION UP TO COMPLETION OF WORK.
7. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES ADJACENT TO OR CROSSING THE NETWORK ROUTE, WHETHER SHOWN HEREIN OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED BY CONTRACTOR IN CONJUNCTION WITH THE EXECUTION OF WORK.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED.
9. THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER, AND TOILET FACILITIES AS REQUIRED BY THE CITY OR GOVERNING AGENCY.
10. THE CONTRACTOR SHALL NOTIFY PROJECT MANAGER IF DETAILS ARE CONSIDERED UNSUITABLE, UNSAFE, NOT WATERPROOF, OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO THE DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.
11. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, TECH GROUP SHALL BE NOTIFIED FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
12. ALL GRADES SHOWN AS PROPOSED FINISHED GRADES INCLUDE SURFACE TREATMENTS SUCH AS TOPSOIL OR PAVEMENT. MAKE ALLOWANCES DURING BATHWORK OPERATIONS FOR THESE SURFACE TREATMENTS.
13. ALL WORK SHOWN ON THE OSP DRAWINGS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF SPECIFICATION 02000 - FCC OSP - CONDUIT SYSTEMS.



PROJECT NUMBER: 715062084  
PROJECT TITLE: SEFH14862  
POLYGON ID: COA1  
COUNTY/CITY:

STATE: NEBRASKA  
SALINE COUNTY  
SWANVILLE CITY

WIRE CENTER: SWMTN

DATE: 3/19/26  
ENGINEERING: THE PERMT GROUP  
CHECKED BY: MS

DRAWN BY: AA

NO	DATE	REVISIONS DESCRIPTION	BY
1	1.23.2026	DESIGN CFI	ZA

SCALE: HORIZONTAL: N/A, VERTICAL: N/A

SHEET: **P2**

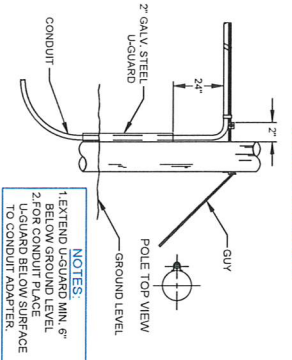
FILE: SEFH14862\_DESIGN.DWG

811  
Call Before You Dig  
Call 811 to locate underground utilities before you dig. It's the safe way to dig.

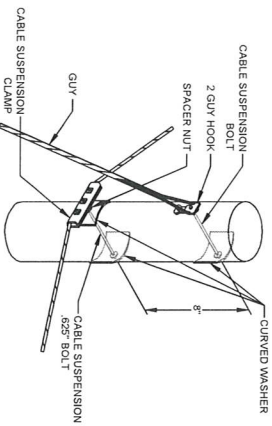


# GENERAL AERIAL CONSTRUCTION DETAILS

**TYPICAL DETAIL "A"**  
POLE ARRANGEMENT FOR  
AERIAL TO BURIED



**TYPICAL DETAIL "D"**  
SUSPENSION STRAND - PULL TOWARD  
POLE - LESS THAN 5 FEET



**TYPICAL DETAIL "G"**  
JOINING 045 LASHING WIRE



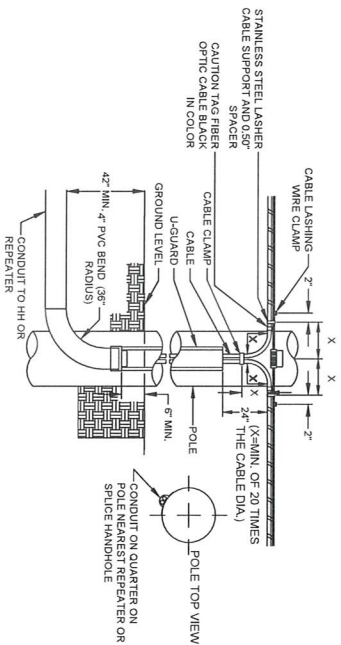
**FORMING WIRE OVER  
STUD OF CLAMP**

REMOVE ANY SLACK IN THE LASHING WIRE BY MAIN TAINING A PULL ON THE WIRE AND FORMING THE STRAND SHOULDERS, THEN FORM THE WIRE OVER THE STUD AND TIGHTEN THE NUT. CUT THE FREE END OF THE LASHING WIRE OFF 0.75\"/>

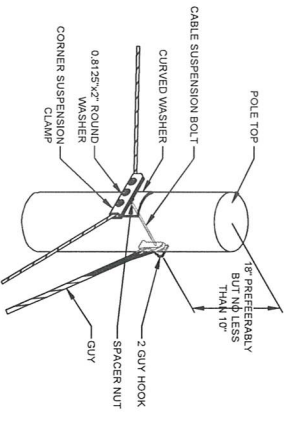
**FORMING LASHING WIRE  
AROUND STRAND**

FORM THE LASHING WIRE AROUND THE STRAND AND PLACE IT BELOW THE WASHER AND STUD SHOULDER.

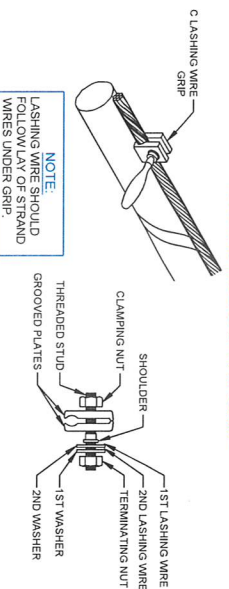
**TYPICAL DETAIL "B"**  
POLE ARRANGEMENT FOR REPEATER  
OR HANDHOLE LOCATION



**TYPICAL DETAIL "E"**  
SUSPENSION STRAND - PULL AWAY  
FROM POLE - 5 FEET OR MORE

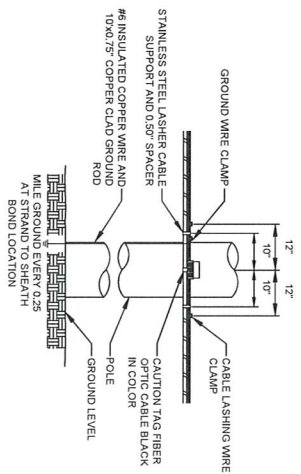


**TYPICAL DETAIL "H"**  
LASHING WIRE GRIP AND CLAMP

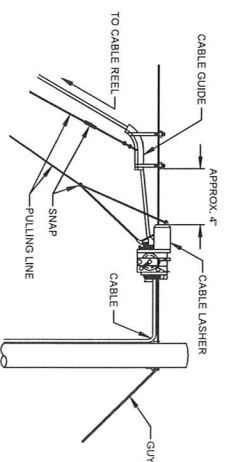


**NOTE:**  
LASHING WIRE SHOULDERS FORMING WIRE STRAND WIRES UNDER GRIP.

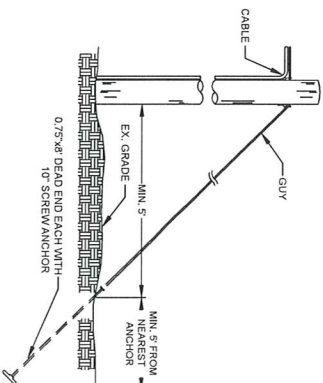
**TYPICAL DETAIL "C"**  
TYPICAL CABLE & HARDWARE  
INSTALLATION



**TYPICAL DETAIL "F"**  
TYPICAL ARRANGEMENT OF  
CABLE LASHER AND CABLE GUIDE



**TYPICAL DETAIL "I"**  
ANCHOR & DOWN GUY





PROJECT NUMBER: 715062084  
PROJECT TITLE: SEFH14862  
POLYGON ID: COA1  
COUNTY/CITY: SALINE COUNTY SWANLONE CITY  
STATE: NEBRASKA  
WIRE CENTER: SWTN

DATE: 3/19/26  
ENGINEERING THE PERIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	1.23.2026	DESIGN CFI	ZA

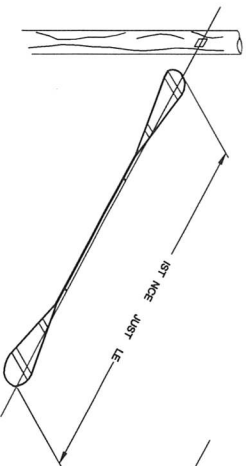
SCALE: HORIZONTAL: N/A VERTICAL: N/A

SHEET **P4**

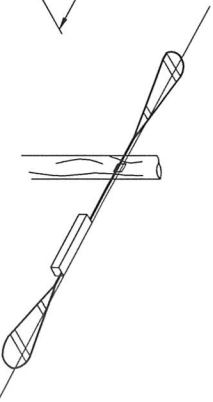
FILE: SEFH14862\_DESIGN.DWG

# AERIAL IN-LINE SLACK STORAGE DETAILS

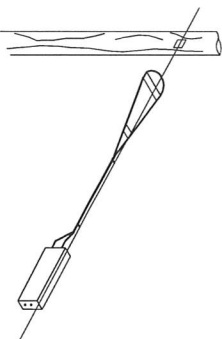
TYPICAL DETAIL "A"  
RESERVE CABLE LENGTH  
STRAND STORAGE APPLICATION



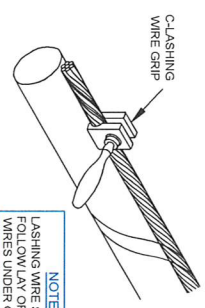
TYPICAL DETAIL "B"  
IN-LINE SPLICE APPLICATION



TYPICAL DETAIL "C"  
BUTT SPLICE APPLICATION

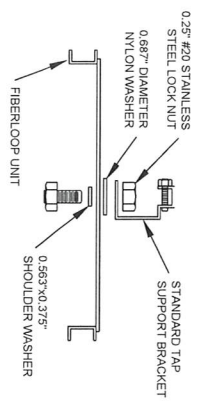


TYPICAL DETAIL "D"  
LASHING WIRE GRIP AND CLAMP  
CLASHING WIRE GRIP INSTALLED ON STRAND

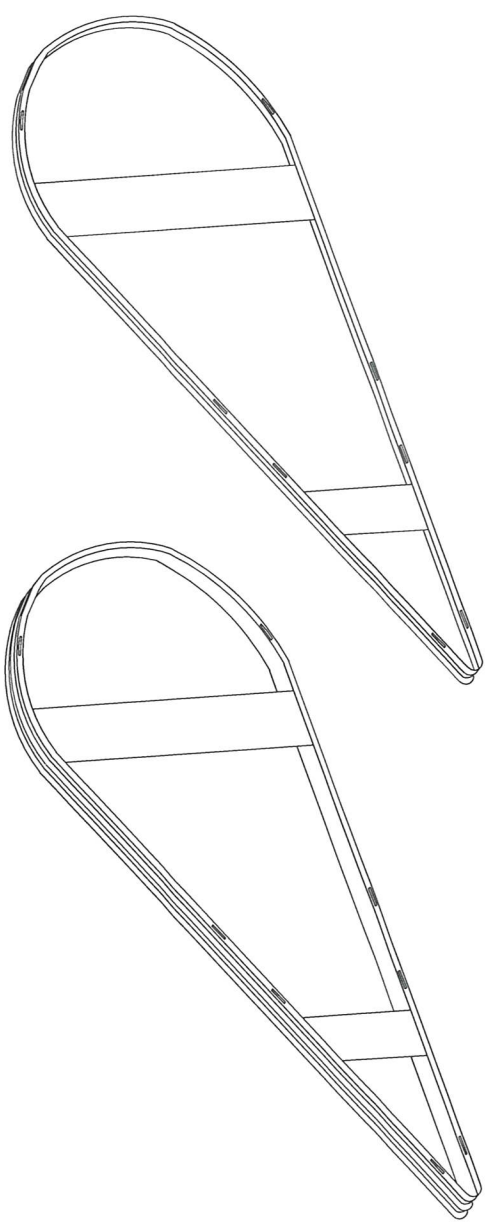


NOTE:  
LASHING WIRE SHOULD FOLLOW LAY OF STRAND WIRES UNDER GRIP.

TYPICAL DETAIL "E"  
HARDWARE KIT



TYPICAL DETAIL "F"  
SINGLE & DOUBLE FIBER LOOPS



**kinetic**  
PROJECT NUMBER:  
715062084  
PROJECT TITLE:  
SEFH14862  
POLYGON ID:  
COA1  
COUNTY/CITY:  
SALINE COUNTY  
SWANTON CITY  
STATE:  
NEBRASKA  
WIRE CENTER:  
SWTN

**PG**  
ENGINEERING

DATE: 3/19/26  
ENGINEERING: THE PERIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

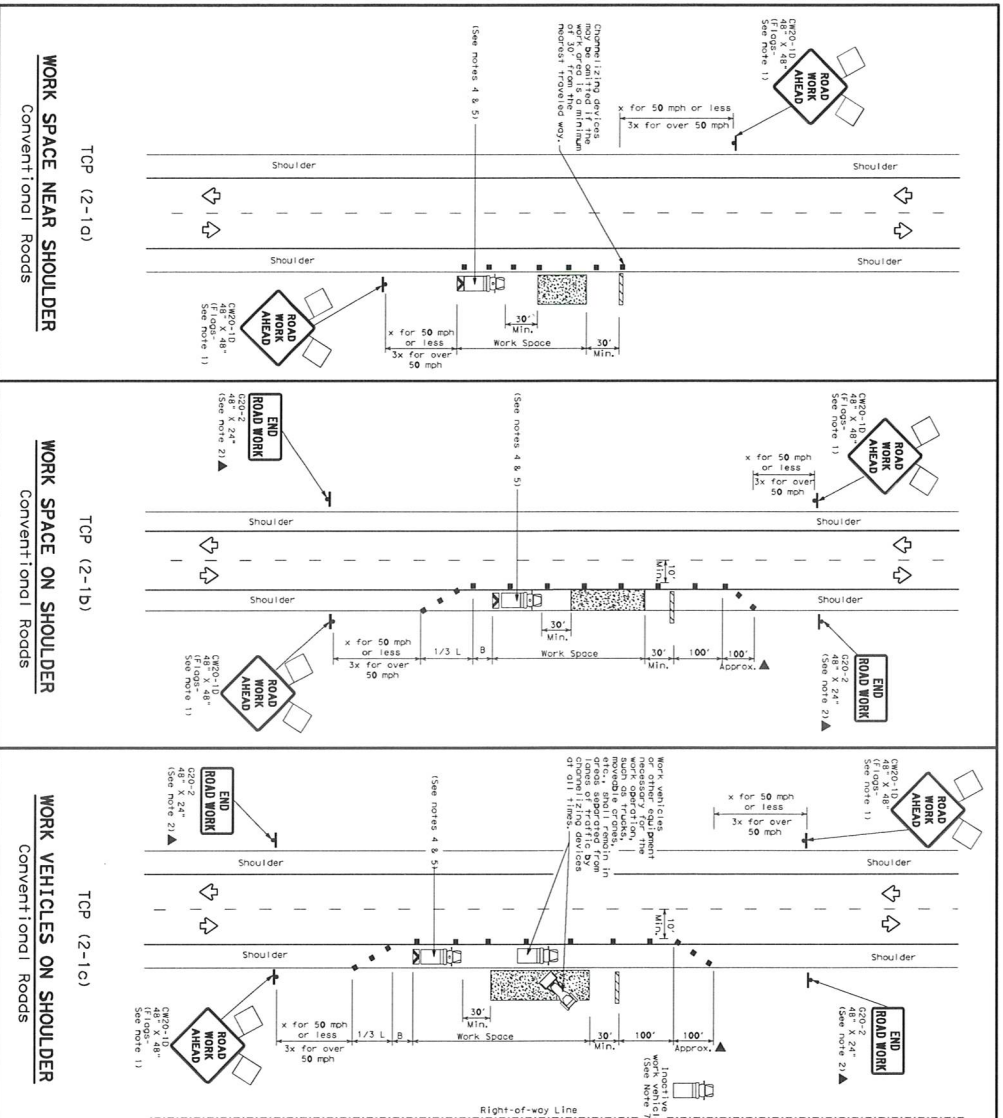
NO.	DATE	DESCRIPTION	BY
1	1/24/2026	DESIGN CFI	ZA

SCALE  
HORIZONTAL: N/A  
VERTICAL: N/A  
SHEET **P5**  
FILE: SEFH14862\_DESIGN.DWG





# TRAFFIC CONTROL PLAN



LEGEND	
	Type 3 Barricade
	Heavy Work Vehicle
	Trailer Mounted Flashing Arrow Board
	Sign
	Flagger
	Channelizing Devices
	Truck Mounted Attenuation
	Portable Changeable Message Sign Panels
	Traffic Flow

Standard	Minimum	Suggested Maximum	Minimum	Suggested
Board Length	Board Length	Board Length	Sign Spacing	Sign Spacing
30'	10'	12'	0'	1200'
35'	10'	12'	0'	1200'
40'	10'	12'	0'	1200'
45'	10'	12'	0'	1200'
50'	10'	12'	0'	1200'
55'	10'	12'	0'	1200'
60'	10'	12'	0'	1200'
65'	10'	12'	0'	1200'
70'	10'	12'	0'	1200'
75'	10'	12'	0'	1200'

MOBILE	SHORT	SHORT TERM	TYPICAL USAGE		LONG TERM
			STATIONARY	STATIONARY	
✓	✓	✓	✓	✓	✓

- GENERAL NOTES**
1. Signs attached to signs where shown, are required.
  2. Speeds shown on signs are based on posted speeds, except those shown on signs for construction zones.
  3. Signs for the maintenance work, when approved by the Engineer, should be placed at a minimum of 50 feet from the work.
  4. Shoulder vehicles with the red and blue flashing lights, should be used in the work zone to protect the work space.
  5. Additional shoulder vehicles with blue flashing lights may be used on the shoulder in order to protect a wider work space.
  6. Additional shoulder vehicles with blue flashing lights may be used on the shoulder in order to protect a wider work space.
  7. Additional shoulder vehicles with blue flashing lights may be used on the shoulder in order to protect a wider work space.
  8. Additional shoulder vehicles with blue flashing lights may be used on the shoulder in order to protect a wider work space.

**kinetic**  
PROJECT NUMBER: 715062084  
PROJECT TITLE: SEFH14862  
POLYGON ID: COA1  
COUNTY/CITY: SALINE COUNTY SWANSON CITY

NEBRASKA  
STATE: WIRE CENTER  
SWTN

DATE: 3/19/26  
ENGINEERING: THE PERMIT GROUP  
CHECKED BY: MS  
DRAWN BY: AA

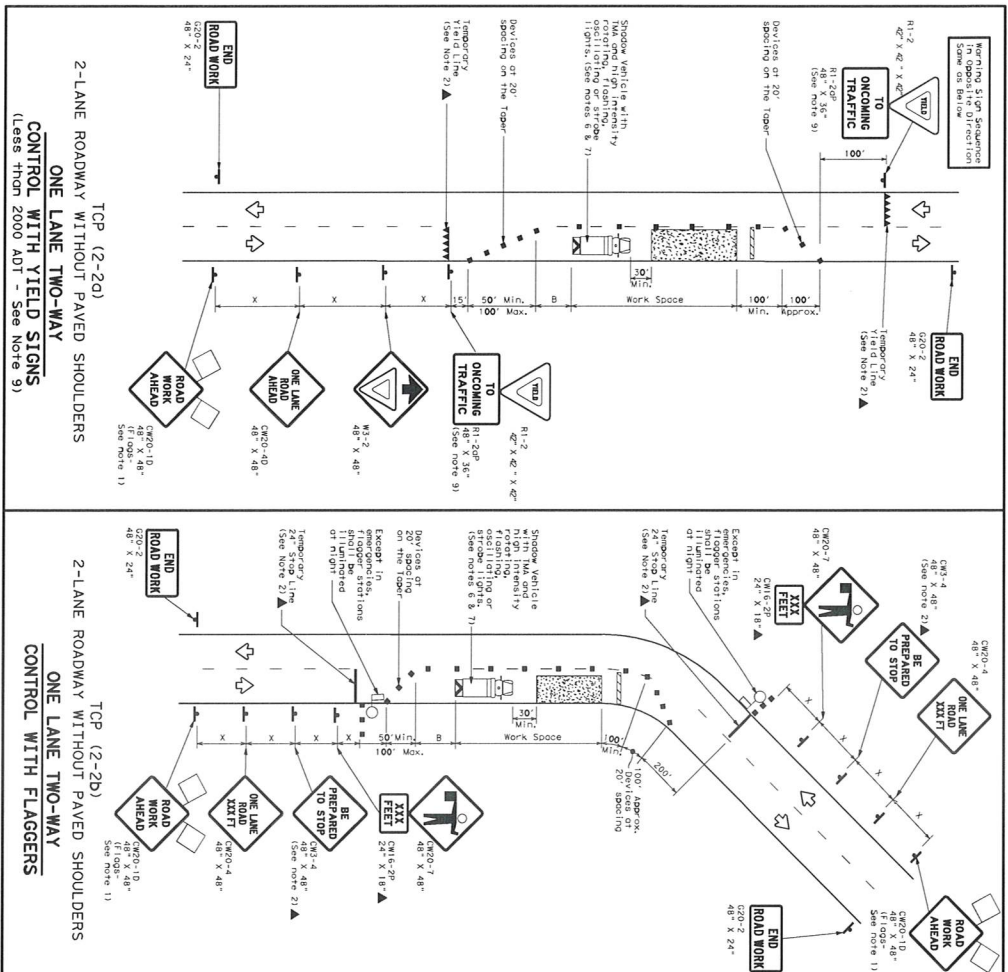
NO. DATE DESCRIPTION BY  
1. 2/24/2026 DESIGN CFI ZA

SCALE: HORIZONTAL: N/A VERTICAL: N/A

SHEET: TCP1

FILE: SEFH14862\_DESIGN.DWG

# TRAFFIC CONTROL PLAN



**GENERAL NOTES:**

1. Flag distances to signs where shown, are required.
2. All traffic control devices illustrated are required, except those denoted with the "F" (flagger) symbol by the Engineer, when stated elsewhere in the plans, or for routine maintenance work, when approved.
3. The "BE PREPARED TO STOP" sign may be installed after the "END ROAD WORK" sign.
4. Flaggers should use two-way radios or other methods of communication to control traffic.
5. Length of work spaces should be based on the ability of flaggers to communicate.
6. In advance of the start of work, flaggers should be positioned to control traffic.
7. If workers are no longer present but road or work conditions require the traffic control vehicle and MA, flaggers should be positioned to control traffic.
8. In advance of the start of work, flaggers should be positioned to control traffic.
9. Vehicle and MA, flaggers should be positioned to control traffic.
10. Flaggers should be positioned to control traffic.
11. If the work space is located near a horizontal or vertical curve, the buffer distance should be increased in order to maintain stopping sight distance to the flagger and a minimum of 400 feet.
12. Flaggers should use 24" STOP/SLW paddles to control traffic. Paddles should be illuminated to emergency flashers.

**TCP (2-20)**

1. Control signs devices on the center line may be omitted when a pilot car is leading traffic and 100 feet of work space is maintained.
2. If the work space is located near a horizontal or vertical curve, the buffer distance should be increased in order to maintain stopping sight distance to the flagger and a minimum of 400 feet.
3. Flaggers should use 24" STOP/SLW paddles to control traffic. Paddles should be illuminated to emergency flashers.

**LEGEND**

	Barricade		Temporary Traffic Device
	Heavy Work Vehicle		Truck Mounted Attenuator (TMA)
	Trailer Mounted Flashing Arrow Board		Portable Compressed Air Sign (PCAS)
	Sign		Message Sign (MS)
	Flagger		Traffic Flow

Proposed Formula	Minimum Traffic Volume (V)	Minimum Number of Flaggers	Minimum Sign Buffer Space Distance
30	150'	1	30'
35	205'	2	120'
40	265'	3	180'
45	325'	4	240'
50	385'	5	300'
55	445'	6	360'
60	505'	7	420'
65	565'	8	480'
70	625'	9	540'
75	685'	10	600'
80	745'	11	660'
85	805'	12	720'
90	865'	13	780'
95	925'	14	840'
100	985'	15	900'

\* Conventional Road Only  
 \*\* Taper lengths have been rounded off.  
 L=Length of Taper (FT) available of Street (FT) Suggested Speed (mph)

**TYPICAL USAGE**

MOBILE	SHORT DURATION	LONG TERM DURATION	INTERMITTENT	LONG TERM DURATION
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

DATE: 3/19/20  
 ENGINEERING THE PERMIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

REVISIONS

NO	DATE	DESCRIPTION	BY
1	1/23/2020	DESIGN CIP	ZA

SCALE: HORIZONTAL: N/A, VERTICAL: N/A

SHEET: TCP2

FILE: SEFH14862\_DESIGN.DWG

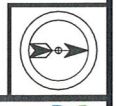
PROJECT NUMBER: 715062084  
 PROJECT TITLE: SEFH14862  
 POLYGON ID: COA1  
 COUNTY/CITY: SALINE COUNTY SWANSON CITY  
 STATE: NEBRASKA  
 WIRE CENTER: SWTN

811 logo with text: CALL BEFORE YOU DIG

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTRY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:

NEBRASKA

WIRE CENTER  
 SWTN



DATE: 3/19/26  
 ENGINEER: THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	REVISIONS	DESCRIPTION	BY
1	1/28/2026	DESIGN CIP	ZA	

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 1

FILE: SEFH14862\_DESIGN.DWG

MATCH LINE - SHEET 2

MATCH LINE - SHEET 5

MATCH LINE - SHEET 7



CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

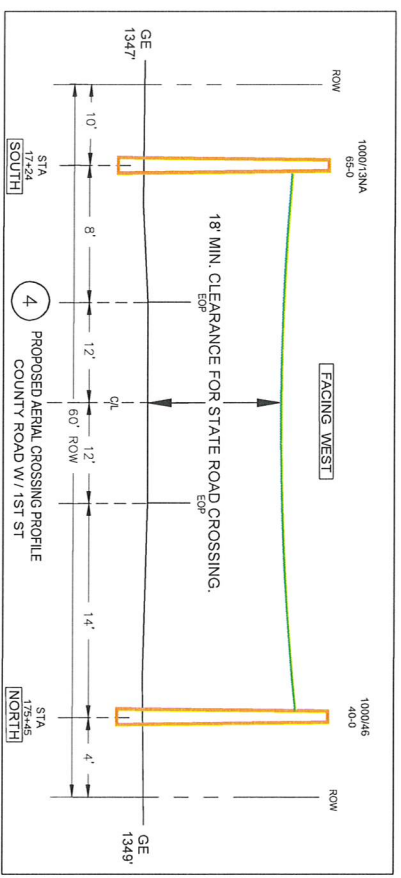
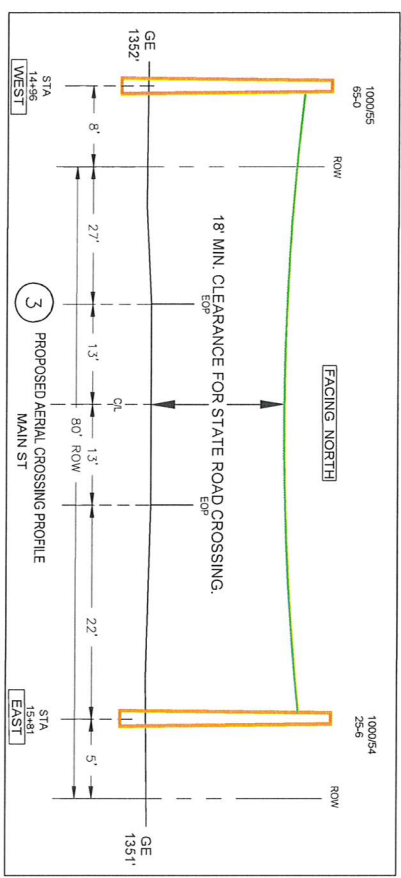
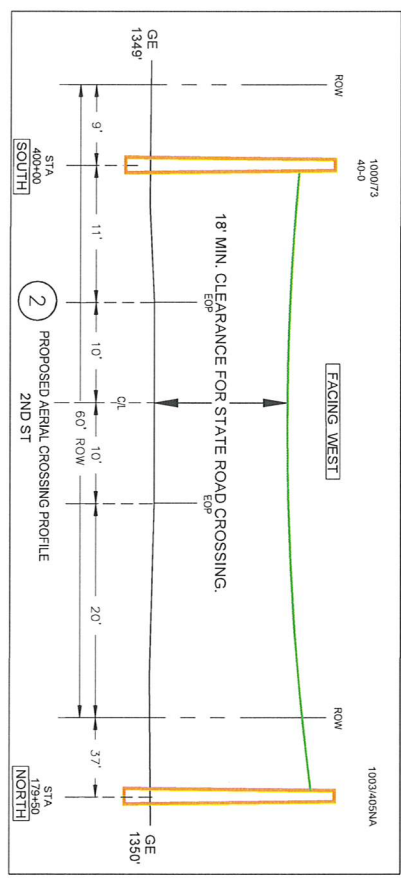
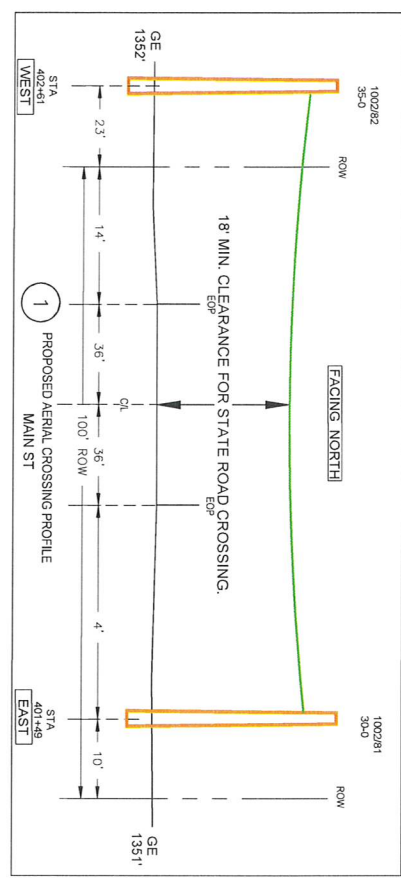
POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:  
 NEBRASKA

NEBRASKA  
 WIRE CENTER  
 SWNTN



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY FOR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



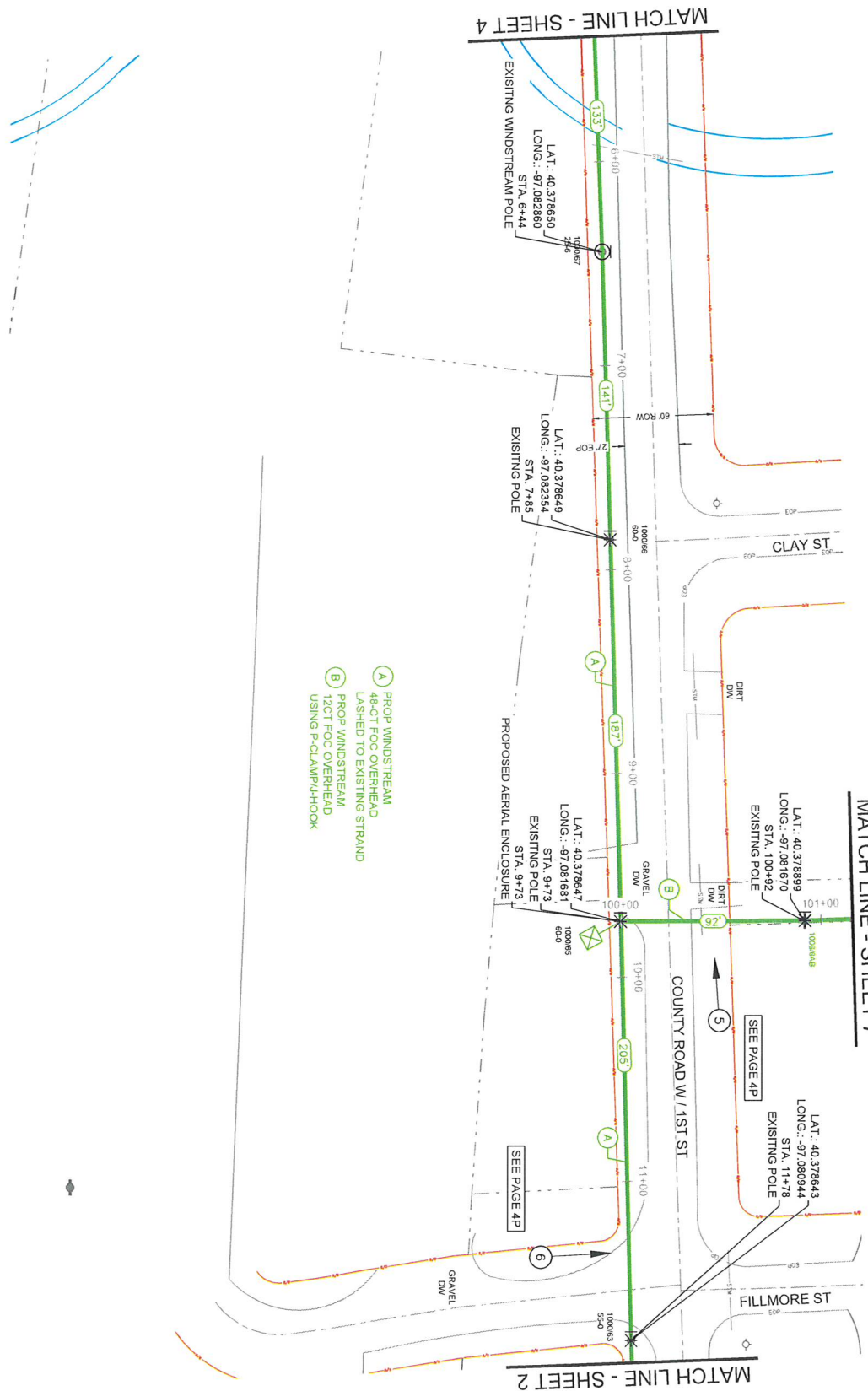
DATE: 3/19/25  
 ENGINEERING: THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	1/24/2025	DESIGN CRI ZA	ZA

811  
 SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 2P  
 FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



- (A) PROP WINDSTREAM 46-CT FOC OVERHEAD LASHED TO EXISTING STRAND
- (B) PROP WINDSTREAM 12CT FOC OVERHEAD USING P-CLAMP/P-HOOK

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT-OF-WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER: 715062084  
 PROJECT TITLE: SEFH14862  
 POLYGON ID: COA1  
 COUNTY/CITY: SALINE COUNTY SWANSON CITY

NEBRASKA  
 STATE:  
 WIRE CENTER: SWTN

**PG**  
 THE PARTIAL MAP

DATE: 3/19/26  
 ENGINEERING: THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

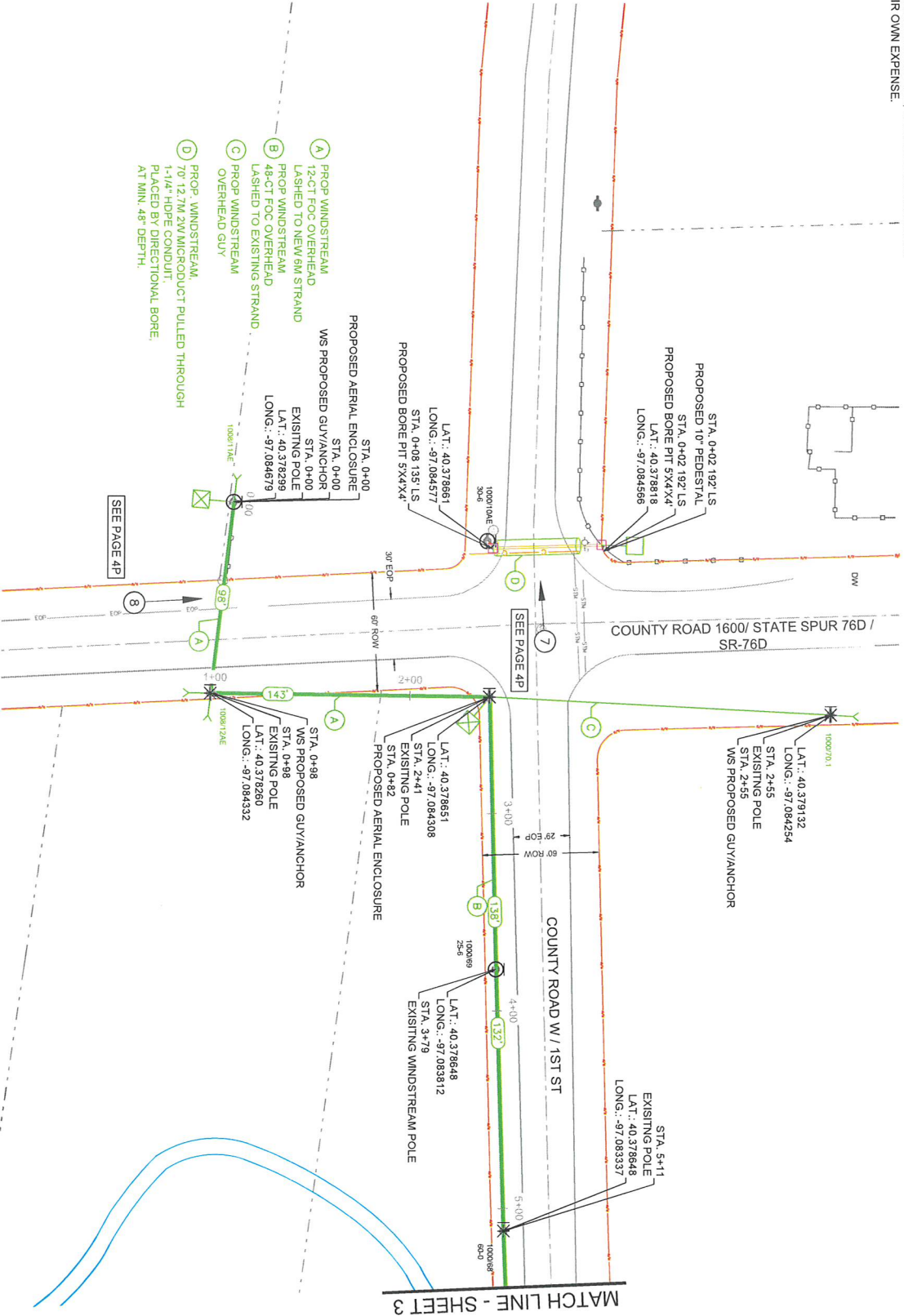
NO.	DATE	DESCRIPTION	BY
1	12/20/25	DESIGN CIP	ZA

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET 3

FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTY/CITY:  
 SALINE COUNTY  
 SWANTON CITY

STATE:  
 NEBRASKA

WIRE CENTER:  
 SWTN



DATE: 3/19/25  
 ENGINEERING THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1	1/28/2025	DESIGN CIP	ZA

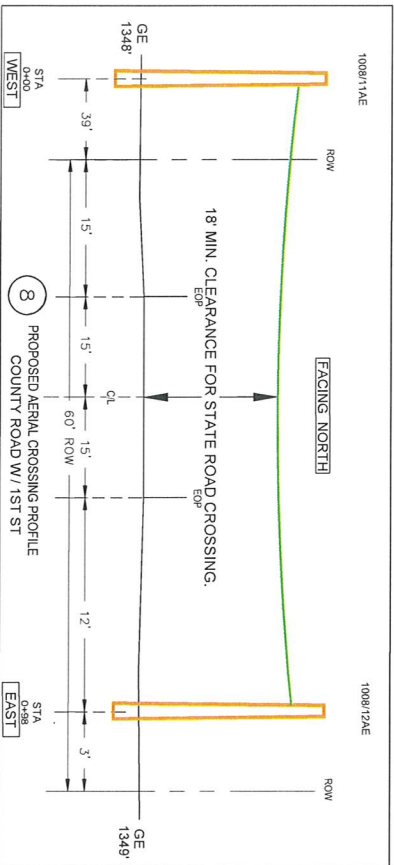
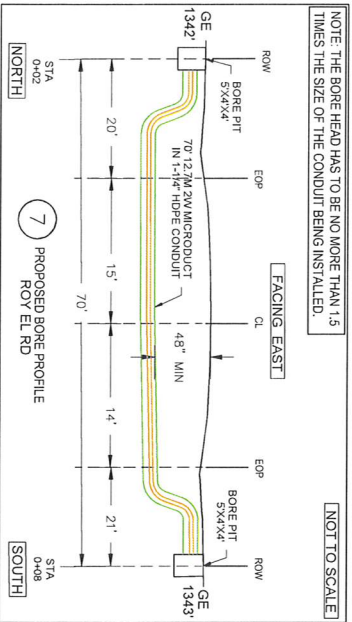
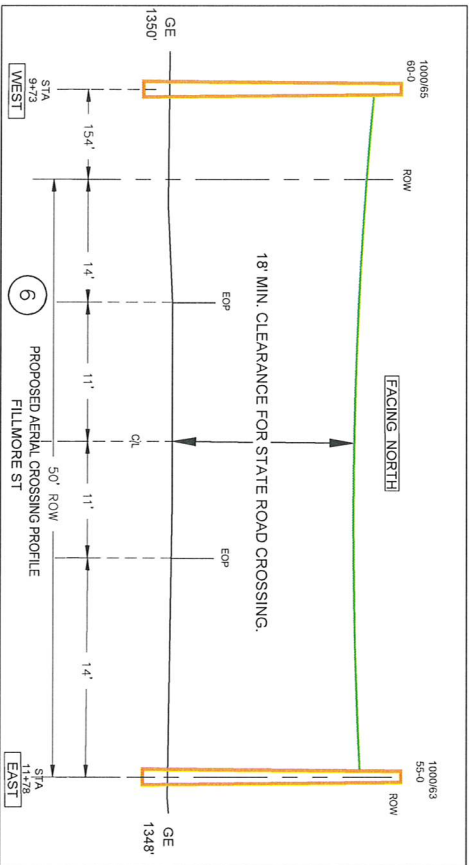
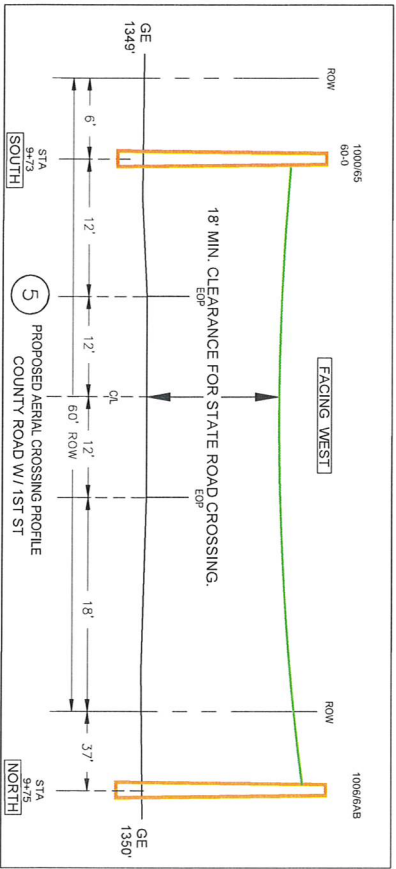


SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 4

FILE: SEFH1482\_DESIGN.DWG

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



NOTE: THE BORE HEAD HAS TO BE NO MORE THAN 1.5 TIMES THE SIZE OF THE CONDUIT BEING INSTALLED.

NOT TO SCALE

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION, NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



PROJECT NUMBER  
715062084

PROJECT TITLE  
SEFH14862

POLYGON ID:  
COA1

COUNTY/CITY

SALINE COUNTY  
SWANTON CITY

STATE:

NEBRASKA

WIRE CENTER

SWTN



DATE: 3/19/26

ENGINEERING: THE PERIT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	1/28/2025	DESIGN CR1	ZA

811  
 CALL BEFORE YOU DIG  
 CALL 811 TO REPORT ANY UTILITIES THAT ARE NOT SHOWN ON THE PLANS OR TO REPORT ANY DAMAGE TO UTILITIES. ANY DAMAGE TO UTILITIES WITHOUT PROPER VERIFICATION WILL BE AT THE CONTRACTOR'S RISK.

SCALE

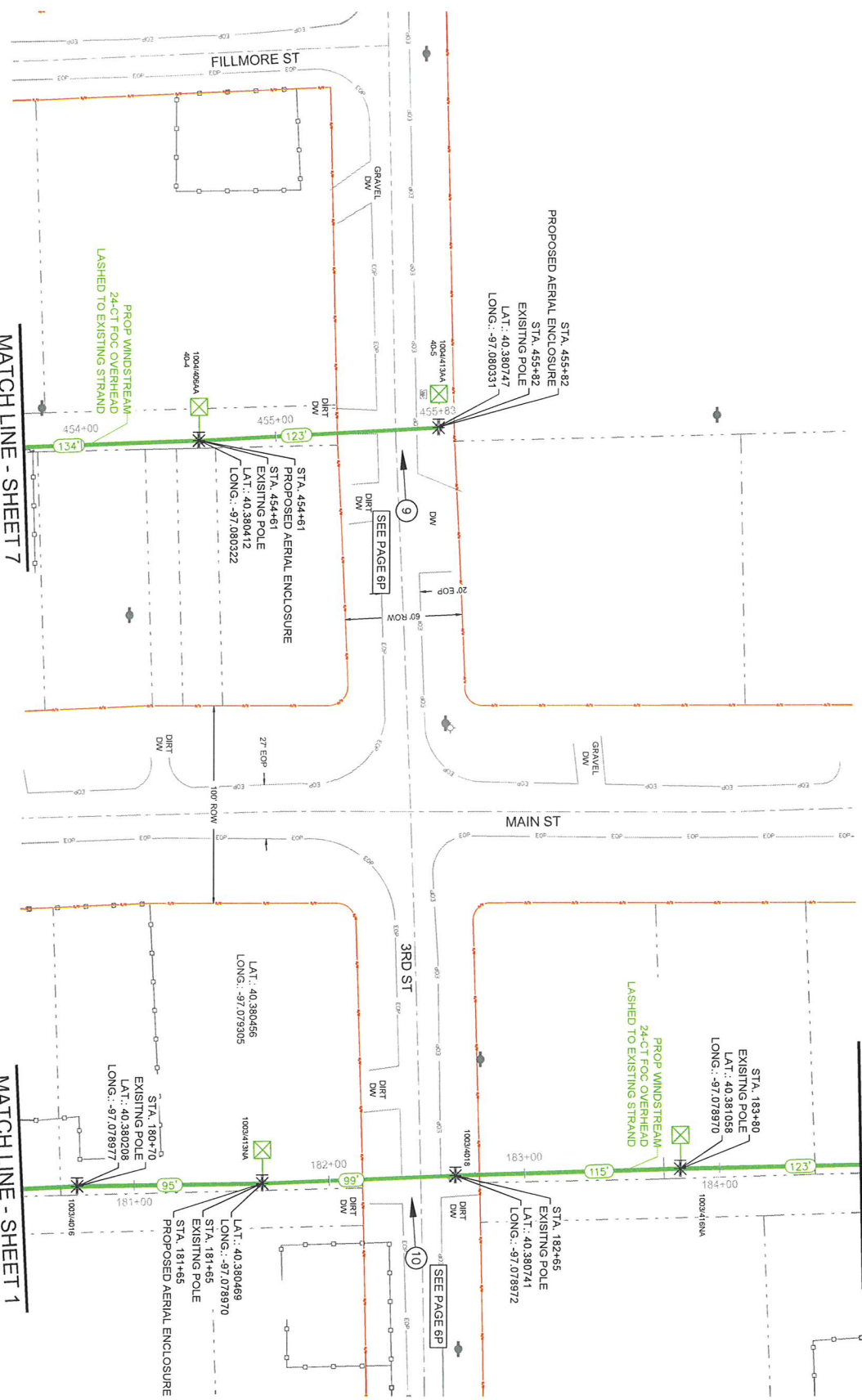
HORIZONTAL: 1" = 50'

VERTICAL: N/A

SHEET  
4P

FILE: SEFH14862\_Design.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER,  
 SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION  
 AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY  
 EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING.  
 IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL  
 REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION,  
 NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF  
 WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER: 715062084  
 PROJECT TITLE: SEFH14862  
 POLYGON ID: COA1  
 COUNTY/CITY: SALINE COUNTY SWANTON CITY  
 STATE: NEBRASKA  
 WIRE CENTER: SWMTN



DATE: 3/19/25  
 ENGINEERING THE FIRM GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1	1/28/2025	DESIGN CR1	ZA

REVISIONS

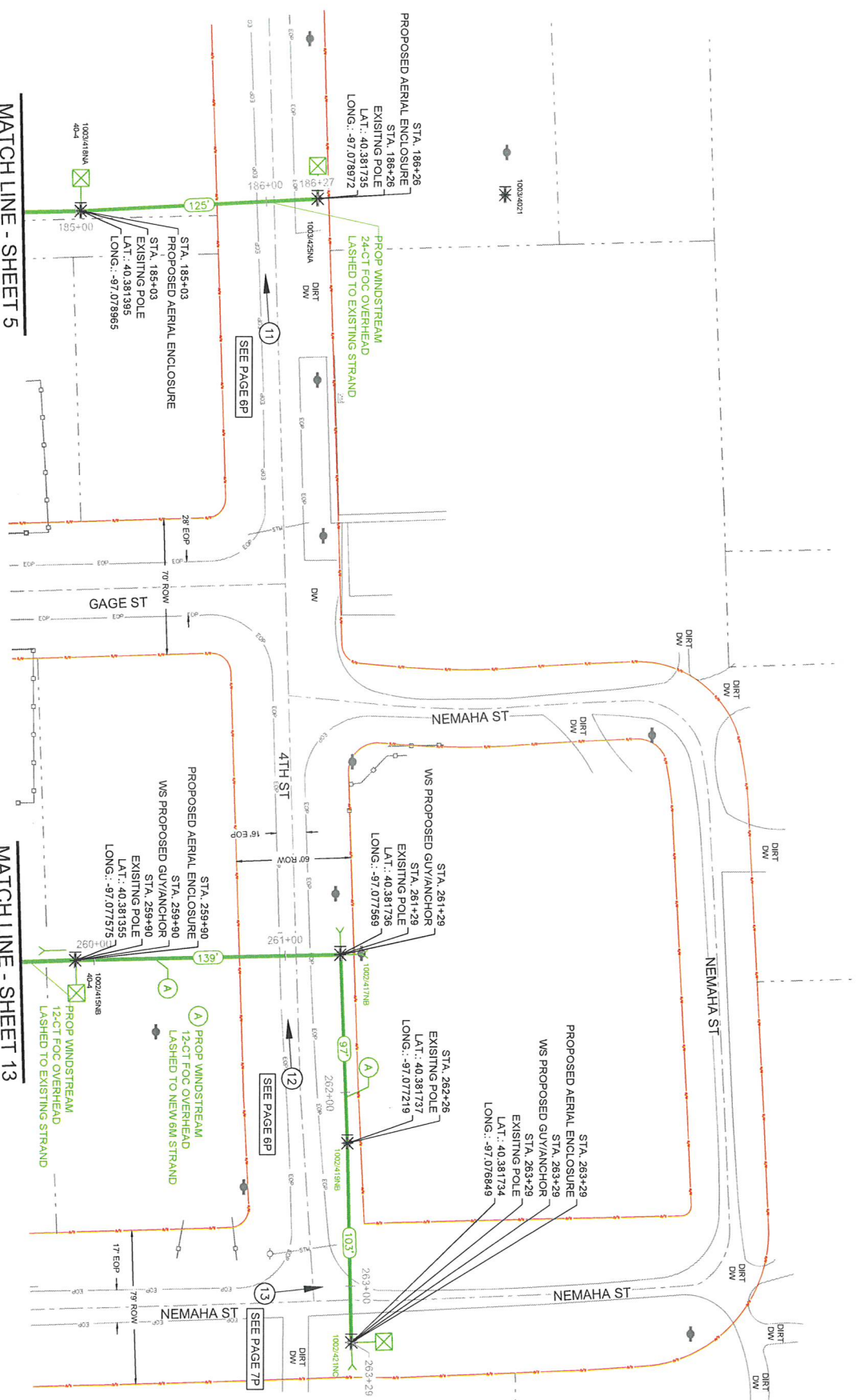
SCALE: HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET: 5

FILE: SEFH1482\_DESIGN.DWG

**811** Call Before You Dig  
 EXISTING UTILITIES ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. ANY DAMAGE TO UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTRY/CITY:  
 NEBRASKA

STATE:  
 SWANTON COUNTY

WIRE CENTER:  
 SWTN

DATE:  
 3/19/26

ENGINEERING - THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	REVISIONS	DESCRIPTION	BY
1	1/26/2026	DESIGN CIP	ZA	



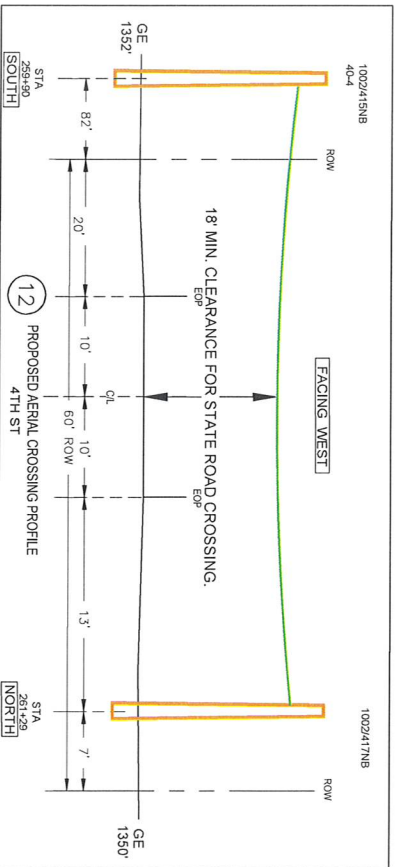
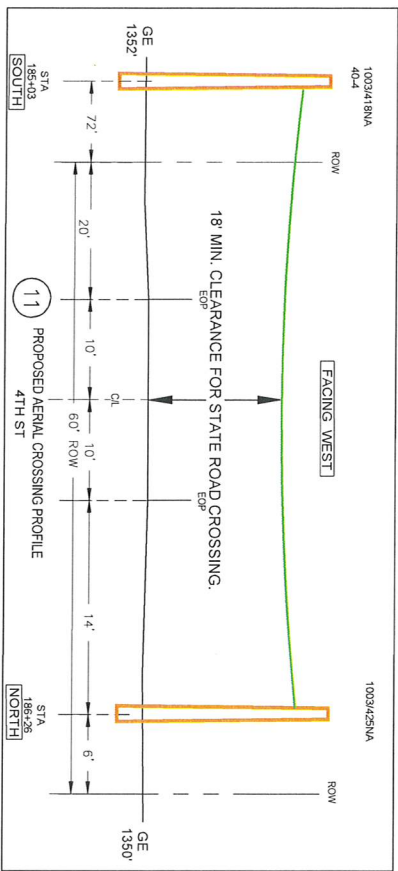
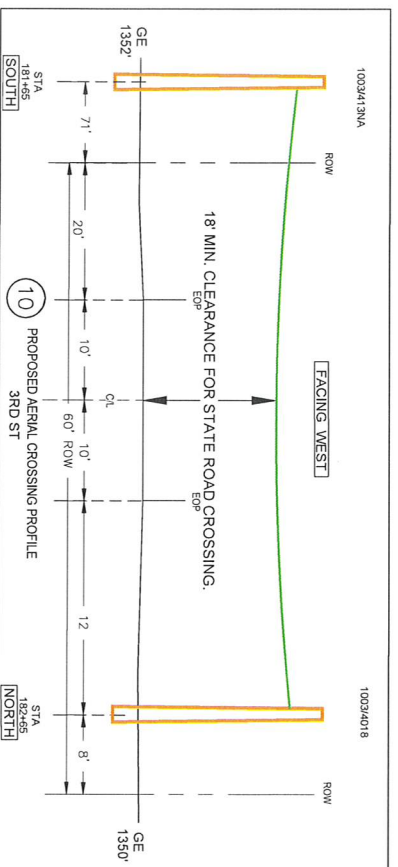
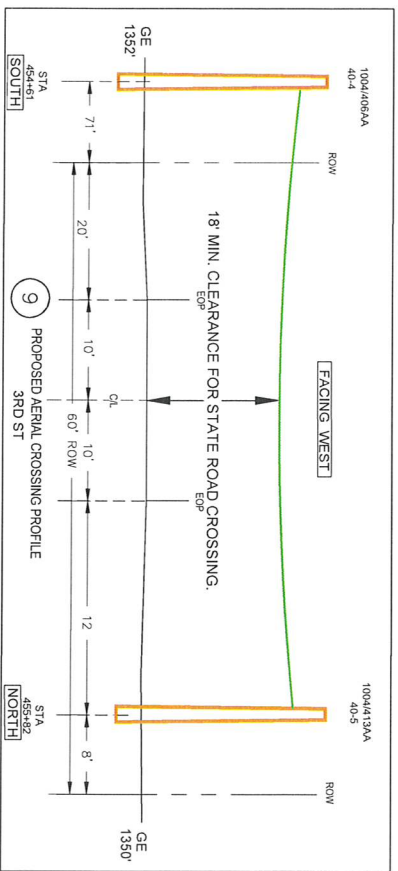
SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
**6**

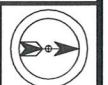
FILE: SEFH1482\_DESIGN.DWG

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER  
 715062084

PROJECT TITLE  
 SEFH14862

POLYGON ID  
 COA1

COUNTY/CITY  
 SALINE COUNTY  
 SWANTON CITY

STATE  
 NEBRASKA

WIRE CENTER  
 SWMTN



DATE: 3/19/26  
 ENGINEERING - THE PARTNERSHIP

CHECKED BY: MS  
 DRAWN BY: AA

REVISIONS

NO.	DATE	DESCRIPTION	BY
1.	3/24/2026	DESIGN CRI	ZA



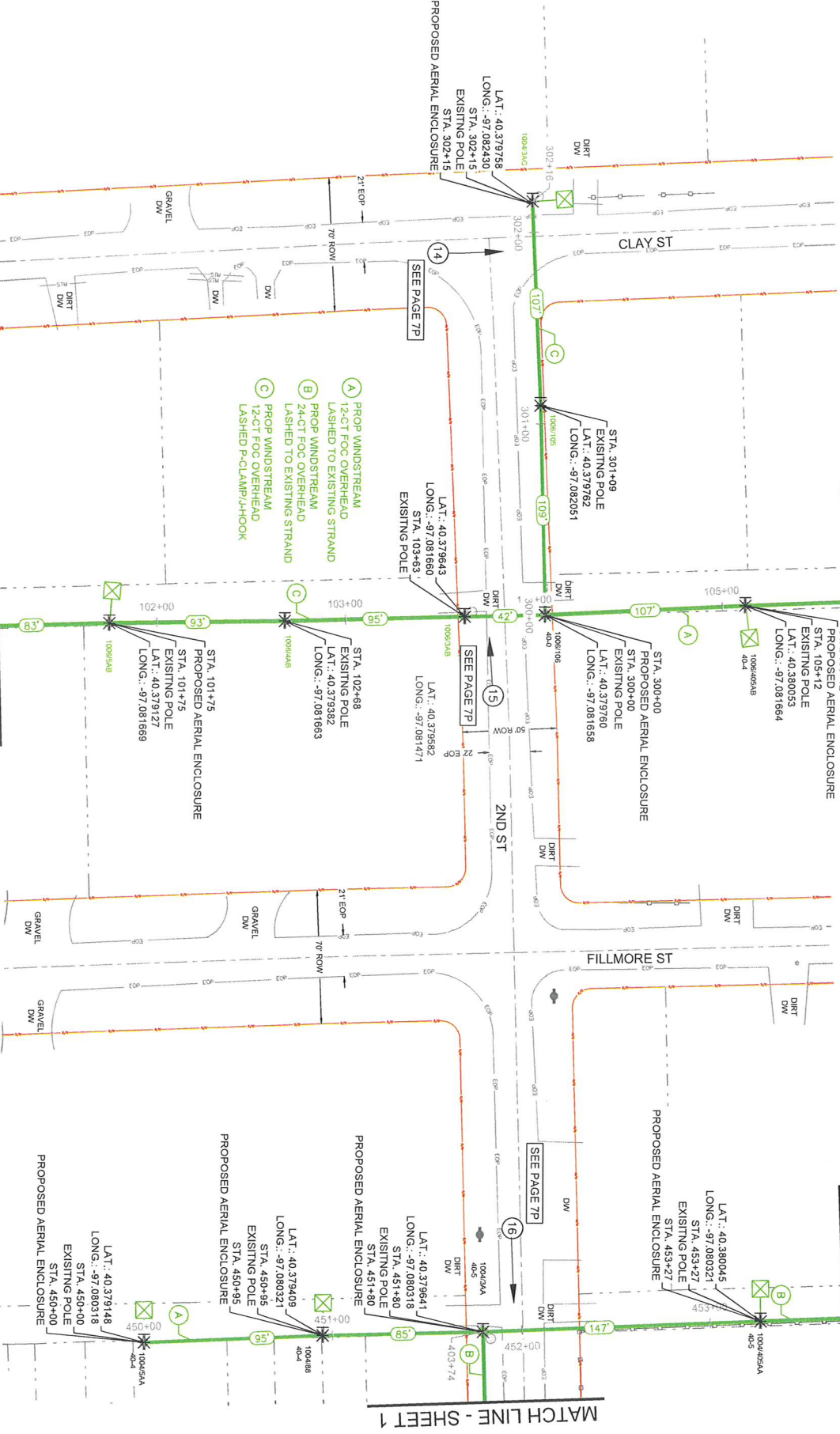
CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.

SCALE  
 HORIZONTAL: N/A  
 VERTICAL: N/A

SHEET  
**6P**

FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



MATCH LINE - SHEET 8

MATCH LINE - SHEET 5

MATCH LINE - SHEET 3



**kinetic**  
 PROJECT NUMBER  
 715062084

PROJECT TITLE  
 SEFH14862

POLYGON ID  
 COA1

COUNTY/CITY  
 SALINE COUNTY SWANTON CITY

STATE  
 NEBRASKA

WIRE CENTER  
 SWTN

**PGS**  
 THE DESIGN GROUP

DATE: 3/19/26

ENGINEERING: THE PERMIT GROUP

CHECKED BY: MS

DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1	1/24/2026	DESIGN CR1	ZN

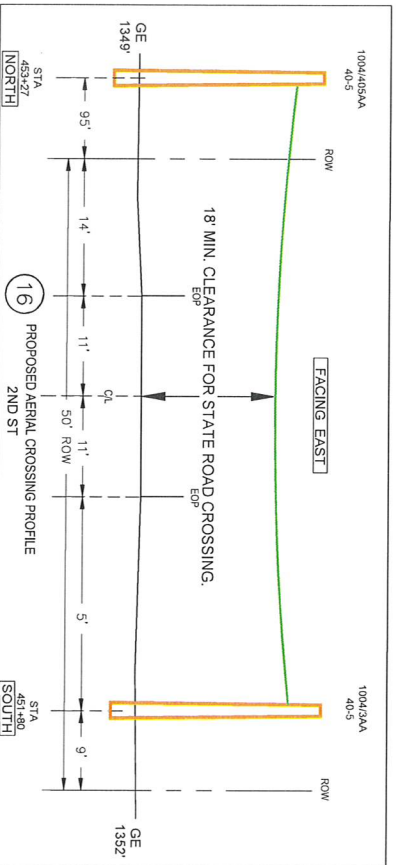
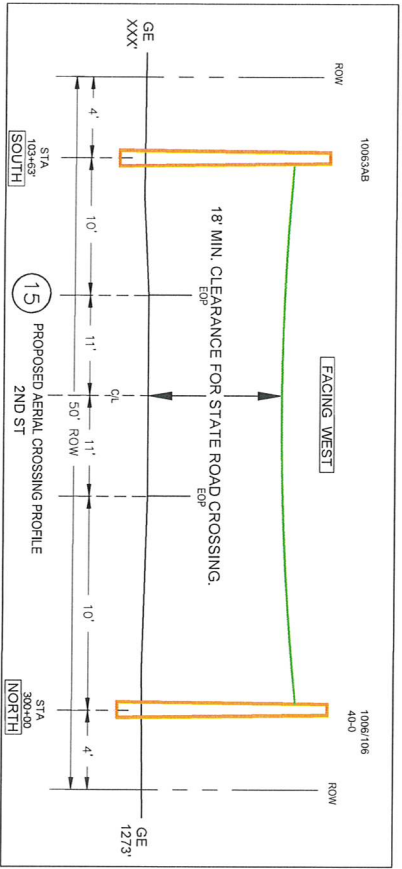
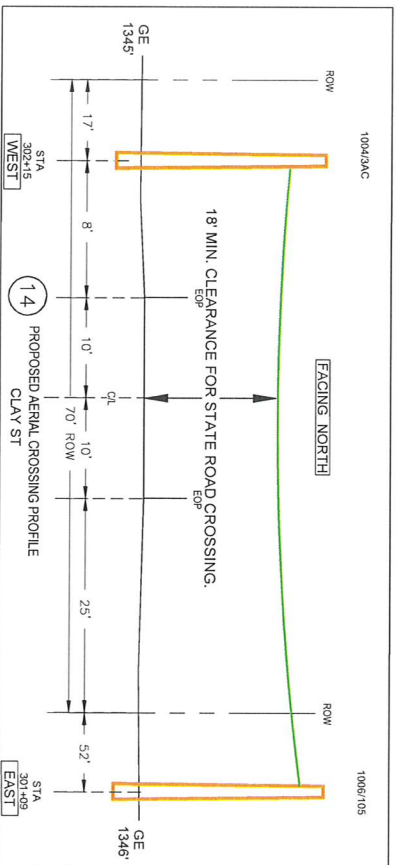
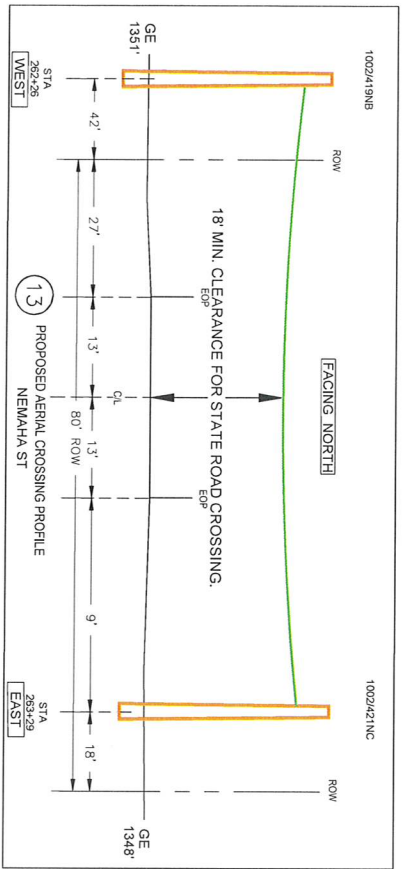
SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 7

FILE: SEFH14862\_DESIGN.DWG

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084  
 PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1  
 COUNTY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:  
 NEBRASKA  
 WIRE CENTER:  
 SWTN



DATE: 3/19/26  
 ENGINEERING: THE PERITT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

NO.	DATE	DESCRIPTION	BY
1.	1.24.2026	DESIGN CRI	ZN

SCALE  
 HORIZONTAL: N/A  
 VERTICAL: N/A

SHEET  
**7P**

FILE: SEFH-4862\_DESIGN.DWG

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:

NEBRASKA

WIRE CENTER

SWMTN



DATE: 3/19/26

ENGINEERING: THE PERIT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO.	DATE	DESCRIPTION	BY
1.	3/24/2008	DESIGN CFI	ZA

SCALE

HORIZONTAL: 1" = 50'

VERTICAL: N/A

SHEET

8

FILE: SEFH14862\_DESIGN.DWG

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



MATCH LINE - SHEET 12

MATCH LINE - SHEET 11

- (A) PROP WINDSTREAM LASHED TO EXISTING STRAND
- (B) PROP WINDSTREAM USING P-CLAMP/UHOOK

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER: 715062084  
 PROJECT TITLE: SEFH14862  
 POLYGON ID: COA1  
 COUNTY/CITY: NEBRASKA  
 SALINE COUNTY SWANTON CITY

NEBRASKA  
 STATE:  
 WIRE CENTER  
 SWTN



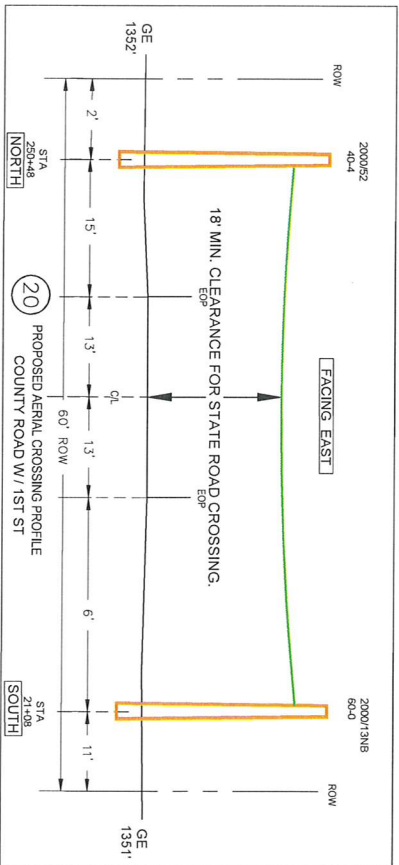
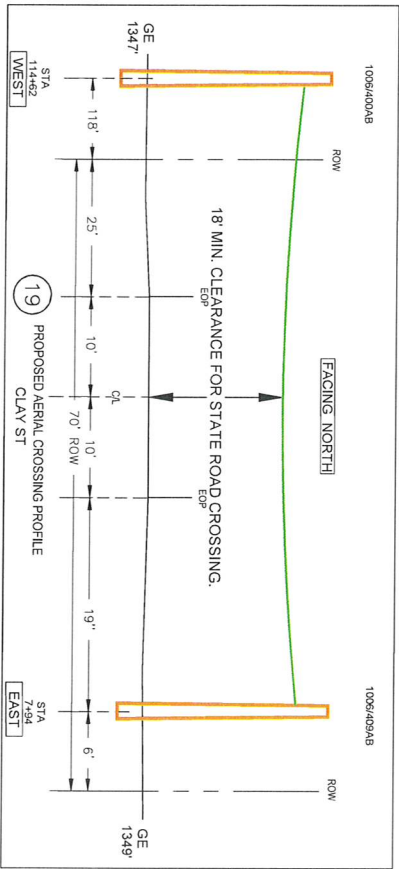
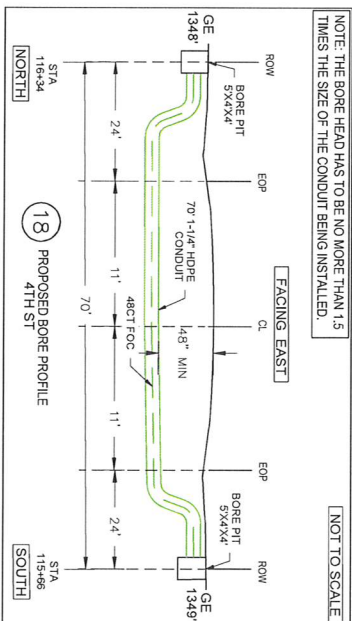
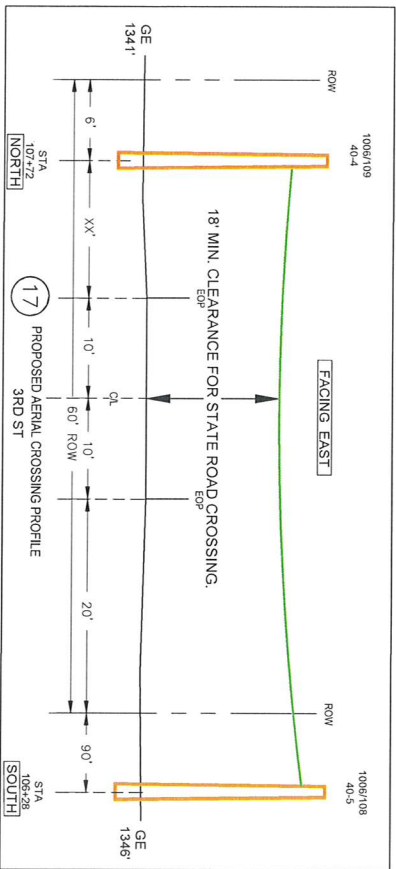
DATE:	3/19/26		
ENGINEERING:	THE PERMIT GROUP		
CHECKED BY:	MS		
DRAWN BY:	AA		
REVISIONS:			
NO.	DATE	DESCRIPTION	BY
1.	12/2/2025	DESIGN CRI	ZA

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
**10**  
 FILE: SEFH14862\_DESIGN.DWG

811  
 Call Before You Dig  
 logo with text '811 Call Before You Dig' and 'NEBRASKA'.

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:  
 NEBRASKA

WIRE CENTER:  
 SWMTN



DATE: 3/19/26  
 ENGINEERING THE PERMIT GROUP  
 CHECKED BY: MS

DRAWN BY: AA

REVISIONS

NO.	DATE	DESCRIPTION	BY
1.	3/24/2026	DESIGN CR1	ZK



CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES OR PERSONS OR PROPERTY CAUSED BY ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND DEPARTMENTS. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND DEPARTMENTS.

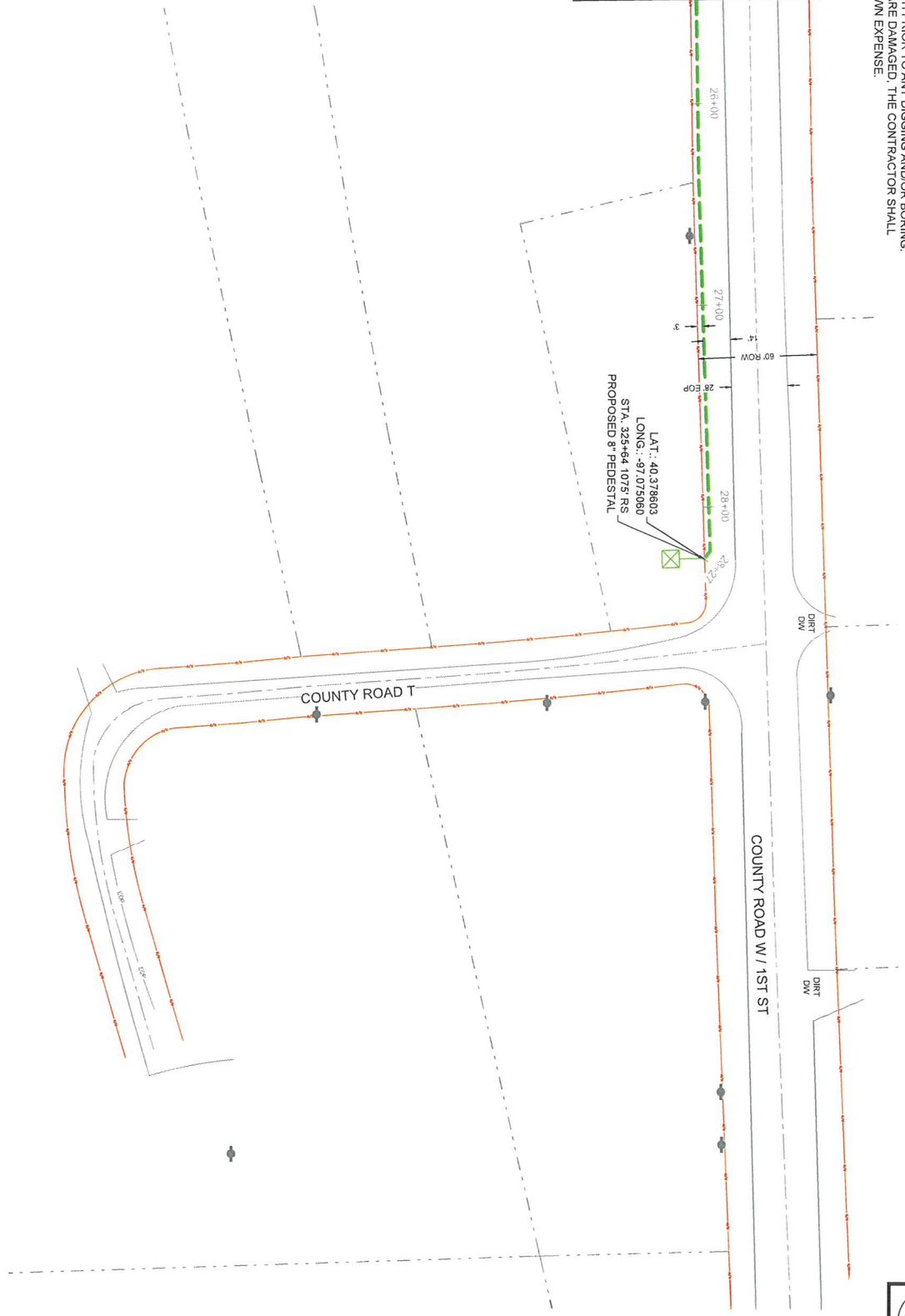
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 HORIZONTAL: N/A  
 VERTICAL: N/A

SHEET  
**10P**

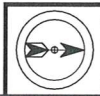
FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST' BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.

MATCH LINE - SHEET 10



RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084  
 PROJECT TITLE:  
 SEFH14862  
 POLYGON ID:  
 COA1  
 COUNTY/CITY:  
 SALINE COUNTY  
 SWANTON CITY  
 STATE:  
 NEBRASKA  
 WIRE CENTER:  
 SWMTN



DATE: 3/19/26  
 ENGINEERING: THE PERIT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

REVISIONS	
NO.	DATE
1	24.2.2026
	DESCRIPTION
	DESIGN CFI
	BY
	ZA



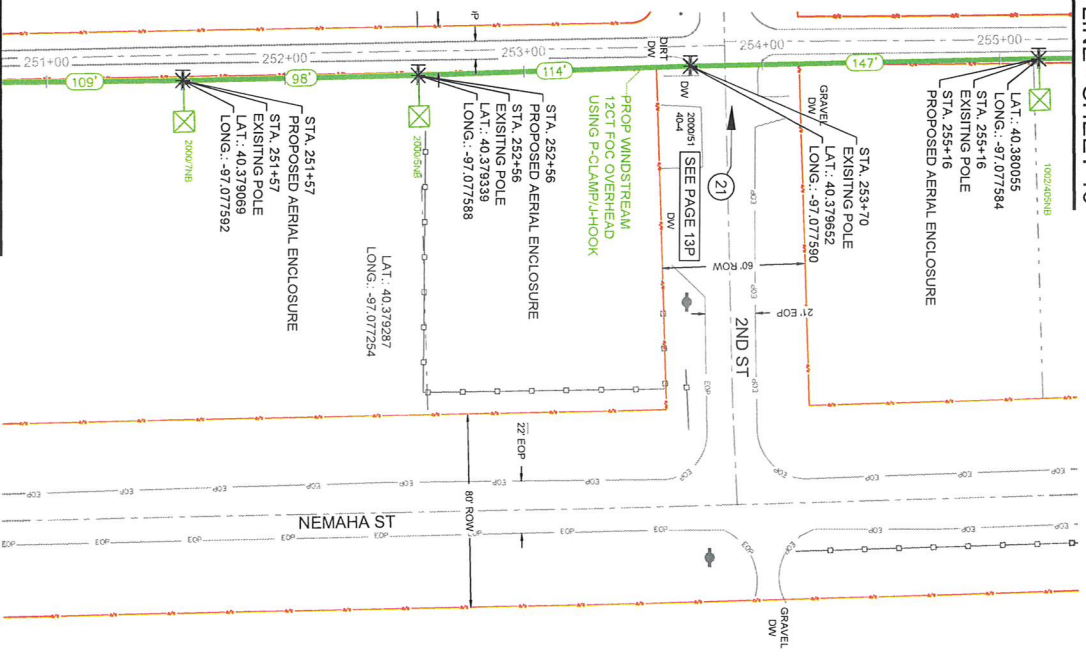
SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 11

FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.

MATCH LINE - SHEET 13



MATCH LINE - SHEET 10

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE  
 SEFH14862

POLYGON ID:  
 COA1

COUNTY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE

NEBRASKA

WIRE CENTER  
 SWTN



DATE: 3/19/26  
 ENGINEERING: THE PERITT GROUP  
 CHECKED BY: MS  
 DRAWN BY: AA

REVISIONS	
NO.	DATE
1	3/24/2026
	DESIGN CH
	ZA



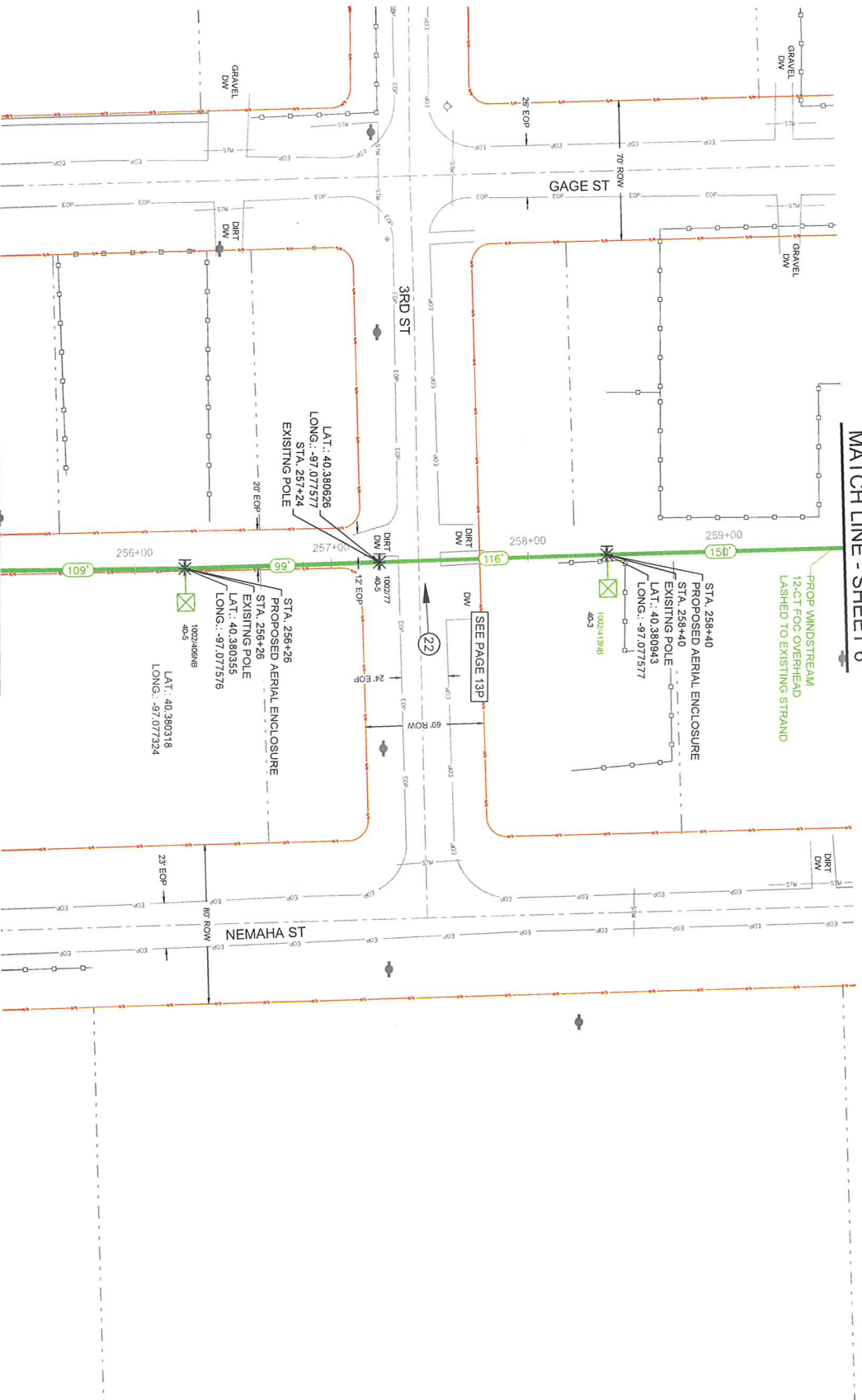
CLIENT SHALL HAVE BEEN OBTAINED BY THE ENGINEER AND THE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT.

SCALE  
 HORIZONTAL: 1" = 50'  
 VERTICAL: N/A

SHEET  
 12

FILE: SEFH14862\_DESIGN.DWG

CAUTION!!!  
 EXIST. BURIED FIBER, TELEPHONE, CATV, GAS, ELECTRIC, WATER, SANITARY SEWER & STORM SEWER FACILITIES IN CONSTRUCTION AREA AND HAVE NOT BEEN FIELD LOCATED. CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH PRIOR TO ANY DIGGING AND/OR BORING. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT THEIR OWN EXPENSE.



MATCH LINE - SHEET 6

MATCH LINE - SHEET 12

RIGHT OF WAY LINES WERE ESTABLISHED BY RESEARCH OF PUBLIC INFORMATION. NO BOUNDARY SURVEY OR PROPERTY LINE SURVEY WAS ESTABLISHED. RIGHT OF WAY BOUNDARY MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.



**kinetic**  
 PROJECT NUMBER:  
 715062084

PROJECT TITLE:  
 SEFH14862

POLYGON ID:  
 COA1

COUNTRY/CITY:

SALINE COUNTY  
 SWANTON CITY

STATE:

NEBRASKA

WIRE CENTER:  
 SWTN



DATE: 3/19/26

ENGINEERING: THE PERIT GROUP

CHECKED BY: MS

DRAWN BY: AA

REVISIONS:

NO.	DATE	DESCRIPTION	BY
1	3/24/2008	DESIGN CH	ZK



CLIENT HAS BEEN ADVISED BY 811 TO CALL BEFORE YOU DIG. CONTRACTOR SHALL VERIFY ALL UTILITIES AND DEPTHS PRIOR TO ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

SCALE

HORIZONTAL: 1" = 50'

VERTICAL: N/A

SHEET  
 13

FILE: SEFH14862\_DESIGN.DWG



**SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Larry Weber, hereinafter referred to as owner, requests to construct/bury Electric Cable/Utility Line, occupying the Right-of-Way of the Saline County Public Road System at (legal description):  
T-8N R-2E Section 11

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-3975. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 4-13-26

Larry Weber by Jon Oauld  
Signature of "Owner"

Phone 402 641-5609

the corner of 1100 and C rd  
3/8 of a mile East - crossing  
from south side to north with running to well note  
\*\*\*\*\*  
(complete mailing address)

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Highway Superintendent

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Chairman of County Board

Date 4-13-26

**SALINE COUNTY**

**REQUIREMENTS**

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

**CALL:** Bruce Filipi (402)-821-3975 (Hwy. Supt. Office)  
(402)-826-9394 (Cell)

3. The applicant, Larry Weber will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, Larry Weber will be notified before any future excavation by county forces.
4. The applicant, Larry Weber will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

**# 5 & 6 Apply to trenching operations only (Dirt Roads)**

5. The applicant, \_\_\_\_\_ will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: Larry Weber by Jon Paul  
Signature

Address: 225 Rd 1100  
Friend NE 68359

Phone # 402-641-5609

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>601 - BOARD</b>					
00-2-1704	MILEAGE ALLOWANCE	RAY ROHRIG	January - March 2026 Mileage	2604000033	101.50
00-2-1704	MILEAGE ALLOWANCE	STEPHANIE KRIVOHLAVEK	3/12/26 Mileage	2604000043	63.80
00-5-0500	OFFICE EQUIPMENT	PLANET TECHNOLOGIES	I013862	2604000029	223.20
<b>601 - BOARD Total</b>					<b>388.50</b>
<b>602 - CLERK</b>					
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	97.15
00-5-0500	OFFICE EQUIPMENT	PLANET TECHNOLOGIES	I013862	2604000029	111.60
<b>602 - CLERK Total</b>					<b>208.75</b>
<b>603 - TREASURER</b>					
00-2-1200	OFFICE EQUIPMENT REPAIR	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	490.91
00-2-1801	DUES, SUB, REG, & TRAINING	PLANET TECHNOLOGIES	I013862	2604000029	267.12
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	403.13
<b>603 - TREASURER Total</b>					<b>1,161.16</b>
<b>605 - ASSESSOR</b>					
00-2-1100	DATA PROCESSING COSTS	PLANET TECHNOLOGIES	I013862	2604000029	267.12
<b>605 - ASSESSOR Total</b>					<b>267.12</b>
<b>607 - ELECTION</b>					
00-2-2000	PRINTING AND PUBLISHING	SWEET TEA MEDIA LLC	239001, 237931	2604000045	324.00
00-2-2530	BALLOT LAYOUT	ELECTION SYSTEMS & SOFTWARE INC	CD2141767	2604000010	752.75
00-5-0500	OFFICE EQUIPMENT	PLANET TECHNOLOGIES	I013862	2604000029	267.12
<b>607 - ELECTION Total</b>					<b>1,343.87</b>
<b>610 - VOICE/DATA SERVICES</b>					
00-4-0201	DATA PROCESSING-MIPS	MIPS INC	26030074, 26030105	2604000025	2,514.11
00-4-0203	INTERNET SERVICES	UNITE PRIVATE NETWORKS	SI-26-025579	2604000047	3,080.36
00-4-0204	LANDLINE SERVICES	UNITE PRIVATE NETWORKS	SI-26-025579	2604000047	3,505.58
00-4-0205	MOBILE PHONE SERVICES	Verizon Communications Inc	6139022532	2604000049	180.10
00-4-0207	EMAIL SERVICES	PLANET TECHNOLOGIES	I013862	2604000029	4,105.92
<b>610 - VOICE/DATA SERVICES Total</b>					<b>13,386.07</b>
<b>621 - CLERK OF DIST. COURT</b>					
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	19.92

Saline County

Created 4/08/2026 10:27 AM

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>622 - COUNTY COURT SYSTEM-JUDGE</b>			<b>621 - CLERK OF DIST. COURT Total</b>		<b>19.92</b>
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	64.84
00-4-0200	EQUIPMENT RENTAL - OFFICE	DATASHIELD CORPORATION	0189108, 0189109	2604000008	54.53
			<b>622 - COUNTY COURT SYSTEM-JUDGE Total</b>		<b>119.37</b>
<b>631 - CLERK OF DIST. COURT CHILD SUPPORT</b>					
00-2-1100	DATA PROCESSING COSTS	MIPS INC	26030074, 26030105	2604000025	100.00
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	9.80
			<b>631 - CLERK OF DIST. COURT CHILD SUPPORT Total</b>		<b>109.80</b>
<b>641 - BUILDING &amp; GROUNDS (COURT HOUSE)</b>					
00-1-0406	CUSTODIAL P/T SALARY	SANDRA JOHNSON	3/16-27/26	2604000042	48.00
00-2-0501	LIGHT	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	3,936.08
00-2-0502	WATER	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	270.90
00-2-0503	HEATING/FUELS	BLACK HILLS ENERGY	9947 0482 76, 2148 1560 72	2604000004	137.68
00-2-0505	GARBAGE	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	305.22
00-2-4100	LAWN CARE	SACK LUMBER COMPANY	Acct 726	2604000038	48.97
00-2-9900	MISCELLANEOUS	WALKER UNIFORM RENTAL	1461824, 1461825, 1459355	2604000051	81.19
00-3-0103	JANITORIAL SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	143.40
00-5-0230	BUILDING IMPROVEMENTS	Larry's Boiler Service	9236	2604000018	6,535.00
			<b>641 - BUILDING &amp; GROUNDS (COURT HOUSE) Total</b>		<b>11,506.44</b>
<b>645 - EXTENSION OFFICE</b>					
00-1-0100	OFFICIALS SALARY	Holly Baber	Extension Board Meetings 1/20 & 3/31/26	2604000016	30.00
00-1-0100	OFFICIALS SALARY	JAMIE KARL	Extension Btg 1/20 & 3/31/26	2604000017	80.75
00-1-0100	OFFICIALS SALARY	LYNN STEUER	Extension Board 1/20 & 3/31/26 Meeting	2604000021	72.50
00-1-0101	SALARY - BOARD MEMBERS	BARRY YOUNG	Extension Board Meetings 1/20 & 3/31/26	2604000003	45.95
00-1-0101	SALARY - BOARD MEMBERS	ROSS MICHAEL WEBER	Extension Board Meetings 1/20 & 3/31/26	2604000037	121.35
00-1-0101	SALARY - BOARD MEMBERS	THERESA VERNON	Extension Board Meetings 1/20 & 3/31/26	2604000046	61.90
00-2-1704	MILEAGE ALLOWANCE	RIANA GROTELUESCHEN	3/5-3/30/26 Mileage	2604000035	311.46
00-2-2000	PRINTING AND PUBLISHING	SWEET TEA MEDIA LLC	239001, 237931	2604000045	2.73
			<b>645 - EXTENSION OFFICE Total</b>		<b>726.64</b>

Saline County

Created 4/08/2026 10:27 AM

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>651 - SHERIFF</b>					
00-1-1100	UNIFORM ALLOWANCE	PINNACLE BANK	Acct 5417	2604000028	31.89
00-2-0100	POSTAL SERVICES	PINNACLE BANK	Acct 5417	2604000028	15.15
00-2-2000	PRINTING AND PUBLISHING	PINNACLE BANK	Acct 5417	2604000028	494.72
00-3-0112	LAW ENFORCEMENT SUPPLIES	LYNN PEAVEY COMPANY	425786	2604000020	175.05
00-3-0209	FUEL	FARMERS COOPERATIVE	Acct 649770	2604000012	103.69
00-3-0211	TIRES & REPAIR (MACHINERY & EQUIP.)	FARMERS COOPERATIVE	Acct 649770	2604000012	266.20
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	41 AUTO PARTS	Acct 33	2604000001	246.65
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	FARMERS COOPERATIVE	Acct 649770	2604000012	99.95
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	O'REILLY AUTO PARTS	4484-153448, 4484-153447	2604000027	254.53
<b>651 - SHERIFF Total</b>					<b>1,687.83</b>
<b>652 - ATTORNEY</b>					
00-2-1801	DUES, SUB, REG, & TRAINING	PLANET TECHNOLOGIES	I013862	2604000029	936.72
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	34.84
00-5-0500	OFFICE EQUIPMENT	GREATAMERICA FINANCIAL SVCS	41587530	2604000014	202.41
<b>652 - ATTORNEY Total</b>					<b>1,173.97</b>
<b>662 - ATTORNEY-CHILD SUPPORT</b>					
00-2-1801	DUES, SUB, REG, & TRAINING	EQUIFAX WORKFORCE SOLUTIONS	2070867080	2604000011	434.64
00-2-7000	MICROFILMING/PHOTOSTAT	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	46.00
<b>662 - ATTORNEY-CHILD SUPPORT Total</b>					<b>480.64</b>
<b>671 - JAIL</b>					
00-1-1100	UNIFORM ALLOWANCE	MIKE HYDE	Reimburse	2604000024	211.13
00-2-0101	ELECTRICITY	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	2,539.12
00-2-0102	WATER	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	1,470.67
00-2-0103	GAS	BLACK HILLS ENERGY	9947 0482 76, 2148 1560 72	2604000004	579.49
00-2-0505	GARBAGE	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	164.77
00-2-1200	OFFICE EQUIPMENT REPAIR	US BANK EQUIPMENT FINANCE	577703325	2604000048	12.00
00-2-1801	DUES, SUB, REG, & TRAINING	PINNACLE BANK	Acct 5417	2604000028	78.99
00-2-1801	DUES, SUB, REG, & TRAINING	PLANET TECHNOLOGIES	I013862	2604000029	601.92
00-2-1900	BOARD OF PRISONERS-MEALS	SUMMIT FOOD SERVICE LLC	INV2000268287, INV2000268811	2604000044	14,788.14
00-2-3000	MEDICAL SERVICES	CRETE AREA MEDICAL CENTER	H1766381201, H1781937601	2604000007	24.49
00-2-3000	MEDICAL SERVICES	MICHAEL KAREL PAC	3/18-27/26	2604000023	195.00

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
00-2-4100	WEED CONTROL-LAWN	41 AUTO PARTS	Acct 33	2604000001	104.05
00-2-9900	MISCELLANEOUS	41 AUTO PARTS	Acct 33	2604000001	499.39
00-3-0101	OFFICE SUPPLIES	RINDER PRINTING COMPANY	P207213	2604000036	165.27
00-3-0103	JANITORIAL SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	67.20
00-3-0103	JANITORIAL SUPPLIES	FOOD MESTO	Acct 1043	2604000013	3.99
00-3-0103	JANITORIAL SUPPLIES	WALKER UNIFORM RENTAL	1461824, 1461825, 1459355	2604000051	83.25
00-3-0105	MEDICAL SUPPLIES	BARNAS DRUG INC	Acct 228	2604000002	219.87
00-3-0105	MEDICAL SUPPLIES	PINNACLE BANK	Acct 5417	2604000028	58.02
00-3-0119	BUILDING SUPPLIES	LINCOLN WINNELSON	238704 01, 238568 01, 238571 01	2604000019	145.50
00-3-0119	BUILDING SUPPLIES	WILBER PLUMBING HEATING & AIR LLC	Inv 30861310	2604000052	32.98
00-5-0225	LAWN CARE EQUIPMENT	CRETE ACE HARDWARE	Cust #212111	2604000006	499.00
<b>671 - JAIL Total</b>					<b>22,544.24</b>
<b>690 - 911 EMERGENCY SERVICES</b>					
00-1-1100	UNIFORM ALLOWANCE	HEATH SPORTS & APPAREL	E38398	2604000015	413.06
00-2-1801	DUES, SUB, REG, & TRAINING	PINNACLE BANK	Acct 5417	2604000028	90.24
00-2-1801	DUES, SUB, REG, & TRAINING	PLANET TECHNOLOGIES	1013862	2604000029	446.40
<b>690 - 911 EMERGENCY SERVICES Total</b>					<b>949.70</b>
<b>693 - EMERGENCY MANAGEMENT (CIVIL DEF)</b>					
00-2-0500	TOWER ELECTRICITY	CITY OF WILBER	3540000, 3640000, 3680000, 8785030, 8...	2604000005	59.67
00-2-0500	TOWER ELECTRICITY	NORRIS PUBLIC POWER	Acct 157245000, 157245100	2604000026	202.40
<b>693 - EMERGENCY MANAGEMENT (CIVIL DEF) Total</b>					<b>262.07</b>
<b>733 - WEED CONTROL</b>					
00-2-9900	MISCELLANEOUS	VILLAGE OF DEWITT	16150	2604000050	19.75
<b>733 - WEED CONTROL Total</b>					<b>19.75</b>
<b>803 - VETERANS SERVICE</b>					
00-2-2000	PRINTING AND PUBLISHING	MATTHEW BENDER & CO INC	47880600	2604000022	468.61
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	26.79
<b>803 - VETERANS SERVICE Total</b>					<b>495.40</b>
<b>970 - MISCELLANEOUS &amp; MISC. COURTS</b>					
00-1-0800	INSURANCE (DEDUCTIBLES)	POINT C	March 2026 HRA Reimburse	2604000030	1,069.91
00-1-1400	MISCELLANEOUS INS	POINT C	Inv PCH1621934	2604000031	364.00

Saline County

Created 4/08/2026 10:27 AM

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
00-1-1400	MISCELLANEOUS INS	POINT C	Inv 1622045	2604000032	640.00
00-2-2000	PRINTING AND PUBLISHING (P & P)	SWEET TEA MEDIA LLC	239001, 237931	2604000045	196.09
00-2-2414	JUVENILE ATTORNEY	REBECCA ANDERSON	JV 24 7	2604000034	332.50
00-2-2601	DISTRICT COURT COSTS	SALINE COUNTY ATTORNEY PETTY CASH	Reimburse	2604000039	39.02
00-2-2601	DISTRICT COURT COSTS	SALINE COUNTY DISTRICT COURT	Claim #1837	2604000040	39.00
00-2-2602	COUNTY COURT COSTS	SALINE COUNTY SHERIFF	Statement 1280	2604000041	698.31
00-2-7000	MICROFILMING/PHOTOSTAT	EAKES OFFICE SOLUTIONS	9305129-0, 9305138-0, 9305019-0, 9308...	2604000009	138.00
00-2-9900	MISCELLANEOUS	DATASHIELD CORPORATION	0189108, 0189109	2604000008	62.86
00-2-9900	MISCELLANEOUS	PLANET TECHNOLOGIES	1013862	2604000029	111.60
<b>970 - MISCELLANEOUS &amp; MISC. COURTS Total</b>					<b>3,691.29</b>
<b>100 - GENERAL Total</b>					<b>60,542.53</b>

## 300 - ROAD & BRIDGE

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>705 - BRIDGE/ROAD MAINTENANCE</b>					
00-2-0501	LIGHT	CITY OF WILBER	4570000	2604000059	169.25
00-2-0501	LIGHT	VILLAGE OF DORCHESTER	Acct 1	2604000071	54.22
00-2-0502	WATER	CITY OF WILBER	4570000	2604000059	21.58
00-2-0502	WATER	VILLAGE OF DEWITT	16150	2604000070	28.78
00-2-0502	WATER	VILLAGE OF DORCHESTER	Acct 1	2604000071	36.50
00-2-0502	WATER	VILLAGE OF SWANTON	Acct 207	2604000072	39.27
00-2-0502	WATER	VILLAGE OF TOBIAS	March 2026	2604000073	45.60
00-2-0503	HEATING FUELS	BLACK HILLS ENERGY	0036 9146 38	2604000058	963.75
00-2-0503	HEATING FUELS	FARMERS COOPERATIVE	Acct 649700	2604000061	407.07
00-2-0504	SEWER	CITY OF WILBER	4570000	2604000059	20.11
00-2-0504	SEWER	VILLAGE OF DEWITT	16150	2604000070	55.53
00-2-0504	SEWER	VILLAGE OF DORCHESTER	Acct 1	2604000071	20.30
00-2-0504	SEWER	VILLAGE OF SWANTON	Acct 207	2604000072	18.00
00-2-0504	SEWER	VILLAGE OF TOBIAS	March 2026	2604000073	12.00
00-2-0505	GARBAGE	CITY OF WILBER	4570000	2604000059	21.35
00-2-0505	GARBAGE	VILLAGE OF DORCHESTER	Acct 1	2604000071	16.00

# Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

## 300 - ROAD & BRIDGE

Account	Description	Vendor	Invoice Description	Claim #	Amount
00-2-0505	GARBAGE	VILLAGE OF SWANTON	Acct 207	2604000072	22.00
00-2-1300	BUILDING REPAIR	CRETE LUMBER & FARM SUPPLY	Acct 20040	2604000060	975.00
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	MURPHY TRACTOR - POWERPLAN	2631332	2604000064	233.69
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	NMC EXCHANGE LLC	Acct 5766500	2604000065	1,720.63
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	RDO TRUCK CENTER CO	131076L	2604000067	63.54
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	NMC EXCHANGE LLC	Acct 5766500	2604000065	1,170.84
00-2-1801	DUES, SUB, REG, & TRAINING	PLANET TECHNOLOGIES	1013862	2604000066	111.60
00-3-0106	SHOP SUPPLIES	41 AUTO PARTS	Acct 43	2604000053	17.39
00-3-0106	SHOP SUPPLIES	MATHESON TRI-GAS INC	0033052052	2604000062	184.04
00-3-0110	SMALL TOOLS, ECT.	41 AUTO PARTS	Acct 43	2604000053	20.99
00-3-0202	GRAVEL AND BORROW	A & R CONSTRUCTION	Dirt 2300 - 2400	2604000054	2,000.00
00-3-0202	GRAVEL AND BORROW	BEATRICE CONCRETE CO INC	Z1 213827, Z1 213828	2604000057	6,065.71
00-3-0202	GRAVEL AND BORROW	SOUTHWEST GRAVEL PRODUCTS LLC	2026-3	2604000068	11,676.55
00-3-0203	GRADER BLADES	B'S ENTERPRISES INC	226326	2604000056	7,869.60
00-3-0209	MACHINERY & EQUIPMENT FUEL	FARMERS COOPERATIVE	Acct 649700	2604000061	27,799.50
00-3-0210	MACHINERY & EQUIPMENT GREASE-OIL	FARMERS COOPERATIVE	Acct 649700	2604000061	420.02
00-3-0210	MACHINERY & EQUIPMENT GREASE-OIL	NMC EXCHANGE LLC	Acct 5766500	2604000065	2,123.95
00-3-0400	MISCELLANEOUS	41 AUTO PARTS	Acct 43	2604000053	9.87
00-5-0318	SAFETY EQUIPMENT	CRETE LUMBER & FARM SUPPLY	Acct 20040	2604000060	11.97
00-5-0318	SAFETY EQUIPMENT	THE FORT INC	15856	2604000069	155.54
00-5-1207	STRUCTURES, PIPES, BX, CULVERTS	ACE IRRIGATION & MFG CO INC	021564	2604000055	23,200.00
00-5-1306	DRUG TESTING FEES & SUPPLIES	MEDICAL ENTERPRISES INC	197446	2604000063	36.00

**705 - BRIDGE/ROAD MAINTENANCE Total 87,817.74**

**300 - ROAD & BRIDGE Total 87,817.74**

## 900 - DISTRICT COURT-BAILIFF

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>630 - DISTRICT COURT-BAILIFF</b>					
00-2-1704	MILEAGE	KATHY HOMOLKA	Mileage 3/3-12/26	2604000074	320.45

**630 - DISTRICT COURT-BAILIFF Total 320.45**

**Board Preapproval Report**

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

**900 - DISTRICT COURT-BAILIFF**

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>900 - DISTRICT COURT-BAILIFF Total</b>					<b>320.45</b>

**990 - VISITORS PROMOTION**

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>879 - VISITORS PROMOTION</b>					
00-2-6040	VISITOR PROMOTION	STRUCKMAN-BAATZ PUBLIC LIBRARY	Reimburse	2604000075	156.50
<b>879 - VISITORS PROMOTION Total</b>					<b>156.50</b>
<b>990 - VISITORS PROMOTION Total</b>					<b>156.50</b>

**995 - VISITORS IMPROVEMENT**

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>879 - VISITOR IMPROVEMENT</b>					
00-2-6040	VISITOR PROMOTION	Crete Heritage Society	Reimburse	2604000076	3,000.00
00-2-6040	VISITOR PROMOTION	FRIEND LEGION HALL	Reimburse	2604000077	1,500.00
<b>879 - VISITOR IMPROVEMENT Total</b>					<b>4,500.00</b>
<b>995 - VISITORS IMPROVEMENT Total</b>					<b>4,500.00</b>

**2250 - AGING SERVICES**

Account	Description	Vendor	Invoice Description	Claim #	Amount
<b>837 - AGING SERVICES</b>					
00-1-1400	PROGRAM EXPENSE	DARLENE PRIBYL	Crete & Dorchester Foot Clinic 3/10 & 17	2604000080	165.00
00-1-1400	PROGRAM EXPENSE	MARCIA EMAL	Foot Clinics 3/3 & 3/10/26	2604000085	175.00
00-1-1400	PROGRAM EXPENSE	SAMANTHA MOLDENHAUER	3/18-31/26	2604000089	414.00
00-2-1200	HISPANIC OUTREACH	MAYRA GARCIA	Feb/March 2026	2604000086	300.00
00-2-1200	HISPANIC OUTREACH	NEREYDA ZAMBRAND	Feb/March 2026 Interpreter	2604000087	240.00
00-2-1704	MILEAGE	DARLENE PRIBYL	Crete & Dorchester Foot Clinic 3/10 & 17	2604000080	22.48
00-2-1704	MILEAGE	DONNA ZLAB-KOVAR	3/4-25/26 Mileage	2604000081	67.86
00-2-1704	MILEAGE	LORI GUDE	March 2026 Mileage	2604000083	108.17
00-2-1704	MILEAGE	MADISON MALY	Mileage 2/17-3/26/26	2604000084	150.95
00-2-1704	MILEAGE	MARCIA EMAL	Foot Clinics 3/3 & 3/10/26	2604000085	58.44

**Saline County**

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**Board Preapproval Report**

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**2250 - AGING SERVICES**

<b>Account</b>	<b>Description</b>	<b>Vendor</b>	<b>Invoice Description</b>	<b>Claim #</b>	<b>Amount</b>
00-2-1801	DUES, SUBS, REG, & TRAINING	CRETE CHAMBER OF COMMERCE	Inv 6960	2604000079	150.00
00-2-6070	SPECIAL PROJECTS MISC GRANTS	HEATH SPORTS & APPAREL	S38412	2604000082	1,698.75
00-3-0400	RAW FOOD	CRETE AREA MEDICAL CENTER	March 2026 Meals	2604000078	981.25
00-5-0264	BUILDING REMODEL	SACK LUMBER COMPANY	Acct 3120	2604000088	81.46
<b>837 - AGING SERVICES Total</b>					<b>4,613.36</b>
<b>2250 - AGING SERVICES Total</b>					<b>4,613.36</b>

**2330 - JUVENILE DIVERSION**

<b>Account</b>	<b>Description</b>	<b>Vendor</b>	<b>Invoice Description</b>	<b>Claim #</b>	<b>Amount</b>
<b>666 - JUVENILE DIVERSION</b>					
00-3-0400	MISCELLANEOUS SUPPLIES	PLANET TECHNOLOGIES	1013862	2604000090	267.12
<b>666 - JUVENILE DIVERSION Total</b>					<b>267.12</b>
<b>2330 - JUVENILE DIVERSION Total</b>					<b>267.12</b>

**2390 - DRUG COURT**

<b>Account</b>	<b>Description</b>	<b>Vendor</b>	<b>Invoice Description</b>	<b>Claim #</b>	<b>Amount</b>
<b>672 - DRUG COURT</b>					
00-2-1704	MILEAGE ALLOWANCE	BRADEN J DVORAK	1/5-2/23/26 Mileage	2604000091	156.60
<b>672 - DRUG COURT Total</b>					<b>156.60</b>
<b>2390 - DRUG COURT Total</b>					<b>156.60</b>

**2411 - (DOJ) FEDERAL DRUG FORFEITURE**

<b>Account</b>	<b>Description</b>	<b>Vendor</b>	<b>Invoice Description</b>	<b>Claim #</b>	<b>Amount</b>
<b>600 - (DOJ) FEDERAL DRUG FORFEITURE</b>					
00-2-2416	(DOT) FEDERAL DRUG FORFEITURE	SUNSET LAW ENFORCEMENT	0013001-IN	2604000092	951.90
<b>600 - (DOJ) FEDERAL DRUG FORFEITURE Total</b>					<b>951.90</b>
<b>2411 - (DOJ) FEDERAL DRUG FORFEITURE Total</b>					<b>951.90</b>

**Board Preapproval Report**

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

**2411 - (DOJ) FEDERAL DRUG FORFEITURE**

Account	Description	Vendor	Invoice Description	Claim #	Amount
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**2516 - JUVENILE SERVICES AID PROGRAM GRANT**

Account	Description	Vendor	Invoice Description	Claim #	Amount
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**666 - JUVENILE SERVICES AID PROGRAM GRANT**

00-1-0200	SALARIES	ANITA STOUGARD	3/18-31/26	2604000093	1,540.50
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00-2-9900	MISCELLANEOUS	Verizon Communications Inc	6139022532	2604000094	40.02
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<b>666 - JUVENILE SERVICES AID PROGRAM GRANT Total</b>					<b>1,580.52</b>
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<b>2516 - JUVENILE SERVICES AID PROGRAM GRANT Total</b>					<b>1,580.52</b>
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**2913 - 911 WIRELESS SERVICE**

Account	Description	Vendor	Invoice Description	Claim #	Amount
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**600 - 911 WIRELESS SERVICE FUND**

00-5-1217	911 WIRELESS SERVICE FUND	CENTURYLINK	776623448, 776631482	2604000095	4,555.05
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00-5-1217	911 WIRELESS SERVICE FUND	GEOCOMM INC	INV280453	2604000096	5,938.94
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<b>600 - 911 WIRELESS SERVICE FUND Total</b>					<b>10,493.99</b>
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<b>2913 - 911 WIRELESS SERVICE Total</b>					<b>10,493.99</b>
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**2965 - LAW ENFORCEMENT COMMISSARY**

Account	Description	Vendor	Invoice Description	Claim #	Amount
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**665 - LAW ENFORCEMENT COMMISSARY**

00-2-1900	FOOD	SUMMIT FOOD SERVICE LLC	INV2000268493, INV2000269015, INV...	2604000101	4,826.51
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00-2-1904	CLOTHING	CHARM-TEX INC	INV 0436590-IN	2604000098	554.70
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00-2-9900	MISCELLANEOUS	BARNAS DRUG INC	Acct 13	2604000097	1,776.69
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00-2-9900	MISCELLANEOUS	CHARM-TEX INC	INV 0436590-IN	2604000098	777.20
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00-2-9900	MISCELLANEOUS	EAKES OFFICE SOLUTIONS	9305019-0	2604000099	590.20
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00-2-9900	MISCELLANEOUS	PINNACLE BANK	Acct 5417	2604000100	263.45
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00-2-9900	MISCELLANEOUS	SUMMIT FOOD SERVICE LLC	INV2000268493, INV2000269015, INV...	2604000101	1,612.60
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<b>665 - LAW ENFORCEMENT COMMISSARY Total</b>					<b>10,401.35</b>
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**Saline County**

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**Board Preapproval Report**

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:04/14/2026 - Check Date:04/17/2026

**2965 - LAW ENFORCEMENT COMMISSARY**

<b>Account</b>	<b>Description</b>	<b>Vendor</b>	<b>Invoice Description</b>	<b>Claim #</b>	<b>Amount</b>
			<b>2965 - LAW ENFORCEMENT COMMISSARY Total</b>		<b>10,401.35</b>
			<b>Grand Total</b>		<b>181,802.06</b>

Board Signatures

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