



Saline County Board of Commissioners

Meeting Agenda

AGENDA

SALINE COUNTY BOARD OF COMMISSIONERS

SALINE COUNTY COURTHOUSE

Wilber, NE

9:30 AM

DATE: July 6, 2021

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

CITIZENS FORUM

CORRESPONDENCE

REPORT OF OFFICIALS

BUSINESS FOR ACTION

9:45 a.m. - Public Hearing for Amendments to Zoning Regulations:

Those sections of the Saline County Zoning Regulations that are open for public comment before the Board of Commissioners, and recommended for amendment by the Saline County Planning Commission, include the following:

1. Amendment to Section 619 (E)(1)(C)(2), page 63, to remove the wording: "not in my backyard".
2. Amendment to Section 619 (E)(1)(e)(2), page 64, amend setbacks (as set forth in the Minimum Setback Requirements for Wind Energy Conversion box) as follows:

Amend the setback from occupied buildings on abutting properties of non-participating land owners from 1200 feet to 2640 feet or 5 times the system height, whichever is greater.

Amend the setback from property lines of non-participating landowners from 1.1 times the system height to 2.0 times the system height.

Make no amendment to the setback from public road right-of-way and maintain a setback of 1.1 times the system height.

3. Amendment to add language, after the Minimum Setback Requirements for Wind Energy Conversion box as shown in Section (619) (E)(1)(e) as set forth on page 64 of the zoning regulations as follows:

"Any wind turbine shall not exceed 40 decibels (dba) measured at any dwelling using the "A" scale".

4. Amendment to Section 619 (E)(1)(e)(3), page 64, SHADOW FLICKER, to remove the language "less than 1,000 feet of any wind turbine".

5. Amendment to Section 619 (E)(1)(e)(6), VISUAL IMPACTS, subsection (C), to add the following language, at the end of VISUAL IMPACTS, subsection (C) on Page 65: "All new night time lighting shall be by an aircraft detection

activated lighting system installed by the applicant that shall meet or exceed FAA standards with proof of FAA permitting”.

6. Amendment to any sections of the Zoning Regulations dealing with livestock in the Agricultural District to eliminate the need for a Conditional Use Permit (CPU) for a Confined Animal Feeding use when moving from a Class I to a Class II with written notice to any occupied dwelling within one (1) mile.

10:30 A.M. - Trish Bent & Lexi Kess - Globe Life Insurance. Present employee elective insurance options

10:45 a.m. - Scott Bartels, Saline County Area Transit - Annual Report and submit a Budget Request

Delinquent Tax List From 2021 Treasurer's Public Tax Sale

Approve the Clerk of District Court Fees for June 2021, \$11,708.54

Discuss/Approve removing Diane Vlasak as a signer from the Imprest Checking Account ending in #0620 and the Clerk's Checking Account ending in #0494.

Discuss/Approving adding Dee Drake as a signer to the Imprest Checking Account ending in #0620 and the Clerk's Checking Account ending in #0494

RESOLUTIONS TO TRANSFER FUNDS

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Discuss and approve/disapprove Roger Burda request occupy right-of-way around 1375 County Rd. M.

Discuss and Approve/Disapprove request for Windstream to occupy right of way. WO # 71500260400000; PR-1896.

11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

CLAIMS APPROVAL

ADJOURNMENT

SALINE COUNTY BOARD OF COMMISSIONERS

The regular meeting of the Saline County Board of Commissioners was called to order at 9:37 a.m. on Tuesday, June 22, 2021 by Chairperson Russ Karpisek. Present were Karpisek, Marvin A. Kohout, Janet J. Henning, Philip Hardenburger and Stephanie A. Krivohlavek Commissioners, and County Clerk Anita K. Bartels; County Attorney Tad Eickman was present between court commitments.

Notice of said meeting was posted in the County Clerk's Office, on the Saline County Website, and published in all three county newspapers on June 16, 2021, in compliance with State Statutes.

Let the record show that all proceedings are electronically recorded.

Karpisek advised those present of the open meetings act posted at the back of the room.

Krivohlavek moved to approve the agenda as presented, seconded by Hardenburger. Voting aye were Hardenburger, Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve the minutes of the June 8, 2021 regular meeting, seconded by Krivohlavek. Voting aye were Henning, Karpisek, Kohout, Krivohlavek and Hardenburger, nays none, motion carried.

Under Citizens Forum, no one addressed the Board.

Under Correspondence, Bartels reported receiving from the City of Crete the June 15th meeting agendas for the City Council, Public Safety, Public Works, Finance and Legislative Development Committees; from Blue Valley Community Action their June 15th meeting agenda, minutes from the April 20th meeting, Reports to the BVCA Board of Directors for June 2021 and January-February News Clippings and from SENDD the June 24th meeting agenda.

Under Report of Officials, Henning reported attending a Region V Services and Region V Systems meeting.

Hardenburger reported attending a Blue Valley Community Action meeting; Five Rivers RC&D meeting; the NACO Conference in Kearney; a broadband meeting; a cyber security workshop; and reported the hazardous waste collection in Crete was very successful.

Kohout reported attending a County Board of Equalization Workshop, a County Board of Commissioner Workshop; a Planning & Zoning meeting; a NACO Board of Directors meeting, the NACO Conference in Kearney; meetings with Berggren Architects.

Krivohlavek attended the Executive Board meeting for Saline County Aging Services and reported there is a Full Board Saline County Aging Services meeting on Monday;

Karpisek has an upcoming SENDD meeting; received a call from John Dageford with Windstream regarding broadband and an upcoming Employee Wellness Committee on July 1st with the new chairperson.

At 9:56 a.m. – Brad Swiggert with Olson Group reported he is unable offer a competitive rate quote for health insurance coverage. He did present information for the County to consider becoming self-insured.

At 10:11 a.m. – Jon Day with Blue Valley Behavioral Health presented an annual report of services provided and Budget Request for 2021-2022.

At 10:17 a.m. – Sherry Wurtz-Miller, Blue Valley Community Action, along with Heather Lytle and Melanie Hooper, presented an annual report of services provided and Budget Request for 2021-2022.

At 10:35 a.m. – Kay Wenzl with Aging Partners and Lori Moldenhauer, Aging Services Director presented an annual report and Budget Request for 2021-2022.

At 10:47 a.m. – Marci Fehlhafer, Executive Director of the Southeast Nebraska CASA, presented an annual report and Budget Request for 2021-2022.

At 10:56 a.m. – Carmen Hinman with Hope Crisis Center presented an annual report of services and Budget Request for 2021-2022.

At 11:11 a.m. – Karpisek announced the Board would recess;

At 11:24 a.m. – Karpisek announced the Board would reconvene;

County Assessor Brandi Kelly and Ryan Root with Eagleview Pictometry presented options available using their pictometry services. It was noted the cost of these pictometry services may be covered with ARPA Funds.

Krivohlavek moved to rescind her motion approving the agenda, Hardenburger rescinded his second to approve the agenda. Voting aye were Hardenburger, Karpisek, Henning, Krivohlavek and Kohout, nays none motion carried.

Krivohlavek moved to approve the agenda with the addition of discussing/approving the Interlocal Agreement 2021-2022 with the Southeast Nebraska Adult Drug Court, seconded by Hardenburger. Voting aye were Krivohlavek, Henning, Hardenburger Kohout and Karpisek, nays none, motion carried.

At 11:52 a.m. Chris Reece with the Southeast Nebraska Adult Drug Court, joined the meeting via teleconference. Reece explained the Interlocal Agreement 2021-2022 submitted is the same as last year with only the dates changing. Krivohlavek moved to approve, seconded by Henning. Voting aye were Kohout, Hardenburger, Krivohlavek, Karpisek and Henning, nays none, motion carried.

At 12:06 p.m. John McKee gave an update regarding the change to Everbridge, including Crete. This will be a line item in the Emergency Management Budget.

Henning moved to approve Resolution #2021-044, releasing with First State Bank Nebraska CUSIP: 313373ZY1 in the amount of \$1,000,000.00, seconded by Krivohlavek. Voting aye were Krivohlavek, Hardenburger, Henning, Karpisek and Kohout, nays none, motion carried.

Krivohlavek moved to approve Resolution #2021-045 securing with First State Bank Nebraska CUSIP: 3133EMSX1 in the amount of \$1,000,000.00, seconded by Henning. Voting aye were Hardenburger, Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve Alan Moore as primary and John Bauman as alternate representative to the Southeast Region 911 Committee, seconded by Kohout. Voting aye were Kohout, Krivohlavek, Hardenburger, Henning and Karpisek, nays none, motion carried.

Henning moved to approve changing the Saline County FiberVoice to Unite Private Network after confirming compatibility with 911/Dispatch, seconded by Hardenburger. Voting aye were Krivohlavek, Hardenburger, Henning, Karpisek and Kohout, nays none, motion carried.

Karpisek moved approve extending the Wind Moratorium through July 31, 2021, due to lack of a second motion, motion failed.

Discussion was held on the benefits based on time restrictions to contract gWorks to conduct the County's mandatory redistricting based on the Federal census. Henning moved to approve the Standard gWorks level for the County's redistricting, seconded by Krivohlavek. Voting aye were Henning, Karpisek, Kohout, Krivohlavek and Hardenburger, nays none, motion carried.

Henning moved to approve Resolution #2021-042 transferring \$500,000.00 from the Inheritance Fund to the General Fund to be reimbursed when funds become available, seconded by Hardenburger. Voting aye were Henning, Karpisek, Kohout, Krivohlavek and Hardenburger, nays none, motion carried.

Henning moved to approve Resolution #2021-043 transferring \$5,500.00 from the Inheritance Fund to the Grant Fund, to be reimbursed when funds become available, seconded by Krivohlavek. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none, motion carried.

Highway Superintendent Bruce Filipi presented a request to surplus a 2014 Ford Explorer 4 Door Sport Utility vehicle to the junk yard. Krivohlavek moved to approve, seconded by Kohout. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none, motion carried.

Filipi presented a Request to Occupy Right of Way for Windstream LLC, WO#71501217900000; PR-1802 for approval. Henning moved to approve, seconded by Krivohlavek. Voting aye were Kohout, Krivohlavek, Hardenburger, Henning and Karpisek, nays none, motion carried.

Filipi updated on the Board on various road, bridge and culvert projects.

Henning moved to approve the claims as presented, seconded by Krivohlavek. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none, motion carried.

GENERAL FUND

General Payroll	Salaries	121,627.20
Anytime Plumbing	Bldg Maint	427.50
Berggren Architects	Bldg Maint	1,793.36
Kohen Burda	Vlt Lbr	67.50

CAMC	Hlth	325.19
Culligan	Cntrct	210.25
Dollar General	Spls	35.25
Dee Drake	Milg	128.80
Office Plus	Off Spls	871.65
Ecolab	Bldg Maint	270.92
Talx Corp	Cntrct	135.00
First Concord	Ins	2,267.87
Friend Comm Hlthcr Sys	Hlth	480.00
Scott Gropp	Atty Fees	6,666.67
Lou Hajek	Milg	72.24
Heath Sports	Unif	12.50
Holiday Inn	Trng	459.80
The Home Depot Pro	Spls	224.00
Kalkwarf & Smith	Atty Fees	216.00
Brandi Kelly	Reimb	25.99
Kuncl Funeral Home	Cntrct	400.00
Language Line Svcs	Cntrct	9.30
Mallory Safety	Spls	5.00
Midwest Special Svcs	Svcs	895.50
MIPS	Cntrct	108.58
Amber Mulbery	Milg	13.44
NE State Fire Marshall	Cntrct	120.00
Carter Neukirch	Vlt Lbr	67.50
NIFCO	Bldg Maint	285.00
Officenet	Spls	146.15
Quadient	Cntrct	1,968.98
Quill Corp	Off Spls	49.97
Saline Co Atty	Reimb	15.44
Sapp Bros	Fuel	1,879.10
Secretary of State	Cntrct	20.00
Seward Co Ind	P&P	1,114.89
Debbie Spanyers	Reimb	259.00
Summit	Spls	9,950.66
Tech Masters	Bldg Maint	200.00
Thomson Reuters	Cntrct	151.04
Verizon	Comm	1,502.94
Visa	Trng	27.62
Visa	Spls	877.78
Visa	Spls	206.96
Visa	Spls	626.51
Visa	Fuel	112.07
Visa	Spls	496.81
Windstream	Comm	6,867.49
Richard Zimmerman	Reimb	59.50
Zito	Comm	113.02

ROAD FUND

Road Payroll	Salaries	24,252.80
Ace Irrigation	Spls	2,323.70
Beatrice Concrete	Gravel	35,419.62
Beaver Hardware	Spls	520.76
CAMC	Cntrct	58.00
Daykin Lumber	Spls	11.00
Office Plus	Off Spls	221.95
Farmers Union Coop	Spls	1,694.72
Gworks	Cntrct	428.40
Interstate Power Sys	Spls	612.50

KT's Market	Spls	5.59
Momar Inc	Spls	316.39
NKC Tire	Equip Rpr	38.99
NPPD	Util	245.29
Rdo Truck Center	Spls	860.72
Rock On	Gravel	6,112.28
Sapp Bros	Fuel	1,792.02
The Fort	Unif	1,264.36
Village of Dorchester	Util	97.77
Village of Swanton	Util	64.38
Visa	Spls	85.38
Young's Welding	Spls	446.07
BAILIFF FUND		
Bailiff Payroll	Salaries	1,198.27
EMPLOYEE WELLNESS FUND		
Visa	Spls	107.00
Visa	Spls	275.58
AGING SERVICES FUND		
Samantha Cosaert	Prgm	120.00
Eakes	Off Spls	200.57
Marcia Emal	Prgm	155.00
Farmers Coop	Fuel	95.53
Food Mesto	Spls	94.36
Tia Kreshel	Prgm	336.00
Purfoods	Prgm	781.30
Seward Co Ind	P&P	116.48
Visa	Prgm	32.14
Visa	Prgm	64.82
Visa	Prgm	556.84
Wilber Care Center	Prgm	1,159.77
DRUG COURT FUND		
Verizon	Comm	120.03
JUVENILE SERVICES GRANT FUND		
Anita Stougard	Prgm	1,071.00
911 EMERGENCY MANAGEMENT FUND		
Windstream	Comm	161.17
911 WIRELESS SERVICE FUND		
Windstream	Comm	1,265.22
GRANT FUND		
Grant Payroll	Salaries	118.94
COMMISSARY FUND		
Summit	Spls	6,251.66
ALL FUNDS		
First State Bank	Fed Tax	15,159.77
NE Dept of Rev	State Tax	7,090.01
First State Bank	Soc Sec	30,226.76
BC/BS	Hlth Ins	111,461.48
Ameritas Life	Retire	24,008.95
Delta Dental	Dental Ins	2,280.21
VSP	Eye Ins	506.17
AFLAC	Ins	1,306.12
MassMutal	Def Comp	2,278.00
Colonial Supp Ins	Ins	198.99
Teamsters	Dues	252.00
Madison Nat'l Life	Life Ins	55.90
Madison Nat'l Life	Dis Ins	178.95
First Concord	Café	2,023.65

New York Life	Ins	118.90
AZ Child Support	Garnish	86.06
Professional Choice Recovery	Garnish	15.77

There being no further business to come before the Board, the meeting was adjourned at 12:45 p.m. The next regular meeting will be on July 6, 2021 at 9:30 a.m. in the Saline County Commissioners' Room, Court House, Wilber, NE.

ATTEST:

Anita K. Bartels, County Clerk

Janet J. Henning

Marvin A. Kohout

Stephanie A. Krivohlavek

Philip Hardenburger, Vice-Chairperson

Russ Karpisek, Chairperson

I, Anita K. Bartels, County Clerk in and for Saline County, do hereby certify that the minutes of the previous meeting held on June 8, 2021 were approved as presented.

Anita K. Bartels, County Clerk

Janet J. Henning

Marvin A. Kohout

Stephanie A. Krivohlavek

Philip Hardenburger, Vice-Chairperson

Russ Karpisek, Chairperson

Saline County Board
Monthly Fees/Fines Report
From 06/01/2021 to 06/30/2021

Account Description	Total Amount
Petition	210.00
Information	35.00
Filing Fee - State	22.00
Automation Fee	232.00
Transcript of Lien	175.00
Probation Fee (Monthly)	15.00
NSC Education Fee	29.00
Dispute Resolution Fee	21.75
Indigent Defense Fee	87.00
Uniform Data Analysis Fee	29.00
Drug Ct Suprv Fee	50.00
Drug Ct Local Fee	50.00
Drug Ct Substance Abuse Testin	20.00
Dissolution Fee	75.00
Parenting Act Fund	250.00
J.R.F.	174.00
Filing Fee-JRF	132.00
Crime Victim Fund	1.00
Civil Legal Services Fund	10.00
L.E.I.F.	20.00
Legal Aid/Services Fund	30.00
Legal Aid/Services Fund	181.25
Seal Cert/Auth Copies	1.00
Comp Rec/Records Management Fe	210.00
Photocopy Fees	23.25
Interest on Bank Account	3.63
County Court Fees	50.00
Service Fees	141.91
Substance Abuse Testing Fees	5.00
Postage	105.40
Spousal Support/Alimony	2,268.85
Property Settlement	500.00
Judgment (General)	1,000.00
Passport Processing Fee-County	1,050.00
Bindover Ten Percent Bond	4,500.00
Holding Acct	.50
Grand Total	11,708.54

State of Nebraska } SS
Saline County
Filed in the County Clerks
office Saline County, Nebraska

JUL 01 2021

at _____ o'clock and _____ minute
County Clerk

APPROVED

This 6 Day of July 20 21
COUNTY BOARD

Chairman

Disposition	Felony	Misdemeanor	Traffic	Juvenile	Appeals from Trial Court	Total

Jury Impaneled:						
a. Verdict Issued	1	0	0	0	0	1
b. Disposed Prior to Verdict	0	0	0	0	0	0
Tried to Court	0	0	0	0	0	0
Preliminary Hearing Held:						
a. Bound Over	0	0	0	0	0	0
b. Dismissed by Court	0	0	0	0	0	0
Preliminary Hearing Waived	0	0	0	0	0	0
Felony Reduced to Misdemeanor	0	0	0	0	0	0
Dismissed by Prosecutor	0	0	0	0	0	0
Dismissed by Court Prior to Trial	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Guilty Plea in Court	2	0	0	0	0	2
Guilty Plea by Waiver	0	0	0	0	0	0

Total Dispositions	3	0	0	0	0	3

Disposition	Small Civil	Dom. Claims	Rel.	Appeals		Total
				From Trial Court/Admin	Agency	
Jury-Verdict Issued	0	0	0	0	0	0
Jury-Disposed Before Verdict	0	0	0	0	0	0
Tried to Court	0	0	5	0	0	5
Uncontested/Default	0	0	8	0	0	8
Dismissed by Party	0	0	7	0	1	8
Dismissed by Court	0	0	0	0	0	0
Suggestion of Bankruptcy	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Stipulation Agreement/Payment (CC O	0	0	0	0	0	0
Total	0	0	20	0	1	21

SALINE COUNTY DISTRICT COURT
Cases Filed Report
For the Month of June , 2021

Cases Filed	Prior Pending	New Filings	Reopened Cases	Disposed Cases	Current Pending	Appealed Cases	Assign Co. Judge
Criminal							
Felony - Filed	0	0	0	0	0	0	
Felony - Bindovers	64	2	1	3	64	0	
Miscellaneous	0	0	0	0	0	0	
Misdemeanor	0	0	0	0	0	0	
Appeals - Trial Court	0	0	0	0	0	0	
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Total Criminal	64	2	1	3	64	0	
Traffic							
Appeals - Trial Court	0	0	0	0	0	0	
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Total Traffic	0	0	0	0	0	0	
Civil							
Tort	8	0	0	0	8	0	
Contract	2	0	0	0	2	0	
Real Property	2	1	0	0	3	0	
Miscellaneous	9	2	0	0	11	0	
Condemnation	0	0	0	0	0	0	
Appeals - Admin Agency	0	0	0	0	0	0	
Appeals - Trial Court	3	0	0	1	2	0	
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Total Civil	24	3	0	1	26	0	
Domestic Relations							
Marriage Dissolution	42	4	1	6	41	0	0
Support/Custody	15	1	1	6	11	0	0
Paternity	17	0	3	4	16	0	0
URESAs	1	0	0	0	1	0	0
Protection Orders	1	3	2	4	2	0	0
Miscellaneous	0	0	0	0	0	0	0
Appeals - Trial Court	0	0	0	0	0	0	0
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Total Domestic Relations	76	8	7	20	71	0	0
Estate							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Estate	0	0	0	0	0	0	
Subtotal	164	13	8	24	161	0	
Juvenile							
Misdemeanor/Infraction	0	0	0	0	0	0	
Felony	0	0	0	0	0	0	
Neglected/Dependent	0	0	0	0	0	0	
Status Offender	0	0	0	0	0	0	
Mentally Ill and Dangerous	0	0	0	0	0	0	
Parental	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Juvenile	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Cases Filed	164	13	8	24	161	0	

JUN 23 2021

SALINE COUNTY
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Roger Burda, hereinafter referred to as owner, requests to construct/bury Electric Cable/ Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):

around 1375 county Rd M

Construction on Gravel Roads MUST be Tunneled/ Bored
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching _____ (pre-approved by Highway Superintendent)
Tunneled/Bored X

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 6-22-21

Roger Burda
Signature of "Owner"

Phone 239 8131

1353 co rd m

Wilber Ave 68465
(complete mailing address)

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES _____ NO X Amount _____

COMMENTS: (County only) I recommend that this permit be granted subject to

Roger Burda agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date 06/23/2021

Signature - Highway Superintendent

We hereby grant Roger Burda permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date 07/26/2021

Signature - Chairman of County Board

Date

6-22-21

SALINE COUNTY

REQUIREMENTS

(Bore or Bury Electric Cable/Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

CALL: Bruce Filipi (402)-821-2737 (Hwy. Supt. Office)
(402)-826-9394 (Cell)

3. The applicant, Roger Burda will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, Roger Burda will be notified before any future excavation by county forces.
4. The applicant, Roger Burda will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

5 & 6 Apply to trenching operations only (Dirt Roads)

5. The applicant, Roger Burda will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant:

Roger Burda
Signature

Address:

1353 cord m
Wilber Ne 68465

Phone #

239 8131

SALINE COUNTY
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. Windstream to place cable at County Rd. 200 & County Rd. R, Tobias, NE 68453. Place cable in the right of way of Co. Rd. 200 starting at the crossing of NE-74 and Co. Rd. 200 proceeding in the north direction along Co. Rd. 200 to another existing handhole at GPS (40.456791, -97.349441). The cable will be placed by plowing @ 36" depth whereas culverts will be crossed by boring @ min 48" depth. **WO# 71500260400000;PR-1896.**

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 1st floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

- See attached Work Order # 71500260400000
Date June 21, 2021

Melvin Fecher

Melvin Fecher – Analyst I – Permitting Team
1170-B1F02-1211A, 4001 N Rodney Parham Rd
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES _____ NO X Amount _____

COMMENTS: (County only) I recommend that this permit be granted subject to Windstream Nebraska LLC agreeing to return the damaged area to its original condition.

Date July 1, 2021

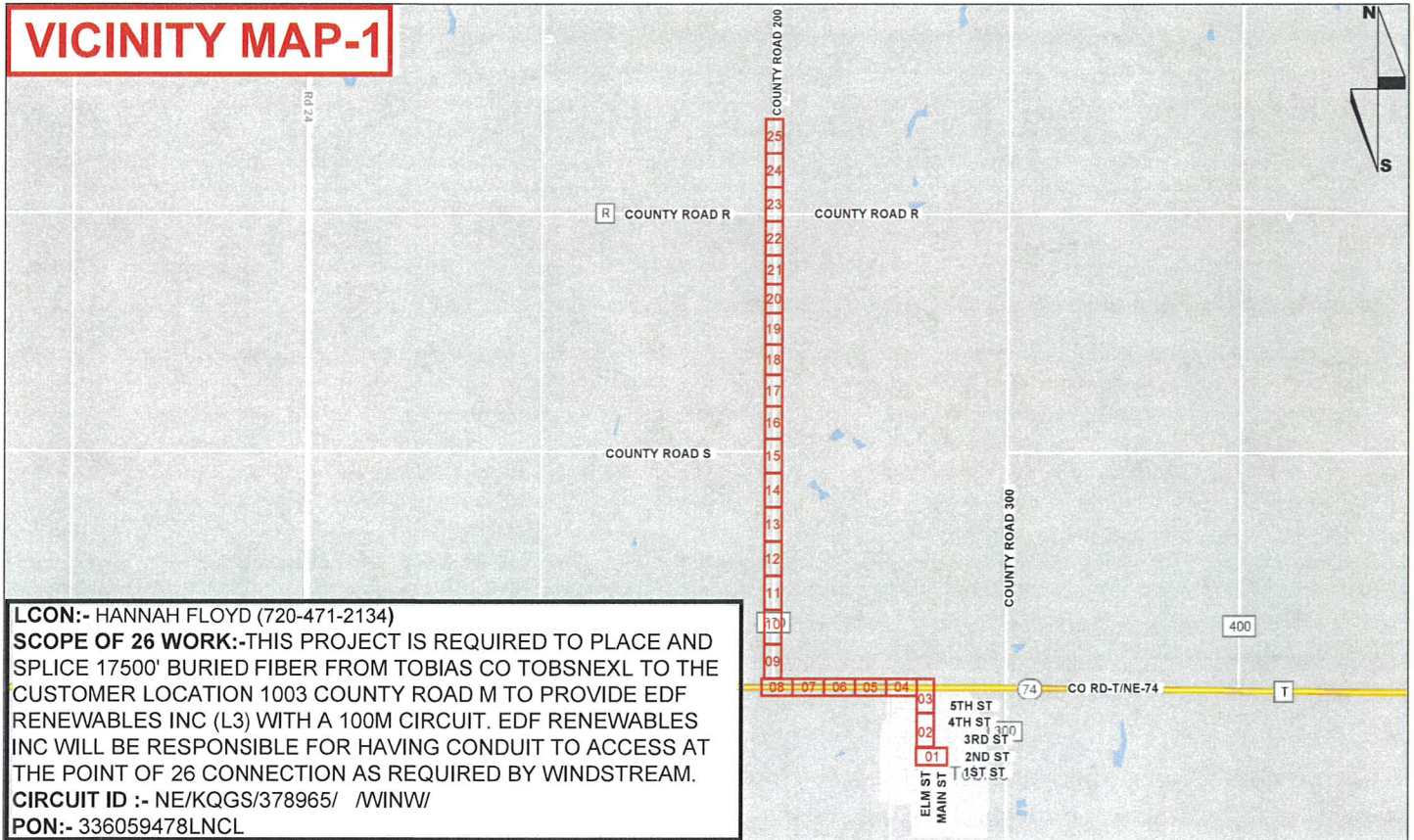
Bruce H. Fife
Highway Superintendent or Coordinator

We hereby grant Windstream Nebraska LLC permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date July 6, 2021

(Signature - Chairman of County Board)

VICINITY MAP-1



LCON:- HANNAH FLOYD (720-471-2134)
SCOPE OF 26 WORK:- THIS PROJECT IS REQUIRED TO PLACE AND SPLICE 17500' BURIED FIBER FROM TOBIAS CO TOBSNEXL TO THE CUSTOMER LOCATION 1003 COUNTY ROAD M TO PROVIDE EDF RENEWABLES INC (L3) WITH A 100M CIRCUIT. EDF RENEWABLES INC WILL BE RESPONSIBLE FOR HAVING CONDUIT TO ACCESS AT THE POINT OF 26 CONNECTION AS REQUIRED BY WINDSTREAM.
CIRCUIT ID :- NE/KQGS/378965/ /WINW/
PON:- 336059478LNCL

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: CITY, COUNTY & NE- DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666 SCALE: NTS

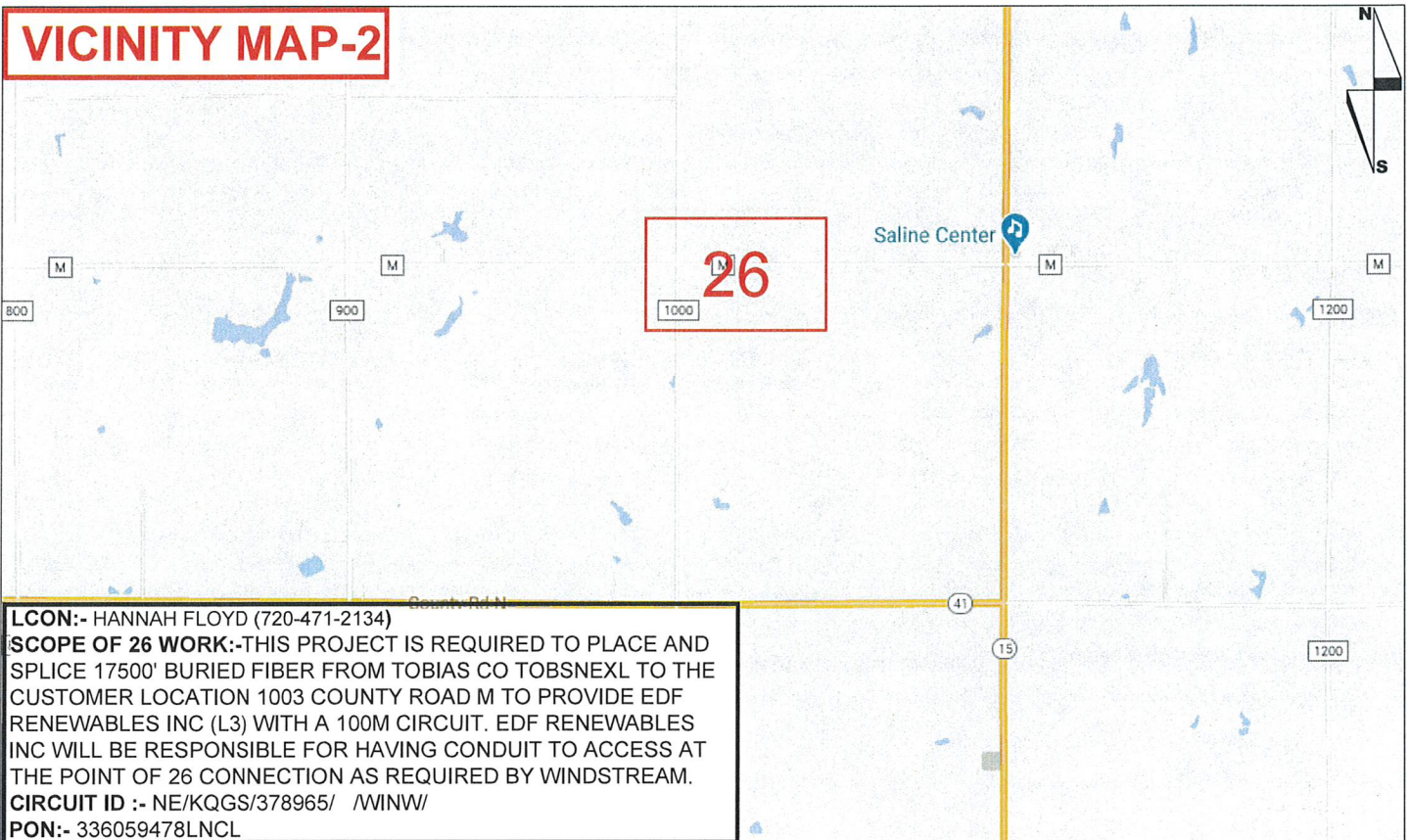


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: VICINITY MAP-1 DATE: 06/11/2021



VICINITY MAP-2



LCON:- HANNAH FLOYD (720-471-2134)
SCOPE OF 26 WORK:- THIS PROJECT IS REQUIRED TO PLACE AND SPLICE 17500' BURIED FIBER FROM TOBIAS CO TOBSNEXL TO THE CUSTOMER LOCATION 1003 COUNTY ROAD M TO PROVIDE EDF RENEWABLES INC (L3) WITH A 100M CIRCUIT. EDF RENEWABLES INC WILL BE RESPONSIBLE FOR HAVING CONDUIT TO ACCESS AT THE POINT OF 26 CONNECTION AS REQUIRED BY WINDSTREAM.
CIRCUIT ID :- NE/KQGS/378965/ /WINW/
PON:- 336059478LNCL

ADDRESS: 1003 COUNTY ROAD M WESTERN NE 68464
 SALINE COUNTY
 PERMIT REQUIRED: NO
LOCATE ALL FACILITIES PRIOR TO DIGGING
NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666 SCALE: NTS



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CV20126952
 EXCHANGE: TOBSNEXL
 SHEET: VICINITY MAP-2 DATE: 06/11/2021



EXCHANGE	TOBSNEXL																			W.O. # 715002604
W.O. TITLE	CW20126952																			
	SHEET # 02	SHEET # 03	SHEET#04	SHEET#05	SHEET#06	SHEET#07	SHEET#08	SHEET#10	SHEET#12	SHEET#14	SHEET#15	SHEET#18	SHEET#20	SHEET#22	SHEET#23	SHEET#24	SHEET#25	SHEET#26	TOTAL	
UNIT CODE:	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTIT Y	EST. QUANTITY
CO48(E)	2600																			2600
BFO48			4820					6352					3555							14727
BFO48I	134			60		60	60	194	150	150	150	480	150	60	60	60	215			2133
BM60(1)(1.25)PF>100									150	150	150	380								830
BM60(1)(1.25)PF				60		60	60	94	100				100	60	60	60				714
BFOV(1)(1.25)T																	5			5
HO1(B)	48								48				48					4	4	152
BM2P	1																		1	2
HBFO(96)	1																			1
HBFO(48)								1					1						1	3
PM21F(96)130	1																			1
BM80PF	2		2																	4
PM92	3	2	2																	7
BDO								1	1		1		1	1		1		1		7
BM2								1	1		1		1	1		1		1		7
BM53F			1	1	1	1	1	2	2	2	2	2	2	2	2	3	1	3		28
STRAY12F																				1
FSPSC6																				1
PM21F																				1
FCW45P																				1
TF12052PESCUPC200																				1
FIBERTEST&TAG																				2

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: CITY, COUNTY & NE-DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: NTS



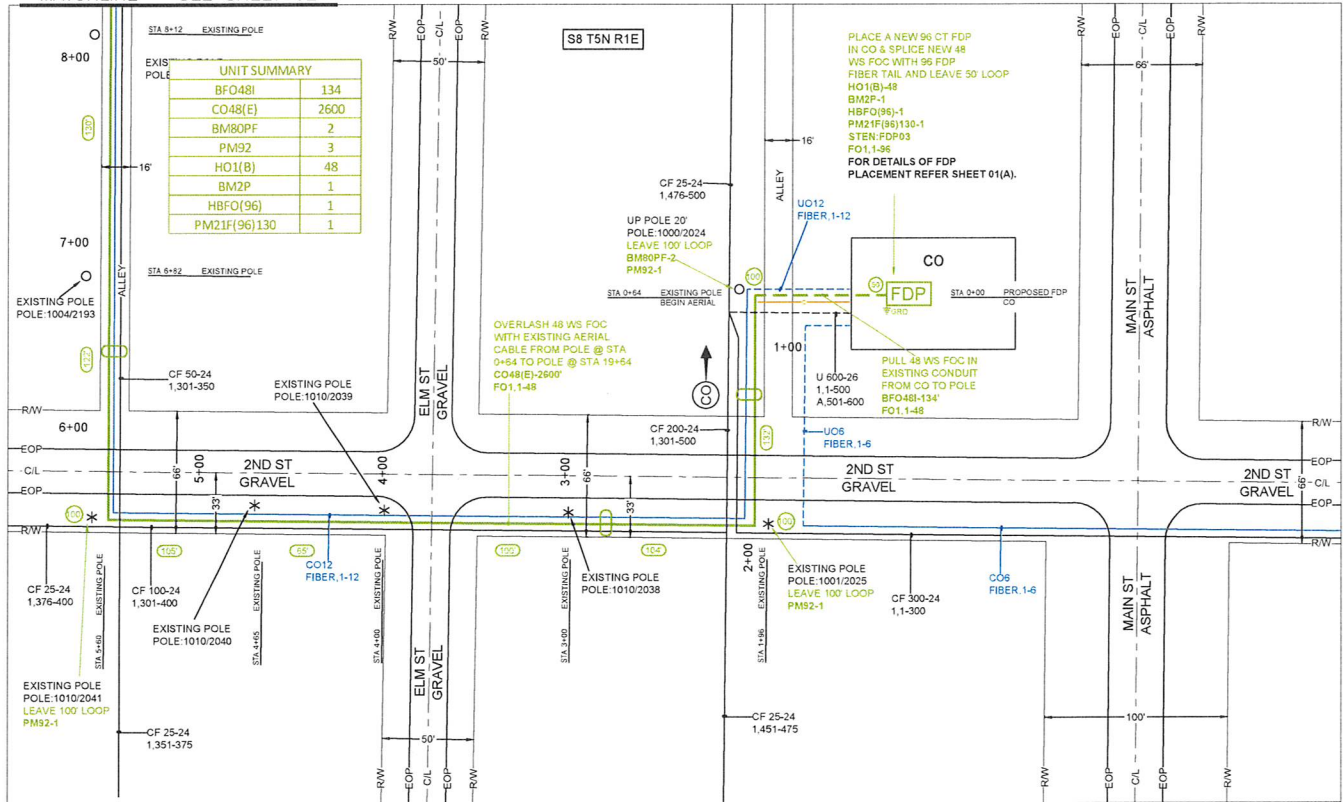
ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: UNIT SUMMARY DATE: 06/11/2021



MATCHLINE - SEE SHEET 02



UNIT SUMMARY

BFO48I	134
CO48(E)	2600
BM80PF	2
PM92	3
HO1(B)	48
BM2P	1
HBFO(96)	1
PM21F(96)130	1

S8 T5N R1E

PLACE A NEW 96 CT FDP IN CO & SPLICE NEW 48 WS FOC WITH 96 FDP FIBER TAIL AND LEAVE 50' LOOP HO1(B)48 BM2P-1 HBFO(96)-1 PM21F(96)130-1 STEN-FDP03 FO1,1-96 FOR DETAILS OF FDP PLACEMENT REFER SHEET 01(A).

OVERLASH 48 WS FOC WITH EXISTING AERIAL CABLE FROM POLE @ STA 0+64 TO POLE @ STA 19+54 CO48(E)-2600' FO1,1-48

PULL 28 WS FOC IN EXISTING CONDUIT FROM CO TO POLE BFO48I-134' FO1,1-48

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: CITY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 01 OF 26 DATE: 06/11/2021





ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
SALINE COUNTY
PERMIT REQUIRED: NO
LOCATE ALL FACILITIES PRIOR TO DIGGING
NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: NTS

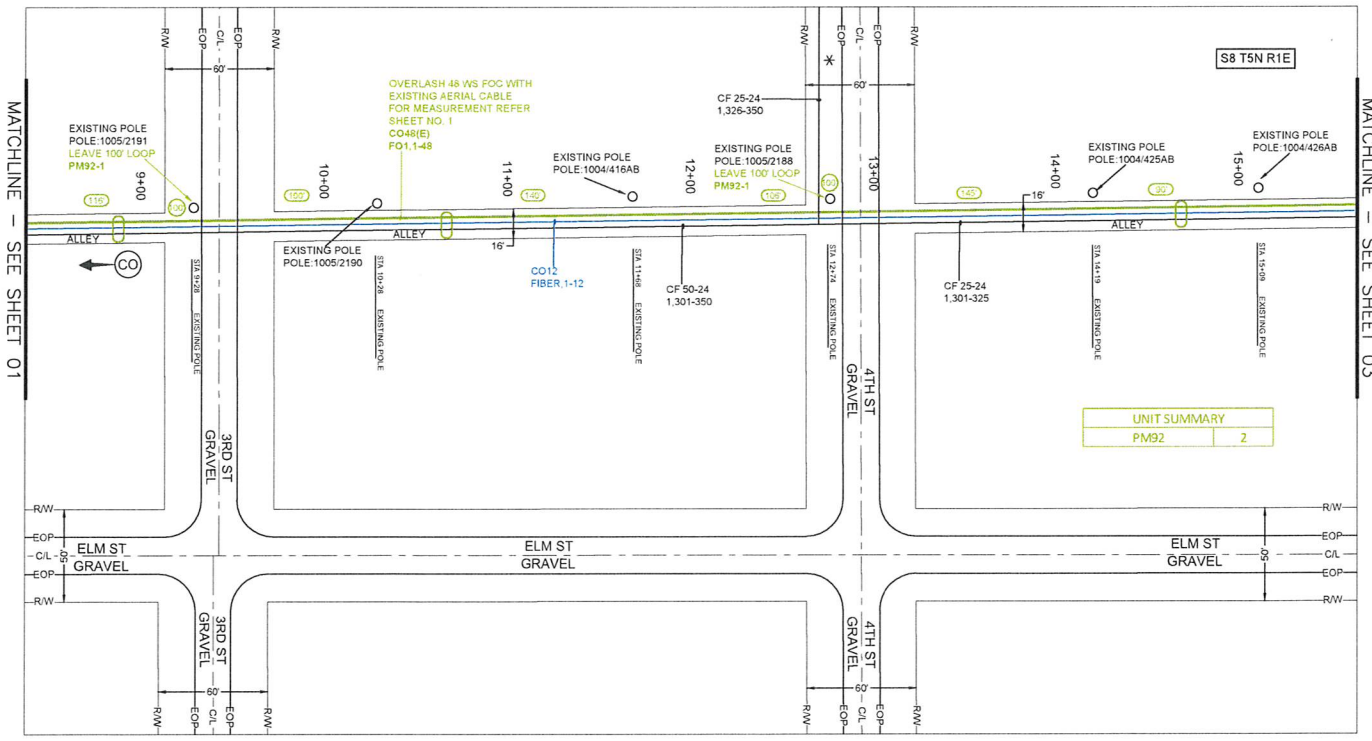
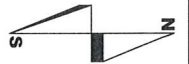


ENGINEER: WINDSTREAM - OTTO BRIAN
FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
SHEET: 01(A) OF 26 DATE: 06/11/2021





MATCHLINE - SEE SHEET 01

MATCHLINE - SEE SHEET 03

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: CITY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 02 OF 26 DATE: 06/11/2021





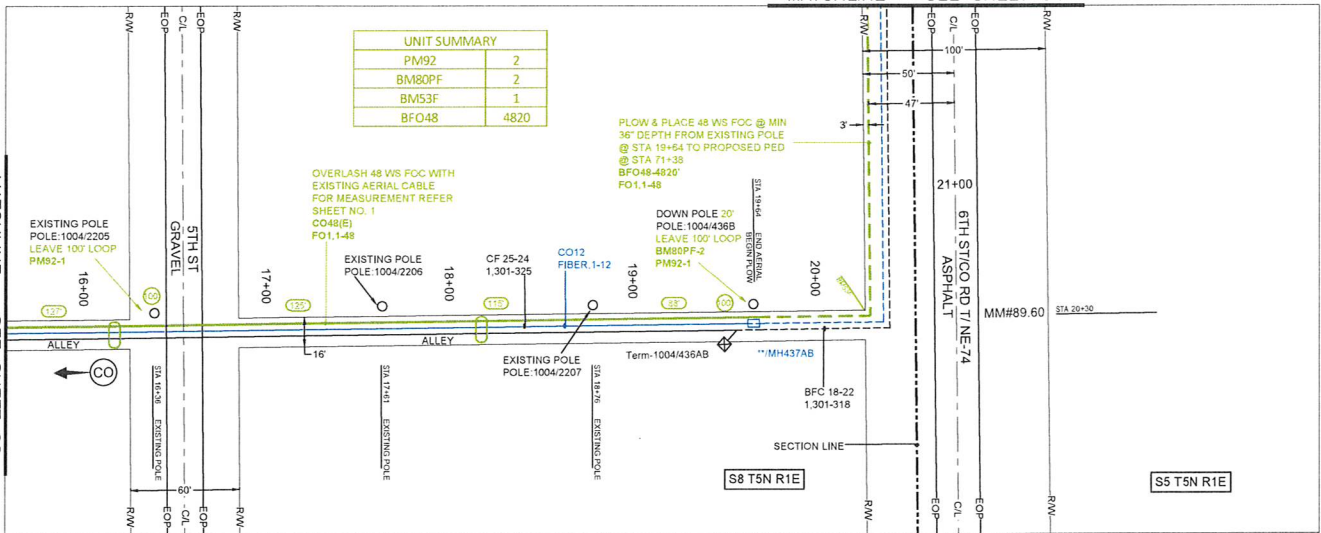
MATCHLINE - SEE SHEET 04

UNIT SUMMARY	
PM92	2
BM80PF	2
BM53F	1
BFO48	4820

OVERLASH 48 WS FOC WITH EXISTING AERIAL CABLE FOR MEASUREMENT REFER SHEET NO. 1 CO48(E) FO1.1-48

PLOW & PLACE 48 WS FOC @ MIN 36" DEPTH FROM EXISTING POLE @ STA 19+64 TO PROPOSED PED @ STA 71+38 BFO48-4820' FO1.1-48

DOWN POLE 20' POLE:1004/436B LEAVE 100' LOOP BM80PF-2 PM92-1



MATCHLINE - SEE SHEET 02

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: CITY & NE- DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50

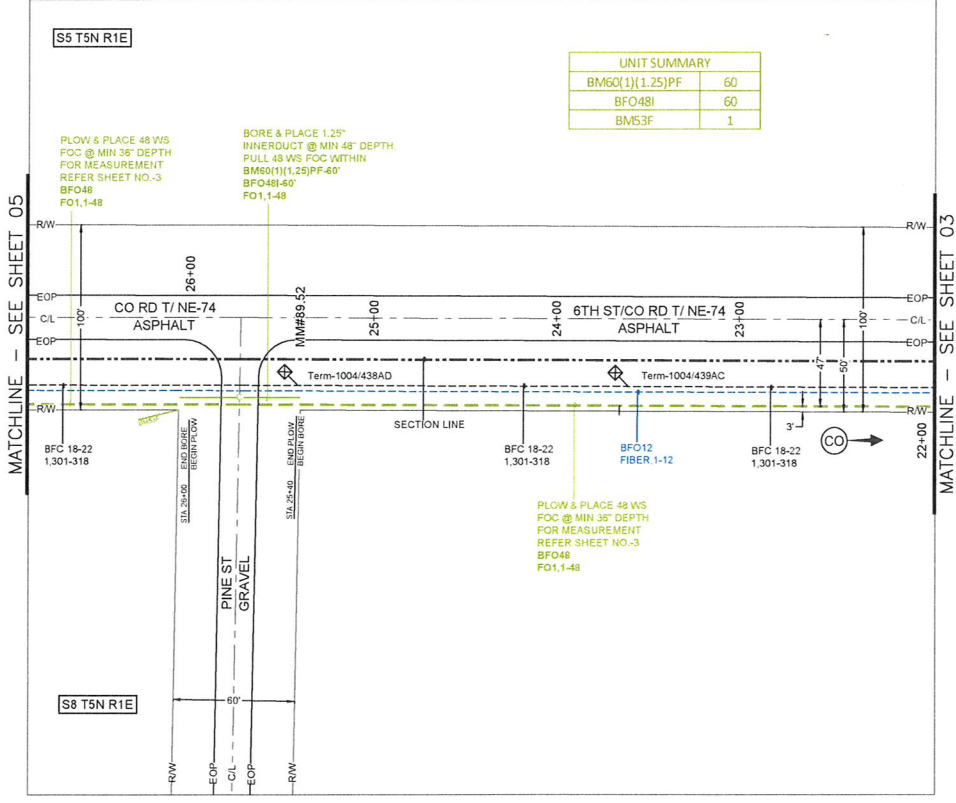


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CV20126952
 EXCHANGE: TOBSNEXL
 SHEET: 03 OF 26

DATE: 06/11/2021





UNIT SUMMARY	
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	1

PLOW & PLACE 48 WS
 FOC @ MIN 36" DEPTH
 FOR MEASUREMENT
 REFER SHEET NO.-3
 BFO48
 FO1,1-48

BORE & PLACE 1.25"
 INNERDUCT @ MIN 48" DEPTH.
 PULL 48 WS FOC WITHIN
 BM60(1)(1.25)PF-60"
 BFO48I-60"
 FO1,1-48

PLOW & PLACE 48 WS
 FOC @ MIN 36" DEPTH
 FOR MEASUREMENT
 REFER SHEET NO.-3
 BFO48
 FO1,1-48

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: NE- DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

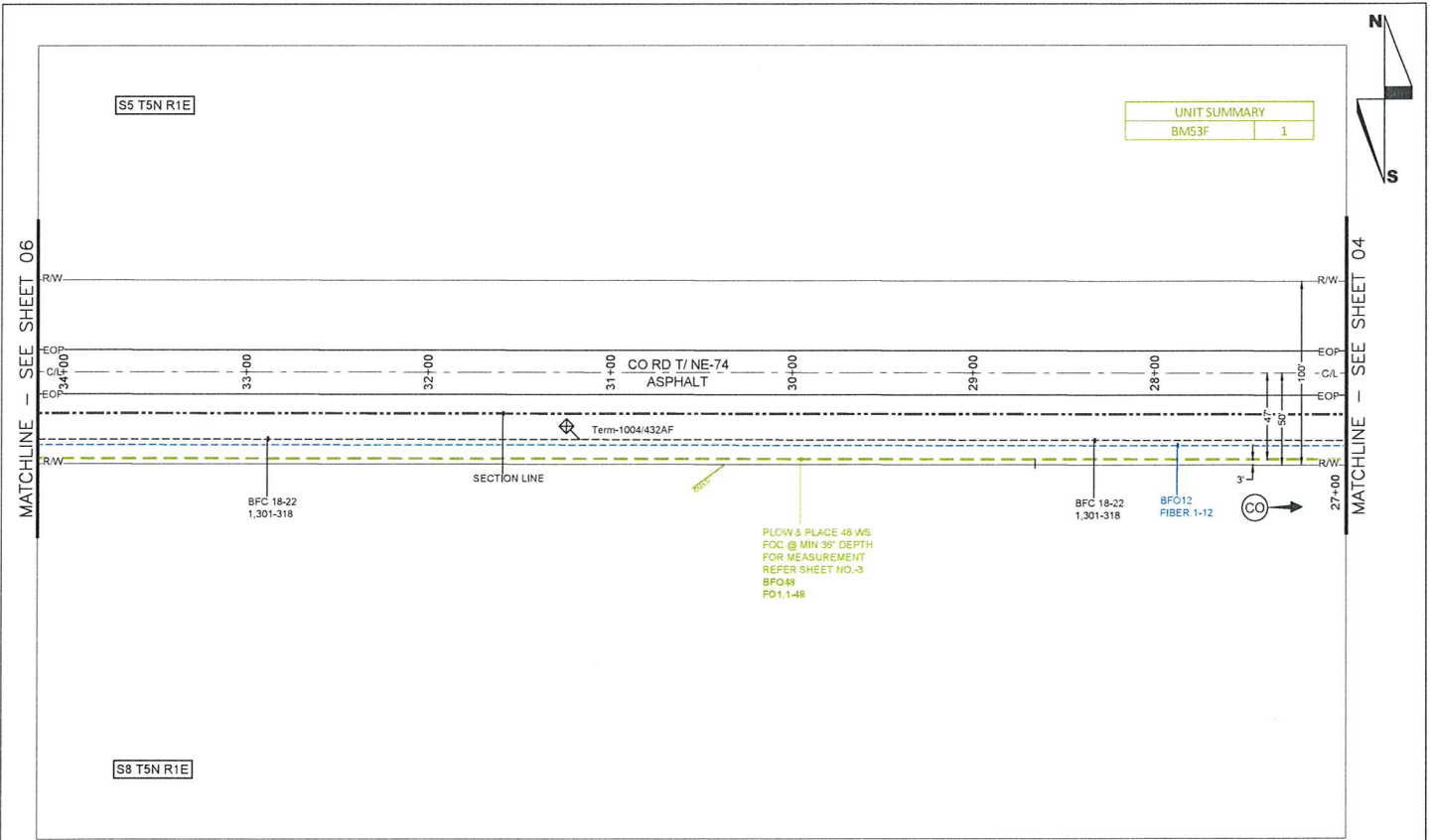


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 04 OF 26 DATE: 06/11/2021



SCALE: 1:50



UNIT SUMMARY	
BMS3F	1

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY & NE-DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50

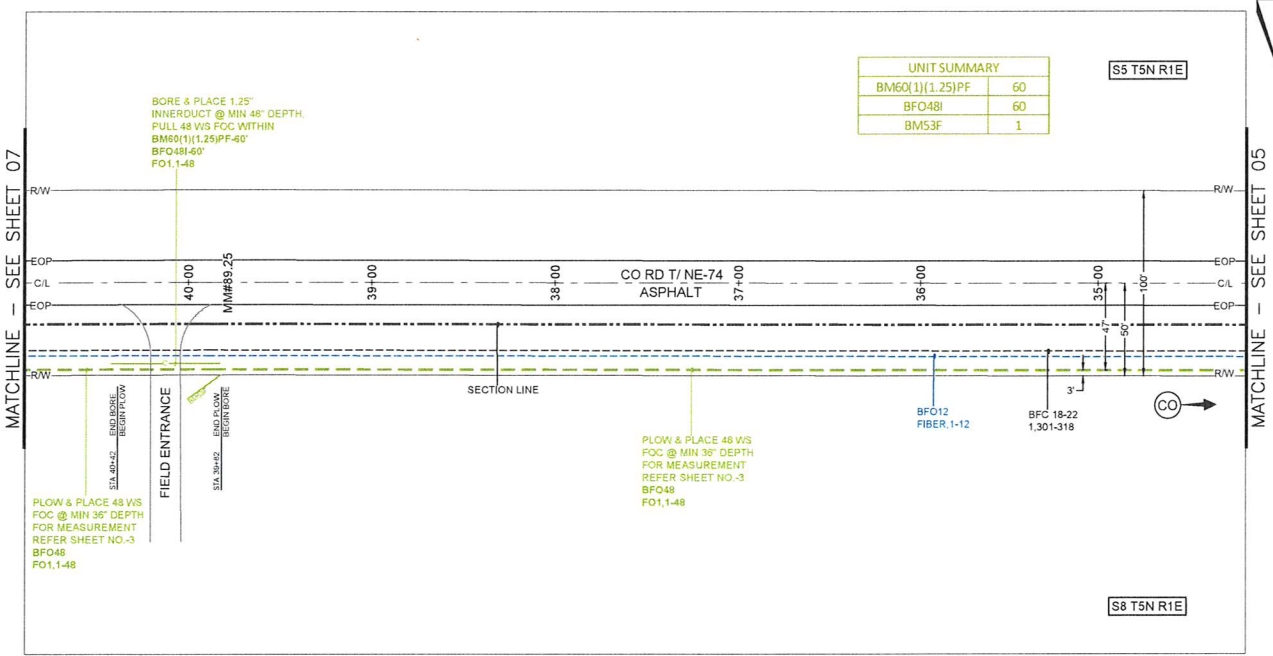


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 05 OF 26

DATE: 06/11/2021





UNIT SUMMARY	
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	1

S5 T5N R1E

S8 T5N R1E

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY & NE-DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

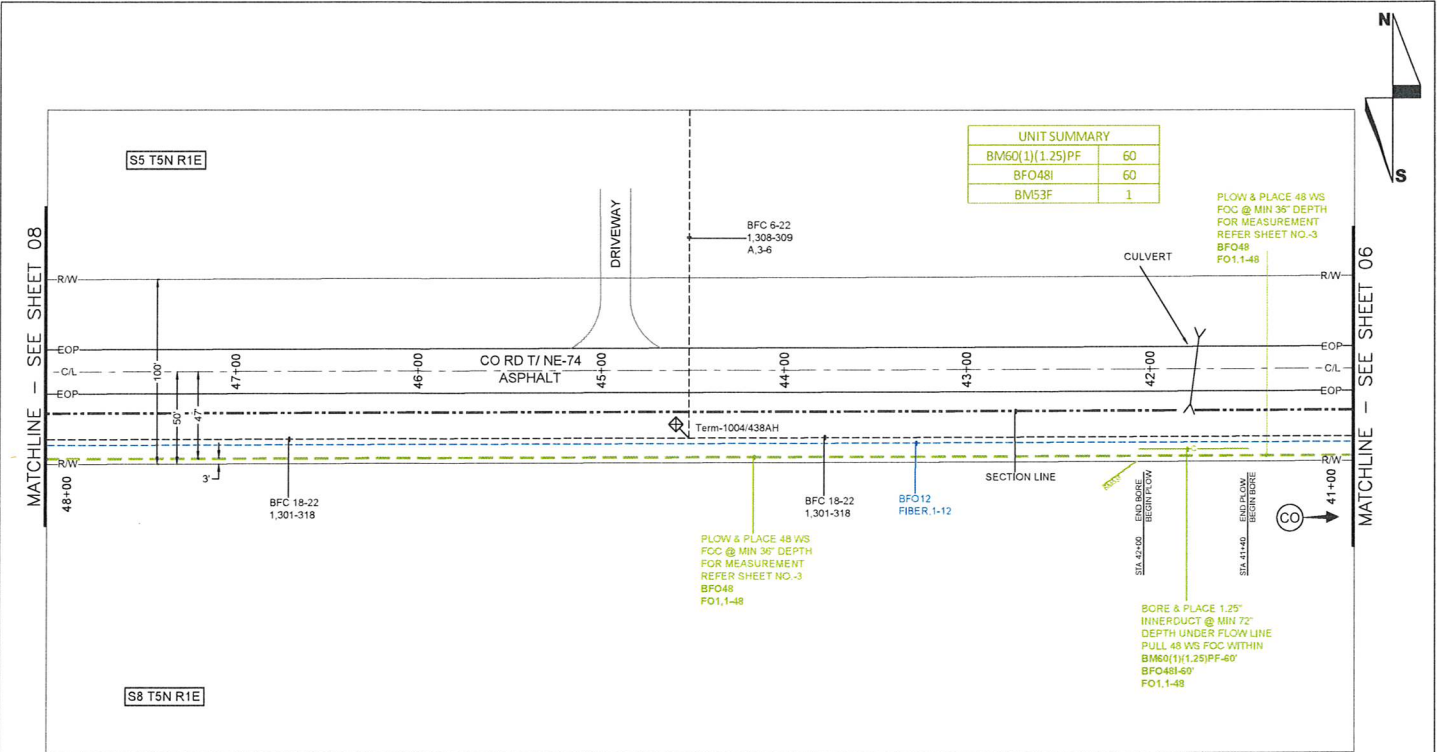


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 06 OF 26 DATE: 06/11/2021



SCALE: 1:50



UNIT SUMMARY	
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	1

PLOW & PLACE 48 WS
 FCC @ MIN 36" DEPTH
 FOR MEASUREMENT
 REFER SHEET NO.-3
 BFO48
 FO1,1-48

PLOW & PLACE 48 WS
 FCC @ MIN 36" DEPTH
 FOR MEASUREMENT
 REFER SHEET NO.-3
 BFO48
 FO1,1-48

BORE & PLACE 1.25"
 INNERDUCT @ MIN 72"
 DEPTH UNDER FLOW LINE
 PULL 48 WS FCC WITHIN
 BM60(1)(1.25)PF-60"
 BFO48I-60"
 FO1,1-48

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: NE-DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

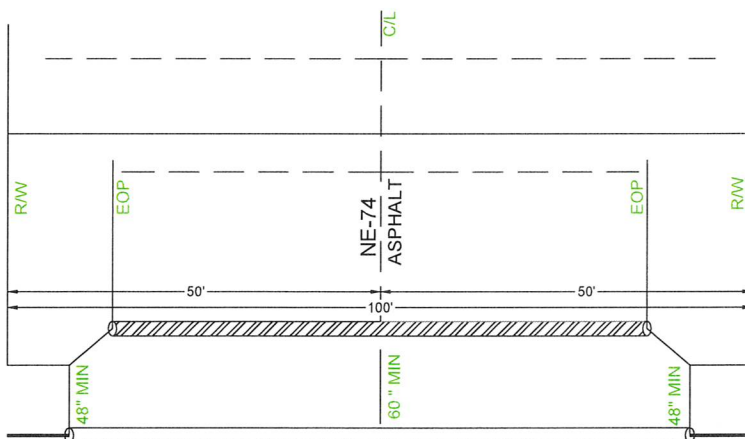
PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 07 OF 26 DATE: 06/11/2021



SCALE: 1:50

BORE PROFILE

NE-74 HWY CROSSING PROFILE



ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: NE-DOT
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: NTS

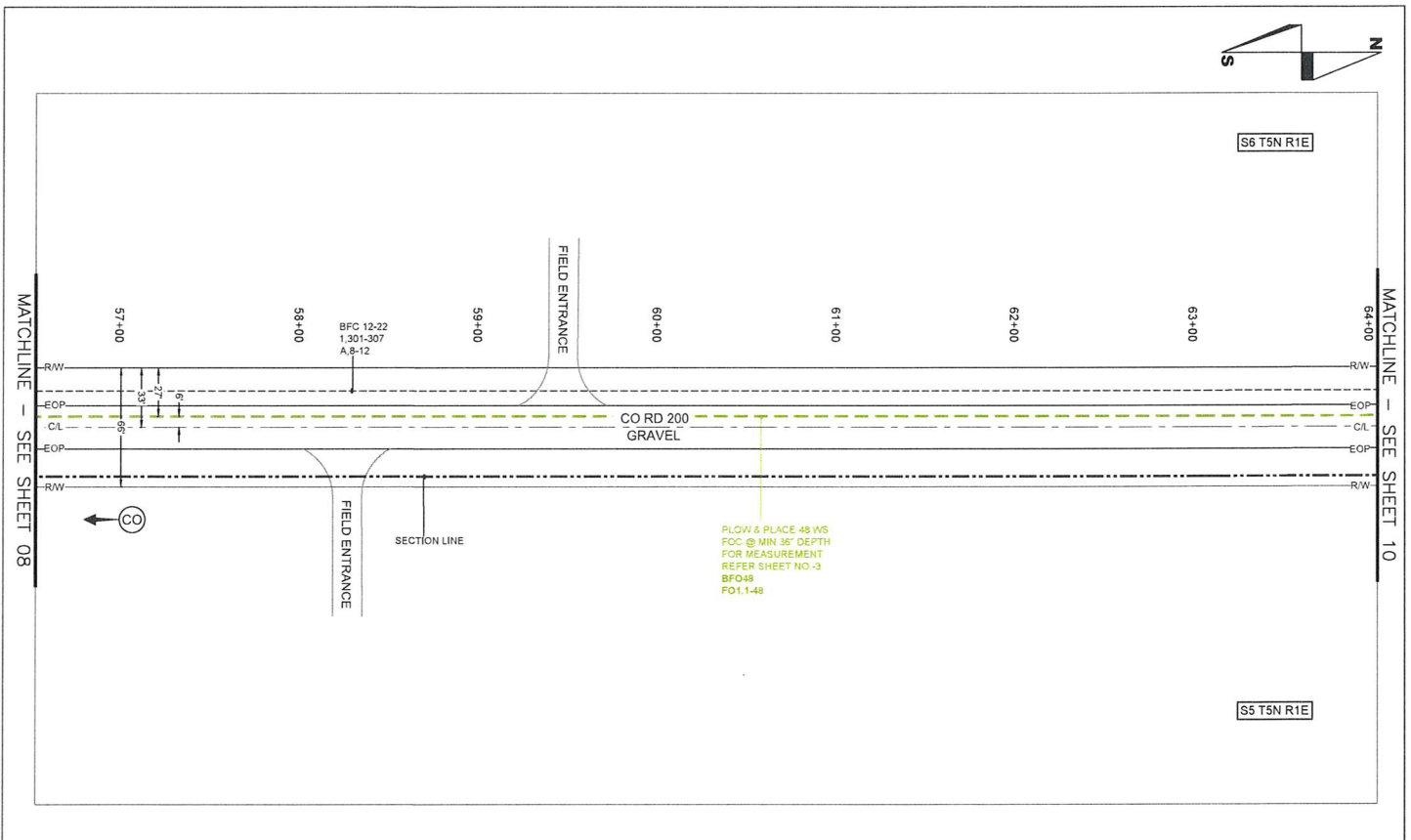


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: 08(A) OF 26 DATE: 06/11/2021





ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50

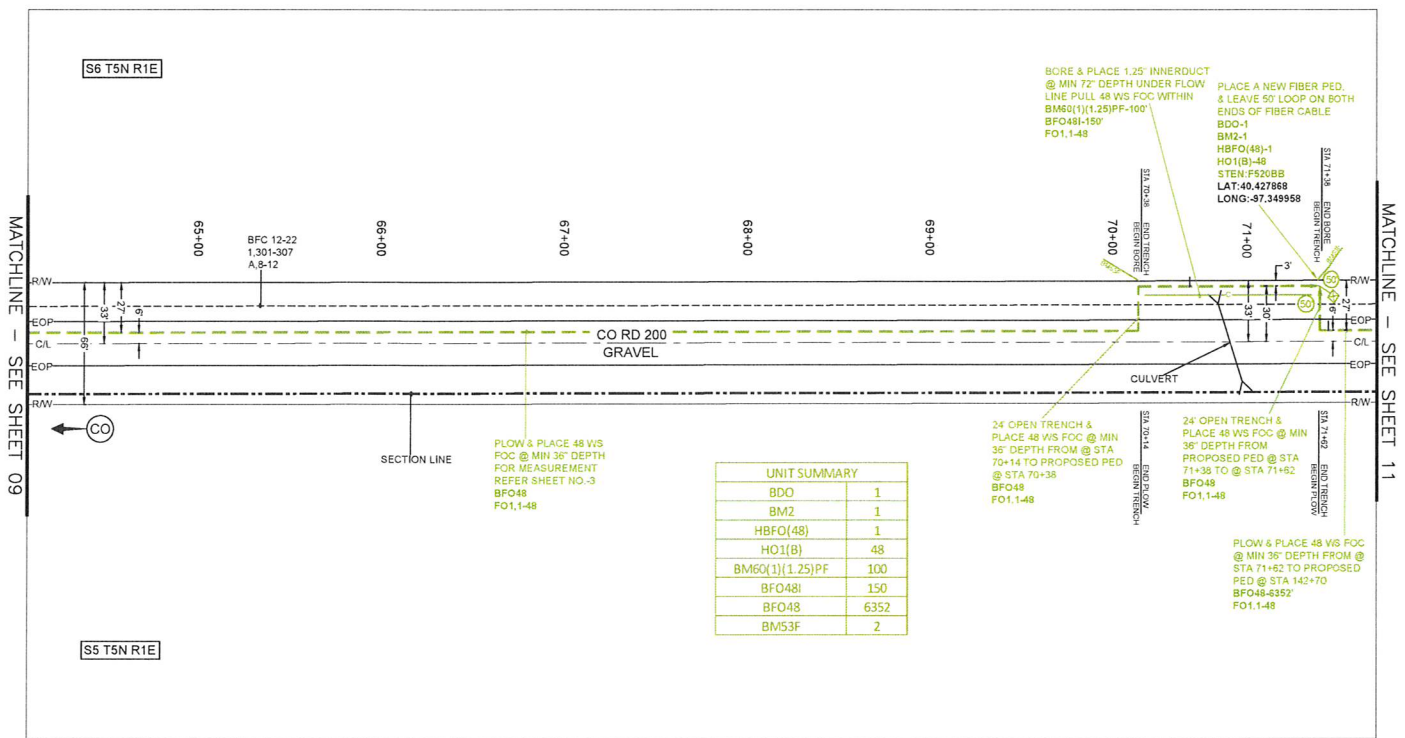


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: 09 OF 26 DATE: 06/11/2021





UNIT SUMMARY

BDO	1
BM2	1
HBFO(48)	1
HO1(B)	48
BM60(1)(1.25)PF	100
BFO48I	150
BFO48	6352
BM53F	2

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



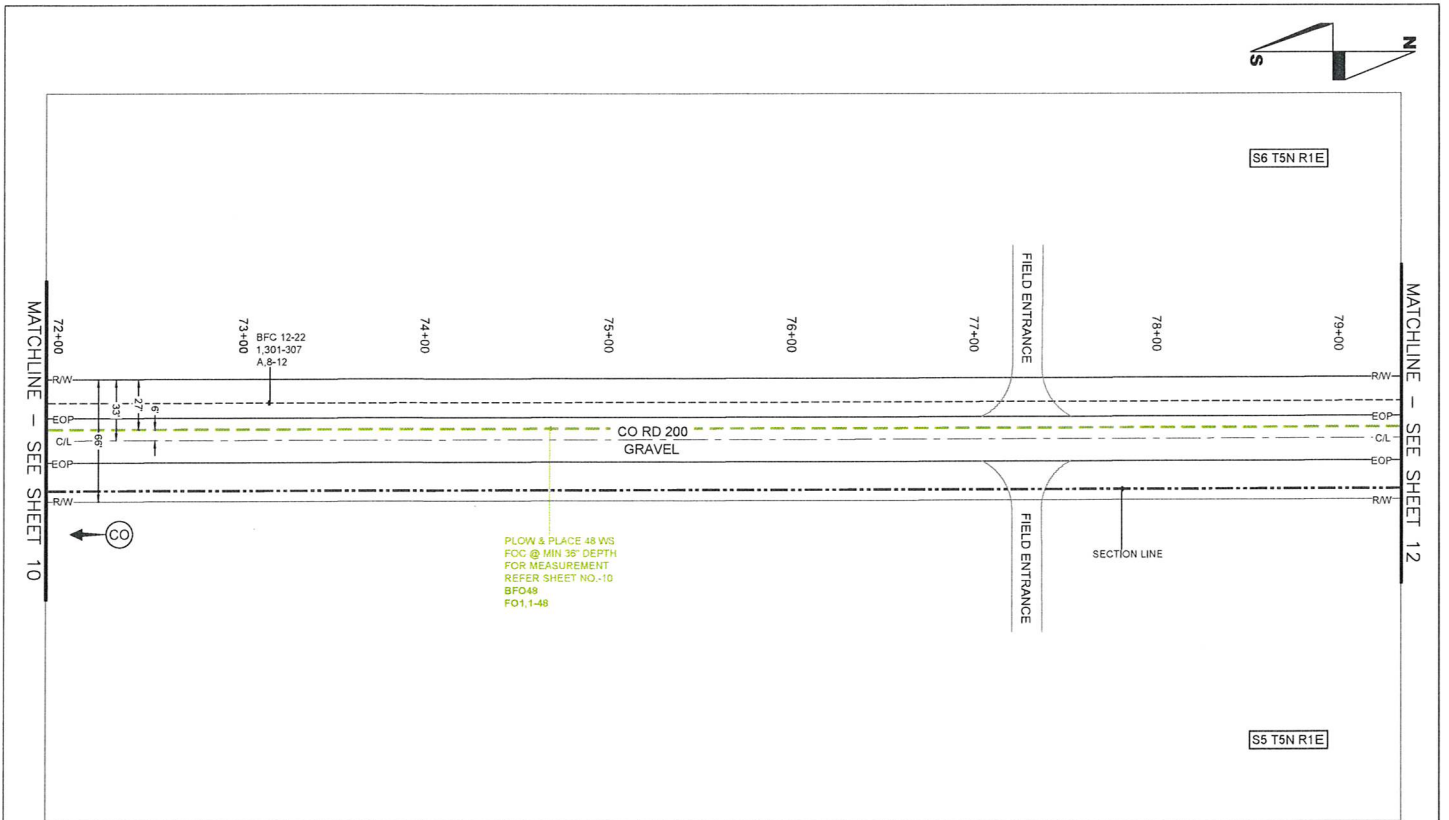
ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 10 OF 26

DATE: 06/11/2021



SCALE: 1:50



ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

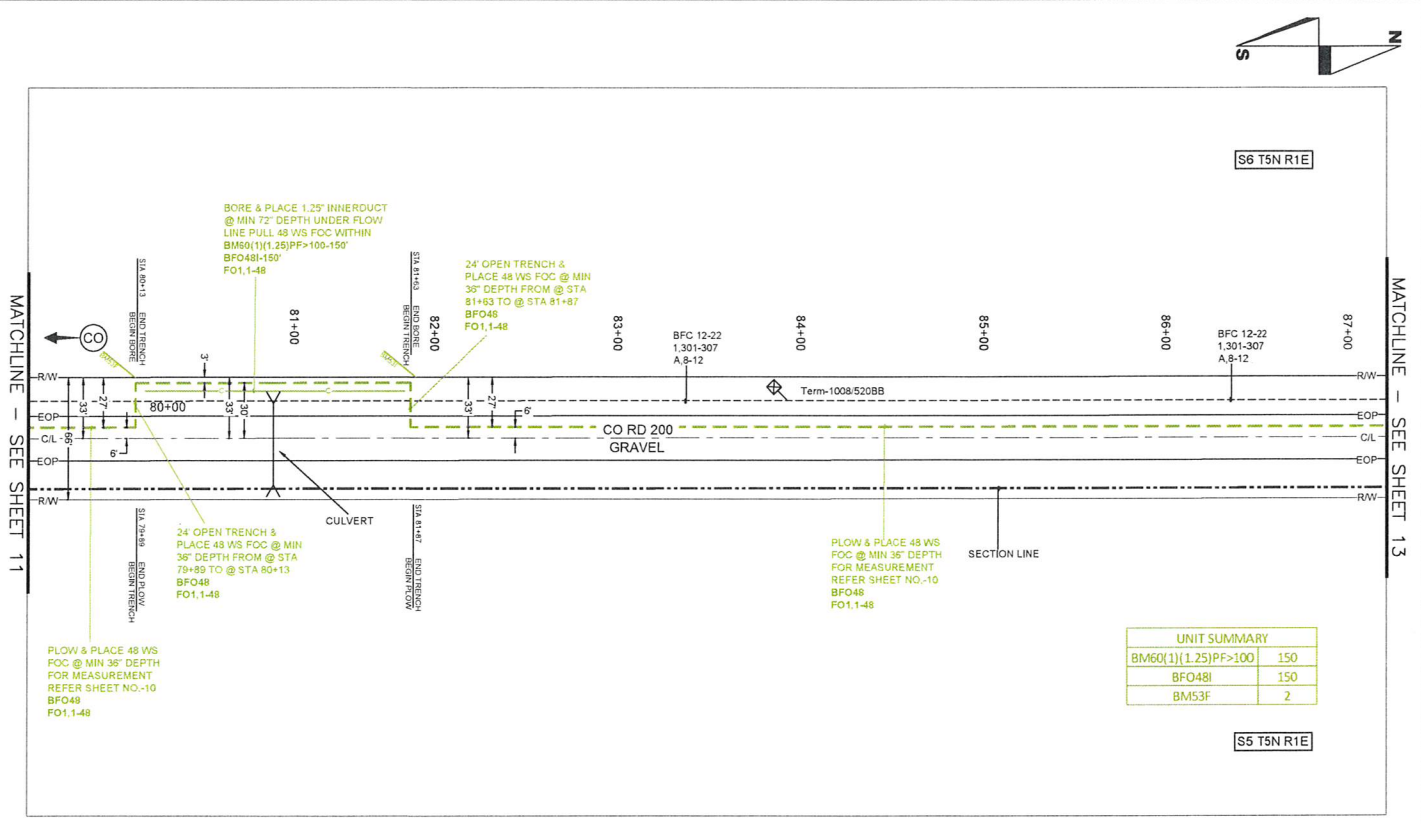


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 11 OF 26 DATE: 06/11/2021



SCALE: 1:50



UNIT SUMMARY	
BM60(1)(1.25)PF>100	150
BFO48I	150
BM53F	2

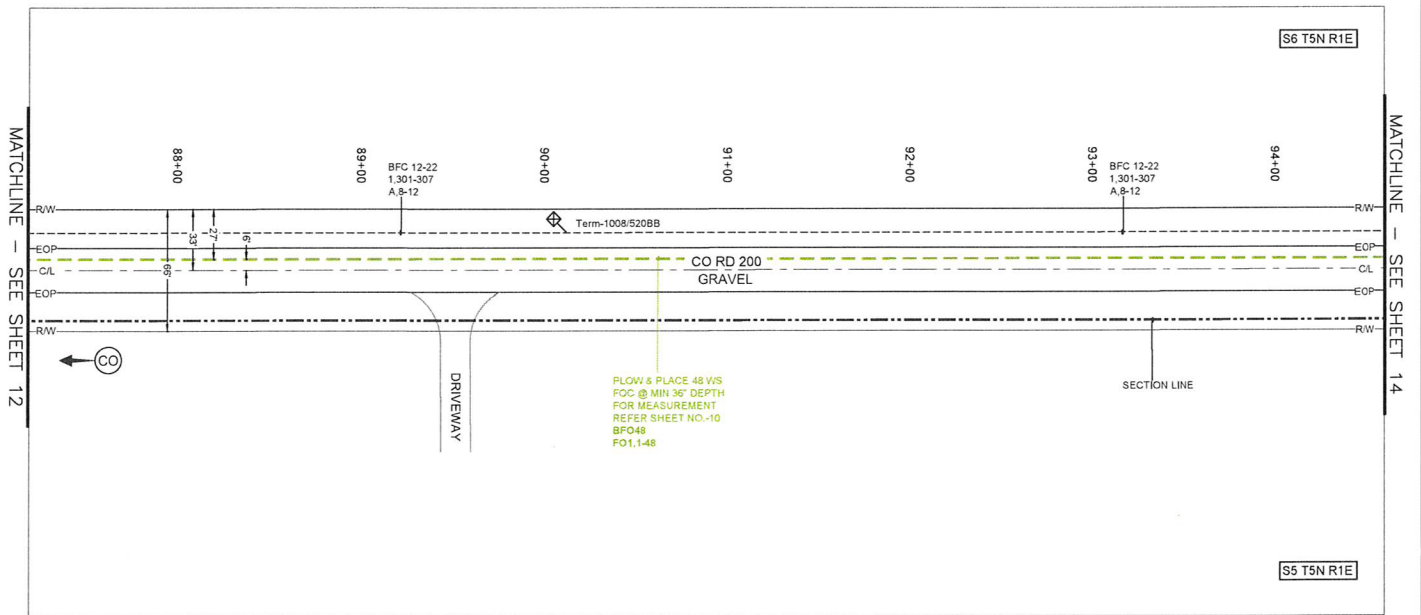
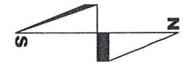
ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CV20126952
 EXCHANGE: TOBSNEXL
 SHEET: 12 OF 26 DATE: 06/11/2021





ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50

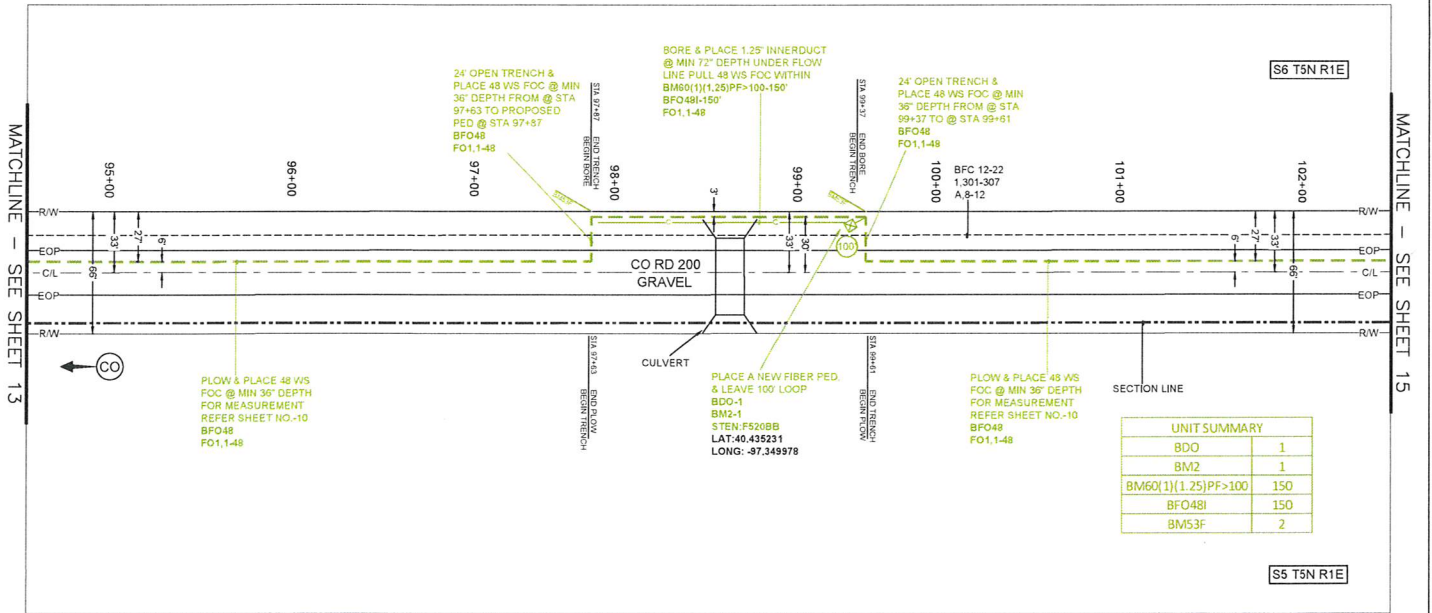
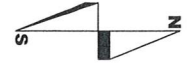


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: 13 OF 26 DATE: 06/11/2021





FLOW & PLACE 48 WS FOC @ MIN 36" DEPTH FOR MEASUREMENT REFER SHEET NO.-10 BFO48 FO1,1-48

24' OPEN TRENCH & PLACE 48 WS FOC @ MIN 36" DEPTH FROM @ STA 97+53 TO PROPOSED PED @ STA 97+57 BFO48 FO1,1-48

BORE & PLACE 1.25" INNERDUCT @ MIN 72" DEPTH UNDER FLOW LINE PULL 48 WS FOC WITHIN BM60(1)(1.25)PF>100-150' BFO48-150' FO1,1-48

24' OPEN TRENCH & PLACE 48 WS FOC @ MIN 36" DEPTH FROM @ STA 99+37 TO @ STA 99+51 BFO48 FO1,1-48

BFC 12-22 1,301-307 A,8-12

PLACE A NEW FIBER PED. & LEAVE 100' LOOP BDO-1 BM2-1 STEN-F5208B LAT:40.435231 LONG: -97.349978

FLOW & PLACE 48 WS FOC @ MIN 36" DEPTH FOR MEASUREMENT REFER SHEET NO.-10 BFO48 FO1,1-48

UNIT SUMMARY	
BDO	1
BM2	1
BM60(1)(1.25)PF>100	150
BFO48	150
BM53F	2

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

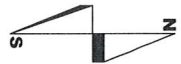
SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 14 OF 26 DATE: 06/11/2021



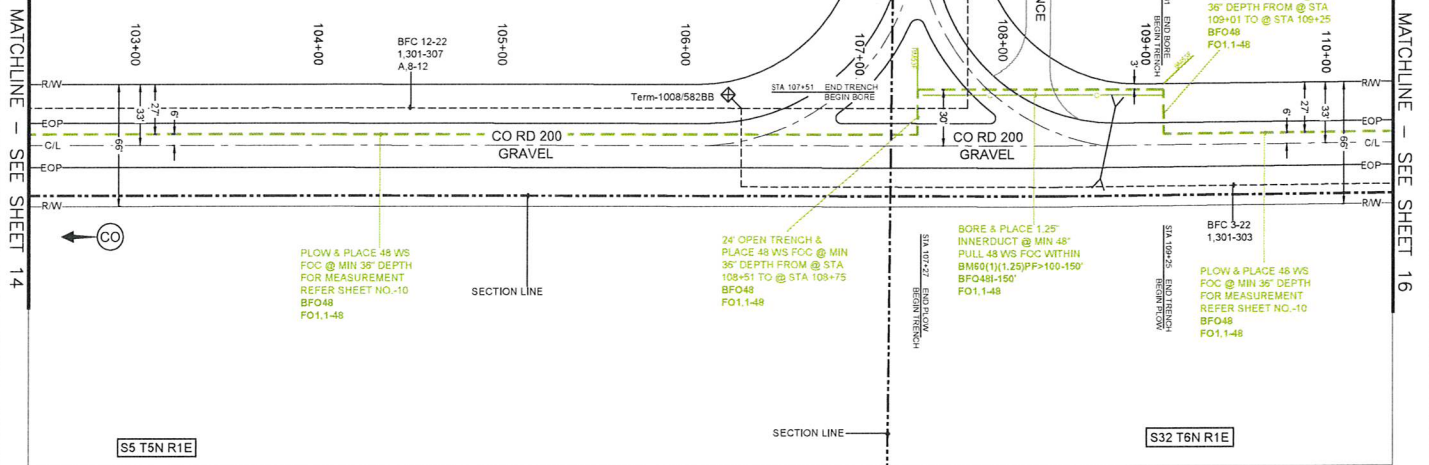


S6 T5N R1E

S31 T6N R1E

UNIT SUMMARY	
BM60(1)(1.25)PF	150
BFO48I	150
BM53F	2

NOTE--CROSS THE CULVERT @ MIN 72" DEPTH UNDER FLOW LINE



MATCHLINE - SEE SHEET 14

MATCHLINE - SEE SHEET 16

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

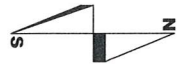


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 15 OF 26 DATE: 06/11/2021



SCALE: 1:50

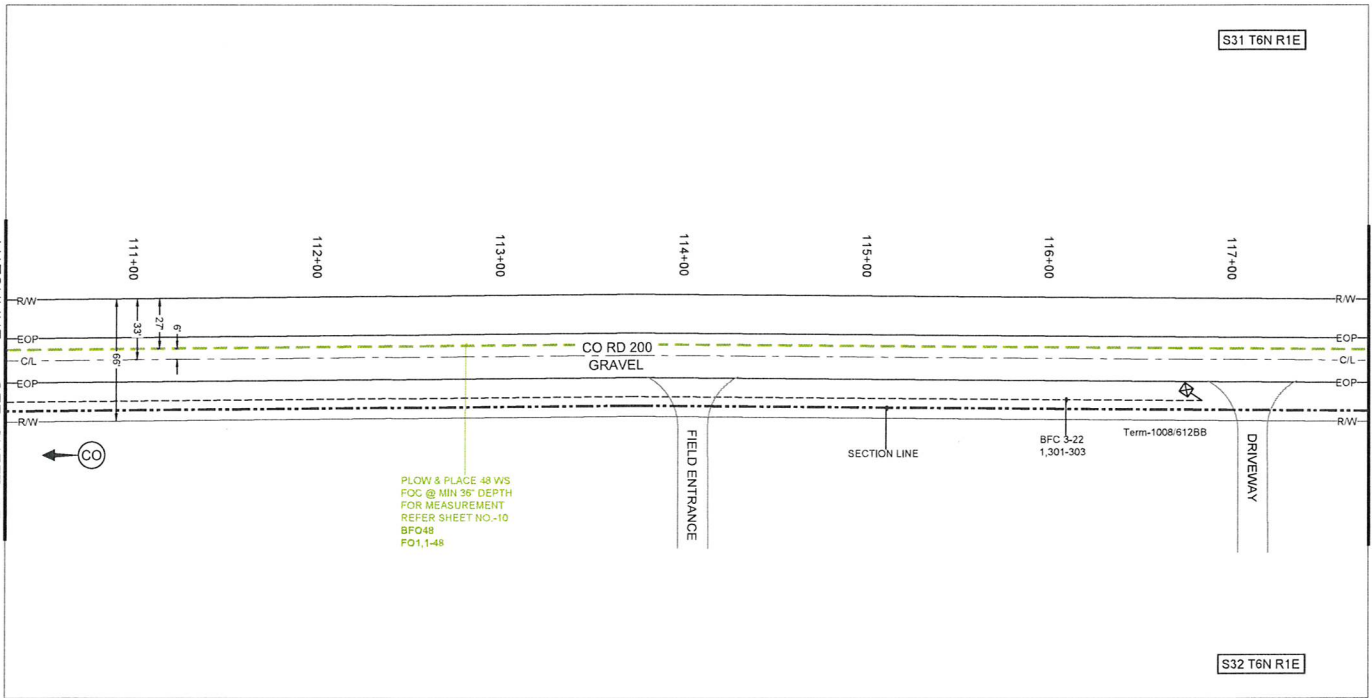


S31 T6N R1E

S32 T6N R1E

MATCHLINE - SEE SHEET 15

MATCHLINE - SEE SHEET 17



ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50

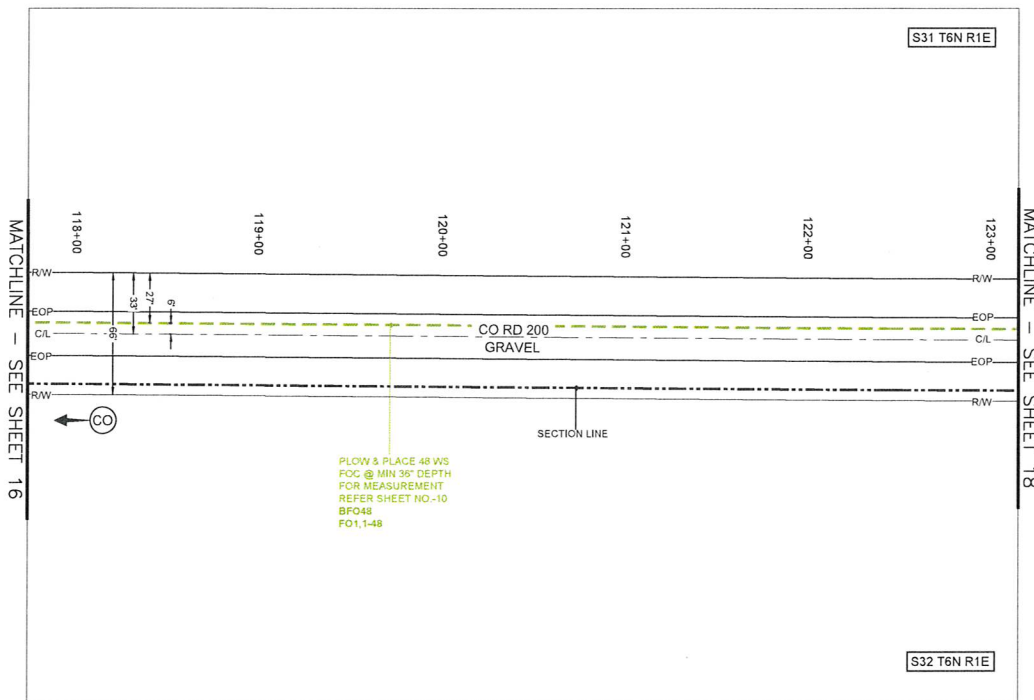
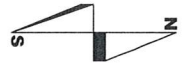


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 16 OF 26

DATE: 06/11/2021





ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

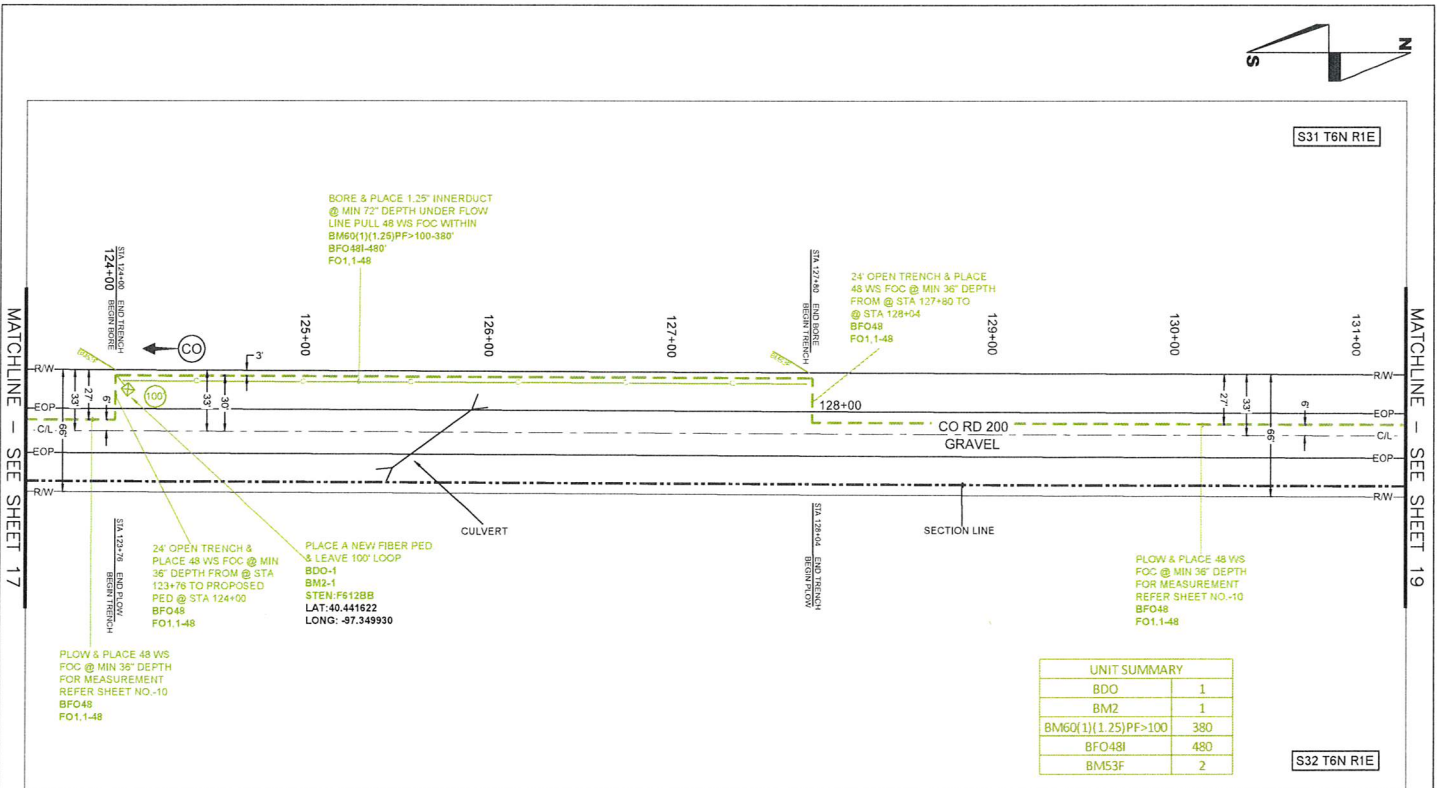
PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: 17 OF 26 DATE: 06/11/2021





S31 T6N R1E



UNIT SUMMARY	
BDO	1
BM2	1
BM60(1)(1.25)PF>100	380
BFO48I	480
BM53F	2

S32 T6N R1E

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

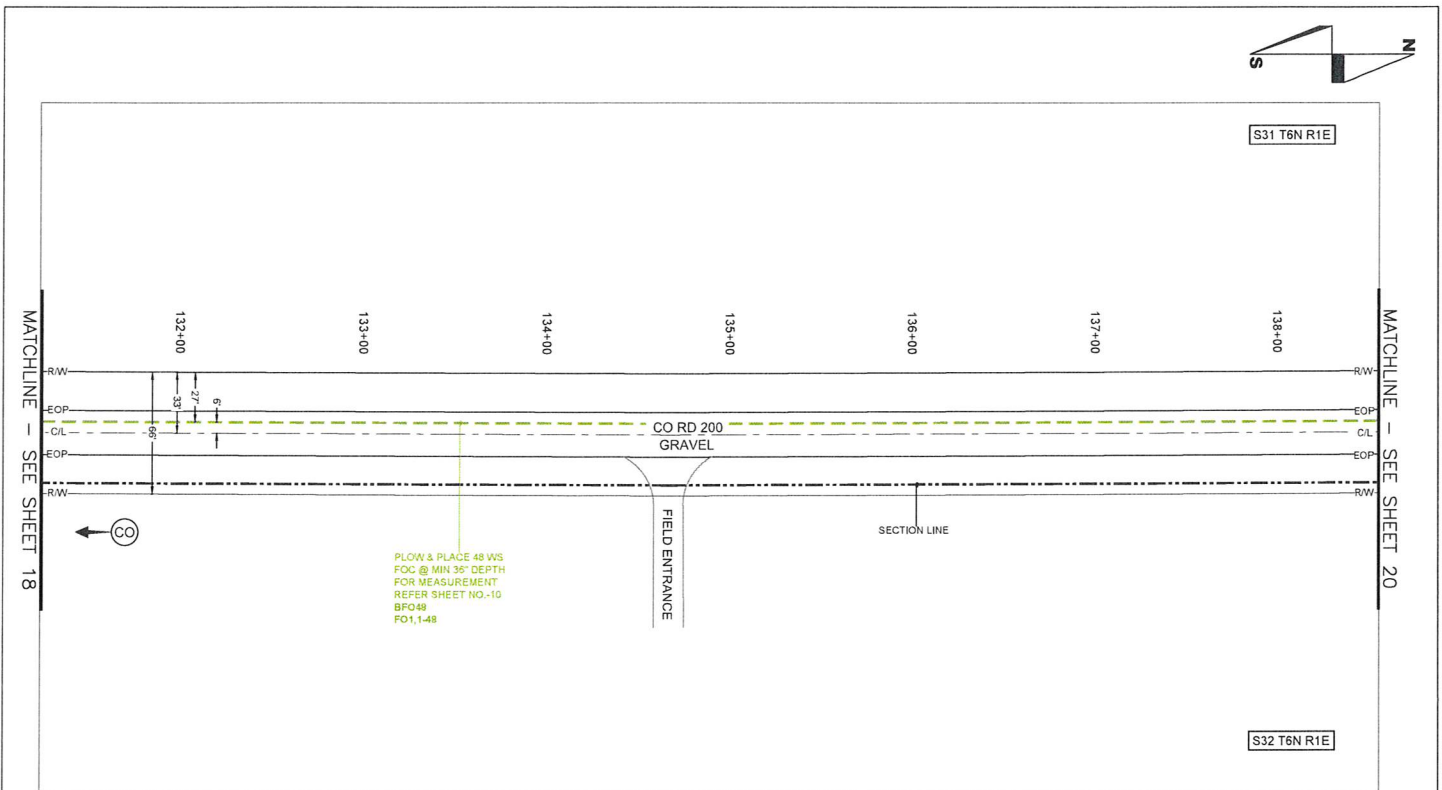
SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 18 OF 26 DATE: 06/11/2021





ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666 SCALE: 1:50



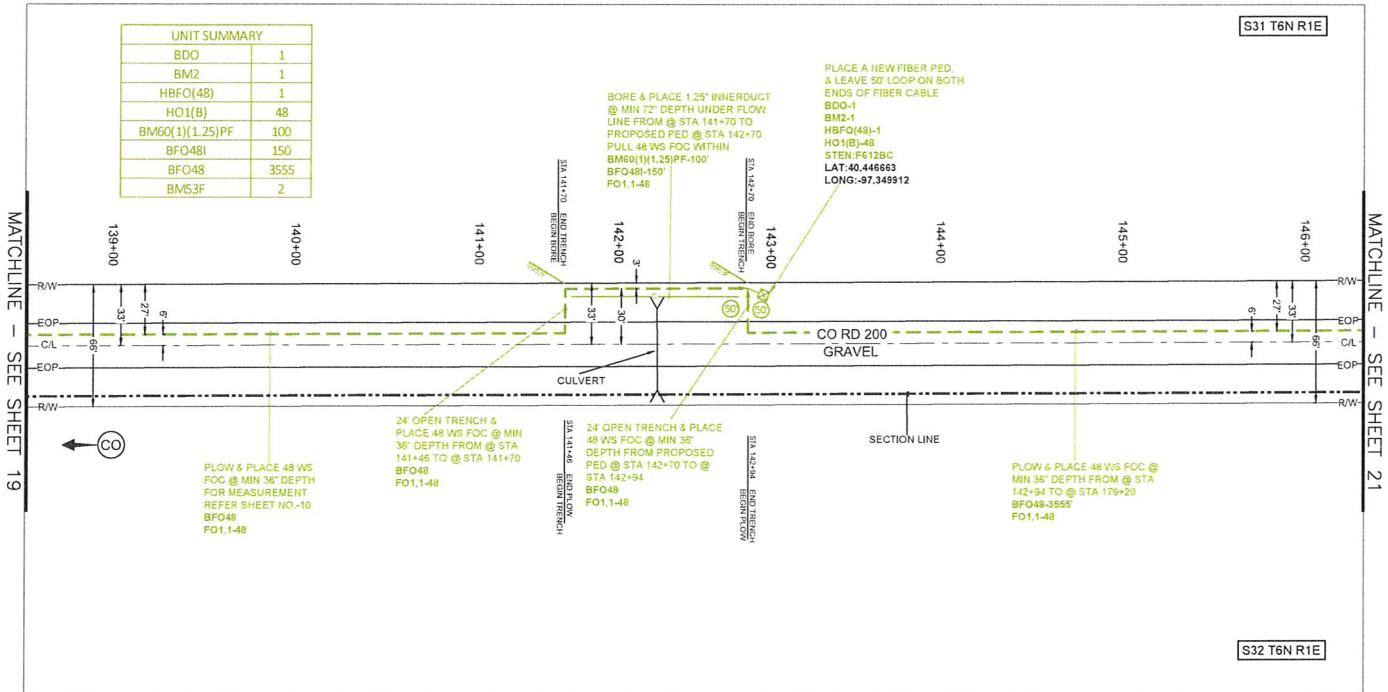
ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 19 OF 26 DATE: 06/11/2021





UNIT SUMMARY	
BDO	1
BM2	1
HBFO(48)	1
HO1(B)	48
BM60(1)(1.25)PF	100
BFO48I	150
BFO48	3555
BM53F	2



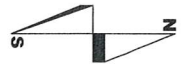
ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666 SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

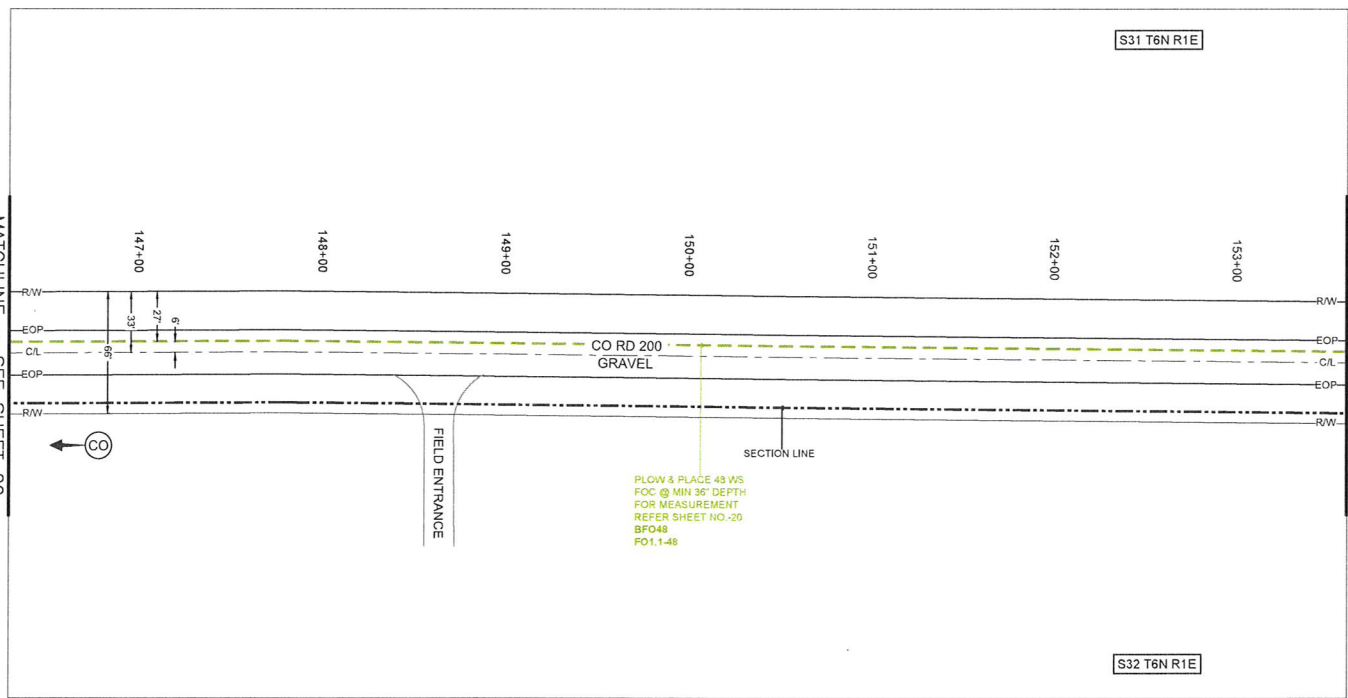
PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 20 OF 26 DATE: 06/11/2021





MATCHLINE - SEE SHEET 20

MATCHLINE - SEE SHEET 22



PLOW & PLACE 48 WS
 FOC @ MIN 36" DEPTH
 FOR MEASUREMENT
 REFER SHEET NO.-20
 BFO48
 PO1.148

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

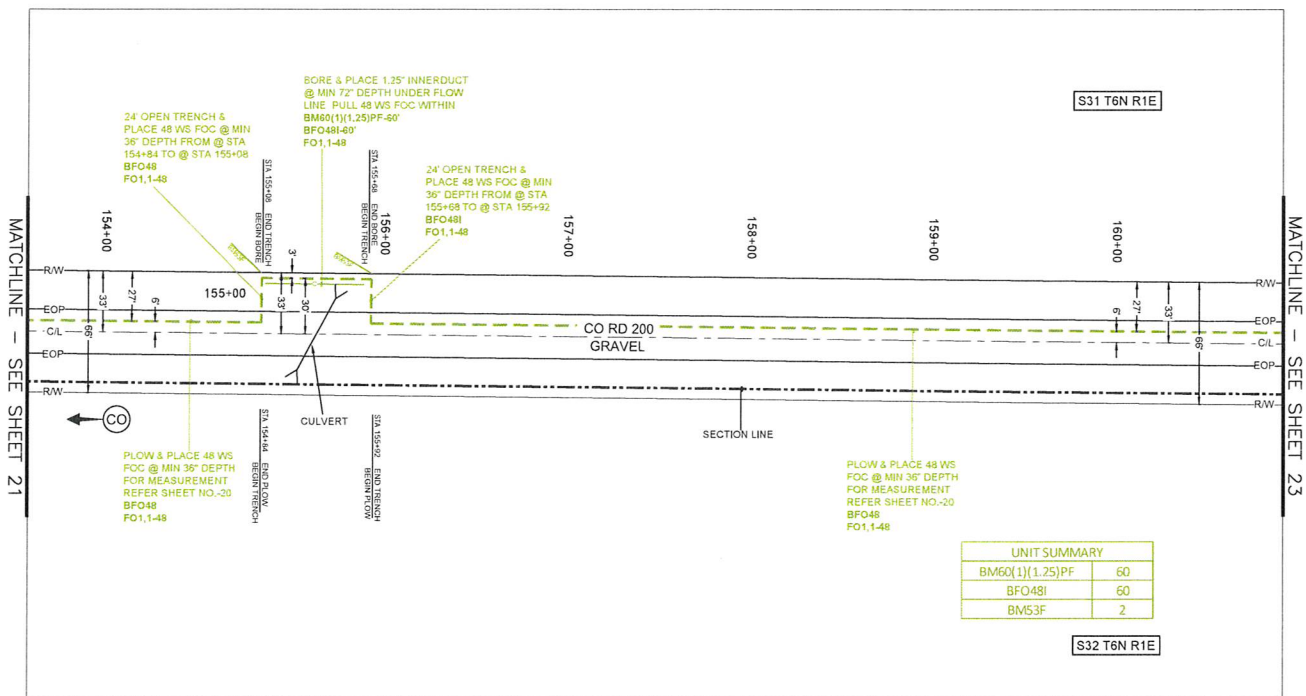
SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 21 OF 26 DATE: 06/11/2021





UNIT SUMMARY	
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	2

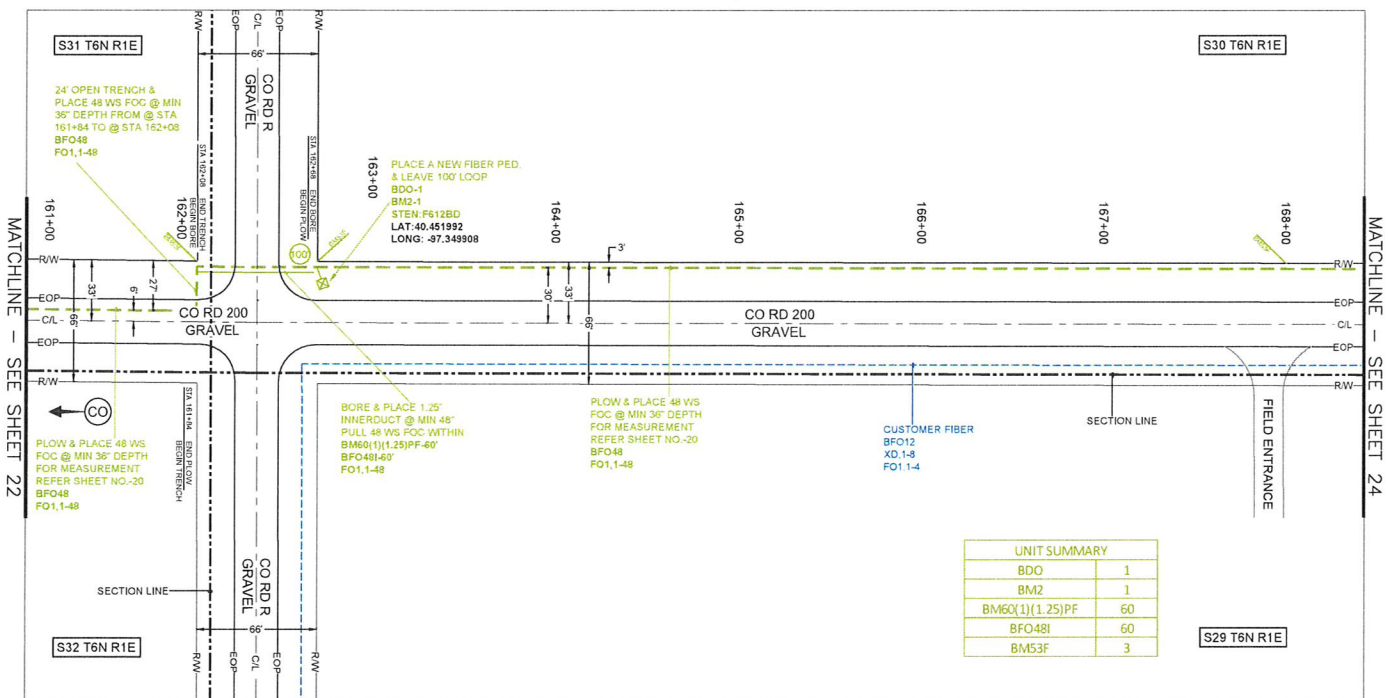
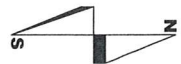
ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 22 OF 26 DATE: 06/11/2021





UNIT SUMMARY	
BDO	1
BM2	1
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	3

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

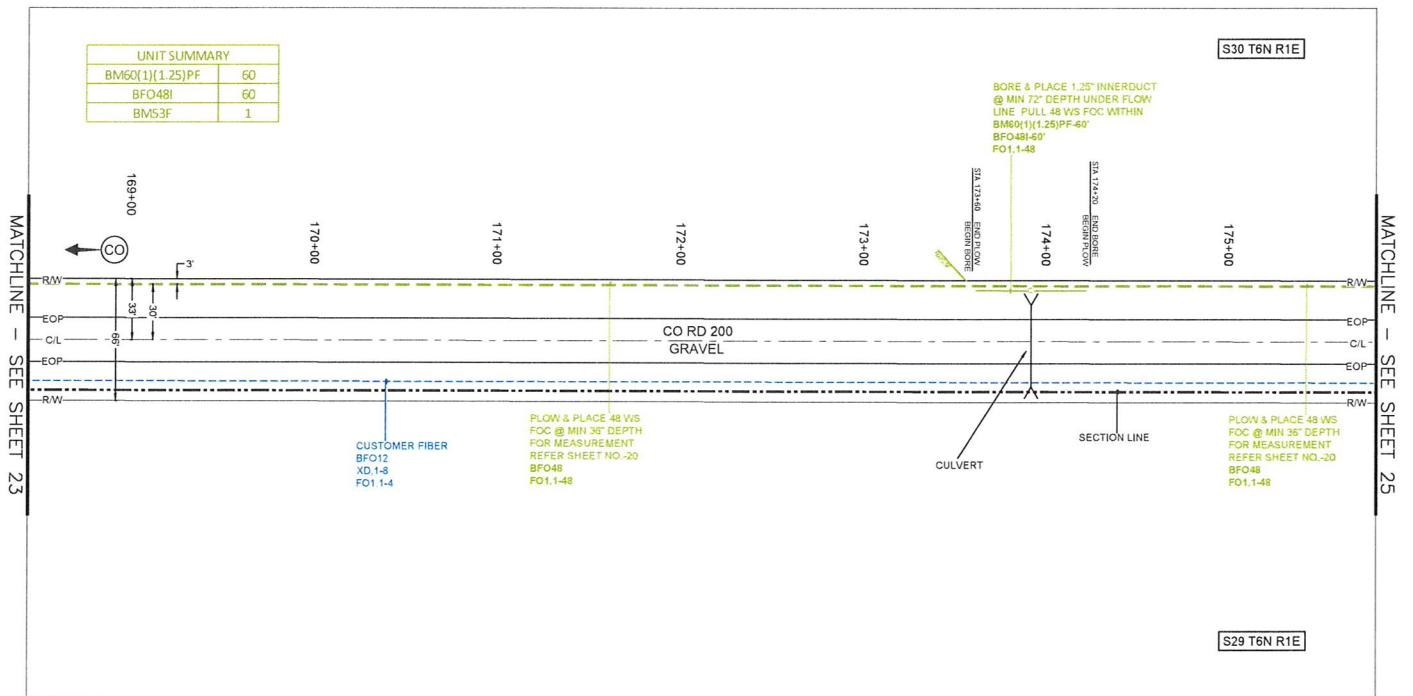
PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 23 OF 26 DATE: 06/11/2021



SCALE: 1:50



UNIT SUMMARY	
BM60(1)(1.25)PF	60
BFO48I	60
BM53F	1



ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

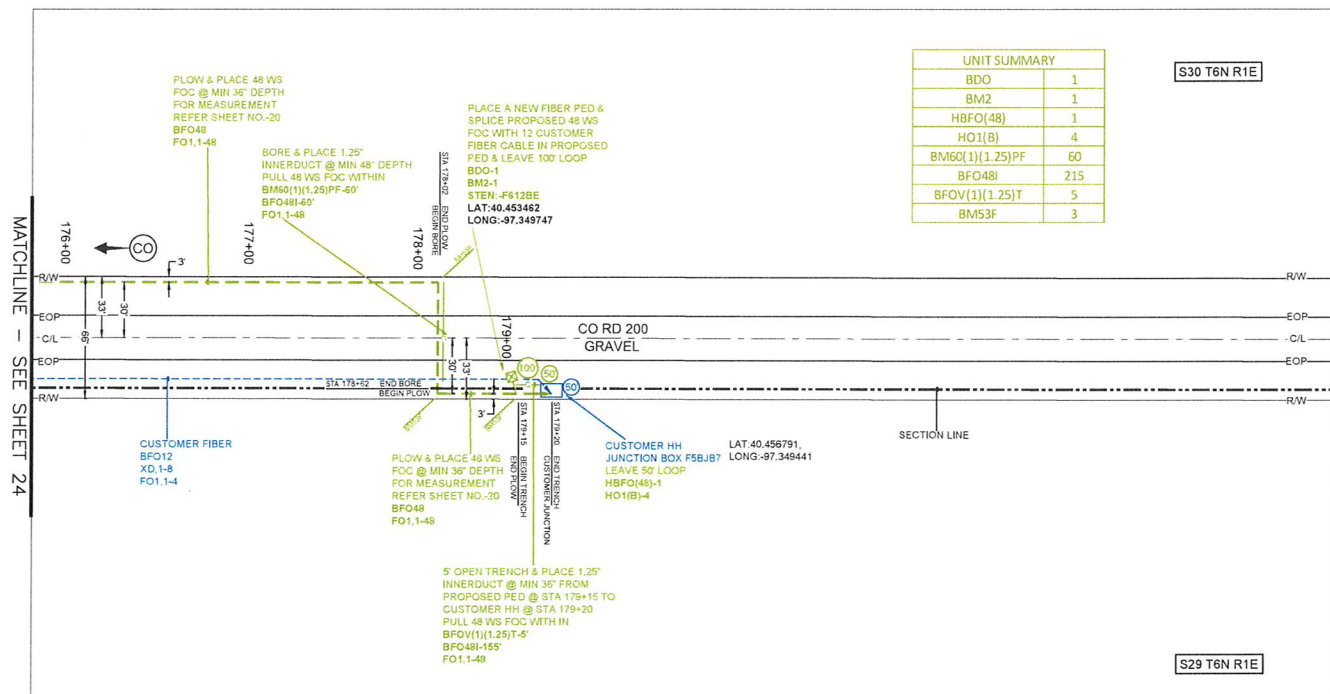
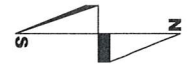


ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 24 OF 26

DATE: 06/11/2021





UNIT SUMMARY	
BDO	1
BM2	1
HBFO(48)	1
HO1(B)	4
BM60(1)(1.25)PF	60
BFO48I	215
BFOV(1)(1.25)T	5
BMS3F	3

S30 T6N R1E

S29 T6N R1E

ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: COUNTY
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666



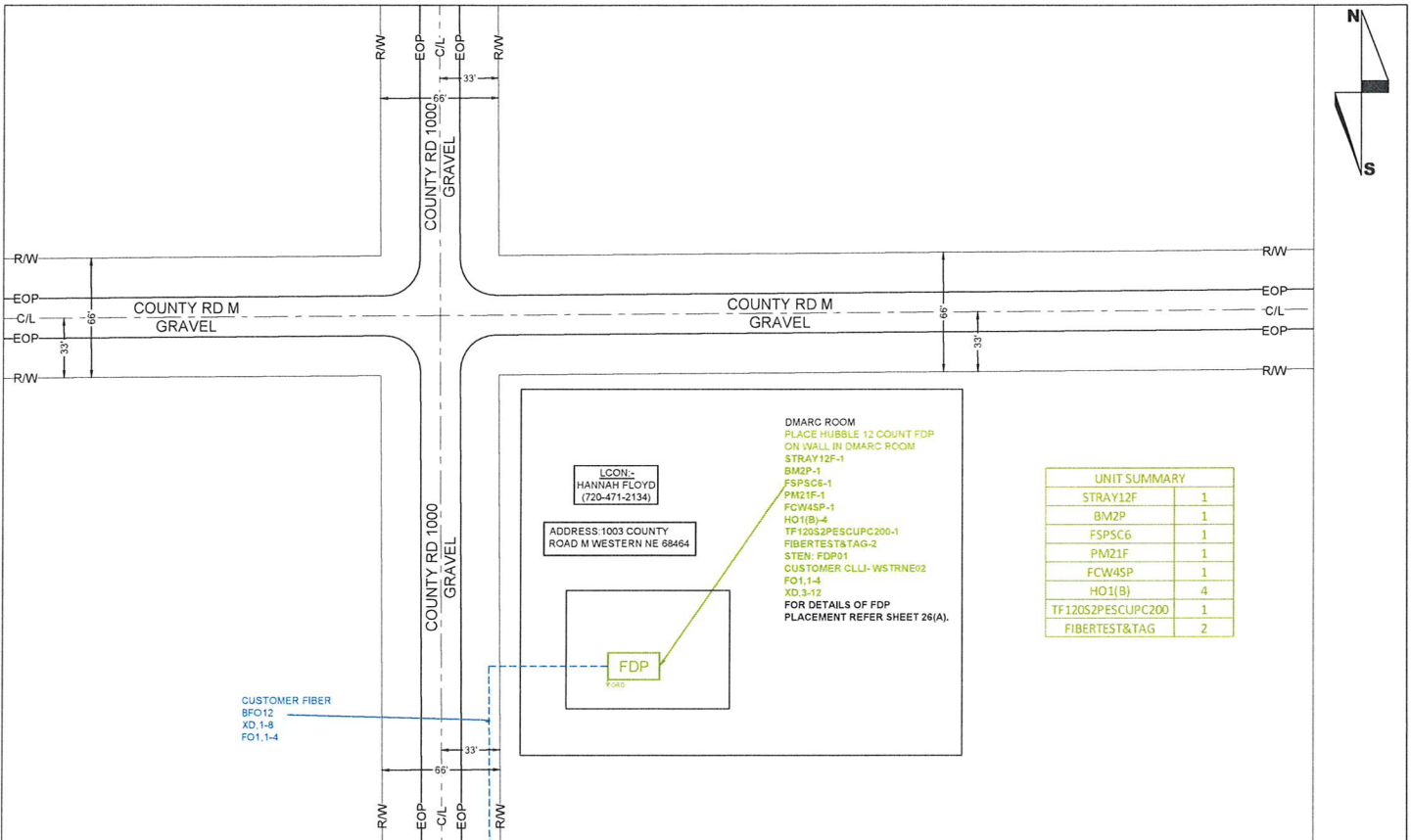
ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 25 OF 26



DATE: 06/11/2021

SCALE: 1:50



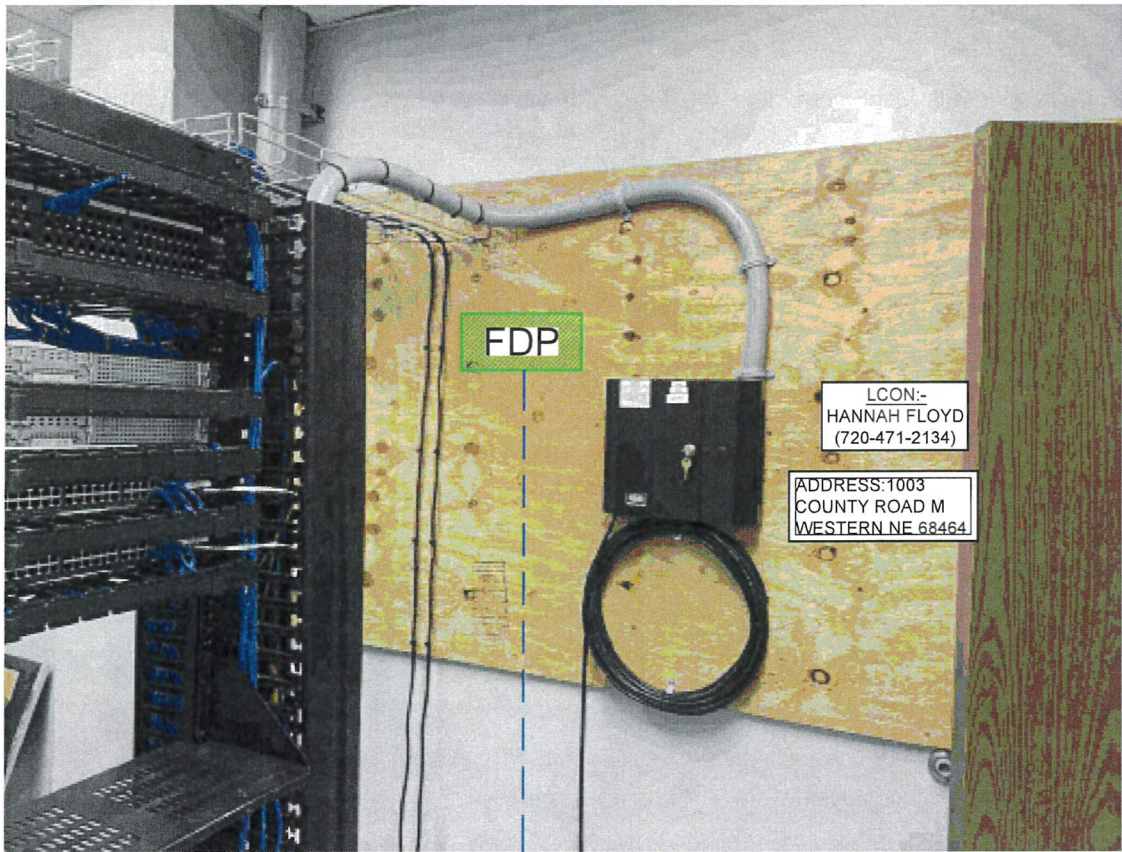
ADDRESS: COUNTY RD 200 & COUNTY RD R, TOBIAS, NE 68453
 SALINE COUNTY
 PERMIT REQUIRED: NO
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666 SCALE: 1:50



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952
 EXCHANGE: TOBSNEXL
 SHEET: 26 OF 26 DATE: 06/11/2021





ADDRESS: 1003 COUNTY ROAD M WESTERN NE 68464
 SALINE COUNTY
 PERMIT REQUIRED: NO
LOCATE ALL FACILITIES PRIOR TO DIGGING
 NE - NEBRASKA ONE CALL - 811 - 1-800-331-5666

SCALE: NTS



ENGINEER: WINDSTREAM - OTTO BRIAN
 FIELD ENGINEER: PEARCE SERVICES JUNIOR GROTRIAN
 DRAWN BY: PEARCE SERVICES DEEPAK SHARMA

PROJECT: 715002604
 PROJECT TITLE: CW20126952

EXCHANGE: TOBSNEXL
 SHEET: 26(A) OF 26 DATE: 06/11/2021



APS7040
7/01/21
13:48:18

SALINE
BOARD PREAPPROVAL REPORT
GENERAL
FROM 07/16/2021 TO 07/16/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
602-00 CLERK					
00-1-0405	CLERICAL P/T SALARY	4.50	CARTER STEVEN NEUKIRCH	VAULT LABOR	21070158

602-00 CLERK		4.50			

603-00 TREASURER					
00-2-1200	OFFICE EQUIPMENT REPAIR	291.32	EAKES OFFICE PLUS	INV INV285291 INV 8262828-	21070138
00-3-0101	OFFICE SUPPLIES	190.72	EAKES OFFICE PLUS	INV INV285291 INV 8262828-	21070138
00-3-0101	OFFICE SUPPLIES	47.98	QUILL CORPORATION	INV 17425928	21070161

603-00 TREASURER		530.02			

605-00 ASSESSOR					
00-2-3900	CONTRACTOR FOR REAPPRAISAL	2,542.50	STANARD APPRAISAL SERVICE	INV 2816 INV 2818	21070169
00-5-0500	OFFICE EQUIPMENT	329.99	EAKES OFFICE PLUS	INV INV285291 INV 8262828-	21070138

605-00 ASSESSOR		2,872.49			

622-00 COUNTY COURT SYSTEM-JUDGE					
00-2-0100	POSTAL SERVICES	732.90	VISA	ACCT 6942	21070175
00-4-0200	EQUIPMENT RENTAL - OFFICE	133.00	CAPITAL BUSINESS SYSTEMS	INV 29563201	21070136

622-00 COUNTY COURT SYSTEM-JUDGE		865.90			

641-00 BUILDING & GROUNDS (COURT HOUSE)					
00-2-0200	COMMUNICATIONS SERVICES	170.40	VERIZON WIRELESS	INV 9882329008	21070174
00-2-4100	LAWN CARE	145.89	JINDRA IRRIGATION LLC	INV 5504 INV 5508	21070146
00-2-9900	MISCELLANEOUS	66.16	WALKER UNIFORM RENTAL	INV 1147212 INV 1149651	21070176
00-3-0103	JANITORIAL SUPPLIES	137.79	FILTER SHOP	INV 158661	21070139
00-3-0103	JANITORIAL SUPPLIES	32.22	SACK LUMBER COMPANY	2105-283800 2106-289764 210	21070163
00-3-0209	FUEL	30.92	SHOP QWIK	MAY 2021	21070167
00-5-0230	BUILDING IMPROVEMENTS	48,656.25	MID-CONTINENTAL RESTORATI	APP #1	21070151
00-5-0230	BUILDING IMPROVEMENTS	170.00	MIDWEST DOOR & HARDWARE	INV 099937	21070153
00-5-0230	BUILDING IMPROVEMENTS	331.77	TK ELEVATOR CORPORATION	INV 1000360822	21070172

641-00 BUILDING & GROUNDS (COURT HOUSE)		49,741.40			

651-00 SHERIFF					
00-1-1100	UNIFORM ALLOWANCE	45.15	HEATH SPORTS AND TEES	INV E20806	21070143
00-3-0112	LAW ENFORCEMENT SUPPLIES	42.05	REPCO MARKETING INC	INV 12358	21070162

SALINE
BOARD PREAPPROVAL REPORT
GENERAL
FROM 07/16/2021 TO 07/16/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #

	651-00 SHERIFF	87.20			

652-00 ATTORNEY	OFFICE EQUIPMENT	377.63	GREATAMERICA FINANCIAL SV	INV 29563202	21070142
00-5-0500					

	652-00 ATTORNEY	377.63			

662-00 ATTORNEY-CHILD SUPPORT	POSTAL SERVICE	350.00	SALINE COUNTY ATTORNEY PE	REIMBURSE	21070164
00-2-0100	DUES, SUB, REG, & TRAINING	90.00	NCSEA	DUES R. ZOUBEK	21070156
00-2-1801					

	662-00 ATTORNEY-CHILD SUPPORT	440.00			

671-00 JAIL	MAINTENANCE CONTRACTS/REPAIRS	1,061.00	ANYTIME PLUMBING & HEATIN	INV 22200VI INV 22117VI	21070134
00-2-0609	MAINTENANCE CONTRACTS/REPAIRS	3,449.58	HORWATH LAUNDRY EQUIPMENT	INV 60875	21070145
00-2-0609	MAINTENANCE CONTRACTS/REPAIRS	964.18	MECHANICAL SALES INC	INV 52369	21070150
00-2-0609	MAINTENANCE CONTRACTS/REPAIRS	853.80	SOARIN GROUP LLC	INV-7706	21070168
00-2-1200	OFFICE EQUIPMENT REPAIR	187.50	MIPS INC	INV 21060036	21070154
00-2-1200	OFFICE EQUIPMENT REPAIR	681.36	US BANK EQUIPMENT FINANCE	INV 446151300	21070173
00-2-1900	BOARD OF PRISONERS-MEALS	9,857.57	SUMMIT FOOD SERVICE LLC	INV2000115111 INV200011568	21070171
00-2-3000	MEDICAL SERVICES	3,469.19	CRETE AREA MEDICAL CENTER	516642600 516642700 5175214	21070137
00-2-3000	MEDICAL SERVICES	215.00	FRIEND COMMUNITY HEALTHCA	DOS 6-17-21	21070141
00-2-3000	MEDICAL SERVICES	204.00	JAMES JIROVEC DDS	NPI 1659491108	21070147
00-2-4100	WEED CONTROL-LAWN	160.00	HELENA AGRI-ENTERPRISES,	INV 269060365	21070144
00-2-4100	WEED CONTROL-LAWN	351.10	JINDRA IRRIGATION LLC	INV 5504 INV 5508	21070146
00-3-0103	JANITORIAL SUPPLIES	127.29	WALKER UNIFORM RENTAL	INV 1147211 INV 1149650	21070177
00-3-0105	MEDICAL SUPPLIES	682.24	BARNAS DRUG INC	ACCT 228--0	21070135

	671-00 JAIL	22,263.81			

693-00 EMERGENCY MANAGEMENT (CIVIL DEF)	TOWER ELECTRICITY	1.00	NORRIS PUBLIC POWER	A# 157245100	21070159
00-2-0500					

	693-00 EMERGENCY MANAGEMENT (CIVIL DEF)	1.00			

970-00 MISCELLANEOUS & MISC. COURTS	INSURANCE (DEDUCTIBLES)	1,469.29	FIRST CONCORD BENEFITS GR	6/19 TO 6/25	21070140
00-1-0800	BOARD CONTRACTS PRISONERS	6,169.32	STATE OF NE DEPT CORRECTI	INV 1272660	21070170
00-2-1901					

SALINE
BOARD PREAPPROVAL REPORT
GENERAL
FROM 07/16/2021 TO 07/16/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-2412	COUNTY COURT ATTORNEY	999.00	KALKWARF & SMITH LAW OFFI	JV 17 69	21070148
00-2-2412	COUNTY COURT ATTORNEY	594.00	MATHEW K KOSMICKI	CR 21 135	21070149
00-2-2412	COUNTY COURT ATTORNEY	117.00	NAYLOR & RAPPL LAW OFFICE	CR 21-104	21070155
00-2-2414	JUVENILE ATTORNEY	1,230.00	REBECCA ANDERSON	JV 20 27	21070133
00-2-2601	DISTRICT COURT COSTS	85.50	MIDWEST COURT REPORTING I	INV 1298	21070152
00-2-2601	DISTRICT COURT COSTS	141.00	SALINE COUNTY DISTRICT CO	CLAIM 1695	21070165
00-2-2602	COUNTY COURT COSTS	1,130.00	CRETE AREA MEDICAL CENTER	516642600 516642700 5175214	21070137
00-2-2602	COUNTY COURT COSTS	630.00	NEBRASKA PUBLIC HEALTH EN	INV 540166 INV 540165 INV 5	21070157
00-2-2915	JUVENILE CONTRACTUAL COST (JUV	421.12	SARPY COUNTY SHERIFF	FID 476006504	21070166
00-2-9900	MISCELLANEOUS	3,173.00	PHYSICIANS LABORATORY PC	INV 3604350 INV 2604255	21070160
00-3-0150	MISC. VEHICLE SUPPLIES (CAR EX	79.57	SHOP QWIK	MAY 2021	21070167
970-00 MISCELLANEOUS & MISC. COURTS		16,238.80			
0100 GENERAL FUND		93,422.75			
705-00 BRIDGE/ROAD MAINTENANCE					
00-2-0501	LIGHT	14.27	VILLAGE OF DEWITT	ACCT 16150	21070195
00-2-0502	WATER	29.10	VILLAGE OF DEWITT	ACCT 16150	21070195
00-2-0504	SEWER	20.00	VILLAGE OF DEWITT	ACCT 16150	21070195
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	193.92	INLAND TRUCK PARTS & SERV	INV IN-0892333	21070183
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	1,695.17	INTERSTATE POWER SYSTEMS	R023046802:01 R023046681:0	21070184
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	125.30	MHC KENWORTH	01125600065345	21070187
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	1,553.12	POWERPLAN	ACCT 46959	21070189
00-2-1400	7 ROAD EQUIPMENT REPAIR PARTS	2,211.56	RDO TRUCK CENTER CO	INV 76776L INV 76505L INV 1	21070190
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	8,481.00	INTERSTATE POWER SYSTEMS	R023046802:01 R023046681:0	21070184
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	1,069.12	POWERPLAN	ACCT 46959	21070189
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	2,100.00	RDO TRUCK CENTER CO	INV 76776L INV 76505L INV 1	21070190
00-2-1600	OTHER EQUIPMENT REPAIR	43.78	ROIT REPAIR	6/16/21	21070192
00-3-0106	SHOP SUPPLIES	27.98	CRETE LUMBER & FARM SUPPL	INV 666284	21070181
00-3-0106	SHOP SUPPLIES	150.12	MATHESON TRI-GAS INC	INV 0023726658	21070186
00-3-0106	SHOP SUPPLIES	187.04	NEBRASKA IOWA INDUSTRIAL	INV 6058543	21070188
00-3-0106	SHOP SUPPLIES	12.58	SCHERBARTH ACE	INV 641524	21070193
00-3-0202	GRAVEL AND BORROW	41,805.41	BEATRICE CONCRETE CO INC	INV S1 163508 INV X1 16350	21070179
00-3-0202	GRAVEL AND BORROW	18,544.88	JOHNSON SAND & GRAVEL CO	INV 10532A INV 10533A	21070185
00-3-0202	GRAVEL AND BORROW	2,802.19	ROCK ON INC	INV 1702	21070191
00-3-0203	GRADER BLADES	8,700.00	B'S ENTERPRISES INC	INV 221633	21070178
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	36.97	RDO TRUCK CENTER CO	INV 76776L INV 76505L INV 1	21070190
00-3-0306	PAVEMENT MARKING	4,737.15	DIAMOND VOGEL	INV 101694689	21070182
00-3-0400	MISCELLANEOUS	19.99	CRETE ACE HARDWARE #82127	INV 7538/1	21070180
00-5-0303	TRUCKS	13,000.00	STATE OF NE DAS ACCTG-AS	2013 CHEVY	21070194
705-00 BRIDGE/ROAD MAINTENANCE		107,560.65			

APS7040
7/01/21
13:48:18

SALINE
BOARD PREAPPROVAL REPORT
ROAD & BRIDGE
FROM 07/16/2021 TO 07/16/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #

	0300 ROAD & BRIDGE FUND	107,560.65			

837-00	AGING SERVICES				
00-1-1400	PROGRAM EXPENSE	120.00	SAMANTHA COSAERT	PROGRAM	21070197
00-1-1400	PROGRAM EXPENSE	240.00	TIA L KRESHEL	PROGRAM	21070199
00-2-0100	POSTAL SERVICE	424.70	MILLER MAILING SERVICE	INV 1901343 INV 1901356	21070200
00-2-2000	PRINTING & PUBLISHING	448.56	AGING PARTNERS ACCOUNTING	FUNDING REFUND COPIER REIMB	21070196
00-2-4442	DEWITT PASS THRU	893.00	DEWITT SENIOR CENTER	PROGRAM	21070198
00-2-9900	MISCELLANEOUS	2,329.49	AGING PARTNERS ACCOUNTING	FUNDING REFUND COPIER REIMB	21070196
00-2-9900	MISCELLANEOUS	35.00	SALINE COUNTY AG SOCIETY	AGNG SVCS TBL	21070201

	837-00 AGING SERVICES	4,490.75			

	2250 AGING SERVICES FUND	4,490.75			

666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	SALARIES	680.00	ANITA STOUGARD	PROGRAM	21070202

	666-00 JUVENILE SERVICES AID PROGRAM GRANT	680.00			

	2516 JUVENILE SERVICES AID PROGRAM GRANT FUND	680.00			

600-00	911 EMERGENCY MANAGEMENT FUND				
00-4-0400	7 LAND RENTAL	1,500.00	EDWARD J KOTAS	ANNUAL 2021	21070203

	600-00 911 EMERGENCY MANAGEMENT FUND	1,500.00			

	2910 911 EMERGENCY MANAGEMENT FUND FUND	1,500.00			

665-00	LAW ENFORCEMENT COMMISSARY				
00-2-1900	FOOD	3,907.38	SUMMIT FOOD SERVICE LLC	INV2000115895 INV200011589	21070205
00-2-9900	MISCELLANEOUS	1,124.99	BARNAS DRUG INC	ACCT 13--0	21070204

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SALINE
BOARD PREAPPROVAL REPORT
LAW ENFORCEMENT COMMISSARY
FROM 07/16/2021 TO 07/16/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-9900	MISCELLANEOUS	1,332.91	SUMMIT FOOD SERVICE LLC	INV2000115895 INV200011589	21070205
	665-00 LAW ENFORCEMENT COMMISSARY	6,365.28			
	2965 LAW ENFORCEMENT COMMISSARY FUND	6,365.28			
	GRAND	214,019.43			