ESU6
EDUCATIONAL SERVICE UNIT

210 5TH STREET, MILFORD, NE 68405…402/761-3341 OR 800/327-0091…402/761-3279 (FAX)…

ESU 6 BOARD MEETING AGENDA
Thursday, May 14, 2026, 6:00 PM

Strategic Goals - Advocating, Collaborating, & Communicating

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Meeting Law Compliance Statement
5. Public Comment Period
6. Guest Speaker - Michalla Schartz, ESU 6 Transition Grant Coordinator SE Region
7. Consent Agenda -
   - 7.a. Board Minutes Approval
   - 7.b. Consideration of Bills
   - 7.c. Consideration of Financial Summary & Cash Flow Report
8. Director Reports -
   - 8.a. Administrator's Report - Dr. Brian Maschmann
   - 8.b. Human Resources Report - Nichole Hall, Director
   - 8.c. Professional Development Report - April Kelley, Director
   - 8.d. Student Services Report - Dr. Michele Rayburn, Director
   - 8.e. Technology Report - Jamen Hall, Director
9. Information Items -
   - 9.a. First Reading of Annual Policy Updates
10. Correspondence -

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11. Action Items -

    11.a. Excuse Absence of Board Members

12. Personnel -

13. AESA, NASB, NRCSA and ESUCC updates

    13.a. AESA:

    13.b. NASB:

    13.c. NRCSA:

    13.d. ESUCC:

14. Board Reports

15. Adjourn