

# *Sargent Public Schools*

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

To: Board of Education  
From: Office of the Superintendent  
Subject: Regular Board Meeting Tuesday, May 13, 2025 @ 7:00 PM

## AGENDA

### 1. Sargent Public Schools Board of Education Information

**More Information:** *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

**District Vision/Mission:** *The Board of Education, administration and staff are committed to providing an environment where every child can grow and learn in a positive environment. Engage-Motivate-Prepare-Inspire*

*The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

*If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.*

*Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.*

### 2. Opening Procedures:

#### 2.1. Call to Order

**More Information:** The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

#### 2.2. Roll Call

#### 2.3. Pledge of Allegiance

#### 2.4. Excused absence of Board Member

#### 2.5. Open Meetings Act

**More Information:** Pursuant to Section 84-1412 of the Nebraska Statutes,



HOME OF THE WOLVES

# Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Sargent Community Center and First National Bank in Sargent.

## 3. Consent Agenda

**More Information:** At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.

3.1. Approval of Agenda

3.2. Approve minutes of the Regular Board Meeting on April 8th.

3.3. Approve Financial Reports

3.4. Approval of Claims/Bills

3.5. Board Policy Adoption

3.5.1. First Reading of Board Policies

3.5.1.a. 5205 - Graduation

3.5.1.b. 1010 - Visiting School

3.5.1.c. 1020 Citizen Communication to the BOE

3.5.2. Second Reading of Board Policy

3.5.2.a. Reviewed Policy numbers 1000, 1030 - 1120 No updates needed.

## 4. RECOGNITION OF EXCELLENCE

## 5. Reports and Discussion Items

5.1. Board Committee Reports

5.2. Principal Report

5.3. Superintendent Report

5.3.1. Sargent 23-24 Annual Report

5.3.2. Curriculum Rule 10 Letter of Findings and corrections

5.3.3. Americanism Results from Naturalization Test

## 6. Discuss, consider, and take any necessary action on the following:

6.1. Discuss using district funds for FBLA students to attend National FBLA conference in Anaheim, CA.

6.2. Discuss Consider take action on purchasing Chromebooks and Laptop replacements

## 7. Visitors and Guests Public Comments

## 8. Board Comments

## 9. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**

### **Regular Meetings:**

Monday - June 9, 2025 @ 7PM

Monday - July 14, 2025 @ 7PM

### **Special Meeting:**

Monday - June 16th @ 9 AM



HOME OF THE WOLVES

# *Sargent Public Schools*

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

Strategic Planning - Sargent Community Center

## **Tentative Committee Meeting Dates:**

Policy Committee: **May 20th @ 7PM** (Supt. Office)

Finance/Facilities/Transportation Review Committee: **June 5th @ 7PM** (Supt. Office)

## **Upcoming Event Highlights:**

- **May 14** – District Track & Field @ Burwell
  - **May 14** – Junior High Championship Track Meet, 11:00 AM @ Gothenburg
  - **May 14** – Twin Loup High School Athletic Banquet (Potluck), 6:30 PM @ Loup County
  - **May 16** – Elementary Field Day
  - **May 21** – Last Day of School – 11:30 AM Dismissal
  - **May 23–24** – State Track Meet
10. All activities are located on our website, [www.sargentpublicschools.org](http://www.sargentpublicschools.org) home page or on the App in the calendar.
11. Adjournment

\*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.

\*\*Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.

\*\*\*Action item: The board reserves the right to take action on an item listed on the board agenda.



HOME OF THE WOLVES

County of Custer School District **Board Report - Newspaper-Brd Mtg**

05/07/2025 01:3 Unposted; Batch Description May 25-Bills to Pay

Number	Vendor Name	Invoice Description	Amount
10070	APPEARA	Maint	\$ 137.45
10071	BURWELL PUBLIC SCHOOL	Nurse	\$ 3,397.98
10072	CDW GOVERNMENT, INC	Tech	\$ 58.08
10073	CENTRAL NEBRASKA ELECTRIC, I	G. Locker Rm	\$ 915.30
10074	CHEMSEARCH	Maint	\$ 253.95
10075	COLONIAL RESEARCH CHEMICAL	Maint	\$ 2,314.78
10076	CORNER MARKET	PreK, Sec, Elem, Sped	\$ 223.37
10077	CRETE NEWS, THE	Office	\$ 110.00
10078	DAS STATE ACCOUNTING - CENTR	D. Learn	\$ 398.83
10079	EAKES OFFICE	Office, Maint	\$ 1,015.35
10080	EDGHILL MOTORS, INC	Maint	\$ 97.97
10081	EDUCATIONAL SERVICE UNIT # 10	Spe,Vis,Psych,OT,Audi,VR,Train	\$ 13,214.78
10082	GENERAL FUND PETTY CASH	Paras, Board, Sec, Maint, DARE, Supplies	\$ 685.02
10083	GREAT WESTERN GAS	Greenhouse	\$ 720.00
10084	HOMETOWN LEASING	Copiers	\$ 404.93
10085	ISLAND SUPPLY WELDING	Shop	\$ 1,170.96
10086	KOZEAL, AMY	Sped	\$ 26.06
10087	LOUP COUNTY PUBLIC SCHOOLS	Spanish	\$ 1,457.38
10088	LUNCH FUND	Board	\$ 42.25
10089	TEACHER A	105 Plan	\$ 1,224.00
10090	MEAD LUMBER	Art	\$ 77.46
10091	MENARDS - KEARNEY	Maint	\$ 504.42
10092	MENARDS-GRAND ISLAND	Maint	\$ 0.95
10093	MIDAMERICA BOOKS	Lib	\$ 571.85
10094	NCS PEARSON, INC	Sped	\$ 15.20
10095	NCTC COMPANY	Phone	\$ 274.32
10096	TEACHER B	105 Plan	\$ 1,200.00
10097	PRESTO-X-COMPANY	Maint	\$ 100.68
10098	SARGENT TIRE LLC	10 Ford	\$ 576.73
10099	SARGENT UTILITIES	Maint	\$ 4,377.09
10100	SCHNEIDER'S PARTS HOUSE	Bus, Maint	\$ 71.22
10101	SIERRA LAWN CARE	25 Spring Treat	\$ 675.00
10102	SMITH, HOLLI	MPCC Reimburse	\$ 360.34
10103	Student Assurance Services INC	Student Ins Option	\$ 250.00
10104	TEACHER INNOVATIONS INC	Planbook	\$ 342.00
10105	TEACHER SYNERGY LLC	Sped	\$ 74.41
10106	TEAM PHYSICAL THERAPY P.C.	PT	\$ 1,164.89
10107	TROTTER'S WHOA & GO	Bus	\$ 3,825.20
10108	U.S. Bank	Elem, Sec, Maint, Sped, Supt	\$ 4,212.30
10109	BLACK HILLS ENERGY	Maint	\$ 3,317.49
Checking 1	Fund 01	GENERAL FUND	Inv Amt \$ 49,859.99
	PAYROLL	May	\$ 263,770.23
			Total \$ 313,630.22