

Regular Meeting of the Board

Monday, August 10, 2026 7:00 PM

High School Conference Room 86, 526 Panther Lane , Rome, PA 18837

1. **OPENING EXERCISES: Pledge of Allegiance**

2. **CALL TO ORDER (ROLL CALL): Benjamin
Laudermilch, Board President**

3. **STUDENT CELEBRATION: None**

4. **APPROVAL OF AGENDA: August 10, 2026**

5. **VISITORS' COMMENTS ON AGENDA ITEMS:**

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

6. **APPROVAL OF MINUTES:**

A. Special Session – July 9, 2026

7. **FINANCIAL ACTIONS:** *Recommendation from Vanessa Perez, Business*

Mgr.

- A. Bank Account Summary-June 30, 2026/July 31, 2026
- B. Expenditures-June 30, 2026/July 31, 2026
- C. Elementary Quarterly Report-June 30, 2026
- D. High School Quarterly Report-June 30, 2026
- E. Depositories 2026-2027

8. **FINANCIAL REPORTS:** *Informational*

A. Repsol Oil & Gas Report

9. **SUPERINTENDENT'S REPORT:**

A. Mr. David Zula

10. **COMMITTEE REPORTS:**

- BLaST IU17-Mrs. Debra Hicks
- NTCC – Mr. Richard Jones

11. **PERSONNEL ITEMS:**

• **RETIREMENTS:**

12. N	13. NAME	14. POSITION	15. EFF.
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O.			
16. 1	17.	18.	19.

20.

B. **RESIGNATIONS:**

21. N O.	22. NAME	23. POSITION	24. EFF.
25. 1	26. Braeden Frisbie	27. Assistant Softball Coach	28. Augu
29. 2	30. Amy Brown	31. High School Principal	32. TBA
33. 3	34. Jason Crawford	35. Buildings and Ground Supervisor	36. Augu

37.

C. **EMPLOYMENTS:** *The following employments/volunteers are recommended by the superintendent for board approval.*

1. **Act 93 Employments:**

38.	39.	40.	41.	42.
43. N O.	44. NAME	45. POSITION	46. EFF. DATE	47. T
48. a.	49. Bradley Smith	50. Building & Grounds Supervisor	51. Pending Documentatio n	52.
53. b.	54. Ryan Soden	55. Elementary Principal	56. Pending Documentatio n	57.

58.

2. **Professional Staff Employments:**

59.	60.	61.	62.	63.
64. N O.	65. NAME	66. POSITION	67. EFF. DATE	68. T
69. a.	70.	71.	72.	73.

3. **Support Staff Employments:**

74.	75.	76.	77.	78.
79. N O.	80. NAME	81. POSITION	82. EFF. DATE	83. T
84. a.	85. Lisa Morariu	86. Elementary Secretary [12-Month]	87. August 11, 2026	88.

4. **Professional Staff – Substitutes:**

89.	90.	91.	92.	93.
94. N O.	95. NAME	96. POSITION	97. EFF. DATE	98. T
99. a.	100.	101.	102.	103.

5. **Support Staff – Substitutes:**

104.	105.	106.	107.	108. S
109. NO.	110. NAME	111. POSITION	112. EFF. DATE	113. C
114. a.	115.	116.	117.	118.

6. **Volunteers:**

119. NO.	120. NAME	121. POSITION	:
123. a.	124.	125.	:

127.

7. **Supplemental Contracts:**

128. NO.	129. NAME	130. POSITION	131. EFF. DATE	132 C
133. a.	134. Shaylee Smith	135. Mentor-Rebecca Hulslander (yr.1 of 3)	136. 26-27 sy.	137
138. b.	139. Jennifer Neuber	140. Mentor-Randi Frederick (yr.1 of 3)	141. 26-27 sy.	142
143. c.	144. Mary Ann Uhouse	145. Mentor-Saige Greenland (yr. 2 of 3)	146. 26-27 sy.	147
148. d.	149. MaKaylah Leljedal	150. Mentor-Jennifer Greiger (yr. 2 of 3)	151. 26-27 sy.	152
153. e.	154. Jennifer Neuber	155. Mentor-Courtney Gardner (yr. 2 of 3)	156. 26-27 sy.	157
158. f.	159. Lindsay Bishop	160. Mentor-Kirstin Reinard (yr. 3 of 3)	161. 26-27 sy.	162
163. g.	164. Melissa Finch	165. Mentor-Collin Towner (yr. 3 of 3)	166. 26-27 sy.	167
168. h.	169. Susan Pifer	170. Mentor-Elizabeth Geiger (yr. 3 of 3)	171. 26-27 sy.	172
173. i.	174. Danelle Wheaton	175. Mentor-Valerie Vanderpool (yr. 3 of 3)	176. 26-27 sy.	177
178. j.	179. Myron Eastman	180. Mentor-Jacob Maynard (yr. 3 of 3)	181. 26-27 sy.	182
183. k.	184. Michala Forrest	185. FFA Advisor	186. 26-27 sy.	187
188. l.	189. Robert Robbins	190. FFA Assistant Advisor	191. 26-27 sy.	192
193. m.	194. Sondra Morris	195. NHS Advisor	196. 26-27 sy.	197
198. n.	199. Melissa Tewksbury	200. Sr. High Scholarship Challenge	201. 26-27 sy.	202
203. o.	204. Jennifer Babcock	205. Jr. High Scholarship Challenge	206. 26-27 sy.	207
208. p.	209. Erin Earle	210. Elementary Panther Academy Coach	211. 26-27 sy.	212
213. q.	214. Alicia Delamarter	215. High School Panther Academy Coach	216. 26-27 sy.	217
218. r.	219. Angela Bellinger	220. Student Government Advisor	221. 26-27 sy.	222

223 . s.	224 . Amey Johnson	225 . Yearbook Co-Advisor	226 . 26-27 sy.	227
228 . t.	229 . Jeffrey Sturzen	230 . Yearbook Co-Advisor	231 . 26-27 sy.	232
233 . u.	234 . Amanda Gillette	235 . Marching Band Director	236 . 26-27 sy.	237
238 . v.	239 . Patrick Gillette	240 . Marching Band Assistant Director	241 . 26-27 sy.	242
243 . w.	244 . Krystal Jennings	245 . Senior Class Co-Advisor	246 . 26-27 sy.	247
248 . x.	249 . Courtney Gardner	250 . Senior Class Co-Advisor	251 . 26-27 sy.	252
253 . y.	254 . Collin Towner	255 . Junior Class Co-Advisor	256 . 26-27 sy.	257
258 . z.	259 . Kirstin Reinard	260 . Junior Class Co-Advisor	261 . 26-27 sy.	262
263 . a-1	264 . Sarah Brown	265 . Sophomore Class Co-Advisor	266 . 26-27 sy.	267
268 . b-1	269 . Meghan Shores	270 . Sophomore Class Co-Advisor	271 . 26-27 sy.	272
273 . c-1	274 . Patrick Gillette	275 . Musical Director	276 . 26-27 sy.	277
278 . d-1	279 . Meira Naugle	280 . Play Director	281 . 26-27 sy.	282
283 . e-1	284 . Meira Naugle	285 . Stage Director	286 . 26-27 sy.	287

288. **Note: All supplemental positions will be compensated at the conclusion of the applicable school year or activity. The exception is the Jr./Sr. High Scholarship Challenge Sponsors, who will be reimbursed on a per half-day event basis for participation in events held outside of regular school hours.**

289. **CONTRACTS/AGREEMENTS:**

- A. BLaST Title I Services Agreement 2026-2027
- B. The Children's House Agreement 2026-2027

290. **PROGRAMS/CURRICULUM/POLICY:**

- A. Public Notice on Screening 2026-2027
- B. High School Student Handbook 2026-2027
- C. Elementary School Student Handbook 2026-2027

291. **TRANSPORTATION:**

- A. Bus Contractors 2026-2027
- B. Van Contractors 2026-2027
- C. Bus/Van Drivers 2026-2027
- D. Bus/Van Substitute Drivers 2026-2027
- E. George Clearwater

292. **OTHER:**

- A. Fall Musical Recommendation-*Music Man*
- B. Superintendent Goals 2026-2027

293. **GENERAL BOARD DISCUSSION:**

294. VISITOR COMMENT AND QUESTION PERIOD:

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement.

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295. ADJOURNMENT: