

**Regular Board Meeting**  
**Bloomfield Community Schools - Board of Education**  
**Monday, April 21, 2025/6:30 PM**

**High School, Room 14, 311 E. Benton Street, Bloomfield, NE 68718**

*The purpose of this meeting is to conduct the business of the district. This is a Working Meeting of the BOE, open to the public. There will be no action and no closed session.*

1. **Opening the Meeting**
  - 1.a. Call to Order:
  - 1.b. Board Member Roll Call:
  - 1.c. Nebraska Open Meetings Law:
  - 1.d. Publication of Meeting:
  - 1.e. District Mission Statement:
  - 1.f. Pledge of Allegiance:
2. **Celebration of Excellence** (Staff & Students) This month, the BOE will celebrate our district's paraeducators. A paraprofessional is a person who provides support and assistance to students and teachers in a school setting. They work under the direction of certified educators and offer guidance, support, and instruction to students. Thank you for your service.
3. **Consent Agenda**
4. **Action Items**
  - 4.a. Spring 2025 Superintendent Evaluation Superintendents in their first year of employment in the State of Nebraska are required to be evaluated by the Board of Education twice. The first evaluation took place in Fall 2025; this evaluation fulfills that requirement.
  - 4.b. Nebraska State Statute 79-2405(2), Resolution LB 243 property tax request Allows the Board to increase the base growth percentage used to determine its property tax request authority by 7% for the 2025-2026 budget.
  - 4.c. Adoption of Personnel Policies 4000-4031 as Reviewed and Revised The BOE and the Administrative Team reviewed the Personnel Policies 4000-4031 during the April 7, 2025, COW. All reviewers accepted the suggested revisions except for policies 4007, 4017, and 4022. These policies were forwarded to the District's attorney for review and counsel. This action found that the three submitted policies were in accordance and defensible. The BOE was cautioned to keep abreast of the viability of the form links.
  - 4.d. Presentation of the Class of 2025 Graduation List The list provided by Mr. Strom holds the 2024-25 BCS grade 22 students who have met or exceeded the graduation requirements to participate in graduation ceremonies and receive a diploma from BCS.
5. **Informational/Discussion Items**
  - 5.a. Certified Employee Use of PTO and FMLA There have been inquiries about using and implementing certified employees' PTO, Accumulated PTO, the District Bank PTO, and Short-Term and Long-Term Disability Insurance. To assist the administration with applying the parameters of the 2025-26 Negotiated Agreement

and the Family and Medical Leave Act (1993), the BOE and the Administrative Team will discuss their interpretations, implications, and possible implementation by the district of the Negotiated Agreement and Policy 4007. No Action will be taken at this time.

5.b. Non-Certified Resignations/New Hires The announcement of current non-certified employee(s) resigning from their position with the district.

The announcement of non-certified employee(s) and their position(s) joining the district.

5.b.i. Elem Paraprofessional - Katelyn Veldkamp

5.b.ii. SPED Paraprofessional - Jason Hefner

5.b.iii. Lauren Tinklenburg - Secondary Paraprofessional

5.c. Administrative and Leadership Team Reports

5.c.i. Superintendent

5.c.ii. Business Manager The Financial Manager will comment on the Bloomfield Community Schools Monthly Financial Report. This one-page document provides the BOE and the public with an accumulated monthly report on the district's financial status.

5.c.iii. Supplemental Admin/Leadership Reports: Principals, SPED, Guidance, Activities, Technology, Building & Grounds, Transportation

6. **Public Comment**

7. **Closed Session**

8. **Adjournment**

# NEBRASKA OPEN MEETINGS ACT

**84-1407. Act, how cited.** Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

**84-1408. Declaration of intent; meetings open to public.** It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

**84-1409. Terms, defined.** For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

**84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.**

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1) (a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

**84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual conferencing authorized; requirements; emergency meeting without notice; appearance before public body.**

(1) Until January 1, 2025:

(a) Each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committee, such notice shall be published in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's website.

(ii) In the case of the governing body of a city of the second class or village or such body's advisory committee or the governing body of a rural or suburban fire protection district, such notice shall be published by:

(A) Publication in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's website; or

(B) Posting written notice in three conspicuous public places in such city, village, or district. Such notice shall be posted in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1) (b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(iv) In case of refusal, neglect, or inability of the newspaper to timely publish the notice, the public body shall (A) post such notice on its website, if available, and (B) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication.

(c) In addition to a method of notice required by subdivision (1)(b) (i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2) Beginning January 1, 2025:

(a) Each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (2)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committees, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(B)(I) Posting to the newspaper's website, if available, and (II) posting to a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper.

(ii) In the case of the governing body of a city of the second class or village, any advisory committee of such governing body, or the governing body of a rural or suburban fire protection district, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper;

(B)(I) Posting to the newspaper's website, if available, and (II) posting on a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(C)(III) Posting written notice in three conspicuous public places in such city, village, or district. Such notice shall be posted by the public body in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (2) (b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(iv) In case of refusal, neglect, or inability of the newspaper to publish the notice, the public body shall (A) post such notice on its website, if available, (B) submit a post on a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (C) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication.

(3)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (3)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state;

(v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

(viii) A community college board of governors;

(ix) The Nebraska Brand Committee;

(x) A local public health department;

(xi) A metropolitan utilities district;

(xii) A regional metropolitan transit authority; and

(xiii) A natural resources district.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows:

(i) Reasonable advance publicized notice is given as provided in subsections (1) and (2) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of (a) an organization created under the Interlocal Cooperation Act that sells electricity or natural gas, (b) an organization created under the Municipal Cooperative Financing Act, (C) a governing body of a risk management pool and any advisory committee of such governing body, or (D) any advisory committee of any state entity created in response to the Opioid Prevention and Treatment Act, such organization, governing body, or committee may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing.

(4) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(5) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(6) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (5) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(7) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(8)(a) Notwithstanding subsections (3) and (6) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsections (1) and (2) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (5) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section

84-1413.

(9) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (3)(a) of this section may hold a meeting by virtual conferencing if:

(a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body;

(b) No action is taken by the public body at the virtual meeting; and

(c) The public body complies with subdivisions (3)(b)(i) and (ii) of this section.

**84-1412. Meetings of public body; rights of public; public body; powers and duties.**

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing. Except for closed sessions called pursuant to section 84-1410, a public body shall allow members of the public an opportunity to speak at each meeting.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

**84-1413. Meetings; minutes; roll call vote; secret ballot; when; agenda and minutes; required on website; when.**

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written or kept as an electronic record and shall be available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing or keeping the minutes is absent due to a serious illness or emergency.

(6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public website the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the website at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the website at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public website for at least six months.

**84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.**

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Revised 07/2024

  
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**April 7, 2025**  
**Committee Meeting Board of Education**  
**6:15 PM**

The Board of Education District 54-0586, Bloomfield Community Schools, met in Committee Session on April 7, 2025 in High School, Room 14. Dee Bratetic: Present, Brady Folck: Present, Casey Schmeckpeper: Absent.

Motion by Brady Folck, seconded by Dee Bratetic, to approve the absence of Casey Schmeckpeper from this Americanism Committee Meeting.

Dee Bratetic: Yea, Brady Folck: Yea, Casey Schmeckpeper: Absent Motion: Carried

Mr. Kuchar and Mrs. Mackeprang gave brief updates about what they have been covering in their classrooms. Mrs. Mackeprang reported that the Boy Scout Troop 149 will be coming up to present and talk about flag etiquette. The 4th grade students have been studying famous Nebraskans and will be having a wax museum on April 11, 2025. Mr. Kuchar reported that all current 8th graders and juniors have successfully taken and passed the Naturalization test. Juniors and seniors need to attend one public meeting throughout the school year, it can either be a school board or city council meeting. All juniors and seniors have completed that. According to Rule 10 the Pledge of Allegiance needs to be recited everyday, we do this every morning before morning announcements.

There was no public comment.

Motion by Brady Folck, seconded by Dee Bratetic, to adjourn this Special Meeting of the Bloomfield Community Schools Board of Education at 6:23 pm.

Dee Bratetic: Yea, Brady Folck: Yea, Casey Schmeckpeper: Absent Motion: Carried

**April 7, 2025**  
**Committee Meeting Board of Education**  
**6:30 PM**

The Board of Education District 54-0586, Bloomfield Community Schools, met in Committee Session on April 7, 2025 in High School, Room 14. Dee Bratetic: Present, Brady Folck: Present, Justin Jindra: Present, Casey Schmeckpeper: Absent, Deb Wragge: Present, Hally Ziegler: Present.

Motion by Hally Ziegler, seconded by Dee Bratetic, to approve the absence of Casey Schmeckpeper from this Regular Meeting..

Dee Bratetic: Yea, Brady Folck: Yea, Justin Jindra: Yea, Casey Schmeckpeper: Absent, Deb Wragge: Yea, Hally Ziegler: Yea Motion: Carried

Dee Bratetic, chair of the Americanism Committee gave a brief summary of the Americanism meeting with Mr. Kuchar and Mrs. Mackeprang.

School Board members along with Mr. Strom attended the Budget and Finance Workshop in Norfolk on April 9, 2025 in Norfolk. Upcoming webinars include the Board Academy Collaboration and the Federal Advocacy Update.

The Continuous School Improvement team will meet April 28, 2025. They will inform the board of current CIP planning, actions, training, data collection and interpretation.

The high school will be starting MAPS and NSCAS testing. Spring Aims testing for the elementary will be April 15-17, 2025.

Neal Dodge has been hired as the Athletic Director for the 2025-2026 school year.

Jason Hefner has been hired as a SPED paraprofessional for the elementary, junior high girls volleyball, basketball and track coach as well as high school golf coach. Kaitlyn Veldkamp has been hired as an elementary paraprofessional and Lauren Tinklenberg as a secondary paraprofessional for the 2025-2026 school year. We still have job openings for a junior high girls wrestling coach and bus drivers.

Administrative and Leadership reports were given. Personnel policies 4000-4031 were reviewed and revised by the board and administrative team. The Board of Education would like for Justin Knight, school attorney to review policies 4007s and 4007A-H, Family & Medical Leave; 4022 Military & Family Military Leave. They will be voted for approval at our next meeting. The next regular meeting of the Bloomfield Community Schools Board of Education will be April 21, 2025 at 6:30 pm.

There was no public comment.

Motion by Justin Jindra, seconded by Brady Folck, to adjourn this COW Meeting of the Bloomfield Community Schools Board of Education at 9:42 pm.

Dee Bratetic: Yea, Brady Folck: Yea, Justin Jindra: Yea, Casey Schmeckpeper: Absent, Deb Wragge: Yea, Hally Ziegler: Yea Motion: Carried

Vendor Name	Invoice Number	Description	Amount
Checking Account ID 1	Fund Number 01	GENERAL FUND	
A-OX Welding Supply Co., Inc	0000322528	T Cylinder & Adm Charge	54.15
Total A-OX Welding Supply Co., Inc			54.15
Abbenhaus, Mary	25 Spring Esports	2025 Spring E-Sports Season	264.18
Total Abbenhaus, Mary			264.18
Amazon Business	113G-XHNM-1GQL	Title I Event Supplies	35.80
Amazon Business	1P3V-D1PG-1GXV	Title, Secondary Principal, NHS Supplies	8.81
Amazon Business	1VYM-RQ9Q-1DW7	Clear Transfer Tape	24.90
Amazon Business	1YWY-QQCD-1KV6	Blue Diamond Paperweight	43.98
Total Amazon Business			113.49
AmericInn- Kearney	52021	Class D All State	199.00
Total AmericInn- Kearney			199.00
Arts Garbage Service	4032445T952	April Trash Services	984.75
Total Arts Garbage Service			984.75
AT&T	25 Apr ATT	25 Apr ATT	172.92
AT&T	25 April ATT	Long Distance	131.08
Total AT&T			304.00
Black Hills Energy	25 April Gas Service	25 April Gas Service	2,922.67
Total Black Hills Energy			2,922.67
Bloomfield Ambulance Service	CPR & AED Supplies	CPR & AED Supplies	614.46
Total Bloomfield Ambulance Service			614.46
Bloomfield Auto Parts	500967	20IN Exactfitblade	9.09
Bloomfield Auto Parts	501021	Gas Diffuser & Cup Brushes	131.64
Total Bloomfield Auto Parts			140.73
Bloomfield Community Schools	25 AllState Reimb	25 AllState Per Diem Reimbursement	261.00
Bloomfield Community Schools	March Sub Lunches	March Sub Lunches	54.75
Total Bloomfield Community Schools			315.75
Bloomfield Medical Clinic PC	47646	Bus Driver Physical MF	150.00
Total Bloomfield Medical Clinic PC			150.00
Bloomfield Tire & Oil, LLC	124679	Bus Interstate Battery	379.90
Total Bloomfield Tire & Oil, LLC			379.90
Carhart Lumber Co	624906	4x8 Panels for Band Room	179.98
Total Carhart Lumber Co			179.98
City Of Bloomfield, Nebraska	March Utilities	March Utilities	353.00
Total City Of Bloomfield, Nebraska			353.00
D&L Towing & Recovery LLC	35237	Towing 2022 Thomas #12	962.50
Total D&L Towing & Recovery LLC			962.50
Discount School Supply	009469040101	Elementary Secretary Supplies	9.17

Vendor Name	Invoice Number	Description	Amount
Total Discount School Supply			9.17
E.S.U. ONE	012634	3rd Installment LAN Tech Support	6,875.00
E.S.U. ONE	012653	0-5 Program Prof Dev	675.00
E.S.U. ONE	012673	SPED Strategies BB	25.00
E.S.U. ONE	012690	Transition BB RR	50.00
E.S.U. ONE	012713	ACT Writing Session BS	25.00
E.S.U. ONE	012728	Math JW	25.00
E.S.U. ONE	012741	LAN Meeting TS LH	50.00
E.S.U. ONE	012763	School Counselor Workshop AG	25.00
Total E.S.U. ONE			7,750.00
Eakes Office Solutions	9106261-0	Peroxy	22.14
Eakes Office Solutions	9112655-0	Paper Towels, 45 Gal Liners	393.01
Eakes Office Solutions	INV632410	EGold Fax	33.54
Total Eakes Office Solutions			448.69
Educational Science	25 Apr FNBO SF	Painted Lady Butterfly Larvae & Mealworm	82.89
Educational Science	V*25 Apr FNBO SF	Painted Lady Butterfly Larvae & Mealworm	(82.89)
Total Educational Science			0.00
Educational Service Unit 6	21803	Student Services Workshop BB RR	150.00
Total Educational Service Unit 6			150.00
Farmer's Pride/Battle Creek Coop	2483662	25 April Diesel Charges	147.44
Farmer's Pride/Battle Creek Coop	2483664	Diesel #9	113.49
Farmer's Pride/Battle Creek Coop	2484655	Diesel #7	200.40
Farmer's Pride/Battle Creek Coop	2485644	Diesel #4	168.30
Farmer's Pride/Battle Creek Coop	2489327	Diesel #12	0.12
Farmer's Pride/Battle Creek Coop	2489328	Diesel #12	143.95
Farmer's Pride/Battle Creek Coop	24900257	Diesel #12	133.54
Farmer's Pride/Battle Creek Coop	2490038	Skidloader Diesel	43.52
Farmer's Pride/Battle Creek Coop	2490252	Diesel #4	180.73
Farmer's Pride/Battle Creek Coop	2490253	Diesel #7	197.81
Farmer's Pride/Battle Creek Coop	2490254	Diesel #6	187.55
Farmer's Pride/Battle Creek Coop	2490696	Diesel #4	107.50
Farmer's Pride/Battle Creek Coop	2491401	Diesel #8	95.21
Farmer's Pride/Battle Creek Coop	2491411	Diesel #4	117.15
Farmer's Pride/Battle Creek Coop	2492552	Diesel #12	149.87
Farmer's Pride/Battle Creek Coop	2492557	Diesel #8	40.98
Farmer's Pride/Battle Creek Coop	2492558	Diesel #8	37.40
Farmer's Pride/Battle Creek Coop	2493500	Diesel #4	21.70
Farmer's Pride/Battle Creek Coop	2493501	Diesel #4	86.10
Farmer's Pride/Battle Creek Coop	2493742	25 March Diesel Tax Credit	(151.25)
Total Farmer's Pride/Battle Creek Coop			2,021.51
First National Bank of Omaha	25 Apr FNBOAG	25 Apr FNBOAG	145.00
Total First National Bank of Omaha			145.00
First National Bank of Omaha	25 Apr FNBOBS	25 Apr FNBOBS	548.34
Total First National Bank of Omaha			548.34
First National Bank of Omaha	25 Apr FNBOKC	25 Apr FNBOKC	66.73

Vendor Name	Invoice Number	Description	Amount
Total First National Bank of Omaha			<u>66.73</u>
First National Bank of Omaha	25 Apr FNBOMM	25 Apr FNBOMM	205.16
Total First National Bank of Omaha			<u>205.16</u>
First National Bank of Omaha	25 Mar FNBORB	State Speech Meals	14.98
Total First National Bank of Omaha			<u>14.98</u>
First National Bank of Omaha	25 Apr FNBOSF	25 April FNBOSF	721.45
First National Bank of Omaha	April FNBOSF	Painted Lady Butterfly Larvae & Mealworm	82.89
Total First National Bank of Omaha			<u>804.34</u>
First National bank of Omaha	25 Apr FNBO TG	TPT TG	52.93
First National bank of Omaha	25 April FNBOTG		18.50
Total First National bank of Omaha			<u>71.43</u>
First National Bank of Omaha	25 April FNBOTS	Open Law Workshop Expenses	203.47
Total First National Bank of Omaha			<u>203.47</u>
First National Bank Omaha	25 Apr FNBO BE	Welding Shirts	172.54
Total First National Bank Omaha			<u>172.54</u>
First National Bank Omaha	25 April FNBO KM	March Fuel	447.45
Total First National Bank Omaha			<u>447.45</u>
First National Bank Omaha	25 Apr FNBORJ	Pickup Fuel	69.20
Total First National Bank Omaha			<u>69.20</u>
Flinn Scientific	3128045	Thin String	1.89
Total Flinn Scientific			<u>1.89</u>
Glass Edge Inc., The	76404	Weight Room Window	7,682.00
Total Glass Edge Inc., The			<u>7,682.00</u>
Great Plains Communications	25 April 2875	Telephone, GPC ITV, Internet Services	742.81
Total Great Plains Communications			<u>742.81</u>
Grossenburg Implement, Inc	1915143	Strainer & Hose	27.53
Total Grossenburg Implement, Inc			<u>27.53</u>
Hampton Inn	1743777613	25 Class D All State	199.00
Total Hampton Inn			<u>199.00</u>
Hartington-Newcastle School	25 Apr Nursing	25 April Nursing	2,903.17
Hartington-Newcastle School	JH Track	JH Track	150.00
Total Hartington-Newcastle School			<u>3,053.17</u>
Heartland Counseling Services Inc.	3673	25 March Services	1,056.00
Total Heartland Counseling Services Inc.			<u>1,056.00</u>
Hefner Hardware	52834	Bus Barn Supplies	52.15
Total Hefner Hardware			<u>52.15</u>

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Vendor Name	Invoice Number	Description	Amount
Hometown Leasing	25 April Leases	25 April #6	1,575.25
Total Hometown Leasing			<u>1,575.25</u>
Instrumentalist Co, The	68718B 2501	Music Awards	64.50
Total Instrumentalist Co, The			<u>64.50</u>
IState Truck Center	C262331427	Bus Mudflaps	59.70
Total IState Truck Center			<u>59.70</u>
L & E LLC - Country Market	April 4800	Northstar April 2025	20.12
Total L & E LLC - Country Market			<u>20.12</u>
Navigator Motorcoaches, Inc.	000335000325	Coach Repairs	988.37
Total Navigator Motorcoaches, Inc.			<u>988.37</u>
NCSA	85364	Grit Conference TS	75.00
Total NCSA			<u>75.00</u>
Nebraska Assoc School Boards	N-53151	Board Leadership Online Survey	300.00
Nebraska Assoc School Boards	N-53161	NAEP Membership Dues SF	50.00
Nebraska Assoc School Boards	N-53174	Budget & Finance Workshop	225.00
Nebraska Assoc School Boards	N-53368	Open Meetings Law Workshop TS	50.00
Total Nebraska Assoc School Boards			<u>625.00</u>
Nebraska Public Power District	25 April		3,724.22
Total Nebraska Public Power District			<u>3,724.22</u>
Norfolk Daily News	11293-1	BOE Meeting	11.43
Norfolk Daily News	25 Apr 2	COW Meeting	19.43
Total Norfolk Daily News			<u>30.86</u>
Northstar Services	25 March Services	25 March Services	3,688.00
Total Northstar Services			<u>3,688.00</u>
Olson's Pest Technicians Inc	416307	Pest Control	99.00
Total Olson's Pest Technicians Inc			<u>99.00</u>
One Source	2022176447	Background Check CB	19.00
Total One Source			<u>19.00</u>
Petty Cash	25 Apr Reimb	25 Apr Reimb	4.20
Petty Cash	25 Feb Reimb	25 Feb Reimbursement	12.60
Total Petty Cash			<u>16.80</u>
Pitzer Digital	86480	Special Meeting Notice	10.20
Pitzer Digital	86481	BOE Notice	13.50
Pitzer Digital	86483	BOE Special Meeting	37.70
Pitzer Digital	86487	BOE Proceedings	71.25
Pitzer Digital	86488	BOE Proceedings	44.85
Pitzer Digital	86489		29.45
Pitzer Digital	86530	BOE Notice	9.10
Pitzer Digital	86551	BOE Meeting	15.70

Vendor Name	Invoice Number	Description	Amount
Pitzer Digital	86762	Committees Meeting	53.90
Pitzer Digital	86763	Special Meeting Proceedings	21.45
Pitzer Digital	86764	Special Meeting Notice	30.25
Pitzer Digital	86765	BOE Meeting	101.20
<b>Total Pitzer Digital</b>			<b>438.55</b>
Quill Corporation	43573917	Elementary Secretary Supplies	122.19
Quill Corporation	43601561	Elementary Secretary Supplies	163.16
Quill Corporation	43615131	HS Office Supplies	129.10
Quill Corporation	43615431	M. Abbenhaus Supplies	18.68
<b>Total Quill Corporation</b>			<b>433.13</b>
Really Good Stuff	8822901	I Love To Read Rubber Band	15.51
<b>Total Really Good Stuff</b>			<b>15.51</b>
Renaissance Learning Inc	INV5531166	2025 Renaissance Material	11,249.85
<b>Total Renaissance Learning Inc</b>			<b>11,249.85</b>
School Specialty LLC	208135539816	Elementary Principal Supplies	363.84
School Specialty LLC	308104685769	Elementary Supplies LH	61.09
<b>Total School Specialty LLC</b>			<b>424.93</b>
Staples Business Advantage	043390816	Elementary Supplies	664.87
<b>Total Staples Business Advantage</b>			<b>664.87</b>
Supreme School Supply	188363	2025-26 Secondary Supplies	132.64
Supreme School Supply	188364	25-26 Secondary Supplies	115.89
<b>Total Supreme School Supply</b>			<b>248.53</b>
Total Graphics	4805	Spring Sprint T-Shirts	62.00
<b>Total Total Graphics</b>			<b>62.00</b>
Truck Center Companies	RA101011966	Coach Repairs	10,623.52
Truck Center Companies	XA101143000	Marker Light	60.36
Truck Center Companies	XA101143395	Power & Heated Mirrors	285.36
<b>Total Truck Center Companies</b>			<b>10,969.24</b>
Fund Number 01			<b>69,373.55</b>
Checking Account ID 1			<b>69,373.55</b>
Checking Account ID 2	Fund Number 06	Lunch Fund	
Amazon Business	1L33-HTHH-1P3Q	Liners & Zipties	27.92
<b>Total Amazon Business</b>			<b>27.92</b>
Bloomfield Community Schools	Schroeder Laptop	Jake Schroeder Laptop-Revtrak Pmt	40.00
<b>Total Bloomfield Community Schools</b>			<b>40.00</b>
Cash-Wa Distributing	14550715	Food	723.25
Cash-Wa Distributing	14557498	Food & Supplies	885.83
Cash-Wa Distributing	14565537	Food	1,289.17
<b>Total Cash-Wa Distributing</b>			<b>2,898.25</b>

Vendor Name	Invoice Number	Description	Amount
Dudley Laundry Co	1062484	Kitchen, Janitorial	71.74
Dudley Laundry Co	1064748	Kitchen, Janitorial	71.45
Dudley Laundry Co	1066976	Kitchen, Janitorial	71.45
<b>Total Dudley Laundry Co</b>			<b>214.64</b>
Hefner Hardware	52355	Ice Maker Repair - Kitchen	98.63
<b>Total Hefner Hardware</b>			<b>98.63</b>
Highland Dairy	0757831	Milk, Juice, Dairy	372.24
Highland Dairy	0758083	Milk	369.11
Highland Dairy	0758198	Milk & Dairy	634.40
Highland Dairy	438.45	Milk, Dairy, Juice	438.45
<b>Total Highland Dairy</b>			<b>1,814.20</b>
L & E LLC - Country Market	25 April 4365	Food	223.81
<b>Total L &amp; E LLC - Country Market</b>			<b>223.81</b>
Nebraska Department of Health & Human Se	49674	Commodities	137.75
<b>Total Nebraska Department of Health &amp; Human Se</b>			<b>137.75</b>
Thompson Co. Inc, The	4049517	Food & Supplies	1,493.66
Thompson Co. Inc, The	4064789	Thermometer	32.36
Thompson Co. Inc, The	4246583	Food & Supplies	1,626.94
Thompson Co. Inc, The	4409301	Thermometer	59.95
Thompson Co. Inc, The	4427236	Food, Supplies	2,027.65
<b>Total Thompson Co. Inc, The</b>			<b>5,240.56</b>
<b>Fund Number 06</b>			<b>10,695.76</b>
<b>Checking Account ID 2</b>			<b>10,695.76</b>
<b>Checking Account ID 3</b>	<b>Fund Number 05</b>	<b>Activity Fund</b>	
Amazon Business	14N7-QQVY-1GNY	Entr. Mini Business Supplies	298.97
Amazon Business	1HDR-4FYR-1DKQ	Entrepreneurship Supplies	532.35
Amazon Business	1HDR-4FYR-1J7C	Entrepreneurship Supplies	104.44
Amazon Business	1KRQ-RMWH-1RY9	Heat Transfer Vinyls	34.18
Amazon Business	1P3V-D1PG-1GXV	Title, Secondary Principal, NHS Supplies	107.94
Amazon Business	1PTC-V7V1-1C4J	Track Supplies	69.98
Amazon Business	1Q6X-TJVT-1NNN	Entrepreneurship Supplies	15.43
Amazon Business	1VP9-9VYP-1QCK	ECOC Laminator & Supplies	59.98
Amazon Business	1YFP-97WP-316F	NHS Easter Treat Bags	180.55
<b>Total Amazon Business</b>			<b>1,403.82</b>
Americinn- Kearney	52021	Class D All State	199.00
<b>Total Americinn- Kearney</b>			<b>199.00</b>
Anderson's	25 Prom Supplies	Tiara/Crown Set	85.59
Anderson's	4604658	25 Prom Mugs with Lids	269.50
<b>Total Anderson's</b>			<b>355.09</b>
Ashfall State Historical Park	25 1st Grade FT	2025 1st Grade Field Trip	85.00
<b>Total Ashfall State Historical Park</b>			<b>85.00</b>
Bloomfield Post Prom Class of 2025	Post Prom Enter.	2025 Post Prom	1,200.00

Total Bloomfield Post Prom Class of 2025

**Board Report - Board**

March 2025 AP

Vendor Name	Invoice Number	Description	Amount
Total Bloomfield Post Prom Class of 2025			1,200.00
BSN Sports	25 Track Supplies	Track items	496.69
Total BSN Sports			496.69
Carhart Lumber Co	625247	Ag Lab Supplies	15.97
Total Carhart Lumber Co			15.97
Chartwells	2642911002	8th Grade Visit	189.75
Total Chartwells			189.75
Chesterman Co	3828694	Soda Workroom	96.00
Total Chesterman Co			96.00
Comfort Inn	25 State Speech	25 State Speech	779.80
Total Comfort Inn			779.80
Creighton Community Schools	Knox County Invite	Knox County Invite	150.00
Total Creighton Community Schools			150.00
Dodge, Neal	24-25 NCA Mbrshp	2024-25 NCA Membership	50.00
Total Dodge, Neal			50.00
FFA Convention Tour-Nebraska	25 FFA Payment	25 FFA Convention Payment	250.00
Total FFA Convention Tour-Nebraska			250.00
First National Bank of Omaha	25 Apr FNBOMK	Hotel - 8 Man Football Conf	220.00
Total First National Bank of Omaha			220.00
First National Bank of Omaha	25 Apr FNBOKC	25 Apr FNBOKC	252.09
Total First National Bank of Omaha			252.09
First National Bank of Omaha	25 Apr FNBOMM	25 Apr FNBOMM	108.06
Total First National Bank of Omaha			108.06
First National Bank of Omaha	25 Apr FNBOSF	25 April FNBOSF	58.10
Total First National Bank of Omaha			58.10
First National bank of Omaha	25 April FNBOTG		227.62
Total First National bank of Omaha			227.62
First National Bank Omaha	25 Apr FNBOBE	Greenhouse Seeds	103.53
First National Bank Omaha	25 April FNBOBE	Greenhouse Supplies	106.76
Total First National Bank Omaha			210.29
Gubbels, Heather	Composite Supplies	25 Composite Supplies	17.62
Total Gubbels, Heather			17.62
GunParr LLC	40898	2025 Prom Shirts	394.00
Total GunParr LLC			394.00
Hampton Inn	1743777613	25 Class D All State	199.00

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Vendor Name	Invoice Number	Description	Amount
Total Hampton Inn			199.00
Hauger, Laura	Hive Gift Cards	Read Across America Week Hive Gift Cards	70.00
Total Hauger, Laura			70.00
Hefner Hardware	52085	Greenhouse Supplies	50.54
Total Hefner Hardware			50.54
Henry Doorley Zoo	25 6th Grade	25 6th Grade Field Trip	133.00
Total Henry Doorley Zoo			133.00
Hyatt, Stephani	01262025	25 Show Choir Choreography	500.00
Total Hyatt, Stephani			500.00
L & E LLC - Country Market	25 April 4800		1,224.41
Total L & E LLC - Country Market			1,224.41
LaunchPad Children's Museum	25 Kindergarten FT	2025 Kindergarten Field Trip	114.00
Total LaunchPad Children's Museum			114.00
Legendary Graphics LLC	2573	Golf Apparel	839.00
Legendary Graphics LLC	2581	25 Track Coaches Order	559.00
Legendary Graphics LLC	2582	25 Track Shirt Order	3,230.00
Total Legendary Graphics LLC			4,628.00
Lincoln Marriott Cornhusker	9548	NSAA Coaches Clinic BE BS	335.50
Total Lincoln Marriott Cornhusker			335.50
Linn Post & Pipe, Inc	99010	40' 3/4' Rod	389.20
Total Linn Post & Pipe, Inc			389.20
Nebraska FFA Association	25 State Convention	25 State FFA Convention	1,877.00
Total Nebraska FFA Association			1,877.00
Norfolk Family YMCA	25 Boys BB League	25 Boys BB League	300.00
Total Norfolk Family YMCA			300.00
O'Neill High School	25 HS Track	25 HS Track	180.00
Total O'Neill High School			180.00
Plainview Public Schools	25 April Golf	25 April Golf	60.00
Total Plainview Public Schools			60.00
Rolling Hills Country Club	2025-0402	2025 Golf Membership	595.00
Total Rolling Hills Country Club			595.00
Shirt Space	6981095	Elementary Shirt Order	242.66
Shirt Space	7026004	Entrepreneurship Class	246.67
Total Shirt Space			489.33
University of Nebraska-Lincoln	25 CDE	25 CDE	449.00
Total University of Nebraska-Lincoln			449.00

Fund Number 05

18,352.88

Checking Account ID 3

18,352.88

Checking Account ID 5

Fund Number 08

Building Fund

Glass Edge Inc., The

76405

Door Repairs

21,420.00

Total Glass Edge Inc., The

21,420.00

Fund Number 08

21,420.00

Checking Account ID 5

21,420.00



**Bloomfield Community Schools Monthly Financial Report**

<b>Reconciled Cash Balances (March)</b>		
<b>FUND</b>	<b>2023-2024</b>	<b>2024-2025</b>
General	\$344,884.71	\$992,490
Depreciation	\$42,239.48	\$15,497
Employee Benefit	\$50,351.80	\$50,759
Activity	\$299,454.88	\$244,308
Lunch	\$41,179.09	\$15,794
Cooperative	\$192,100.95	\$177,331
Building		\$485,643
QCPUF		\$165,490
<b>FUNDS TOTAL</b>	<b>\$970,210.91</b>	<b>\$2,147,312</b>

<b>General Fund Expenses for February</b>		
	<b>2023-2024</b>	<b>2024-2025</b>
GF Bills Payable	\$65,610.44	\$68,374
GF Payroll	\$372,325.39	\$391,022
<b>Total</b>	<b>\$437,935.83</b>	<b>\$459,395</b>

<b>General Fund Receipts for March</b>		
	<b>2023-2024</b>	<b>2024-2025</b>
Beginning Cash	\$613,844.90	\$1,187,422.79
State Aid	\$41,617.00	\$88,936.06
Other	\$52,685.00	\$70,396.00
Knox County	\$61,566.44	\$69,465.66
Cedar County	\$4,736.68	\$4,456.65
From Lunch	\$8,516.75	\$13,863.34
To Lunch	\$0.00	\$0.00
<b>Total</b>	<b>\$782,966.77</b>	<b>\$1,434,540.50</b>

<b>2024-25 Budget</b>		
<b>FUND</b>	<b>Budget</b>	<b>Through Mar</b>
General	\$5,767,877.00	\$3,663,750
Depreciation	\$166,854.00	\$0
Employee Benefit	\$70,492.00	\$0
Activity	\$606,795.00	\$172,636
Nutrition	\$326,514.00	\$237,551
Building	\$705,862.00	\$48,504
QCPUF	\$138,812.00	\$0
Cooperative	\$185,985.00	\$0
Student Fee	\$1,100.00	\$0
<b>FUNDS TOTAL</b>	<b>\$7,970,291.00</b>	<b>\$4,122,441</b>

OVERALL BUDGET USED: 51.7226%

<b>GENERAL FUND</b>			
<b>REVENUE</b>			
<b>MONTH</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>
September		\$757,730	\$767,899.88
October		\$195,805	\$306,279.18
November		\$307,103	\$120,701.00
December		\$420,057	\$461,469.00
January		\$554,574	\$746,642.00
February		\$783,905	\$1,233,267.29
March		\$168,923	\$241,774.44
April		\$606,428	
May		\$1,337,153	
June		\$257,722	
July		\$76,751	
August		\$68,434	
<b>Running Total</b>		<b>\$5,534,585</b>	<b>\$3,878,032.79</b>
<b>EXPENSES</b>			
<b>MONTH</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>
September		\$427,858	\$422,021.20
October		\$407,262	\$535,995.00
November		\$559,975	\$475,907.00
December		\$426,916	\$467,121.00
January		\$368,978	\$426,781.00
February		\$388,288	\$495,997.10
March		\$438,936	\$460,395.17
April		\$441,680	
May		\$464,121	
June		\$419,082	
July		\$415,524	
August		\$504,234	
<b>Month Total</b>			
<b>Running Total</b>		<b>\$5,262,854</b>	<b>\$3,284,217.47</b>
<b>Annual budget</b>			<b>\$5,767,877.00</b>
<b>Percent Spent</b>			<b>56.94%</b>

Feb & Mar  
23-24 SPED funds

Fund: 05	Activity Fund	Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Balance Change	Balance
05 704 0108		Football	Football	6,372.10	0.00	0.00	0.00	6,372.10
05 704 0109		Boys Basketball	Boys Basketball	2,064.41	0.00	268.00	0.00	2,322.41
05 704 0110		X-County - Track	X-County - Track	13,409.02	0.00	3,349.00	0.00	16,758.02
05 704 0111		Volleyball	Volleyball	2,292.09	0.00	0.00	0.00	2,292.09
05 704 0124		Class of 2024	Class of 2024	0.00	0.00	0.00	0.00	0.00
05 704 0125		Class of 2025	Class of 2025	2,270.97	1,001.00	125.00	0.00	1,394.97
05 704 0126		Class of 2026	Class of 2026	6,275.77	400.00	85.59	0.00	5,961.36
05 704 0127		Class of 2027	Class of 2027	3,348.50	0.00	0.00	0.00	3,348.50
05 704 0128		Class of 2028	Class of 2028	3,219.00	0.00	0.00	0.00	3,219.00
05 704 0129		Class of 2029	Class of 2029	3,286.50	0.00	0.00	0.00	3,286.50
05 704 0130		Class of 2030	Class of 2030	820.50	0.00	0.00	0.00	820.50
05 704 0201		Ag Lab	Ag Lab	5,749.00	0.00	0.00	0.00	5,749.00
05 704 0202		Annual	Annual	3,507.97	0.00	0.00	0.00	3,507.97
05 704 0203		Athletics	Athletics	3,010.21	2,752.50	84.21	0.00	341.92
05 704 0204		Announcers Booth	Announcers Booth	7,095.25	0.00	0.00	0.00	7,095.25
05 704 0205		Gifts Basketball	Gifts Basketball	694.00	0.00	0.00	0.00	694.00
05 704 0206		Art	Art	1,787.79	0.00	0.00	0.00	1,787.79
05 704 0207		Band	Band	1,206.17	566.00	0.00	0.00	640.17
05 704 0208		Cheerleaders	Cheerleaders	2,912.50	524.81	0.00	0.00	2,387.69
05 704 0210		Contest Speech	Contest Speech	364.47	488.00	0.00	0.00	(123.53)
05 704 0211		Drama	Drama	3,918.55	0.00	0.00	0.00	3,918.55
05 704 0212		Smart Snacks/Yearbook	Smart Snacks/Yearbook	3,695.83	0.00	0.00	0.00	3,695.83
05 704 0213		FCCIA	FCCIA	(518.76)	2,083.65	0.00	0.00	(2,602.41)
05 704 0214		Entrepreneur	Entrepreneur	9,717.05	1,137.44	1,750.00	0.00	10,329.61
05 704 0215		FFA	FFA	63,291.81	6,151.20	6,216.25	0.00	63,356.86
05 704 0216		EHA Wellness	EHA Wellness	1,017.51	0.00	0.00	0.00	1,017.51
05 704 0219		Bowling	Bowling	2,497.60	0.00	0.00	0.00	2,497.60
05 704 0220		Musical Productions	Musical Productions	1,290.30	0.00	0.00	0.00	1,290.30
05 704 0221		National Honor Society	National Honor Society	3,638.72	386.00	0.00	0.00	3,253.72
05 704 0222		Spanish Club	Spanish Club	928.20	0.00	0.00	0.00	928.20
05 704 0224		Prom	Prom	243.76	0.00	0.00	0.00	243.76
05 704 0225		Student Council	Student Council	3,520.93	256.00	0.00	0.00	3,265.93
05 704 0226		Vocal Music	Vocal Music	(739.14)	380.00	55.00	0.00	(1,064.14)
05 704 0227		Taens in the Drivers Seat	Taens in the Drivers Seat	850.00	0.00	0.00	0.00	850.00
05 704 0301		Ele Flower Fund	Ele Flower Fund	450.98	0.00	0.00	0.00	450.98
05 704 0302		Ele Center Operating Council	Ele Center Operating Council	4,439.08	62.00	0.00	0.00	4,377.08
05 704 0303		Ele Student Council	Ele Student Council	956.56	333.07	0.00	0.00	623.49

Fund: 05	Activity Fund	Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Balance Change	Balance
		05 704 0304	Ele Faculty Fund	181.23	0.00	0.00	0.00	181.23
		05 704 0305	Grade School	2,149.89	0.00	0.00	0.00	2,149.89
		05 704 0308	Elementary Library Fund	1,457.15	58.02	0.00	0.00	1,399.13
		05 704 0309	Weight Room	3,610.53	445.20	210.00	0.00	3,375.33
		05 704 0401	Sec Flower Fund	2,124.73	0.00	0.00	0.00	2,124.73
		05 704 0402	Secondary Faculty	4,139.41	39.04	0.00	0.00	4,100.37
			Fund Total: 05	182,548.14	17,061.93	12,133.05	0.00	177,619.26

Checking Account ID: 1

Check Type: Automatic Payment

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Amount
201523	04/09/2025				ATT	AT&T	172.92
Check Type Total:		Automatic Payment			Void Total:	0.00	Total without Voids: 172.92

Checking Account ID: 1

Check Type: Check

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Amount
44812	04/15/2025				ABBEMARY	Mary Abbenhaus	264.18
44813	04/15/2025				AMABUS	Amazon Business	113.49
44814	04/15/2025				AMERINNKEA	AmericInn- Kearney	199.00
44815	04/15/2025				AOXWELD	A-OX Welding Supply Co., Inc	54.15
44816	04/15/2025				ARTSGARB	Arts Garbage Service	984.75
44817	04/15/2025				ATT	AT&T	131.08
44818	04/15/2025				BLACHILL	Black Hills Energy	2,922.67
44819	04/15/2025				BLOOMAMBUL	Bloomfield Ambulance Service	614.46
44820	04/15/2025				BLOOAUTO	Bloomfield Auto Parts	140.73
44821	04/15/2025				BLMFSCHL	Bloomfield Community Schools	315.75
44822	04/15/2025				BLOOMEDI	Bloomfield Medical Clinic PC	150.00
44823	04/15/2025				BLOOTIRE	Bloomfield Tire & Oil, LLC	379.90
44824	04/15/2025				CARHARTL	Carhart Lumber Co	179.98
44825	04/15/2025				CITYBLOO	City Of Bloomfield, Nebraska	353.00
44826	04/15/2025				DLTOWING	D&L Towing & Recovery LLC	962.50
44827	04/15/2025				DISCSCHOSU	Discount School Supply	9.17
44828	04/15/2025				ESU1	E.S.U. ONE	7,750.00
44829	04/15/2025				EAKESOFF	Eakes Office Solutions	55.68
44830	04/15/2025		X	04/16/2025	EDUCSCIE	Educational Science	82.89
44831	04/15/2025				ESU6	Educational Service Unit 6	150.00
44832	04/15/2025				BATTLECR	Farmer's Pride/Battle Creek Coop	1,677.39
44833	04/15/2025				BATTLECR	Farmer's Pride/Battle Creek Coop	344.12
44834	04/15/2025				FNBO	First National Bank of Omaha	145.00
44835	04/15/2025				FNBOBS	First National Bank of Omaha	548.34
44836	04/15/2025				FNBOKC	First National Bank of Omaha	66.73
44837	04/15/2025				FNBOMM	First National Bank of Omaha	205.16
44838	04/15/2025				FNBORB	First National Bank of Omaha	14.98
44839	04/15/2025				FNBOSF	First National Bank of Omaha	721.45
44840	04/15/2025				FNBOTG	First National bank of Omaha	71.43
44841	04/15/2025				FNBOTS	First National Bank of Omaha	203.47
44842	04/15/2025				FNBOBE	First National Bank Omaha	172.54
44843	04/15/2025				FNBOKM	First National Bank Omaha	447.45
44844	04/15/2025				FNBORJ	First National Bank Omaha	69.20
44845	04/15/2025				FLINNSCI	Flinn Scientific	1.89
44846	04/15/2025				GLASEEDG	The Glass Edge Inc.	7,682.00
44847	04/15/2025				GREAPLAIC	Great Plains Communications	742.81
44848	04/15/2025				GROSSIMP	Grossenburg Implement, Inc	27.53
44849	04/15/2025				HAMPTINN	Hampton Inn	199.00
44850	04/15/2025				HARTSCHL	Hartington-Newcastle School	3,053.17
44851	04/15/2025				HEARCOUNS	Heartland Counseling Services Inc.	1,056.00
44852	04/15/2025				HEFNHRD	Hefner Hardware	52.15
44853	04/15/2025				HOMELEAS	Hometown Leasing	1,575.25
44854	04/15/2025				INSTCOMP	The Instrumentalist Co	64.50
44855	04/15/2025				ISTATETR	IState Truck Center	59.70
44856	04/15/2025				COUNMARK	L & E LLC - Country Market	20.12
44857	04/15/2025				NAVIMOTO	Navigator Motorcoaches, Inc.	988.37
44858	04/15/2025				NCSA	NCSA	75.00
44859	04/15/2025				NASB	Nebraska Assoc School Boards	625.00
44860	04/15/2025				NPPD	Nebraska Public Power District	3,724.22
44861	04/15/2025				NORFDAIL	Norfolk Daily News	30.86
44862	04/15/2025				NORTHSTAR	Northstar Services	3,688.00
44863	04/15/2025				OLSONSP	Olson's Pest Technicians Inc	99.00
44864	04/15/2025				ONESOUR	One Source	19.00
44865	04/15/2025				PETTYCAS	Petty Cash	16.80

Check Register by Checking Account

April 2025

Checking Account ID: 1

Check Type: Check

Check Number	Check Date	Cleared	Void	Void Date	Entity ID	Entity Name	Amount
44866	04/15/2025				PITZDIG	Pitzer Digital	438.55
44867	04/15/2025				QUILLCOR	Quill Corporation	433.13
44868	04/15/2025				REALGOODST	Really Good Stuff	15.51
44869	04/15/2025				RENALEAR	Renaissance Learning Inc	11,249.85
44870	04/15/2025				SCHOSPEC1	School Specialty LLC	424.93
44871	04/15/2025				STAPL	Staples Business Advantage	664.87
44872	04/15/2025				SUPREMES	Supreme School Supply	248.53
44873	04/15/2025				TOTAGRAP	Total Graphics	62.00
44874	04/15/2025				TRUCCENTCO	Truck Center Companies	10,969.24
44875	04/15/2025				FNBOSF	First National Bank of Omaha	82.89
44876	04/15/2025		X	04/15/2025			0.00
44877	04/15/2025				EAKESOFF	Eakes Office Solutions	393.01
Check Type Total:		Check			Void Total:	82.89	Total without Voids: 69,200.63
Checking Account Total:		1			Void Total:	82.89	Total without Voids: 69,373.55
Grand Total:					Void Total:	82.89	Total without Voids: 69,373.55

**SCHOOL LUNCH REPORT FOR**

Mar-25

BEGINNING BALANCE OF MONTH: \$ 28,089.46

MONEY RECEIVED:

Sale of Lunches:	<u>\$ 13,728.96</u>
State Reimbursement:	<u>                    </u>
Federal Reimbursement:	<u>\$ 9,877.62</u>
Loans:	<u>                    </u>
Other:	<u>\$ 213.40</u>

TOTAL MONEY RECEIVED \$ 23,819.98

TOTAL MONEY ON HAND: \$ 51,909.44

MONEY DISBURSED:

Food:	<u>\$ 16,099.94</u>
Salaries:	<u>\$ 10,549.50</u>
Fixed Charges:	<u>\$ 5,131.99</u>
Equipment:	<u>                    </u>
Repay Loan:	<u>                    </u>
Other:	<u>\$ 1,645.51</u>

TOTAL MONEY DISBURSED: \$ 33,426.94

BALANCE AT CLOSE OF MONTH: \$ 18,482.50

BILLS DUE:                     

REIMBURSEMENT DUE: March \$ 10,118.07

BALANCE-ESTIMATED: \$ 28,600.57

**SUMMARY OF SCHOOL LUNCHES**

Number of meals served during month:	Children <u>3512</u>	Adults <u>419</u>
Total meals served: <u>3931</u>	Number of days meals were served	<u>19</u>
Average number served per <u>206.895</u>	Total cost of meals during month:	<u>                    </u>
Average cost per meal: <u>0</u>		

Menu Analysis	
Salaries & Fixed Charges	15681.49
Other	<u>1645.51</u>
	17327

**SUMMARY OF SCHOOL BREAKFASTS**

Number of meals served during month:	Children <u>1260</u>	Adults <u>101</u>
Total meals served:	<u>1361</u>	Number of days meals were served <u>17</u>
Average number served per day:	<u>80.0588</u>	Total cost of meals during month: <u>          </u>
Average cost per meal:	<u>          0</u>	

Reimbursement:

Breakfast	2,066.90
Lunch	<u>8,051.17</u>
Total	10,118.07

## 2024 - 2025 SNP Claim Month Details

540586 Status: Active  
**Bloomfield School**  
 DBA:  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

### Claim Month: March 2025

Claim Items	Adj Number	Date Received	Date Accepted	Date Processed	Earned Amount	Status
<a href="#">View</a>   <a href="#">Modify</a>   <a href="#">Summary</a>	0	04/03/2025	04/03/2025		\$10,118.07	Accepted
<b>Total Earned</b>					<b>\$10,118.07</b>	

$$\begin{array}{r}
 \text{ADA} \\
 \hline
 \text{ENR}
 \end{array}
 \begin{array}{r}
 \text{Elem.} \\
 \hline
 145
 \end{array}
 \begin{array}{r}
 \text{HS} \\
 \hline
 138
 \end{array}
 = \frac{268}{283} = 95\%$$

**School Nutrition Programs  
Claim Month Details for March 2025**

540586 Status: Active  
**Bloomfield School**  
 DBA:  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

Month/Year Claimed	Adjustment Number	Date Received	Date Accepted	Date Processed	Reason Code
Mar 2025	0	04/03/2025	04/03/2025		Original

**Sponsor Totals**

Meal Type	Meals/Supplements Served	Federal Rate	Reimbursement Federal Amount
<b>National School Lunch Program</b>			
Free	1,165	4.4300	5,160.95
Reduced	440	4.0300	1,773.20
Paid	1,907	0.4200	800.94
<b>Total</b>	<b>3,512</b>		<b>7,735.09</b>
<b>Performance-Based Reimbursement (Lunch)</b>			
Claimed	3,512	0.0900	316.08
Adjusted	0	0.0900	0.00
<b>Total</b>	<b>3,512</b>		<b>316.08</b>
<b>School Breakfast Program Severe Need</b>			
Free	493	2.8400	1,400.12
Reduced	171	2.5400	434.34
Paid	596	0.3900	232.44
<b>Total</b>	<b>1,260</b>		<b>2,066.90</b>

**Claim Reimbursement Total** **10,118.07**

**Certification**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise." U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Lunch: 8051.17  
 Breakfast: 2066.90  


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 10,118.07

## 2024 - 2025 SNP Site Claim Report

540586 Status: Active  
**Bloomfield School**  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

0001 Status: Active  
**BLOOMFIELD SCHOOL**  
 504 S. McNamara St.  
 Bloomfield, NE 68718

Month/Year Claimed	Adjustment Number	Date Received	Date Accepted	Date Processed	Reason Code
Mar 2025	0	04/03/2025	04/03/2025		Original

### School Nutrition Program General Information

G1. Number of Children Approved for Free Meals:	95
G2. Number of Children Approved for Reduced Price Meals:	37
G3. Number of Children Approved for Paid Meals:	155
G4. Number of Enrolled Children:	287
G5. Attendance Factor Percentage:	93.4

### National School Lunch Program

L1. Number Operating Days:	19
L2. Average Daily Attendance:	268
L3. Reimbursable Lunches Served	
a. Free Lunches Served:	1,165
b. Reduced Price Lunches Served:	440
c. Paid Lunches Served:	1,907
d. Total Lunches Served (a + b + c):	3,512

### School Breakfast Program (Severe Need Reimbursement)

N1. Number Operating Days:	17
N2. Average Daily Attendance:	268
N3. Reimbursable Breakfasts Served	
a. Free Breakfasts Served:	493
b. Reduced Price Breakfasts Served:	171
c. Paid Breakfasts Served:	596
d. Total Breakfasts Served (a + b + c):	1,260

Created By: heatherg on: 4/3/2025 1:26:28 PM Modified By: heatherg on: 4/3/2025 1:28:05 PM

DAILY RECORD OF MEALS SERVED AND EDIT CHECK WORKSHEET

Month / Year March 2022  
 Feeding site Washburne School  
 Attachment J: Revised 5/07

DATE	STUDENT LUNCHES				STUDENT BREAKFASTS			SPECIAL MILK			ADULTS (Cannot Claim)		
	PAID	FREE	Reduced	TOTAL	PAID	FREE	Reduced	PAID	FREE	PAID-LUN	Free Lun	PAID-BR	
TOTAL	1107	1150	440	2697	296	423	171	1820		154	845	101	

A. Days Served 19  
 B. Enrollment 283  
 C. Average Daily Attendance 3518  
 D. Attendance Factor (C ÷ B) 12.43

E. Highest # of Eligible Free approved during the month 282  
 F. Highest # of Eligible Reduced approved during the month 252  
 G. Highest # of Eligible Paid approved during the month 198

Required Edit Check:

Attendance Factor (D) 0.81  
 Highest # of Students Approved for the Month 282  
 Attendance Adjusted Eligible 21  
 (E) = 282  
 (F) = 252  
 (G) = 198  
 (H)+ = 21  
 (I)+ = 252  
 (J) = 198

On this calculation, round any decimal to the next whole number.  
 (Example: 21.35 would round up to 22)

The number of meals claimed by category CANNOT exceed the figures reported on lines E, F or G on any given day. If the number of meals claimed by category exceeds the figures on lines H, I or J on any given day, those meal counts MUST be circled above and the reason for the discrepancy MUST be documented either at the bottom or on the back of this page.

\*Students who change categories during the month should be included in both categories. Retain this record at school for three years.  
 Nehruvika Department of Education - Nutrition Services

# Meal Count Listing: Lunch

03/01/2025 - 03/31/2025

District Office

Date	Students						Adults					Total	
	Free	Reduced	Paid	Guest	Exmt	Ernd	Additional	Total	Faculty	Guest	Ernd		Additional
03/03/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/04/2025	66 [94]	27 [37]	111 [155]	0	0 [0]	0	0	204 [286]	5	0	12	0	17
03/05/2025	58 [93]	24 [37]	103 [155]	0	0 [0]	0	0	185 [285]	4	0	16	0	20
03/06/2025	67 [94]	27 [37]	105 [154]	0	0 [0]	0	0	199 [285]	11	0	13	0	24
03/07/2025	0 [94]	0 [37]	0 [153]	0	0 [0]	0	0	0 [284]	0	0	0	0	0
03/10/2025	61 [95]	20 [37]	99 [153]	0	0 [0]	0	0	180 [285]	10	0	15	0	25
03/11/2025	64 [95]	27 [37]	110 [153]	0	0 [0]	0	0	201 [285]	11	1	14	0	26
03/12/2025	61 [89]	25 [35]	107 [146]	0	0 [0]	0	0	193 [270]	8	0	14	0	22
03/13/2025	70 [95]	24 [37]	105 [153]	0	0 [0]	0	0	199 [285]	12	1	14	1	28
03/14/2025	25 [95]	15 [37]	38 [153]	0	0 [0]	0	0	78 [285]	0	0	5	0	5
03/17/2025	62 [96]	21 [37]	98 [153]	0	0 [0]	0	0	181 [285]	6	0	15	0	21
03/18/2025	62 [95]	23 [37]	105 [153]	0	0 [0]	0	2	192 [285]	8	0	13	0	21
03/19/2025	65 [95]	26 [37]	102 [153]	0	0 [0]	0	0	193 [285]	9	0	14	0	23
03/20/2025	59 [95]	25 [37]	111 [153]	0	0 [0]	0	0	195 [285]	8	0	14	0	22
03/21/2025	65 [95]	23 [37]	101 [153]	0	0 [0]	0	0	189 [285]	4	2	15	0	21
03/24/2025	61 [95]	24 [37]	111 [153]	0	0 [0]	0	0	196 [285]	10	0	16	0	26
03/25/2025	59 [95]	20 [37]	96 [153]	0	0 [0]	0	0	175 [285]	9	1	14	0	24
03/26/2025	64 [95]	23 [37]	106 [153]	0	0 [0]	0	0	193 [285]	8	0	14	0	22
03/27/2025	59 [95]	21 [37]	92 [153]	0	0 [0]	0	0	172 [285]	6	3	16	0	25
03/28/2025	72 [95]	25 [35]	104 [153]	1	0 [0]	0	0	202 [283]	8	2	17	0	27
03/31/2025	65 [95]	20 [37]	103 [153]	0	0 [0]	0	0	188 [285]	7	0	14	0	21
Totals	1165	440	1907	1	0	0	2	3515	144	10	265	1	420

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column. The Additional column shows the number of 2nd meals served. (Note that if any additional or earned meals were served, the total number of meals served may exceed the

# Meal Count Listing: Breakfast

03/01/2025 - 03/31/2025

District Office

Date	Students							Adults				Total	
	Free	Reduced	Paid	Guest	Exmt	Ernd	Additional	Total	Faculty	Guest	Ernd		Additional
03/03/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/04/2025	29 [94]	11 [37]	42 [155]	0	0 [0]	0	0	82 [286]	2	0	4	0	6
03/05/2025	0 [93]	0 [37]	0 [155]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/06/2025	29 [94]	13 [37]	37 [154]	0	0 [0]	0	0	79 [285]	3	0	5	0	8
03/07/2025	0 [94]	0 [37]	0 [153]	0	0 [0]	0	0	0 [284]	0	0	0	0	0
03/10/2025	29 [95]	12 [37]	28 [153]	0	0 [0]	0	1	70 [285]	4	0	5	0	9
03/11/2025	28 [95]	8 [37]	35 [153]	0	0 [0]	0	0	71 [285]	3	0	4	0	7
03/12/2025	28 [89]	11 [35]	39 [146]	0	0 [0]	0	1	79 [270]	2	0	4	0	6
03/13/2025	25 [95]	10 [37]	32 [153]	0	0 [0]	0	3	70 [285]	1	0	4	0	5
03/14/2025	5 [95]	3 [37]	11 [153]	0	0 [0]	0	0	19 [285]	0	0	4	0	4
03/17/2025	31 [95]	9 [37]	41 [153]	0	0 [0]	0	1	82 [285]	2	0	4	0	6
03/18/2025	33 [95]	10 [37]	46 [153]	0	0 [0]	0	0	89 [285]	0	0	4	0	4
03/19/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/20/2025	24 [95]	9 [37]	29 [153]	0	0 [0]	0	1	63 [285]	1	0	5	0	6
03/21/2025	30 [95]	12 [37]	48 [153]	0	0 [0]	0	0	90 [285]	0	0	4	0	4
03/24/2025	32 [95]	12 [37]	39 [153]	0	0 [0]	0	1	84 [285]	1	0	4	0	5
03/25/2025	30 [95]	12 [37]	35 [153]	0	0 [0]	0	0	77 [285]	0	0	5	0	5
03/26/2025	32 [95]	7 [37]	25 [153]	0	0 [0]	0	0	64 [285]	2	0	6	0	8
03/27/2025	34 [95]	12 [37]	31 [153]	0	0 [0]	0	1	78 [285]	2	0	5	0	7
03/28/2025	42 [95]	12 [35]	49 [153]	0	0 [0]	0	0	103 [283]	1	0	6	0	7
03/31/2025	32 [95]	8 [37]	29 [153]	0	0 [0]	0	0	69 [285]	0	0	4	0	4
Totals	493	171	596	0	0	0	9	1269	24	0	77	0	101
													1370

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column. The Additional column shows the number of 2nd meals served. (Note that if any additional or earned meals were served, the total number of meals served may exceed the

**RESOLUTION OF THE BOARD OF EDUCATION TO INCREASE  
THE BASE GROWTH PERCENTAGE TO DETERMINE  
ITS PROPERTY TAX REQUEST AUTHORITY**

WHEREAS, the Board of Education (“Board”) for **Knox County School District 54-0586**, commonly known as **Bloomfield Community Schools** (the “School District”); and,

WHEREAS, the Nebraska Legislature enacted several measures including LB 243, to adjust public school district revenue and finances; and,

WHEREAS, LB 243 generally limits a public school district’s property tax request authority, subject to limited exceptions; and

WHEREAS, LB 243 includes an exception to generally allow a school district to otherwise exceed the default property tax request authority if at least seventy percent of the Board of Education votes in favor of the increased request; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District’s property tax request authority under Nebraska State Statute 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 7 percent (7%).

BE IT THEREFORE RESOLVED that, pursuant to Nebraska State Statute 79-2405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2025-2026 budget in an amount of 7%.

Said Resolution was adopted by the Board of Education by a vote of \_\_\_\_ to \_\_\_\_ on the 21st day of April, 2025.

\_\_\_\_\_  
President of the Board

ATTEST:

\_\_\_\_\_  
Secretary of the Board

**Bloomfield Community Schools Monthly Financial Report**

<b>Reconciled Cash Balances (March)</b>		
<b>FUND</b>	<b>2023-2024</b>	<b>2024-2025</b>
General	\$344,884.71	\$992,490
Depreciation	\$42,239.48	\$15,497
Employee Benefit	\$50,351.80	\$50,759
Activity	\$299,454.88	\$244,308
Lunch	\$41,179.09	\$15,794
Cooperative	\$192,100.95	\$177,331
Building		\$485,643
QCPUF		\$165,490
<b>FUNDS TOTAL</b>	<b>\$970,210.91</b>	<b>\$2,147,312</b>

<b>General Fund Expenses for February</b>		
	<b>2023-2024</b>	<b>2024-2025</b>
GF Bills Payable	\$65,610.44	\$68,374
GF Payroll	\$372,325.39	\$391,022
<b>Total</b>	<b>\$437,935.83</b>	<b>\$459,395</b>

<b>General Fund Receipts for March</b>		
	<b>2023-2024</b>	<b>2024-2025</b>
Beginning Cash	\$613,844.90	\$1,187,422.79
State Aid	\$41,617.00	\$88,936.06
Other	\$52,685.00	\$70,396.00
Knox County	\$61,566.44	\$69,465.66
Cedar County	\$4,736.68	\$4,456.65
From Lunch	\$8,516.75	\$13,863.34
To Lunch	\$0.00	\$0.00
<b>Total</b>	<b>\$782,966.77</b>	<b>\$1,434,540.50</b>

<b>2024-25 Budget</b>		
<b>FUND</b>	<b>Budget</b>	<b>Through Mar</b>
General	\$5,767,877.00	\$3,663,750
Depreciation	\$166,854.00	\$0
Employee Benefit	\$70,492.00	\$0
Activity	\$606,795.00	\$172,636
Nutrition	\$326,514.00	\$237,551
Building	\$705,862.00	\$48,504
QCPUF	\$138,812.00	\$0
Cooperative	\$185,985.00	\$0
Student Fee	\$1,100.00	\$0
<b>FUNDS TOTAL</b>	<b>\$7,970,291.00</b>	<b>\$4,122,441</b>

OVERALL BUDGET USED: 51.7226%

<b>GENERAL FUND</b>			
<b>REVENUE</b>			
<b>MONTH</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>
September		\$757,730	\$767,899.88
October		\$195,805	\$306,279.18
November		\$307,103	\$120,701.00
December		\$420,057	\$461,469.00
January		\$554,574	\$746,642.00
February		\$783,905	\$1,233,267.29
March		\$168,923	\$241,774.44
April		\$606,428	
May		\$1,337,153	
June		\$257,722	
July		\$76,751	
August		\$68,434	
<b>Running Total</b>		<b>\$5,534,585</b>	<b>\$3,878,032.79</b>
<b>EXPENSES</b>			
<b>MONTH</b>	<b>2022-2023</b>	<b>2023-2024</b>	<b>2024-2025</b>
September		\$427,858	\$422,021.20
October		\$407,262	\$535,995.00
November		\$559,975	\$475,907.00
December		\$426,916	\$467,121.00
January		\$368,978	\$426,781.00
February		\$388,288	\$495,997.10
March		\$438,936	\$460,395.17
April		\$441,680	
May		\$464,121	
June		\$419,082	
July		\$415,524	
August		\$504,234	
<b>Month Total</b>			
<b>Running Total</b>		<b>\$5,262,854</b>	<b>\$3,284,217.47</b>
<b>Annual budget</b>			<b>\$5,767,877.00</b>
<b>Percent Spent</b>			<b>56.94%</b>

Feb & Mar  
23-24 SPED funds

**SCHOOL LUNCH REPORT FOR**

Mar-25

BEGINNING BALANCE OF MONTH: \$ 28,089.46

MONEY RECEIVED:

Sale of Lunches:	<u>\$ 13,728.96</u>
State Reimbursement:	<u>                    </u>
Federal Reimbursement:	<u>\$ 9,877.62</u>
Loans:	<u>                    </u>
Other:	<u>\$ 213.40</u>

TOTAL MONEY RECEIVED \$ 23,819.98

TOTAL MONEY ON HAND: \$ 51,909.44

MONEY DISBURSED:

Food:	<u>\$ 16,099.94</u>
Salaries:	<u>\$ 10,549.50</u>
Fixed Charges:	<u>\$ 5,131.99</u>
Equipment:	<u>                    </u>
Repay Loan:	<u>                    </u>
Other:	<u>\$ 1,645.51</u>

TOTAL MONEY DISBURSED: \$ 33,426.94

BALANCE AT CLOSE OF MONTH: \$ 18,482.50

BILLS DUE:                     

REIMBURSEMENT DUE: March \$ 10,118.07

BALANCE-ESTIMATED: \$ 28,600.57

**SUMMARY OF SCHOOL LUNCHES**

Number of meals served during month:	Children <u>3512</u>	Adults <u>419</u>
Total meals served: <u>3931</u>	Number of days meals were served	<u>19</u>
Average number served per <u>206.895</u>	Total cost of meals during month:	<u>                    </u>
Average cost per meal: <u>0</u>		

Menu Analysis	
Salaries & Fixed Charges	15681.49
Other	<u>1645.51</u>
	17327

**SUMMARY OF SCHOOL BREAKFASTS**

Number of meals served during month:	Children <u>1260</u>	Adults <u>101</u>
Total meals served:	<u>1361</u>	Number of days meals were served <u>17</u>
Average number served per day:	<u>80.0588</u>	Total cost of meals during month: <u>          </u>
Average cost per meal:	<u>          0</u>	

Reimbursement:

Breakfast	2,066.90
Lunch	<u>8,051.17</u>
Total	10,118.07

## 2024 - 2025 SNP Claim Month Details

540586 Status: Active  
**Bloomfield School**  
 DBA:  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

### Claim Month: March 2025

Claim Items	Adj Number	Date Received	Date Accepted	Date Processed	Earned Amount	Status
<a href="#">View</a>   <a href="#">Modify</a>   <a href="#">Summary</a>	0	04/03/2025	04/03/2025		\$10,118.07	Accepted
<b>Total Earned</b>					<b>\$10,118.07</b>	

$$\begin{array}{r}
 \text{ADA} \\
 \hline
 \text{ENR}
 \end{array}
 \begin{array}{r}
 \text{Elem.} \\
 \hline
 145
 \end{array}
 \begin{array}{r}
 \text{HS} \\
 \hline
 138
 \end{array}
 = \frac{268}{283} = 95\%$$

**School Nutrition Programs  
Claim Month Details for March 2025**

540586 Status: Active  
**Bloomfield School**  
 DBA:  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

Month/Year Claimed	Adjustment Number	Date Received	Date Accepted	Date Processed	Reason Code
Mar 2025	0	04/03/2025	04/03/2025		Original

**Sponsor Totals**

Meal Type	Meals/Supplements Served	Federal Rate	Reimbursement Federal Amount
<b>National School Lunch Program</b>			
Free	1,165	4.4300	5,160.95
Reduced	440	4.0300	1,773.20
Paid	1,907	0.4200	800.94
<b>Total</b>	<b>3,512</b>		<b>7,735.09</b>
<b>Performance-Based Reimbursement (Lunch)</b>			
Claimed	3,512	0.0900	316.08
Adjusted	0	0.0900	0.00
<b>Total</b>	<b>3,512</b>		<b>316.08</b>
<b>School Breakfast Program Severe Need</b>			
Free	493	2.8400	1,400.12
Reduced	171	2.5400	434.34
Paid	596	0.3900	232.44
<b>Total</b>	<b>1,260</b>		<b>2,066.90</b>

**Claim Reimbursement Total** **10,118.07**

**Certification**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise." U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Lunch: 8051.17  
 Breakfast: 2066.90  


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 10,118.07

## 2024 - 2025 SNP Site Claim Report

540586 Status: Active  
**Bloomfield School**  
 504 S. McNamara  
 Bloomfield, NE 68718-2079

0001 Status: Active  
**BLOOMFIELD SCHOOL**  
 504 S. McNamara St.  
 Bloomfield, NE 68718

Month/Year Claimed	Adjustment Number	Date Received	Date Accepted	Date Processed	Reason Code
Mar 2025	0	04/03/2025	04/03/2025		Original

### **School Nutrition Program General Information**

G1. Number of Children Approved for Free Meals:	95
G2. Number of Children Approved for Reduced Price Meals:	37
G3. Number of Children Approved for Paid Meals:	155
G4. Number of Enrolled Children:	287
G5. Attendance Factor Percentage:	93.4

### **National School Lunch Program**

L1. Number Operating Days:	19
L2. Average Daily Attendance:	268
L3. Reimbursable Lunches Served	
a. Free Lunches Served:	1,165
b. Reduced Price Lunches Served:	440
c. Paid Lunches Served:	1,907
d. Total Lunches Served (a + b + c):	3,512

### **School Breakfast Program (Severe Need Reimbursement)**

N1. Number Operating Days:	17
N2. Average Daily Attendance:	268
N3. Reimbursable Breakfasts Served	
a. Free Breakfasts Served:	493
b. Reduced Price Breakfasts Served:	171
c. Paid Breakfasts Served:	596
d. Total Breakfasts Served (a + b + c):	1,260

Created By: heatherg on: 4/3/2025 1:26:28 PM    Modified By: heatherg on: 4/3/2025 1:28:05 PM

DAILY RECORD OF MEALS SERVED AND EDIT CHECK WORKSHEET

Month / Year March 2022  
 Feeding site Westerly School  
 Attachment J: Revised 5/07

DATE	STUDENT LUNCHES				STUDENT BREAKFASTS			SPECIAL MILK			ADULTS (Cannot Claim)		
	PAID	FREE	Reduced	TOTAL	PAID	FREE	Reduced	PAID	FREE	PAID-LUN	Free Lun	PAID-BR	
TOTAL	1107	1150	440	2697	216	423	171	180	154	845	101		

A. Days Served 19  
 B. Enrollment 283  
 C. Average Daily Attendance 3518  
 D. Attendance Factor (C ÷ B) 12.43

E. Highest # of Eligible Free approved during the month 258  
 F. Highest # of Eligible Reduced approved during the month 252  
 G. Highest # of Eligible Paid approved during the month 198

Required Edit Check:

Attendance Factor (D) 0.82  
 Highest # of Students Approved for the Month 252  
 Attendance Adjusted Eligible 198

(E) = 258  
 (F) = 252  
 (G) = 198  
 (H)+ = 258  
 (I)+ = 252  
 (J) = 198

The number of meals claimed by category CANNOT exceed the figures reported on lines E, F or G on any given day. If the number of meals claimed by category exceeds the figures on lines H, I or J on any given day, those meal counts MUST be circled above and the reason for the discrepancy MUST be documented either at the bottom or on the back of this page.

\*On this calculation, round any decimal to the next whole number.  
 (Example: 21.35 would round up to 22)

\*Students who change categories during the month should be included in both categories.  
 Retain this record at school for three years

# Meal Count Listing: Lunch

03/01/2025 - 03/31/2025

District Office

Date	Students						Adults					Total	
	Free	Reduced	Paid	Guest	Exmt	Ernd	Additional	Total	Faculty	Guest	Ernd		Additional
03/03/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/04/2025	66 [94]	27 [37]	111 [155]	0	0 [0]	0	0	204 [286]	5	0	12	0	17
03/05/2025	58 [93]	24 [37]	103 [155]	0	0 [0]	0	0	185 [285]	4	0	16	0	20
03/06/2025	67 [94]	27 [37]	105 [154]	0	0 [0]	0	0	199 [285]	11	0	13	0	24
03/07/2025	0 [94]	0 [37]	0 [153]	0	0 [0]	0	0	0 [284]	0	0	0	0	0
03/10/2025	61 [95]	20 [37]	99 [153]	0	0 [0]	0	0	180 [285]	10	0	15	0	25
03/11/2025	64 [95]	27 [37]	110 [153]	0	0 [0]	0	0	201 [285]	11	1	14	0	26
03/12/2025	61 [89]	25 [35]	107 [146]	0	0 [0]	0	0	193 [270]	8	0	14	0	22
03/13/2025	70 [95]	24 [37]	105 [153]	0	0 [0]	0	0	199 [285]	12	1	14	1	28
03/14/2025	25 [95]	15 [37]	38 [153]	0	0 [0]	0	0	78 [285]	0	0	5	0	5
03/17/2025	62 [96]	21 [37]	98 [153]	0	0 [0]	0	0	181 [285]	6	0	15	0	21
03/18/2025	62 [95]	23 [37]	105 [153]	0	0 [0]	0	2	192 [285]	8	0	13	0	21
03/19/2025	65 [95]	26 [37]	102 [153]	0	0 [0]	0	0	193 [285]	9	0	14	0	23
03/20/2025	59 [95]	25 [37]	111 [153]	0	0 [0]	0	0	195 [285]	8	0	14	0	22
03/21/2025	65 [95]	23 [37]	101 [153]	0	0 [0]	0	0	189 [285]	4	2	15	0	21
03/24/2025	61 [95]	24 [37]	111 [153]	0	0 [0]	0	0	196 [285]	10	0	16	0	26
03/25/2025	59 [95]	20 [37]	96 [153]	0	0 [0]	0	0	175 [285]	9	1	14	0	24
03/26/2025	64 [95]	23 [37]	106 [153]	0	0 [0]	0	0	193 [285]	8	0	14	0	22
03/27/2025	59 [95]	21 [37]	92 [153]	0	0 [0]	0	0	172 [285]	6	3	16	0	25
03/28/2025	72 [95]	25 [35]	104 [153]	1	0 [0]	0	0	202 [283]	8	2	17	0	27
03/31/2025	65 [95]	20 [37]	103 [153]	0	0 [0]	0	0	188 [285]	7	0	14	0	21
Totals	1165	440	1907	1	0	0	2	3515	144	10	265	1	420

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column. The Additional column shows the number of 2nd meals served. (Note that if any additional or earned meals were served, the total number of meals served may exceed the

# Meal Count Listing: Breakfast

03/01/2025 - 03/31/2025

District Office

Date	Students							Adults				Total	
	Free	Reduced	Paid	Guest	Exmt	Ernd	Additional	Total	Faculty	Guest	Ernd		Additional
03/03/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/04/2025	29 [94]	11 [37]	42 [155]	0	0 [0]	0	0	82 [286]	2	0	4	0	6
03/05/2025	0 [93]	0 [37]	0 [155]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/06/2025	29 [94]	13 [37]	37 [154]	0	0 [0]	0	0	79 [285]	3	0	5	0	8
03/07/2025	0 [94]	0 [37]	0 [153]	0	0 [0]	0	0	0 [284]	0	0	0	0	0
03/10/2025	29 [95]	12 [37]	28 [153]	0	0 [0]	0	1	70 [285]	4	0	5	0	9
03/11/2025	28 [95]	8 [37]	35 [153]	0	0 [0]	0	0	71 [285]	3	0	4	0	7
03/12/2025	28 [89]	11 [35]	39 [146]	0	0 [0]	0	1	79 [270]	2	0	4	0	6
03/13/2025	25 [95]	10 [37]	32 [153]	0	0 [0]	0	3	70 [285]	1	0	4	0	5
03/14/2025	5 [95]	3 [37]	11 [153]	0	0 [0]	0	0	19 [285]	0	0	4	0	4
03/17/2025	31 [95]	9 [37]	41 [153]	0	0 [0]	0	1	82 [285]	2	0	4	0	6
03/18/2025	33 [95]	10 [37]	46 [153]	0	0 [0]	0	0	89 [285]	0	0	4	0	4
03/19/2025	0 [95]	0 [37]	0 [153]	0	0 [0]	0	0	0 [285]	0	0	0	0	0
03/20/2025	24 [95]	9 [37]	29 [153]	0	0 [0]	0	1	63 [285]	1	0	5	0	6
03/21/2025	30 [95]	12 [37]	48 [153]	0	0 [0]	0	0	90 [285]	0	0	4	0	4
03/24/2025	32 [95]	12 [37]	39 [153]	0	0 [0]	0	1	84 [285]	1	0	4	0	5
03/25/2025	30 [95]	12 [37]	35 [153]	0	0 [0]	0	0	77 [285]	0	0	5	0	5
03/26/2025	32 [95]	7 [37]	25 [153]	0	0 [0]	0	0	64 [285]	2	0	6	0	8
03/27/2025	34 [95]	12 [37]	31 [153]	0	0 [0]	0	1	78 [285]	2	0	5	0	7
03/28/2025	42 [95]	12 [35]	49 [153]	0	0 [0]	0	0	103 [283]	1	0	6	0	7
03/31/2025	32 [95]	8 [37]	29 [153]	0	0 [0]	0	0	69 [285]	0	0	4	0	4
Totals	493	171	596	0	0	0	9	1269	24	0	77	0	101

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column. The Additional column shows the number of 2nd meals served. (Note that if any additional or earned meals were served, the total number of meals served may exceed the



Deb Wragge &lt;dwragge@blfdbees.org&gt;

## March/April Transportation report

1 message

Kevin Millikan &lt;kmillikan@blfdbees.org&gt;

Mon, Apr 21, 2025 at 5:04 PM

To: Todd Strom &lt;tstrom@blfdbees.org&gt;, Deb Wragge &lt;dwragge@blfdbees.org&gt;

The routes have continued to go fine. We did have to shuffle our spare bus [#8] into the rotation as we had 2 buses breakdown this last month. #7 had a major turbo issue, that has been resolved. #12 has had an intermittent short that became worse. #12 also had a recall on a body panel that was addressed at the same time. #4 had the same recall on the body panel. That has also been addressed and all are back in service tomorrow. I had the shop look at the wiring in # 4 as well since it is a twin to #12. They re insulated the same wire in #4 that they fixed in # 12. Hopefully heading off a problem before it starts.

Track season has started along with golf. FFA has been to Lincoln w/ Coach and 2 vans. FCCLA has also been to Lincoln w 2 vans. We are starting field trip season this week as well.

The commercial power washer in the bus barn has also gone lame. I am in the process of getting estimates at this time. {repair vs. replace} The machine we have is 27+ years old.

Respectfully submitted,

Kevin K. Millikan Transportation Director

Sent from my iPad