

**Committee Board Meeting**  
**Bloomfield Community Schools - Board of Education**  
**Monday, April 7, 2025/6:30 PM**

**High School, Room 14, 311 E. Benton Street, Bloomfield, NE 68718**

*The purpose of this meeting is to conduct the business of the district. This is a Working Meeting of the BOE, open to the public. There will be no action and no closed session.*

**1. Opening the Meeting**

- 1.a. Call to Order:
- 1.b. Board Member Roll Call:
- 1.c. Nebraska Open Meetings Law:
- 1.d. Publication of Meeting:
- 1.e. District Mission Statement:
- 1.f. Pledge of Allegiance:

**2. Informational/Discussion Items**

- 2.a. Committee Reports - Americanism Committee
- 2.b. Standing District Topics
  - 2.b.i. NASB Upcoming Events for 2025

FINANCE WORKSHOPS  
Wednesday, April 9 - Norfolk

UPCOMING WEBINARS  
Wednesday, April 16 - Board Academy Collaboration Lunch & Learn  
Wednesday, April 23 - Federal Advocacy Update An educated BOE is an involved BOE. These April 2025 events are available to all BCS BOE members and administrators.

- 2.b.ii. BOE Action Plan
  - 2.b.ii.1. Actions Taken - NCRS Conference, NASB President's Call, NASB Legislative Update, and NASB Open Meetings Law Workshop
- 2.b.iii. Strategic Planning No Report at this time.
- 2.b.iv. Continuous School Improvement
  - 2.b.iv.1. Wednesday, March 29th Update To keep the BOE informed as to current CIP planning, actions, training, data collection/interpretation
- 2.b.v. Curriculum & Instruction Update and progress, NWEA Testing Progress, Summer School Plans,
- 2.c. Certified Resignations/New Hires
- 2.d. Non-Certified Resignations/New Hires
  - 2.d.i. Para Professional Positions The administrative team has been interviewing candidates and has made some offers to individuals for the 2024-25 school year. We will act on those contracts in our regular board meeting.
- 2.e. Administrative and Leadership Team Reports
  - 2.e.i. Superintendent
  - 2.e.ii. Secondary Principal
  - 2.e.iii. Elementary Principal

- 2.e.iv. SPED Director
  - 2.e.v. Guidance Director
  - 2.e.vi. Technology Director
  - 2.e.vii. Activities Director
  - 2.e.viii. Buildings & Grounds Director
  - 2.e.ix. Transportation Director
- 2.f. Policy The BOE and the Administrative Team will review policies from the 4000 - Personnel section. They will focus their efforts on policies 4000 to 4031. Their efforts include, but are not limited to, revising and editing these policies for clarity, accuracy, and applicability.
3. **Public Comment** The purpose of the public comment period is for members of the public to inform the governing body of their views.
4. **Closed Session**
5. **Adjournment**



Deb Wragge &lt;dwrage@blfdbees.org&gt;

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**COW meeting April 7th**

3 messages

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**Casey Schmeckpeper** <cschmeckpeper@blfdbees.org> Mon, Mar 31, 2025 at 9:14 AM  
To: Deb Wragge <dwrage@blfdbees.org>, Todd Strom <tstrom@blfdbees.org>

Good morning Deb and Todd. I'm emailing you both that I will be out of town for the April 7th COW meeting.

Thanks Casey

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**Deb Wragge** <dwrage@blfdbees.org> Mon, Mar 31, 2025 at 9:18 AM  
To: Casey Schmeckpeper <cschmeckpeper@blfdbees.org>  
Cc: Todd Strom <tstrom@blfdbees.org>

Thanks for the heads up. Have a great time.

Deb

[Quoted text hidden]

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**Todd Strom** <tstrom@blfdbees.org> Mon, Mar 31, 2025 at 9:29 AM  
To: Deb Wragge <dwrage@blfdbees.org>  
Cc: Casey Schmeckpeper <cschmeckpeper@blfdbees.org>

Thanks Casey,

Please review the agenda and should you have any questions or need any information prior to the meeting, I will try to help.

Have a safe trip!

[Quoted text hidden]

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Todd Strom  
Superintendent - Bloomfield Community Schools  
Office 402-373-4800  
Cell 402-404-0303





# Bloomfield Community Schools

**B**UILDING  
**E**XCELLENCE  
**E**NCOURAGING  
**S**UCCESS

Honesty - Community - Relationships



7-12 Secondary Board Report  
04/07/25

- 1) State Fortnite, our students did well in their first outing and earned 7th place as a team.
- 2) Schedule is ready for students to request classes they would like to have
  - a) Internships/Work-Based Learning vs Work Releases
  - b) What is the Board's preference?
  - c) Half-days? At school in the morning or afternoon? Just Fridays?
- 3) To clarify, on the 11/18/24 Board meeting we agreed that Dual Credit Classes are to be as follows:
  - a) We keep the current system with everything at 10 credits for dual credit offerings through this year. Next year adjust to five (5) HS credits per semester regardless of the class designation .
  - b) I just want to clarify this as we are starting to have questions involving scheduling arise.
    - i) This is 5 credits per class for classes that we do not offer. Is that correct?
    - ii) If a student chooses to take a class that we offer, do they earn 0 high school credits?
  - c) I want to ensure that we are all on the same page with this.
- 4) CRDC (Civil Rights Data Collection) Report has been submitted
- 5) NSCAS Testing is Scheduled for the 7th and 8th graders
- 6) Per Diem Amounts given to students attending district/state/national-level events
  - a) Currently we provide \$6 for breakfast, \$7 for lunch, and \$8 for dinner
  - b) When reaching out to other districts they provide anywhere from \$4 - \$15 per meal
  - c) What is our board comfortable with allowing?
- 7) NSAA Parents' Role in Education Based Athletics presentation will be on Monday, August 11th at 5:30pm

Upcoming Events:

- 04/08/25: Golf Quad at Hartington-Newcastle @ 3:00pm  
04/08/25: 8th Grade NECC Campus Visit  
04/09/25: NECC Quiz Bowl  
04/09/25: 10:00am Late Start  
04/10/25: JH Track at Hartington-Newcastle @ 2:00pm  
04/11/25: Mid-term for the 4th Quarter

04/12/25: Golf at Plainview at 9:00am  
04/12/25: Prom  
04/15/25: Anatomy Class is touring USD's Cadaver Lab  
04/16/25: Faith Keepers Performance @ 2:00pm  
04/17/25: Varsity Track at O'Neill @ 10:00am  
04/18/25: No School  
04/21/25: No School  
04/22/25: Spring Concert and Awards  
04/24/25: Varsity Track at Pierce @ 12:30pm  
04/24/25: JH Track at Creighton @ 1:00pm  
04/25/25: District Music Contest at Laurel  
04/26/25: Golf at Osmond (RHCC) at 9:30am  
04/26/25: JH Conference Track at Creighton  
04/26/25: JH Prom at 8:00pm-10:30pm  
04/28/25: JH Track at Hartington-Newcastle @ 12:00pm  
04/29/25: Varsity Track at Creighton @ 1:00pm  
04/30/25: Golf at Tatanka Golf Course @ 9:00am

Special Education Report  
04/07/25

- 1) Work has been done to Doors #3 and #12. I will be working with Glass Edge on the documentation needed to use SPED money for them.
- 2) The high school participated in Transition planning training to address portions of our corrective action plan.
- 3) Our Annual Policies and Procedures submission changed slightly this year, but has been submitted to NDE.
- 4) Mr. Conroy will be attending training at the ESU on 04/09/25 to work with NDE on the TIP (Targeted Improvement Plan) reporting.

**Counselor Report**  
**April 7th, 2025**  
**Board Meeting**  
**Angie Guenther**

**Item 1:**

**March 25th**

We had 17 out of our 18 juniors take the ACT on March 25th. The testing session went well and our last junior will take the test paper/pencil on April 22nd.

**Item 2:**

**ASVAB Results**

Sergeant Keith Jorgensen of the US Army will be working with our juniors on April 10th from 2pm-3pm to unpack their ASVAB results and do some career exploration.

**Item 3:**

**Next years juniors/seniors**

Merri Schneider with NECC was here today to assist some of our upcoming juniors apply for dual credit classes. She came from 2:45 and stayed until 4:30 to answer their questions and ensure that the classes that they are registering for apply to what they need for their current planned careers. The semester for our current juniors/seniors taking NECC classes ends on May 7th.

**Item 5:**

April 8th

Our 8th graders will be touring NECC college. We leave at 10:15, they get to eat on campus at 11:30, take a tour of the campus and dorms from 12pm to 1:30pm, meet with a student panel until 2pm, and we should return by the end of the day.

**April 24th**

## **Best of The Class Taping with KCAU Channel 9**

Teagen Smith will be representing BHS at the Best of The Class Taping on April 24th. This nomination was made according to the current GPA of our top student by the due date expected of KCAU. The luncheon and the taping are both held at the Orpheum Theater in Sioux City, Iowa. Be on the lookout for the commercials.

## **Professional Development**

This past month I attended the ESU 1 counselor workshop hosted by Derek Lahm. I have to give him a shout out because he did an excellent job of facilitating. We discussed using data, Social Emotional Learning Curriculums, Artificial Intelligence, and crises management. It was a great day of networking with other counselors.

On March 28th I attended the Nebraska Elementary School Counselor's conference in Nebraska City. The biggest take away from that workshop was the discussion about the Science of Hope. We each received the book named: *Hope Rising: How the Science of Hope can Change Your Life. It teaches you to assess what may have robbed you of hope, and then provides strategies to let your hope flourish once again.*

The book comes with different surveys that educators can take at different times of the year, to see when they are losing their hope and track the data to see if it matches up to more office referrals and/or failing grades, higher absenteeism, etc.

# Technology Report

Date: April 7th, 2025

## News/Notes

- We met with our PaperCut representative via Zoom, and he is planning to come early on in the summer to help resolve some of our printing issues we have had.
- All call issues seem to be resolved, so secondary guardians and students are receiving alerts again
  - Over the summer, we will change where contact information gets put into PowerSchool, which should help with this in the future.
- Esports medaled at the State Playoffs in Fortnite in 7th place, so their medal is on its way
- The FCS and the East doors have been replaced, so currently, badges will not work on those. Once wiring is completed, we will bring Dave Noecker in to set the badge readers back up.
- Next in person LAN meeting is May 5th in Wakefield and should be filled of planning and trouble shooting summer projects. I am sure there will be an update on the cybersecurity legislation that we mentioned last month.
- The NETA conference will be on May 1st and 2nd, and the schedule is out, so if anyone is interested in seeing some of the sessions, just copy and paste the link below!

<https://neta2025.sched.com/>

## **Buildings and Ground Report**

### **HighSchool:**

- Window has been replaced by Glass Edge in weight room. Glass Edge also replaced two doors on the East entrance. They also replaced the ADA opener on door #3. They put two new door closures on West Lobby entrance.
- Rasmussen's will be here next week to insulate the pipes in 1st floor women's bathroom.
- Boone Brothers were here on March 8th to repair the roof on the new garage area.
- Medford's have the East door (#12) wired and are waiting on DSN to come in and hook the security function so that fobs will work on this door and on door #3.