

Ainsworth Community Schools  
Board of Education  
Regular Meeting & Americanism Mtg #2  
Cafeteria  
May 13, 2024 - 8:00 PM

AGENDA

*The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"*

*In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.*

1. Opening Procedure, Regular Meeting of Board
  - 1.1. Call to Order, Roll Call, and Pledge of Allegiance
  - 1.2. Approval of Agenda
  - 1.3. Welcome Extended to Visitors
  - 1.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
  - 1.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
  - 1.6. Consent Agenda
    - 1.6.1. Minutes of Previous Meeting(s) , attached
    - 1.6.2. Set the next regular meeting for June 10, 2024, at 8:00 p.m. in the District Office.  
The current agendas will be available for public inspection in the office of the superintendent.
    - 1.6.3. Payment of Claims, Authorization Report, attached
    - 1.6.4. Cash Flow & Financial Reports
2. Reports/Information to the Board
  - 2.1. National History Day Presentations
  - 2.2. Principals and Activities Director Reports
  - 2.3. Superintendent Report
3. Action Items
  - 3.1. Approval of Lunch and Breakfast Prices for 2024-25
  - 3.2. NDE School Safety and Security Grant
  - 3.3. HVAC Controls Update Proposal
  - 3.4. Update/Revision of Graduation Requirements Policy 0611.07
  - 3.5. ACS Board Policy Review
  - 3.6. Enrollment Option Request
  - 3.7. Enrollment Option Request
4. Adjourn
5. American Civics / Americanism Committee Meeting #2

The Board reserves the right to move into closed session to protect the public interest or needless injury to the

reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

April 8, 2024

The Board of Education of School District #10 held a regular meeting on Monday, April 8, 2024. Board members present: Frank Beel, Bryan Doke, Scott Erthum, Jessica Pozehl, and Mark Johnson. Board member absent: Brad Wilkins. Also present were Principals Ben Wright, Steve Dike, AD Luke Wroblewski and Superintendent Dale Hafer. There were a few guests in attendance.

The American Civics/Americanism Committee met at 6:30 p.m. with Superintendent Dale Hafer, Principals Steve Dike and Ben Wright to discuss Ainsworth Community School's role in Americanism teaching and processes. Principals Dike and Wright discussed current efforts to satisfy American Civics requirements as well as the outlook on Social Studies Curriculum review and consideration. Committee members were afforded the ability to comment and ask questions. Public comment was allowed, although there were no guests present to address the committee.

The work session was called to order by Board Vice President Mark Johnson at 6:58 p.m. The Board heard reports regarding the staff well-being survey as well as grades 9-12 reading/language curriculum adoption efforts.

The work session adjourned at 8:07 p.m.

The regular meeting was called to order by Board Vice President Mark Johnson at 8:07 p.m.

Motion was made by Scott Erthum and seconded by Bryan Doke to excuse Board member Brad Wilkins. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the east wall of the Cafeteria

Motion was made by Jessica Pozehl and seconded by Frank Beel to approve the agenda as published. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the following consent agenda items: Minutes of the March 11<sup>th</sup> meeting, claims in the amount of \$114,049.26 from General Fund, \$30,092.28 from the Hot Lunch Fund, \$17,924.00 from Depreciation and \$2,301.11 from Section 125. The Cash Flow Report for the month of March was given. The Treasurer's Report was given as follows: Cash Assets: March 31<sup>st</sup> \$2,320,776.67. The next regular meeting is Monday, May 13, 2024, at 8:00 p.m. in the District Office. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

40328	ACTIVITY ACCOUNT	330.00
40329	AINSWORTH STAR-JOURNAL	538.34
40330	AMAZON CAPITAL SERVICES	1,987.00
40331	AMAZON CAPITAL SERVICES	3,637.93
40332	AMAZON CAPITAL SERVICES	2,239.52
40333	APPEARA	58.67
40334	ASHFALL FOSSIL BEDS	175.00
40335	BLACK HILLS ENERGY	7,089.41
40336	BLICK ART MATERIALS	794.84
40337	BLUUM USA, INC	95.80
40338	BOMGAARS	2,220.89
40339	BUCKLES AUTOMOTIVE	174.08
40340	CAPSTONE	20.43
40341	CDW GOVERNMENT LLC	818.71

40342	CENGAGE LEARNING	1,957.82
40343	CENTRAL NEBRASKA COMMUNITY SERVICES, INC	24,965.05
40344	CENTRAL VALLEY AG	1,668.94
40345	CENTURY LUMBER CENTER	88.31
40346	CHARTWELLS DINING SERVICES	217.50
40347	CITY OF AINSWORTH	1,112.02
40348	COGNIA INC.	1,200.00
40349	DISCOUNT SCHOOL SUPPLY	14.63
40350	E S U #17-MAIN	57,029.00
40351	E S U #17-MAIN	5,625.00
40352	JOSEPH FINLEY	57.57
40353	FLOOR MAINTENANCE	54.40
40354	MELISSA FREUDENBURG	507.77
40355	FRONTIER DIESEL	596.00
40356	GOPHER	0.00
40357	RODNEY LUTHER	1,008.00
40358	HOUGHTON MIFFLIN COMPANY	90,108.67
40359	HUBERT COMPANY	780.46
40360	INTRADO INERACTIVE SERVICES CORPORATION	646.34
40361	ISLAND SUPPLY WELDING CO	304.39
40362	JW PEPPER	364.88
40363	KBRB AM FM	232.50
40364	KSB SCHOOL LAW	715.00
40365	LAKESHORE LEARNING MATERIALS	79.77
40366	LINCOLN MARRIOTT CORNHUSKER	392.00
40367	LOUP VALLEY LIGHTING INC	437.52
40368	MICHELLE APPELT	444.30
40369	MIDAMERICA BOOKS	174.60
40370	MIDWEST FLOOR SPECIALISTS	5,052.20
40371	NEBRASKA GAME AND PARKS	600.00
40372	NE COUNCIL OF SCHOOL ADMIN	480.00
40373	NEBRASKA PUBLIC POWER DISTRICT	6,127.81
40374	NORTHEAST COMMUNITY COLLEGE	54.00
40375	NSAA	1,510.00
40376	OFFICE PRODUCTS CENTER	1,266.26
40377	OLSONS PEST TECHNICIANS	92.00
40378	PAPER 101	1,535.06
40379	QUILL CORPORATION	1,229.74
40380	RACK PERFORMANCE	1,000.00
40381	RAMSEY SOLUTIONS, THE LAMP GROUP LLC	1,173.67
40382	REALLY GOOD STUFF	133.64
40383	RED & WHITE	481.06
40384	ROCK COUNTY CLINIC	190.00
40385	JULIE RUHTER	567.51
40386	HANNAH SCHMITZ	672.05
40387	SCHOOL HEALTH CORPORATION	165.14
40388	SCHOOL SPECIALTY SUPPLY	1,830.79
40389	SEVEN SPRINGS INC	124.00
40390	ASHLEY SMITH	1,588.65
40391	STAPLES ADVANTAGE	1,187.17
40392	STAPLES ADVANTAGE	1,081.89
40393	DEDRA STONER	35.60
40394	RENAE SWIM	3.87
40395	THREE RIVER TELCO	650.44
40396	UNIVERSITY OF NEBRASKA AT KEARNEY - PUPIL TRANSPORTATION	100.00
40397	US BANK	2,626.56
40398	WAGEWORKS	152.00
40399	WEX BANK	1,664.41
40400	RACHEL WILLIAMS	500.00
40401	LAURIE WITTE	33.03
40402	WM KROTTER CO-AINSWORTH	101.95
41386	1ST CLASS AUTO	3,189.13
41387	ACTIVITY ACCOUNT	388.00
41388	AINSWORTH STAR-JOURNAL	86.54
41389	AMAZON CAPITAL SERVICES	1,340.46
41390	AMAZON CAPITAL SERVICES	793.27
41391	AMAZON CAPITAL SERVICES	192.65
41392	APPEARA	60.61
41393	APPLE COMPUTER INC	975.00

41394	AT&T MOBILITY	345.18
41395	BLACK HILLS ENERGY	5,957.90
41396	BLICK ART MATERIALS	163.40
41397	BROWN COUNTY HOSPITAL	863.96
41398	BUCKLES AUTOMOTIVE	527.07
41399	CDW GOVERNMENT LLC	654.40
41400	CENTRAL VALLEY AG	1,835.89
41401	CHARTWELLS	192.00
41402	CITY OF AINSWORTH	1,123.57
41403	COLONIAL RESEARCH CHEMICAL	275.80
41404	CROWNE PLAZA HOTEL	404.85
41405	E S U #17-MAIN	61,221.00
41406	E S U #17-MAIN	2,780.05
41407	JOSEPH FINLEY	166.71
41408	MELISSA FREUDENBURG	427.73
41409	GENERAL FUND CLEARING ACCOUNT	248.50
41410	HOLDREGE PUBLIC SCHOOLS	400.93
41411	HOMETOWN LEASING	5,500.00
41412	INNOVATIVE OFFICE SOLUTIONS, LLC	268.29
41413	THE INSTRUMENTALIST COMPANY	232.00
41414	ISLAND SUPPLY WELDING CO	19.84
41415	JONES SCHOOL SUPPLY CO, INC.	409.50
41416	JW PEPPER	103.94
41417	KSB SCHOOL LAW	102.00
41418	LAKESHORE LEARNING MATERIALS	244.04
41419	MICHELLE APPELT	427.73
41420	MIDWEST TECHNOLOGY PRODUCTS	417.60
41421	NEBRASKA DEPT OF EDUCATION	900.00
41422	NEBRASKA PUBLIC POWER DISTRICT	5,396.17
41423	NORFOLK DAILY NEWS	144.00
41424	NORTHEAST COMMUNITY COLLEGE	66.00
41425	OFFICE PRODUCTS CENTER	1,137.42
41426	OLSONS PEST TECHNICIANS	92.00
41427	PRECISION AUTOBODY	448.60
41428	PRESIDENT'S AWARD PROGRAM	437.73
41429	PRESTIGE GROUP INC.	3,300.00
41430	PRO ELECTRIC, INC	1,536.06
41431	QUILL CORPORATION	165.55
41432	REALLY GOOD STUFF	205.40
41433	RED & WHITE	355.80
41434	BROOKE RENTSCHLER	152.76
41435	ROCKET MATH, LLC	510.00
41436	JULIE RUHTER	515.57
41437	THE SCARLET HOTEL	428.00
41438	HANNAH SCHMITZ	668.33
41439	SCHOOL HEALTH CORPORATION	209.61
41440	SCHOOL SPECIALTY SUPPLY	366.48
41441	SEVEN SPRINGS INC	91.00
41442	ASHLEY SMITH	570.94
41443	STAPLES ADVANTAGE	194.64
41444	STUDENT ASSURANCE SERVICES INC	817.00
41445	THREE RIVER TELCO	639.10
41446	TRADEWIND CHILLERS	700.00
41447	US BANK	494.15
41448	WAGEWORKS	116.00
41449	WEX BANK	1,051.41
20	WAGE WORKS INC	2,301.11
364	FLATWATER SALES INC	9,924.00
365	CONDITIONED AIR MECHANICAL	8,000.00
60	LUNCHTIME SOLUTIONS	30,092.28

Elementary Principal Ben Wright reported on the following: Monthly mission “Encourage kindness and be the change.” NHD, NSCAS Testing, MAP/Fastbridge testing, Kindergarten roundup and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, NECC Scholastics, Testing Schedule, Congratulations Mrs. Jackman Teach Ag Delegate, Middle School Honor Roll, and Graduation.

Activities Director Luke Wroblewski reported on the following: Class D1 State Runner-up Boys Basketball, State FFA, FFA Banquet, FCCLA, FBLA State Convention, Track and Boys Golf, SWC Basketball All-Conference Teams, NSAA/NCPA Academic All-State honorees, All Sports Banquet, Destination Imagination, Middle School and High School Quiz Bowl, NHD, SWC Fine Arts Festival, and The High School Musical.

Superintendent Dale Hafer reported on the following: Financial Report, Transportation, Buildings and Grounds update, Board Policy Review, Strategic Plan, Superintendent Goals and Personnel.

Motion was made by Frank Beel and seconded by Scott Erthum to approve the ACS Board Policy Review. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Motion was made by Scott Erthum and seconded by Bryan Doke to approve the 2024-2025 School Year Calendar. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Motion was made by Bryan Doke and seconded by Jessica Pozehl to approve the “myPerspectives!” 9-12 Resources Purchase. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Motion was made by Scott Erthum and seconded by Frank Beel to approve the Interactive Panels for Classrooms using ESSER III and Sped Funds. Roll call vote: Erthum – Aye, Doke - Aye, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Absent. Motion carried.

Motion was made by Jessica Pozehl and seconded by Frank Beel to adjourn the meeting at 8:41 p.m. Roll call vote: Unanimous. Motion carried.

The next regular meeting is Monday, May 13, 2024, at 8:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

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Dedra Stoner, Recording Secretary

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Mark Johnson, Board Vice President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
<b>Checking</b>	<b>1</b>	<b>Fund: 01 GENERAL FUND</b>		
1ST CLASS AUTO	28905	41470	2,809.16	2011 CHEVY VAN FUEL PUMP REPAIR
			<b>Vendor Total:</b>	<b>2,809.16</b>
ACTIVITY ACCOUNT	DI-04062024	41471	154.00	SPONSOR ROOM DI WILLIAMS
ACTIVITY ACCOUNT	FBLA SLC	41471	121.00	ADVISOR REGISTRATION, MEALS
ACTIVITY ACCOUNT	FBLA-04102024	41471	263.95	SPONSOR ROOM FBLA MURPHY
ACTIVITY ACCOUNT	NHD-04192024	41471	107.00	SPONSOR ROOM NHD FLYNN
ACTIVITY ACCOUNT	STATEMEALS	41471	240.00	STATE MEAL MONEY - FFA/FCCLA
			<b>Vendor Total:</b>	<b>885.95</b>
AINSWORTH STAR-JOURNAL	ASJ-APR2024	41472	648.43	NOTICE, MINUTES, ADS, REPORT CARDS
			<b>Vendor Total:</b>	<b>648.43</b>
AMAZON CAPITAL SERVICES	11K7-VXGY-1KTF	41473	250.09	LEGO, GAMES, PAPER, CRAYOLA
AMAZON CAPITAL SERVICES	1313-4PKC-67TR	41473	42.52	ADAPTER, PLATES, NAPKINS
AMAZON CAPITAL SERVICES	13KL-9FWL-4RHL	41473	80.56	MICROSCOPE, SLINKY
AMAZON CAPITAL SERVICES	16YM-HQNL-9VD6	41473	78.38	READING STRIPS, OVERLAYS, TWIST PENCIL
AMAZON CAPITAL SERVICES	19Q3-HPQV-KCM1	41473	21.99	BOOK
AMAZON CAPITAL SERVICES	1CDJ-4XL6-9GJP	41473	12.99	BULLETIN BOARD DECOR
AMAZON CAPITAL SERVICES	1DVH-LN9D-KWVK	41473	87.57	SENSORY CHAIR, WRIST REST
AMAZON CAPITAL SERVICES	1GMJ-H17C-G7C6	41473	45.93	COLORED PENCILS
AMAZON CAPITAL SERVICES	1H1J-6DJF-JVMG	41473	45.18	COLORED PENCILS
AMAZON CAPITAL SERVICES	1HJ3-G4D6-DKLW	41473	162.49	NOTEBOOKS, PENS
AMAZON CAPITAL SERVICES	1JRM-47JP-RIDG	41473	941.40	TISSUES
AMAZON CAPITAL SERVICES	1L1C-3DL4-7KMM	41473	84.00	NOTEBOOKS, PENS
AMAZON CAPITAL SERVICES	1LGR-YYJL-D13X	41473	195.78	IPAD CASE, WHEELCHAIR BAG, BAGS, CRAY
AMAZON CAPITAL SERVICES	1LYL-JJFQ-9N7V	41473	144.20	SCISSORS, CHART TABLET, GLUE
AMAZON CAPITAL SERVICES	1M7V-1CQD-9FKJ	41474	(23.74)	RETURN NOTEBOOK
AMAZON CAPITAL SERVICES	1N4J-YQ7Q-CRPH	41474	254.22	CHAIR, BINDERS, STORAGE BINS, MAGNET
AMAZON CAPITAL SERVICES	1PRD-KW6P-3NJ3	41474	140.92	TAPE, MARBLES
AMAZON CAPITAL SERVICES	1RT7-JP16-3976	41474	29.48	CANDY
AMAZON CAPITAL SERVICES	1RV9-W7Q6-DKYR	41474	28.68	PENS
AMAZON CAPITAL SERVICES	1RV9-W7Q6-NF7V	41474	14.99	CANDY
AMAZON CAPITAL SERVICES	1RY3-6TPL-6FYR	41474	(26.59)	RETURN IPAD COVER
AMAZON CAPITAL SERVICES	1TRX-QQMC-9FDT	41474	23.49	SHEET PROTECTORS
AMAZON CAPITAL SERVICES	1VLP-F7D7-QQ7D	41474	15.99	KITE STRING
AMAZON CAPITAL SERVICES	1WY3-1LTJ-7RHM	41474	120.56	STORAGE BINS
AMAZON CAPITAL SERVICES	1WYX-7WW6-1PTV	41474	(103.52)	RETURN BINDERS
AMAZON CAPITAL SERVICES	1Y66-YKRM-YTN3	41474	15.99	KITE STRING
AMAZON CAPITAL SERVICES	1YJL-D4LC-CPWM	41474	79.74	CLEANING TOWELS
AMAZON CAPITAL SERVICES	1YKX-MF71-7DGV	41474	103.52	BINDERS
AMAZON CAPITAL SERVICES	1YL3-PGM1-QGX9	41474	24.72	POPCORN BUTTER
AMAZON CAPITAL SERVICES	1YVX-6TJW-641T	41474	25.97	PLATES, FORKS
			<b>Vendor Total:</b>	<b>2,917.50</b>
APPEARA	0964043	41475	60.61	MATS, DUST MOPS, FLOORCARE, RAGS, SUPI
			<b>Vendor Total:</b>	<b>60.61</b>
AT&T MOBILITY	FN-APR2024	41476	345.18	MONTHLY SERVICE
			<b>Vendor Total:</b>	<b>345.18</b>
BLACK HILLS ENERGY	BH89-APR2024	41477	169.27	NATURAL GAS
BLACK HILLS ENERGY	BH90-APR2024	41477	5,704.95	NATURAL GAS & BUS BARN

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 5,874.22</b>
BOMGAARS	32852656-369	41478	23.68	BATTERIES, HEATER, SCREWS, ICE MELT	<b>Vendor Total: 23.68</b>
BROWN COUNTY HOSPITAL	3033	41479	1,235.00	PHYSICAL THERAPY & MILEAGE	<b>Vendor Total: 1,235.00</b>
BUCKLES AUTOMOTIVE	404723-405304	41480	176.23	LAMPS, WASH, ANTIFREEZE, LIGHT	<b>Vendor Total: 176.23</b>
CDW GOVERNMENT LLC	QL50833	41481	28.00	SCISSORS	
CDW GOVERNMENT LLC	QM91968	41481	9.37	SHEET PROTECTORS	
CDW GOVERNMENT LLC	QW78502	41481	2,228.41	PRINTERS, TONER	<b>Vendor Total: 2,265.78</b>
CENTRAL NEBRASKA COMMUNITY	JAN-MAR2024	41482	17,710.62	SALARY, TRAVEL & SUPPLIES	<b>Vendor Total: 17,710.62</b>
CENTRAL VALLEY AG	CVA-APR2024	41483	1,488.75	FUEL	<b>Vendor Total: 1,488.75</b>
CITY OF AINSWORTH	CA-APR2024	41484	1,075.82	WATER, SEWER & GARBAGE	<b>Vendor Total: 1,075.82</b>
COLONIAL RESEARCH CHEMICAL	152035	41485	360.90	ORANGE CRUSH CLEANER	<b>Vendor Total: 360.90</b>
COMFORT INN - KEARNEY	72028236	41486	124.95	DATA CONF ROOM WRIGHT	
COMFORT INN - KEARNEY	72028881	41486	124.95	DATA CONF ROOM RIESEN	
COMFORT INN - KEARNEY	72031863	41486	124.95	DATA CONF ROOM SHANKLAND	<b>Vendor Total: 374.85</b>
CONDITIONED AIR MECHAINICAL	41728	41487	2,222.50	CONDENSATE PUMP, RETURN GRATES, LABOR	<b>Vendor Total: 2,222.50</b>
DISCOUNT SCHOOL SUPPLY	007327940101	41488	29.05	MARKERS	
DISCOUNT SCHOOL SUPPLY	007330560101	41488	74.97	LINE-UP HELPERS, VALENTINES BAGS	
DISCOUNT SCHOOL SUPPLY	007330630101	41488	24.99	DESKTOP HELPERS	<b>Vendor Total: 129.01</b>
E S U #17-MAIN	ACS-142-144	41490	62,726.50	SERVICES	<b>Vendor Total: 62,726.50</b>
EDUCATIONAL SERVICE UNIT #1	SP7538	41491	5,230.98	DEAF ED SERVICES	<b>Vendor Total: 5,230.98</b>
EMBASSY SUITES HOTEL LINCOLN	5327066-5327068	41492	278.00	ROOMS STONER & MARBRY	<b>Vendor Total: 278.00</b>
FLOOR MAINTENANCE	WEB-29925	41493	160.40	VACUUM BRUSH MOTOR	
FLOOR MAINTENANCE	WEB-29940	41493	39.10	HANDS FREE SANITIZER DISPENSERS	
FLOOR MAINTENANCE	WEB-30186	41493	321.52	GLASS CLEANER, HANDWASH	
FLOOR MAINTENANCE	WEB-30311	41493	280.40	HAND TOWELS	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 801.42</b>
FREUDENBURG, MELISSA	MF-APR2024	41494	519.38	APRIL 2024 MILEAGE	
					<b>Vendor Total: 519.38</b>
GANSER, AMANDA	04292024	41495	107.58	SNACKS	
					<b>Vendor Total: 107.58</b>
GARCIA, LUZ	04042024	41496	36.00	TRANSLATION SERVICE	
					<b>Vendor Total: 36.00</b>
GARCIA, MARTHA	MG-APR2024	41497	77.94	TRANSLATION SERVICE	
					<b>Vendor Total: 77.94</b>
GENERAL FUND CLEARING ACCOUNT	GF-APR2024	41498	39.08	REIMBURSEMENT	
					<b>Vendor Total: 39.08</b>
HAFER, DALE	DH-04152024	41499	251.00	MILEAGE	
					<b>Vendor Total: 251.00</b>
HEARTLAND ROOFING CONSULTANTS	1328	41500	1,120.75	APR/MAY/JUN CONTRACT	
					<b>Vendor Total: 1,120.75</b>
HOME DEPOT PRO, THE	796950202	41501	32.90	GROUT BRUSHES	
HOME DEPOT PRO, THE	801672734	41501	48.42	DUST PAN	
					<b>Vendor Total: 81.32</b>
ISLAND SUPPLY WELDING CO	316981	41502	19.20	C25	
					<b>Vendor Total: 19.20</b>
JUNIOR LIBRARY GUILD	679271	41503	2,046.18	BOOKS	
					<b>Vendor Total: 2,046.18</b>
KANSAS CITY AUDIO-VISUAL	43647	41504	13.00	PROJECTOR CORD	
KANSAS CITY AUDIO-VISUAL	43779	41504	28,745.63	75" 4K TVS, IROVER BASE MODELS	
					<b>Vendor Total: 28,758.63</b>
KBRB AM FM	KBRB-APR2024	41505	112.50	VOLUNTEER AD	
					<b>Vendor Total: 112.50</b>
KSB SCHOOL LAW	16192	41506	3,747.06	DIGITAL CITIZENSHIP PRESENTATION	
KSB SCHOOL LAW	16193	41506	550.00	LEGAL SERVICES	
					<b>Vendor Total: 4,297.06</b>
LINCOLN MARRIOTT CORNHUSKER	03142024	41507	107.00	MOTEL HAFER	
					<b>Vendor Total: 107.00</b>
LUTHER, TONYA	TL-AUG-DEC2023	41508	1,724.92	AUGUST - DECEMBER 2023 MILEAGE	
LUTHER, TONYA	TL-JAN2024	41508	297.88	JANUARY 2024 MILEAGE	
					<b>Vendor Total: 2,022.80</b>
MARBRY, LACEY	LM-04122024	41509	25.02	MEALS - NASBO	
					<b>Vendor Total: 25.02</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
MICHELLE APPELT	MA-APR2024	41510	481.19	APRIL 2024 MILEAGE	
				<b>Vendor Total:</b>	<b>481.19</b>
MIDAMERICA BOOKS	0032677	41511	143.70	BOOKS	
				<b>Vendor Total:</b>	<b>143.70</b>
MIDWEST FLOOR SPECIALISTS	275	41512	5,326.27	COMMUNITY CENTER REFINISH FLOOR	
				<b>Vendor Total:</b>	<b>5,326.27</b>
MIDWEST GRADUATES	MG04252024	41513	575.62	DIPLOMA CERTS, COVERS, VAL/SAL MEDALS	
				<b>Vendor Total:</b>	<b>575.62</b>
NATIONAL HISTORY DAY, INC	156503	41514	640.00	NHD NATIONAL REGISTRATION	
				<b>Vendor Total:</b>	<b>640.00</b>
NCDA	05012024	41515	1,900.00	SING AROUND NE	
				<b>Vendor Total:</b>	<b>1,900.00</b>
NE COUNCIL OF SCHOOL ADMIN	80790	41516	360.00	NASBO CONF STONER MARBRY	
NE COUNCIL OF SCHOOL ADMIN	81102	41516	75.00	LEGAL IMPLICATIONS - HAFER	
NE COUNCIL OF SCHOOL ADMIN	DH-MEMBER2425	41516	920.00	2024-2025 MEMBERSHIP HAFER	
NE COUNCIL OF SCHOOL ADMIN	DS-MEMBER2425	41516	125.00	2024-2025 MEMBERSHIP STONER	
NE COUNCIL OF SCHOOL ADMIN	LM-MEMBER2425	41516	125.00	2024-2025 MEMBERSHIP MARBRY	
				<b>Vendor Total:</b>	<b>1,605.00</b>
NEBRASKA AGRICULTURAL EDUCATORS	2425NAEA	41517	100.00	24-25 NAEA SCHOOL MEMBERSHIP	
				<b>Vendor Total:</b>	<b>100.00</b>
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	41518	36.15	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	41518	31.58	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	41518	110.31	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	41518	5,023.49	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	41518	83.22	ELECTRICITY	
				<b>Vendor Total:</b>	<b>5,284.75</b>
NEBRASKA SAFETY & FIRE EQUIP	65599	41519	1,650.25	SERVICE CALL, POWER SUPPLY	
NEBRASKA SAFETY & FIRE EQUIP	66350	41519	2,084.00	SERVICE CALL, SMOKE DETECT, WALL MOUN	
NEBRASKA SAFETY & FIRE EQUIP	66351	41519	1,090.00	SERVICE CALL, SMOKE DETECT, PULL STN	
				<b>Vendor Total:</b>	<b>4,824.25</b>
NORFOLK LODGE & SUITES	71868662	41520	129.00	ROOM BCBS STONER	
NORFOLK LODGE & SUITES	921111941	41520	129.00	ROOM - STONER	
				<b>Vendor Total:</b>	<b>258.00</b>
OFFICE PRODUCTS CENTER	01KY8126	41521	982.67	SERVICE CONTRACT	
				<b>Vendor Total:</b>	<b>982.67</b>
OLSONS PEST TECHNICIANS	349313	41522	92.00	MONTHLY SERVICE	
				<b>Vendor Total:</b>	<b>92.00</b>
ONE SOURCE	2022153243	41523	23.00	BACKGROUND CHECK	
				<b>Vendor Total:</b>	<b>23.00</b>
PAPER 101	255197-00	41524	3,372.04	PAPER	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 3,372.04</b>
PITSCO EDUCATIONAL DIVISION	24-000007597	41526	3,473.90	DRONES, STEM BUNDLE, ROCKETS	
PITSCO EDUCATIONAL DIVISION	24-000008011	41526	313.40	EXPLORER PACK	
					<b>Vendor Total: 3,787.30</b>
PITSCO	24-000009263	41525	5,685.91	CHALLENGE PACKS, ROVER KITS, DOODLER	
					<b>Vendor Total: 5,685.91</b>
PRECISION AUTOBODY	7465	41527	146.78	2000 CHEVY VAN BUSHINGS	
PRECISION AUTOBODY	7478	41527	590.71	2018 INTERNATIONAL BUS WINDSHIELD	
					<b>Vendor Total: 737.49</b>
QUILL CORPORATION	37924044	41528	10.95	ERASERS	
QUILL CORPORATION	37924124	41528	3.65	ERASERS	
QUILL CORPORATION	37924305	41528	32.11	3 HOLE PUNCH, STAPLERS	
QUILL CORPORATION	37937616	41528	11.70	CRAYONS	
QUILL CORPORATION	37945330	41528	13.59	MARKERS	
QUILL CORPORATION	37945401	41528	47.70	NOTEBOOKS	
QUILL CORPORATION	37945544	41528	83.85	NOTEBOOKS	
QUILL CORPORATION	37961122	41528	28.89	BEAD KITS	
QUILL CORPORATION	37961579	41528	32.29	STICKERS	
					<b>Vendor Total: 264.73</b>
RAMSEY SOLUTIONS, THE LAMPO	INV2111467	41529	675.71	TEXTBOOKS & DIGITAL	
					<b>Vendor Total: 675.71</b>
REALLY GOOD STUFF	8488812	41530	21.80	PENCILS	
REALLY GOOD STUFF	8489224	41530	75.62	VINYL SLEEVES, STIKKI CLIPS	
REALLY GOOD STUFF	8489226	41530	21.33	BULLETIN BOARD PAPER	
REALLY GOOD STUFF	8489227	41530	85.31	BULLETIN BOARD DECOR, PENS	
REALLY GOOD STUFF	8489228	41530	265.67	CARPET MARKS, LINE HELPER, BAGS	
REALLY GOOD STUFF	8489242	41530	75.60	EAR BUDS	
					<b>Vendor Total: 545.33</b>
RED & WHITE	RW-APR2024	41531	319.50	SUPPLIES	
					<b>Vendor Total: 319.50</b>
RENAISSANCE LEARNING INC	INV5322800	41532	4,372.80	FASTBRIDGE	
					<b>Vendor Total: 4,372.80</b>
RUHTER, JULIE	JR-APR2024	41533	618.68	APRIL 2024 MILEAGE	
					<b>Vendor Total: 618.68</b>
SAVVAS LEARNING COMPANY LLC	7028704649	41534	2,200.00	VIRTUAL MYPERSPECTIVES	
SAVVAS LEARNING COMPANY LLC	7028705414	41534	28,759.50	MYSPECTIVES TEXTBOOKS	
					<b>Vendor Total: 30,959.50</b>
SCHLUETER, LAVISA	LS-04152024	41535	38.30	EDUCATION QUEST	
					<b>Vendor Total: 38.30</b>
SCHMITZ, HANNAH	HS-APR2024	41536	907.01	APRIL 2024 MILEAGE	
					<b>Vendor Total: 907.01</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
SCHOLASTIC	58847987	41537	22.00	SPANISH BOOK	
				<b>Vendor Total:</b>	<b>22.00</b>
SCHOOL SPECIALTY SUPPLY	208133903932	41538	92.58	ERASERS, PAPER, TABS	
SCHOOL SPECIALTY SUPPLY	208133907747	41538	70.71	FOLDERS, HOOKS	
SCHOOL SPECIALTY SUPPLY	208133916716	41538	142.78	FOLDERS, STICKERS, MAGNETS	
SCHOOL SPECIALTY SUPPLY	308104489098	41538	187.81	SCALPELS, SCISSORS, LUNG VOLUME BAGS	
				<b>Vendor Total:</b>	<b>493.88</b>
SEVEN SPRINGS INC	0116456	41539	35.00	WATER	
SEVEN SPRINGS INC	0116554	41539	57.00	WATER	
SEVEN SPRINGS INC	0116700	41539	45.00	RENTAL	
SEVEN SPRINGS INC	0116857	41539	68.00	WATER	
				<b>Vendor Total:</b>	<b>205.00</b>
SHANKLAND, ZOE	ZS-04162024	41540	21.92	MEALS DATA CONFERENCE	
				<b>Vendor Total:</b>	<b>21.92</b>
SMITH, ASHLEY	AS-APR2024	41541	878.37	APRIL 2024 MILEAGE	
				<b>Vendor Total:</b>	<b>878.37</b>
STAPLES ADVANTAGE	3562797339	41542	59.12	BINDERS, HEADPHONES	
STAPLES ADVANTAGE	3562797340	41542	340.55	TOILET PAPER	
STAPLES ADVANTAGE	3562797341	41542	1.42	MARKER	
STAPLES ADVANTAGE	3562870800	41542	50.16	COLORED PENCILS, EASEL PAD	
STAPLES ADVANTAGE	3562870802	41542	113.86	PRISMACOLOR	
STAPLES ADVANTAGE	3562870803	41542	122.56	BINDERS, PAPER, PENCILS	
STAPLES ADVANTAGE	3562870805	41542	25.70	NOTEBOOKS	
STAPLES ADVANTAGE	3562870806	41542	31.31	COLORED PENCILS, DRAWING PAPER	
STAPLES ADVANTAGE	3562870807	41542	13.80	CLAY STICKS	
STAPLES ADVANTAGE	3562870808	41542	38.26	PENCILS, CONTAINERS	
STAPLES ADVANTAGE	3562870809	41542	47.51	RAILROAD BOARD	
STAPLES ADVANTAGE	3562930675	41542	90.68	ERASERS, PENCILS, HOOKS, PAPER	
STAPLES ADVANTAGE	3562930676	41542	12.50	STICKERS	
STAPLES ADVANTAGE	3562930677	41542	10.43	STICKERS	
STAPLES ADVANTAGE	3562930678	41542	36.44	HIGHLIGHTERS	
STAPLES ADVANTAGE	3563344836	41542	41.54	MAGNETS	
STAPLES ADVANTAGE	3563344837	41542	13.33	BULLETIN BOARD DECOR	
STAPLES ADVANTAGE	3563344838	41542	13.33	BULLETIN BOARD DECOR	
STAPLES ADVANTAGE	3563344839	41543	94.27	CARDSTOCK	
STAPLES ADVANTAGE	3563403552	41543	12.98	SHEET PROTECTORS	
STAPLES ADVANTAGE	3563468635	41543	12.59	POST-ITS	
STAPLES ADVANTAGE	3563468636	41543	146.85	CHAIRBACK BUDDY	
STAPLES ADVANTAGE	3563529023	41543	15.38	STICKERS	
STAPLES ADVANTAGE	3563529024	41543	14.98	VELCRO DOTS	
				<b>Vendor Total:</b>	<b>1,359.55</b>
STONER, DEDRA	04122024	41544	29.62	MEALS - NASBO	
STONER, DEDRA	DS-04082024	41544	158.97	MILEAGE & MEAL REIMBURSEMENT BCBS	
				<b>Vendor Total:</b>	<b>188.59</b>
THREE RIVER TELCO	10475474	41545	637.50	PHONE SERVICE	
				<b>Vendor Total:</b>	<b>637.50</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
TRAVIS ELECTRIC INC	20757	41546	153.62	ELEVATOR REPAIR	
TRAVIS ELECTRIC INC	20809	41546	182.27	CROWS NET OUTLETS	
TRAVIS ELECTRIC INC	20816	41546	644.40	LIGHTS, BOILER DISCONNECT, KILN BLOWEI	
			<b>Vendor Total:</b>		<b>980.29</b>
TURPIN, AMANDA	AT-MAR2024	41547	507.93	MARCH 2024 MILEAGE	
			<b>Vendor Total:</b>		<b>507.93</b>
US BANK	USBANK4445-	41548	735.63	SUPPLIES	
			<b>Vendor Total:</b>		<b>735.63</b>
WAGEWORKS	INV6476634	41549	116.00	MONTHLY ADMIN FEE	
			<b>Vendor Total:</b>		<b>116.00</b>
WEX BANK	96879736	41550	2,120.93	FUEL	
			<b>Vendor Total:</b>		<b>2,120.93</b>
WILLIAMS, RACHEL	RW-DUES2024	41551	500.00	PROFESSIONAL DUES	
			<b>Vendor Total:</b>		<b>500.00</b>
WM KROTTER CO-AINSWORTH	736650	41552	196.62	ASAP SUPPLIES	
			<b>Vendor Total:</b>		<b>196.62</b>
			<b>Fund Total:</b>		<b>232,747.49</b>
			<b>Checking Account Total:</b>		<b>232,747.49</b>
<b>Checking</b>	<b>13</b>	<b>Fund: 13 SECTION 125</b>			
WAGE WORKS INC	6372221-6485018	21	1,417.19	FUND TRANSFER	
			<b>Vendor Total:</b>		<b>1,417.19</b>
			<b>Fund Total:</b>		<b>1,417.19</b>
			<b>Checking Account Total:</b>		<b>1,417.19</b>
<b>Checking</b>	<b>4</b>	<b>Fund: 06 SCHOOL NUTRITION</b>			
LUNCHTIME SOLUTIONS	INV-36786	61	921.81	MARCH FFVP	
LUNCHTIME SOLUTIONS	INV-36809	61	24,462.94	MARCH MEALS	
LUNCHTIME SOLUTIONS	INV-36858	61	(5.85)	MARCH MEAL CORRECTION	
			<b>Vendor Total:</b>		<b>25,378.90</b>
			<b>Fund Total:</b>		<b>25,378.90</b>
			<b>Checking Account Total:</b>		<b>25,378.90</b>

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

04/2024 - 04/2024

Regular; Beginning Month 04/2024; Processing Month 04/2024; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,551.27	284.20	286.75	0.00	1,553.82
05 704 0105	ACTIVITY TICKET BALANCE	3,680.00	0.00	0.00	0.00	3,680.00
05 704 0106	AD FUNDRAISER BALANCE	(23.29)	0.00	0.00	0.00	(23.29)
05 704 0120	ATHLETICS BALANCE	4,300.43	873.43	0.00	0.00	3,427.00
05 704 0125	BAND BALANCE	7,894.35	0.00	0.00	0.00	7,894.35
05 704 0126	BAND FUND RAISER	2,114.38	52.56	0.00	0.00	2,061.82
05 704 0127	BBB FUNDRAISER BALANCE	1,690.30	55.63	0.00	0.00	1,634.67
05 704 0132	BOYS GOLF FUNDRAISER	926.67	18.98	322.07	0.00	1,229.76
05 704 0136	CLAPPER CD BALANCE	128.82	0.00	0.00	0.00	128.82
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	896.98	0.00	421.99	0.00	1,318.97
05 704 0145	CHORUS BALANCE	1,830.32	1,219.86	1,821.99	0.00	2,432.45
05 704 0167	CONCESSIONS - BULLDOG BALANCE	20,034.24	15,872.21	2,121.30	0.00	6,283.33
05 704 0168	VB FUNDRAISER BALANCE	5,522.13	0.00	0.00	0.00	5,522.13
05 704 0169	COCA COLA PARTNERSHIP BALANCE	11,539.50	0.00	300.00	0.00	11,839.50
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	3,693.12	0.00	0.00	0.00	3,693.12
05 704 0180	DRIVER EDUCATION BALANCE	2,860.00	0.00	0.00	0.00	2,860.00
05 704 0185	ELEMENTARY FACULTY BALANCE	3,937.25	47.24	55.00	0.00	3,945.01
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,837.55	607.90	254.03	0.00	1,483.68
05 704 0195	FFA BALANCE	32,737.95	6,051.90	745.56	0.00	27,431.61
05 704 0196	FFA SWEETCORN BALANCE	10,988.35	0.00	0.00	0.00	10,988.35
05 704 0200	FCCLA BALANCE	1,276.34	1,026.00	1,775.14	0.00	2,025.48
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	2,863.50	200.00	0.00	0.00	2,663.50
05 704 0215	GENERAL SHOP BALANCE	(4,282.06)	1,137.03	0.00	0.00	(5,419.09)
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	183.37	0.00	0.00	0.00	183.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	1,006.79	25.00	1,211.29	0.00	2,193.08
05 704 0230	INTEREST BALANCE	13,602.95	0.00	447.56	0.00	14,050.51
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	449.66	12.00	0.00	0.00	437.66
05 704 0244	FOOTBALL FUNDRAISER BALANCE	9,846.57	0.00	0.00	0.00	9,846.57

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

04/2024 - 04/2024

Regular; Beginning Month 04/2024; Processing Month 04/2024; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0245	LIBRARY BALANCE	13,020.15	88.45	0.00	0.00	12,931.70
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,408.91	0.00	354.16	0.00	3,763.07
05 704 0255	MISCELLANEOUS BALANCE	(215.64)	193.76	420.00	0.00	10.60
05 704 0256	PLAYGROUND BALANCE	7,629.13	0.00	34.00	0.00	7,663.13
05 704 0257	DI GLOBAL FINALS BALANCE	5,685.52	1,078.00	1,089.20	0.00	5,696.72
05 704 0258	RENTALS BALANCE	1,972.50	0.00	0.00	0.00	1,972.50
05 704 0259	DISTRICT MUSIC BALANCE	2,695.65	2,205.00	1,410.00	0.00	1,900.65
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,505.24	0.00	1,633.94	0.00	3,139.18
05 704 0261	MOCK TRIAL BALANCE	(1,856.34)	0.00	1,369.06	0.00	(487.28)
05 704 0262	QUIZ BOWL	211.03	0.00	0.00	0.00	211.03
05 704 0265	SPEECH TOURNAMENT BALANCE	2,738.04	630.86	0.00	0.00	2,107.18
05 704 0268	NOT ACTIVE STRENGTH & CONDITION BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0270	HS STUDENT COUNCIL BALANCE	126.36	0.00	0.00	0.00	126.36
05 704 0271	STUDENT WELLNESS BALANCE	1,694.96	0.00	0.00	0.00	1,694.96
05 704 0273	SUMMER INS BALANCE	3,486.85	2,065.45	2,143.64	0.00	3,565.04
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	6,985.90	1,016.10	300.00	0.00	6,269.80
05 704 0280	THESPIANS BALANCE	2,869.41	0.00	151.65	0.00	3,021.06
05 704 0282	TRACK FUNDRAISER BALANCE	1,360.41	633.00	63.05	0.00	790.46
05 704 0283	TANSY PITCHER MEM	0.00	0.00	9,937.93	0.00	9,937.93
05 704 0284	VIDEO BOARD	38,969.28	19,095.32	2,000.00	0.00	21,873.96
05 704 0285	VISUAL ARTS CLUB BALANCE	7,203.76	105.12	0.00	0.00	7,098.64
05 704 0286	YEARBOOK BALANCE	17,449.94	0.00	1,040.00	0.00	18,489.94
05 704 0288	XC FUNDRAISER BALANCE	(13.97)	0.00	0.00	0.00	(13.97)
05 704 0290	WR BOYS FUNDRAISER BALANCE	3,435.74	0.00	0.00	0.00	3,435.74
05 704 0291	WEICHMAN LC BALANCE	1,977.12	0.00	0.00	0.00	1,977.12
05 704 0292	WR GIRLS FUNDRAISER	2,062.98	0.00	0.00	0.00	2,062.98
05 704 1001	HS FOOTBALL BALANCE	(5,394.49)	947.59	0.00	0.00	(6,342.08)
05 704 1002	MS FOOTBALL BALANCE	272.85	0.00	0.00	0.00	272.85
05 704 1003	HS VOLLEYBALL BALANCE	(1,241.43)	97.88	0.00	0.00	(1,339.31)
05 704 1004	MS VOLLEYBALL BALANCE	4,713.76	0.00	0.00	0.00	4,713.76
05 704 1005	CROSS COUNTRY BALANCE	1,495.08	134.59	0.00	0.00	1,360.49
05 704 1006	HS WRESTLING BALANCE	(2,042.20)	721.20	0.00	0.00	(2,763.40)
05 704 1007	MS WRESTLING BALANCE	4,139.62	32.00	0.00	0.00	4,107.62
05 704 1008	HS TRACK BALANCE	(3,918.91)	1,453.75	0.00	0.00	(5,372.66)
05 704 1009	MS TRACK BALANCE	1,496.05	800.58	600.00	0.00	1,295.47

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

04/2024 - 04/2024

Regular; Beginning Month 04/2024; Processing Month 04/2024; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1010	HS BOYS BASKETBALL BALANCE	5,122.51	215.75	0.00	0.00	4,906.76
05 704 1011	MS BOYS BASKETBALL BALANCE	1,511.03	16.00	0.00	0.00	1,495.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	(1,774.37)	613.62	123.08	0.00	(2,264.91)
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,282.91	8.00	0.00	0.00	3,274.91
05 704 1014	BOYS GOLF BALANCE	1,972.73	729.82	645.00	0.00	1,887.91
05 704 1015	TRAINING SUPPLIES BALANCE	3,234.54	0.00	0.00	0.00	3,234.54
05 704 1016	GIRLS GOLF BALANCE	146.71	22.19	0.00	0.00	124.52
05 704 1017	CHEER BALANCE	(4,947.00)	0.00	0.00	0.00	(4,947.00)
05 704 1018	DRILL TEAM BALANCE	(1,498.13)	105.00	0.00	0.00	(1,603.13)
05 704 1020	MS GOLF BALANCE	68.00	49.50	0.00	0.00	18.50
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	90.06	0.00	0.00	0.00	90.06
05 704 2023	CLASS OF 2023 BALANCE	517.58	0.00	0.00	0.00	517.58
05 704 2024	CLASS OF 2024 BALANCE	1,758.75	45.00	680.00	0.00	2,393.75
05 704 2025	CLASS OF 2025 BALANCE	3,945.69	944.41	1,826.57	0.00	4,827.85
05 704 2026	CLASS OF 2026 BALANCE	3,476.68	0.00	975.78	0.00	4,452.46
05 704 2027	CLASS OF 2027 BALANCE	1,983.41	0.00	1,244.20	0.00	3,227.61
05 704 2028	CLASS OF 2028 BALANCE	1,090.63	0.00	2,085.48	0.00	3,176.11
05 704 2029	CLASS OF 2029 BALANCE	802.38	0.00	467.20	0.00	1,269.58
05 704 2030	CLASS OF 2030	78.00	0.00	429.25	0.00	507.25
Fund Total: 05		294,764.24	61,531.88	40,785.87	0.00	274,018.23

# FUND BALANCES

4/30/2024

## DEPRECIATION FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>	<b>NSDLAF</b>	<b>Total</b>
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	39,367.31	-		39,367.31
Ag Equipment	3,000.00			3,000.00
Undesignated	106,755.59	-	237,000.00	343,755.59
<b>TOTALS</b>	<b>\$ 160,428.11</b>	<b>\$ -</b>	<b>\$ 237,000.00</b>	<b>\$ 397,428.11</b>

## BUILDING/SINKING FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Track	\$ -			\$ -
Bleachers	-			-
Interest	28,332.64		-	28,332.64
Undesignated	279,771.39	238,000.00	246,000.00	763,771.39
<b>TOTALS</b>	<b>\$ 308,104.03</b>	<b>\$ 238,000.00</b>	<b>\$ 246,000.00</b>	<b>\$ 792,104.03</b>

## EMPLOYEE BENEFIT FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Unemployment	\$ 6,967.55			\$ 6,967.55
Volunteer Retirement	9,074.49			9,074.49
Interest	2,484.16		100,000.00	102,484.16
<b>TOTALS</b>	<b>\$ 18,526.20</b>	<b>\$ -</b>	<b>\$ 100,000.00</b>	<b>\$ 118,526.20</b>

## BOND FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Bond	\$ -			\$ -

## STUDENT FEES

<b>Account</b>	<b>Checking</b>			<b>Total</b>
Fees	\$ 1,575.00			\$ 1,575.00



April 30, 2024

## INVESTMENTS

### CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 20, 2022	4,000	24 Mo	<u>0.50%</u>	0.45%		Jun 24, 2024

### ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jun 20, 2023	25,000	12 Mo	<u>4.80%</u>	4.29%	9524682	Jun 15, 2024
Dec 20, 2023	25,000	12 Mo	5.00%	<u>5.25%</u>	26208125	Dec 20, 2024

### GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Sep 15, 2023	125,000	8 Mo	5.25%	5.00%	<u>NLAF 5.55%</u>	May 15, 2024
Oct 13, 2023	240,000	8 Mo	5.48%	5.45%	<u>NLAF 5.55%</u>	Jun 14, 2023
Jan 12, 2024	250,000	6 Mo	<u>5.35%</u>	5.12%	<u>NLAF 5.28%</u>	Jul 15, 2024
Jan 12, 2024	275,000	7 Mo	<u>5.35%</u>	5.02%	NLAF 5.06%	Aug 15, 2024
Jan 12, 2024	275,000	8 Mo	<u>5.35%</u>	4.61%	NLAF 5.02%	Sep 13, 2024
Feb 15, 2024	241,000	8 Mo	5.05%	5.15%	<u>NLAF 5.20%</u>	Oct 15, 2024
Feb 15, 2024	100,000	8 Mo	5.05%	5.15%	<u>NLAF 5.15%</u>	Oct 15, 2024
Apr 15, 2024	242,000	7 Mo	5.10%	4.77%	<u>NLAF 5.20%</u>	Nov 15, 2024

### DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 20, 2024	237,000	12 Mo	4.95%	5.15%	<u>NSDLAF5.20%</u>	Feb 14, 2025

### BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Aug 21, 2022	246,000	12 Mo	5.35%	5.00%	<u>NSDLAF5.53%</u>	Aug 20, 2024
Feb 15, 2024	238,000	12 Mo	4.95%	<u>5.15%</u>	26221425NLAF5.14%	Feb 14, 2025

### EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 19, 2024	100,000	12 Mo	4.95%	5.25%	<u>NSDLAF5.35%</u>	Jan 15, 2025



**Report to the Board of Education  
May 2024**

<b><u>Enrollment Summary</u></b>					
<b>Middle School (7th &amp; 8th)</b>			<b>High School</b>		
<b>Grade Level</b>	<b>Total in Grade</b>		<b>Grade Level</b>	<b>Total in Grade</b>	
<b>7th Grade</b>	M 10 / F 16	<b>26</b>	<b>9th Grade</b>	M 11 / F 15	<b>26</b>
<b>8th Grade</b>	M 20 / F 7	<b>27</b>	<b>10th Grade</b>	M 13 / F 12	<b>25</b>
			<b>11th Grade</b>	M 13 / F 15	<b>28</b>
			<b>12th Grade</b>	M 15 / F 21	<b>36</b>
<b>Total</b>	M 30 / F 23	<b>53</b>	<b>Total</b>	<b>M 52 / F 63</b>	<b>115</b>

**Art Donation**

Thank you to the family of Bill and Connie Lentz for generously donating paintbrushes to the Ainsworth Art Department. They are very much appreciated and will be put to good use.

**FFA:**

The Ainsworth FFA Chapter competed at the Nebraska State FFA Convention in several events during the month of April.

Competing teams were:

Floriculture: Breanna Fernau, Emma Kennedy, Tessa Barthel, and Makenzy Cheatum

Vet Science: Gracie Kinney, Miah Ortner, Brianna Starkey, and Megan Jones

Agriscience: Kinsey Walz, Kenley Welke, Branden Freudenburg, and Londyn Dunbar

Proficiency Finalist Results

Aiden Jackman - Fiber and Oil Crop Production - 3rd

Trey Appelt - Outdoor Recreation - State Champion

Gracie Kinney - Vet Science - State Champion

**Academic Awards Ceremony Results**

**Principal's Leadership Award - Trey Appelt**

**Jake Nelson:**

**Technical Math Student of the Year:** Gus Ganser

**Geometry Student of the Year:** Londyn Dunbar, Jaylee Good, Erick Hitchcock, and Kiley Orton

**Wendy Allen:**

**Precalculus Outstanding Achievement:** Emma Kennedy  
**Precalculus Outstanding Vision:** Carlos Pedreira and Logan Schroedl  
**Precalculus Above and Beyond Leadership:** Kadence Fletcher, Katherine Kerrigan, Karli Kral, Carter Nelson, Carlos Pedreira  
**Algebra II Outstanding Achievement:** Jaden Lee  
**Algebra II Outstanding Vision:** Aiden Jackman  
**Algebra II Above and Beyond Senior Leadership:** Terrin and Tessa Barthel  
**Algebra I Outstanding Achievement:** Holden Beel, David Cook, Purity Haley, Jon Strand, Kinsey Walz  
**Algebra I Outstanding Dedication:** Cassandra Cole, Damian Hernandez, Madison Palmer, Miranda Phares

**Betty Bower:**

**College Algebra - Academic Excellence:** Jocelyn Good  
**Applied Statistics - Academic Excellence:** Korah Dunbar  
**Calculus - Academic Excellence:** Mason Titus  
**Calculus - Awesome Attitude:** Cole Bodeman

**Juli Murphy:**

**Accounting I -** Hannah Beel, Riggin Blumensock, and Aiden Jackman  
**Accounting III -** Korah Dunbar  
**Personal Finance -** Megan Jones & Payton Moody  
**Info Tech -** Erick Hitchcock & Braeyden Ziemba

**Jessi Owen:**

**Spanish 1 Student of the year:** Purity Haley, Jaylee Good, Kiley Orton  
**Spanish 2 Student of the year:** Sam Titus, Megan Jones  
**Spanish 3 Students:** Bailey Bowan, Makenzie Cheatum, Taylor Allen, Owen Blumenstock  
**Spanish 4 student of the year:** Kat Kerrigan

**Gov Student of the year:** Cole Bodeman  
**Future Politician:** Carlos Pedreira

**Pam Barrow:**

**Nutrition:** Purity Haley and Kiley Orton  
**Medical Terminology:** Jocelyn Good  
**College Nutrition:** Jocelyn Good  
**Interior Design:** June Iturbide  
**Fashion Design:** Kiara Troxel  
**Interpersonal Relationships:** Katherine Kerrigan  
**Life and Career Readiness:** Jacob Held, Ryan Salzman  
**Child Development:** Jordan Beatty  
**Families In Crisis:** Jaden Appleman

**Betty Bower:**

**Quiz Bowl Kids:** Cole Bodeman, Carlos Pedreira Arizmendiz, Mason Titus, Grace Goodwin, Emma McMurtrey, William Biltoft, Sam Titus, Ty Bolli, David Cook and Erick Hitchcock.

**Wade Alberts:**      **Strength Student of the Year:** Cole Swanson

**Betty Bower:**      **Earth Science: Academic Excellence:** Aiden Jackman  
**Earth Science: Awesome Attitude:** Terra Shoemaker  
**Earth Science: Friendly Neighbor:** Mason Painter  
**Earth Science: Extra Mile:** Grace Goodwin  
**Earth Science: Rising Star:** Gus Ganser  
**Chemistry Academic Excellence:** Emma Kennedy  
**Chemistry Mad Scientist:** Logan Schroedl  
**Chemistry Extra Mile:** Miah Ortner  
**Chemistry Rising Star:** Jhett Hollenbeck  
**Chemistry Friendly Neighbor:** Preselyn Goochey  
**Chemistry Awesome Attitude:** Jordan Beatty  
**Physics Academic Excellence:** Mason Titus  
**Physics Rising Star:** Carlos Pedreira Arizmendiz  
**Physics Extra Mile:** Kendyl Delimont  
**Physics Mad Scientist:** Cole Bodeman

**Lauren Osborne:**      **Speech Communications Outstanding Students:** Lura Hodge, Bailey Bowen, Makenzy Cheatum  
**Public Speaking Outstanding Students:** William Biltoft and Adysson Sears  
**English II Outstanding Students:** Nelly Hoche, Payton, Moody, Addah Booth, Megan Jones

**Jennifer Hitchcock:**      **Physical Science Friendly Neighbor:** Braylin Rudnick  
**Physical Science Mad Scientist:** Jonathan Strand  
**Physical Science Extra Mile:** addison Held  
**Physical Science Awesome Attitude:** Kenley Welke  
**Physical Science Rising Star:** Madison Palmer  
**Physical Science Academic Excellence:** Purity Haley, Erick Hitchcock, Kiley Orton  
**Biology Friendly Neighbor:** Addah Booth  
**Biology Mad Scientist:** Jace Johnson  
**Biology Extra Mile:** Adysson Sears  
**Biology Awesome Attitude:** Witten Painter  
**Biology Rising Star:** Saul Fernandez  
**Biology Academic Excellence:** Megan Jones  
**College Biology Mad Scientist:** Jakelynn Minor  
**College Biology Rising Star:** Breanna Fernau and Carter Nelson  
**College Biology Academic Excellence:** Tessa Barthel  
**Anatomy and Physiology Friendly Neighbor:** Korah Dunbar  
**Anatomy and Physiology Mad Scientist:** Lura Hodge  
**Anatomy and Physiology Academic Excellence:** Jocelyn Good

**Todd Pollock:**      **Shop Student of the Year:** Traegan McNally

**Hailey McBride:**      **Artist of The Year:** Kiara Troxel,  
**Drawing Student of The Year:** Bailey Bowen  
**Drawing Student of The Year:** Nelly Höche  
**Beginning Artist of The Year:** Christopher Fernandez  
**Beginning Artist of The Year:** Megan Jones  
**Painting Student of The Year:** Brain Eick  
**Painting Student of the Year:** Gracie Kinney  
**Integrated Technology Student of The Year:** Jolyn Pozehl  
**Integrated Technology Student of The Year:** Logan Schroedl  
**Pottery Student of the Year:** Trevor Johnson  
**Pottery Student of The Year:** Renata Arizmendiz  
**Artistic Honorable Mentions:** Airyan Goochey  
**Artistic Honorable Mentions:** Karli Kral.

**Emily Jackman:**      **Floriculture and Nursery and Landscape:**  
**Student of the year:** Kiara Troxel  
**Friendly Neighbor:** Tessa Barthel  
**Ag Business and Ag Sales:**  
**Student of the year:** Makenzy Cheatum  
**Friendly Neighbor:** Terra Shoemaker  
**Plant Science and Agronomy:**  
**Student of the year:** Trey Appelt  
**Friendly Neighbor:** Aiden Jackman  
**Animal Science and Large Animal Management:**  
**Student of the year:** Megan Jones  
**Friendly Neighbor:** Addah Booth  
**Natural Resource Management and Wildlife Management:**  
**Student of the year:** Lura Hodge  
**Friendly Neighbor:** Rigginn Blumenstock  
**Natural Resource Management and Wildlife Management:**  
**Student of the year:** Gracie Kinney  
**Friendly Neighbor:** Preselyn Goochey  
**Intro to Ag:**  
**Student of the year:** Londyn Dunbar  
**Friendly Neighbor:** Kenley Welke

**Brandy Dowdy:**      **Psychology/Sociology**  
**Outstanding Achievement:** Nelly Hoche  
**Social Studies:**  
**Outstanding Achievement:** Purity Haley, Londyn Dunbar, Erick Hitchcock  
**Most improved Freshman:** Madison Palmer  
**World History**  
**Excellence:** Payton Moody, Megan Jones, Adysson Sears  
**Most Improved:** Adolfo Rojas Salazar

**Most Enthusiastic:** Jace Johnson, William Biltoft

**American History: Excellence in American History:** Logan Schroedl,  
Jordan Betty, Emma Kennedy, Jaden Lee

**Congratulations to all of these honorees.**

Respectfully Submitted:

Steve Dike

7-12 Principal

# **AINSWORTH COMMUNITY SCHOOLS**

## **ACTIVITIES DEPARTMENT**



P.O. BOX 65 - 520 EAST 2ND  
AINSWORTH, NE 69210  
402-387-0535

*Luke Wroblewski, Activities Director*

---

### **May 2024 ACTIVITIES REPORT**

- The 56th Annual Athletic Banquet was held on April 23rd. The coaches presented awards to the athletes for each sport. Thanks again to the Lions Club for providing an outstanding evening and event. Also, thank you to all the people who provided help at our events this year. We could only hold these events with people volunteering their time and skills. Cheyan Temple and Carter Nelson were awarded the John Nelson Sportsmanship Awards. Congratulations to all the athletes, coaches, and sponsors for their performances, accomplishments, and awards throughout the year.
- NSAA Academic All-State honors for spring sports and activities were awarded to Cole Bodeman and Jordan Beatty in music, Jocelyn Good and Katherine Kerrigan in girls' track and field, and Trey Appelt and Jonathan Strand in boys' track and field.
- We had the privilege of hosting the District Music competition on April 19th. This successful event was made possible by the dedicated efforts of our high school staff, volunteers, and workers. We extend a special thank you to Erin Rathe and Kayla Nilson for their exceptional work in organizing the day.
- The district track meet will be held on May 9th at West Holt High School. Similar to the last couple of years, the State Track and Field Meet will be separated into two meets at Omaha Burke Stadium. Classes C and D will compete on Friday, May 17th, and Saturday, May 18th. The MS School Track and Field team will likely qualify several to the State Meet in Gothenburg on May 13th.
- Ainsworth hosted their home golf invitational on April 29th and traveled to Ogallala on May 2nd for the SWC championship. We are hosting the district golf tournament on May 13th. The State Golf Meet is May 21st and 22nd in North Platte.
- Ainsworth was runner-up in the ESU Quiz Bowl and qualified for state. They competed well on April 24th at the State ESU Quiz Bowl in Hastings, going 1-2 in the tournament and narrowly losing to Kearney in the last match. Members of the qualifying team were Cole Bodeman, Carlos Pedreira, Mason Titus, William Biltoft, Sam Titus, Ty Bolli, David Cook, and Erick Hitchcock.
- The Fine Arts Awards Night and spring concert was held on Tuesday, May 2nd. Students who are part of the band, choir, mock trial, speech, visual arts, thespians, one-act, journalism, and the Brown County Arts Council Fine Arts Student of the Year were recognized on the night. Taylor Allen was recognized as the Harriet Hughes Fine Arts Student of the Year. The middle school band and choir concert was performed on May 6th.
- The FFA Banquet was held on April 22nd. Special recognition for the students' work throughout the year and from the State FFA Convention and Contest went to several FFA members.
- National History Day (NHD) is planning and fundraising to send Max Hasenohr, Keith Munno, Paul Denny, and Miranda Lambrecht to the Nationals in College Park, MD.
- I sent a survey to the parents/guardians of students in the middle school for the 2024-2025 school year. I will present the data during the board meeting Monday evening.





# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2083

**Benjamin Wright**  
**PK-6 PRINCIPAL**



Board of Education Meeting  
5/13/2024

May's Monthly Mission is to **"Finish Strong!"** This is a very simple but important mission for the end of the school year. We always encourage all of our students to finish a year strong and not just coast to the end. We want to build valuable skills when wrapping up a job or a project in the future and not just get done to get done, but to Finish Strong!!

We just had our informational parent meeting on May 7th at 6:30 pm in the cafeteria. This was well attended and was a success. Present were DeAnne Nilson, Elizabeth Salzman, and Lori Pollock. This allowed the experts in the area of Kindergarten and office duties for that age to be able to answer any questions asked. We had a lot of interaction with new parents as well as returning parents. Then at the beginning of August, we will have a Kindergarten round-up where all the students and parents will come in. This will be a time focused on getting the kids to come right before school starts keeps the kids excited because school is only a week or so away while in the past it was months. This will also give us as a school the opportunity to make sure that all kindergarten-age students can come to school for the roundup and have an opportunity to see their teachers and rooms!

We have just wrapped up our spring NSCAS Growth test(s), which is the state accountability test given to all 3rd-8th grade students. Students have been tested in Math and English/Language Arts (ELA), as well as 5th and 8th grade students being tested in Science. Our teachers are utilizing a very data-driven approach to prepare students to the best of their abilities and I anticipate we will see results that reflect that effort. We also completed MAP/Fastbridge testing in April as well.



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2083

**Benjamin Wright**  
**PK-6 PRINCIPAL**



Summer school letters have been sent out to all qualifying kindergarten through sixth grade students. Summer school will run from June 5th through June 30th (Monday-Thursday each week). Lunch will be served for all individuals ages one through eighteen after summer school each day. Summer school this year we will continue adding enrichment with beyond school bells that will be intertwined with the academic work of the summer school program.

As we approach the culmination of another school year, it's important to take a moment to acknowledge and celebrate the successes and achievements of our staff, parents, and students. This past year has demanded an unparalleled level of flexibility and patience from all of us, and it's through our collective efforts as a collaborative team that we've been able to navigate these challenges.

We recognize the significance of fostering strong relationships between home and school, and we're grateful for the unwavering support we've received from our board of education as we've embarked on a new learning journey together. As we look ahead to the 2024-2025 school year, we remain committed to fostering an environment where every member of our community can thrive and succeed. Thank you to everyone for your dedication and commitment to excellence.

Thanks

Current Enrollment for the 2023-2024 school year as of May 9th:

**\*PK: 30 students**

Kindergarten- **25**

1st Grade- **26**

2nd Grade- **23**

3rd Grade- **29**

4th Grade- **27**

5th Grade- **32**

6th Grade- **29**

**Total: 191 Students K-6**

**Total: 221 Students Pk-6**

# NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'. If you do not have an email and password to log in or have forgotten it, please contact NASB at 402-423-4951 for assistance. All Dates & Locations Tentative & Subject to Change

JOIN US!

Events & Networking - <https://members.nasbonline.org/events>

Now Hiring! NASB is hiring an IT Specialist ... visit the About Us page to learn more.



NASB Leadership Workshop - June 5-6 - Lincoln

NASB Member Golf Outing - June 12 - Kearney

Email [sendorf@NASBonline.org](mailto:sendorf@NASBonline.org) to sign up



School Leaders & Law Conference - June 12-13 - Kearney



Call for Legislative Proposals - Due July 1

Legislative Proposals for 2025 can be submitted at any time between now and July 1 at <https://members.nasbonline.org/government-relations/legislative-proposals>

Board Candidate Workshop - July 9 - Ogallala

Board Candidate Workshop - July 10 - Hastings

Board Candidate Workshop - July 11 - Ord

Board Candidate Workshop - July 16 - Milford

ALICAP Summer Workshop - July 10 - Gering

ALICAP Summer Workshop - July 11 - Kearney

ALICAP Summer Workshop - July 12 - Lincoln

Continued on Page 2



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# NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

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## Area Membership Meetings - August & September



North Platte, Gering, Valentine, Kearney, York, Norfolk, Nebraska City, Omaha & Fremont



## YOUR 2024 PLATINUM AFFILIATES

If your business would like to become an Affiliate Member of NASB, please visit: <https://members.nasbonline.org/about-us/affiliate-members>

**ALICAP**

**AMERICAN FIDELITY**  
a different opinion

**BCDM**  
architects

**Boyd Jones**

**BISHOP**  
BUSINESS

**BVH**  
ARCHITECTURE

**CWP** CARLSON  
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## Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

---

May 13, 2024

**TO:** Board Members

**FROM:** Dale

**SUBJECT:** Superintendent's Report for the May Regular Meeting

### 1) Financial Report

Through April, we have spent 48.76% of the budget (\$5,380,172) compared to 47.51% (\$5,252,052) and 47.83% (\$5,202,068) through April 2023 and 2022, respectively. For revenue, we have brought in \$5,506,075 through April compared to 2023 (\$5,037,626) and 2022 (\$5,401,310).

It is soon to be "budget time." Although we monitor and watch the budget all year, summer marks the beginning of building options for the Board's consideration in approving next year's budget. Currently, we will receive a similar, but slightly less, amount of state aid compared to last year. This year's budget and finances have gone in a routine manner with few surprises. I am confident we will be able to continue our strategic approach to budgeting allowing us to be conservative yet maintain our level of programs and services for our students.

### 2) Transportation, Buildings and Grounds

The summer maintenance season is upon us. Our biggest project for the summer is the refurbishment of the track. Fisher Track will be completing this work in June. It is not possible for them to give us an exact date due to weather conditions and other variables. We will be ready to accommodate them and let them have access to the track when our "window" opens for our project's completion.

With the award of the NDE Safety and Security Grant, we will go to work updating our current security camera and door access systems, upon approval and direction from the Board. I have spoken with Bret Hoffman of Safe-N-Secure, and they have assured me our project would be completed during the summer and no later than August 1<sup>st</sup>.

The custodians are ready to tackle their summer routines to ready the building for fall.

### **3) Board Policy Review**

This month we have nineteen policies from the 400's (personnel) section. Policy 402.17 has been updated by recommendation of NASB's policy service. It adds language and clarification regarding recording conversations in the workplace. Otherwise, the remaining policies should be fine with a simple review.

There have been a few updated/new policies so far regarding the legislative session with more to come. We will have our typical "review" of scheduled policies along with recommended updates of a variety of policies by NASB this summer.

### **4) Strategic Plan**

The strategic planning process has been a great guiding element in our efforts since 2021. In July, Kari will be working with the administration to do another progress analysis. The progress analysis will survey us on how we feel the strat plan is going overall. In addition, Kari will also conduct a well-being survey follow-up in August to plan a re-survey the staff regarding the well-being and climate/culture efforts.

### **5) Superintendent Goals**

I continue to log updates and make edits to the shared Google Doc with Superintendent Goals. Please let me know if you have any questions.

### **6) Board Work Session**

We have a handful of topics that would be great to have the Board together in a work session format to discuss and provide input. Topics relate to scheduling, policy, exempt student participation, etc. Having the Board all together to give their input and direction for future official business would be beneficial. Can we set a Board work session for May 21<sup>st</sup> or 22<sup>nd</sup> and set an evening start time?

### **7) Other**

Please let me know if you have any questions or needs. Thanks!

Meal Prices for 2024-25 as recommended by LunchTime Solutions through the appropriate calculations with NDE.

	RFP Year			
	22/23	23/24	24/25	Change
<b>Price to Students and Adults</b>				
Elem Breakfast	1.750	1.900	2.050	0.150
MS Breakfast	1.750	1.900	2.050	0.150
HS Breakfast	1.750	1.900	2.050	0.150
Reduced Price Breakfast	0.300	0.300	0.300	-
Adults Breakfast	2.600	2.650	2.850	0.200
Non-Reimbursable Student Breakfast	2.600	2.700	2.850	0.150
Elem Lunch	3.150	3.350	3.600	0.250
MS Lunch	3.300	3.550	3.850	0.300
HS Lunch	3.300	3.550	3.850	0.300
Reduced Price Lunch	0.400	0.400	0.400	-
Adults Lunch	4.250	4.350	4.800	0.450
Non-Reimbursable Student Lunch	4.250	4.350	4.800	0.450
Summer Feeding Adult Breakfast	2.600	2.650	2.850	0.200
Summer Feeding Adult Lunch	4.250	4.350	4.800	0.450
Snack/Break Milk	0.500	0.550	0.550	-
Head Start Student Lunch	3.85	3.85	4.150	0.300
Head Start Adult Lunch	4.25	4.35	4.800	0.450
Head Start Student Breakfast	2.00	2.00	2.150	0.150
Head Start Adult Breakfast	2.60	2.70	2.850	0.150



**Scope of Project:** Install new Access Control & IP Camera System. This new system will increase the security of the school as a whole and will help manage access to the facility.

**High School** – Main head end is located in office IT Closet. We will install a client PC with for Office Monitor to increase quality of image displayed, as well as a long-read range wireless mouse to give ability to navigate recorder from secretary desk.

**Elementary** – Main head end is located in the office. We will install wall mount vertical rack, this will hold the UPS battery backup and POE Switch. Will install HDMI extender to allow for mouse control and visual at desk.

\*\*\* Special Note – POE switch will be installed near shop class room to allow all cameras on Learning Center side of building to be ran to this switch instead of running back to high school office. This will dramatically reduce the amount of cable required. \*\*\*

The access control system will be cloud based and allow responsible individuals to grant access remotely. Main Entrance Access control doors will have video intercom to give the secretaries the ability to conversate with the individual before granting access to the facility.

Monthly Access Control Cloud fee is \$64, this is billed on an annual Basis.

**Camera Locations/Descriptions:**

HS1 – Exterior Main Ent. – 4K Multi-Sensor Camera – Will provide 270-degree coverage off main entrance. And view main drive, parking lot and entrance to school.

HS2 – HS Main Hall SW - 5MP Dome Camera – Will provide coverage down both hallways.

HS3 – MS 1<sup>st</sup> Floor N. Hall - 5MP Dome Camera – Will provide coverage of hallway.

HS4 – ISS Room - 5MP Dome w/ microphone – Will provide coverage of ISS Room.

HS5 – MS 1<sup>st</sup> Floor SW Hall – 5MP Dome Camera w/ backbox – SW 5<sup>th</sup>/6<sup>th</sup> grade hall.

HS6 – MS S. Ent. Vestibule – 4K Turret Camera w/ backbox - Will view S. ent. and vestibule.

HS7 – E. Hall – 5MP Dome Camera – Hall intersection by elevator and stairs.

HS8 – Cafeteria Stairwell – 5MP Dome Camera – Stairwell by cafeteria.

HS9 – Cafeteria – 5MP Dome Camera –NW corner of Cafeteria.

HS10 – Cafeteria – 5MP Dome Camera – SE corner of Cafeteria

HS11 – 2<sup>nd</sup> Floor N. Stairwell Landing – 5MP Dome Camera – 2<sup>nd</sup> Floor N. Stairwell

HS12 –NW Weight Room w/ backbox– 5MP Dome Camera – Provide general overview of weight lifting area.

HS13 – 2<sup>nd</sup> Floor NW Hall Intersection – 5MP Dome Camera - Provide view of hall intersection.



HS14 – N. Hall outside Library – 5MP Dome Camera - Provide view of Elevator and Hall.

HS15 – NE Library – 5MP Dome Camera - Provide general view of library.

HS16 – 2<sup>nd</sup> Floor S. Hall Facing E. – 5MP Dome Camera w/ backbox – will provide coverage of E. Hall.

HS17 – 2<sup>nd</sup> Floor S. Hall Facing W. – 5MP Dome Camera w/ backbox – will provide coverage of W. Hall.

HS18 – 3<sup>rd</sup> Floor S. Hall E. – 5MP Dome Camera – will provide coverage of 3<sup>rd</sup> Floor Hall.

HS19 – NE Commons – 5MP Dome Camera – will provide coverage of N. commons area.

HS20 –NW Learning Center Hall – 5MP Dome Camera – will provide coverage of N. Hall.

HS21 –SE Commons – 5MP Dome Camera – will provide coverage of S. commons area.

HS22 – SW Exterior Commons Area – 4K 270-Degree Camera - Will Provide full coverage of Commons Ent. and S. Side Parking.

HS23 –NE Industrial Hall – 5MP Dome Camera – Will provide coverage of NW Hall intersection.

HS24 – NE Shop Exterior – 4K 270-Degree Camera – Will provide view of drive and bus barn Area.

HS25 – NE Shop Interior – 4K Dome Camera w/ backbox – Will provide general overview of shop area.

HS26 – NE Wood/Metal Shop – 5MP Dome Camera w/ backbox – NE Wood/Metal Shop – Will provide general overview of shop area.

HS27 – SW Wood/Metal Shop – 5MP Dome Camera w/ backbox – SW Wood/Metal Shop – Will provide general overview of shop area

HS28 – NW Exterior Wood/Metal Shop – 4K Turret Camera – Will provide coverage of parking and N. Entrances.

HS29 – Industrial Tech Shop – 5MP Dome Camera – will provide coverage of shop area.

HS30 – SE Exterior Learning/ Ag Center – 4K 270-Degree Camera – Will provide coverage entrance drive, E. side of building & S. parking.

EL1 – NW Elementary Exterior – 4K 270-Degree Camera - Provide view of N. side of building, NW Entrance and W. side of building.

EL2 – Elem. N. Hall Facing SW – 5MP Dome Camera – will provide coverage of Elem. Entrance and W. Hall.



EL3 – Elem. N. Hall Facing E. - 5MP Dome Camera – will provide coverage of N. Hall.

EL4 – NW Gym – 4K Dome Camera w/ backbox – will provide coverage of N. side of Gym.

EL5 – SE Gym – 4K Dome Camera w/ backbox – SE Gym Camera – will provide coverage of S. side of Gym.

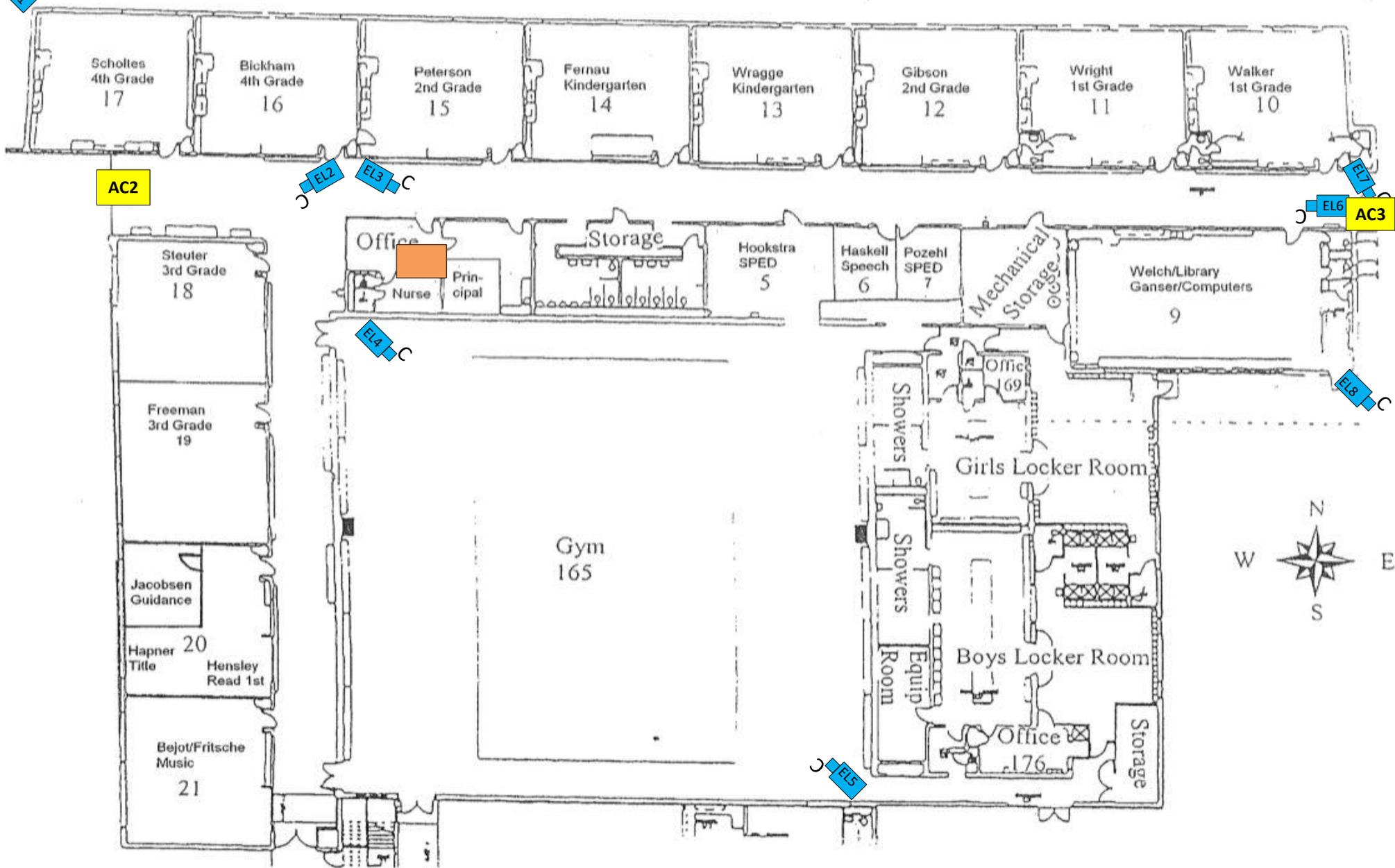
EL6 – Elem N. Hall E. – 5MP Dome Camera – will provide coverage of E. side of N. Hall and Playground entrance.

EL7 - Exterior NE Elem. Ent. – 5MP Dome Camera w/ backbox– will provide coverage of entrance.

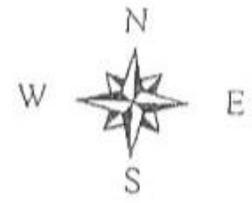
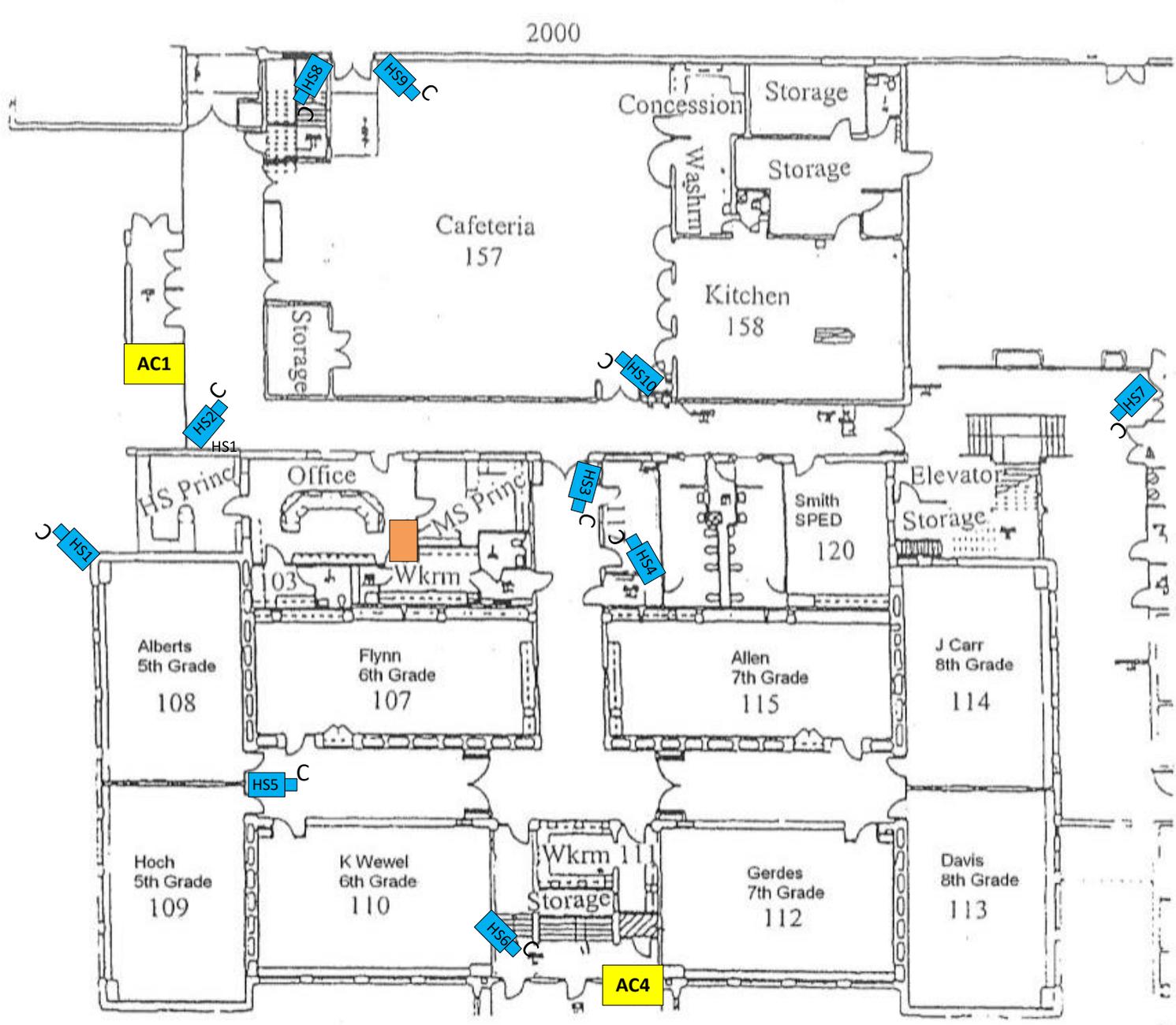
EL8 – SE Corner Exterior Playground – 4K 270-Degree Camera –This camera will provide full 270 Degree view of playground and area to the south. There is already Cat5 cable running to this camera so it will not require new wire.

#### **Door Locations & Descriptions:**

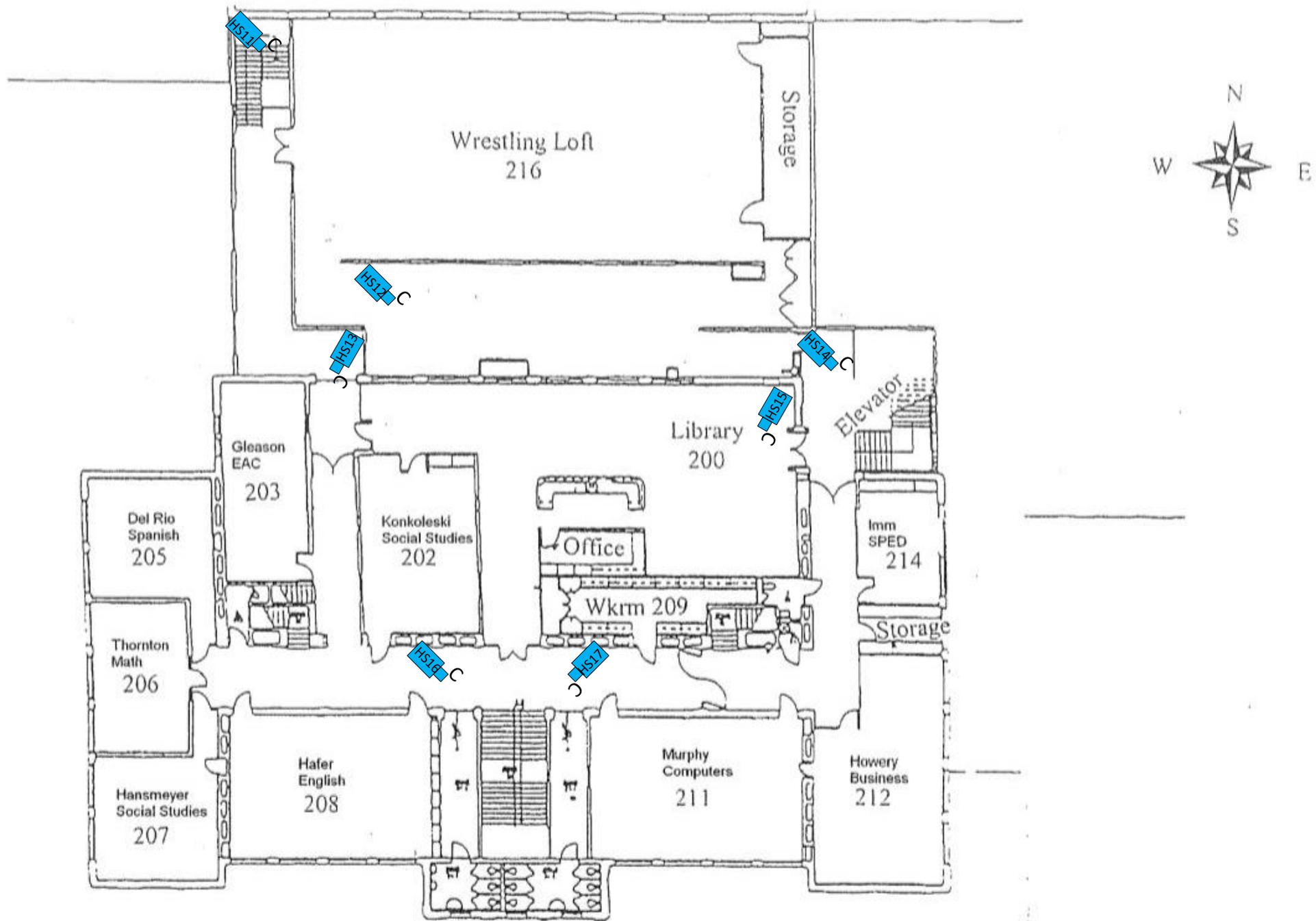
- 1.) AC1 – W. Main HS Entrance – Video Intercom Door to allow for entrance into school. Mullion Mount Card Reader
- 2.) AC2 – W. Main Elem. Entrance – Video Intercom Door to allow for entrance into school. Mullion Mount Card Reader
- 3.) AC3 – Elem. E. Entrance – Retro-fit Motor Kit, Single Gang Mount Reader
- 4.) AC4 – MS Entrance – Retro-fit Motor Kit, Single Gang Mount Reader
- 5.) AC5 - SW Commons Entrance – Surface Mount Strike, Single Gang Mount Reader
- 6.) AC6 – Fine Art’s Entrance – Surface Mount Strike, Single Gang Mount Reader



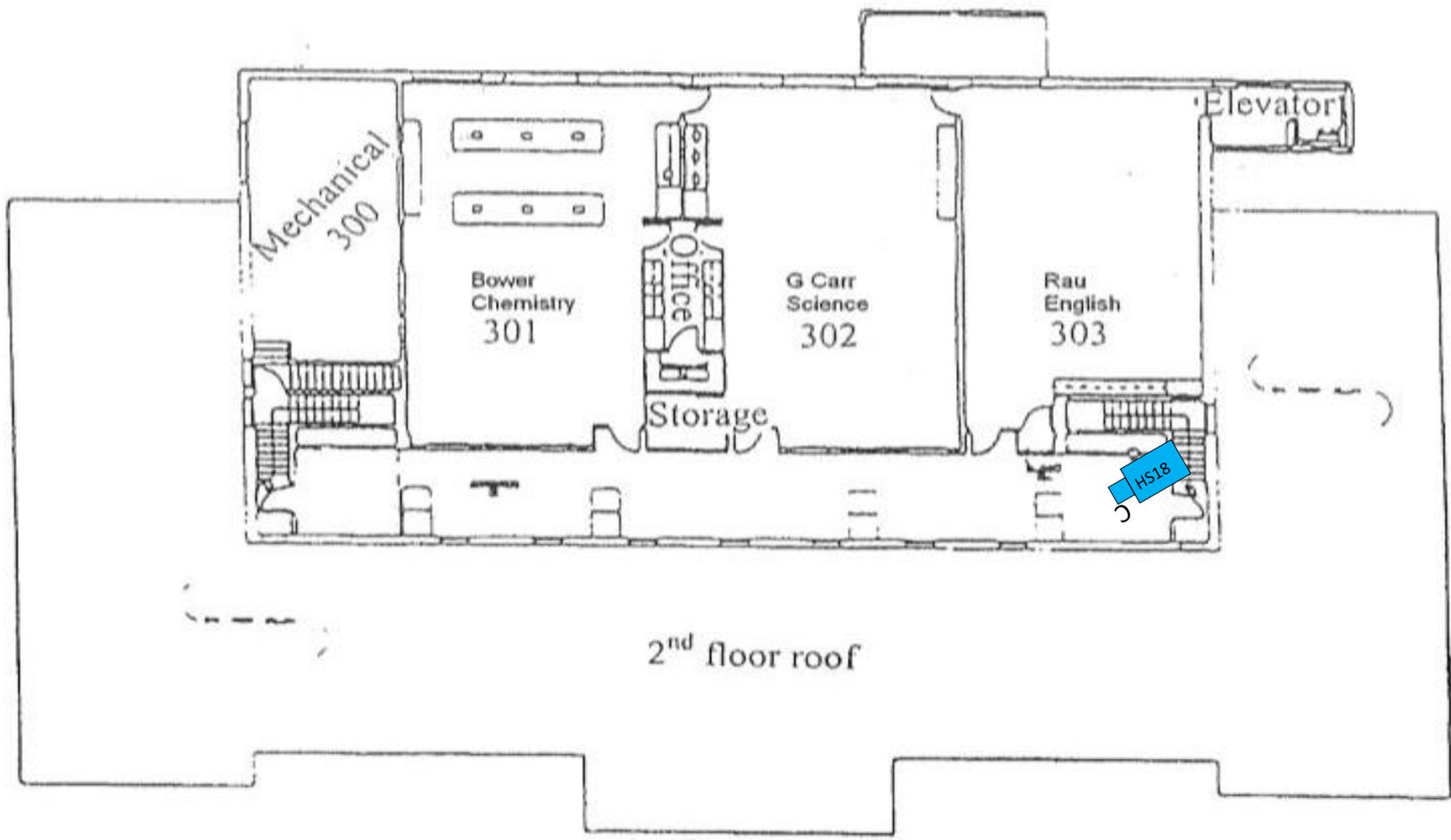
1954 McAndrew Building  
2000 Locker Room Addition & Renovation



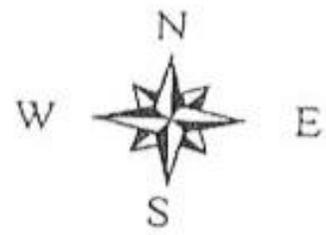
1922 Building – HS and MS 1<sup>st</sup> Floor  
2000 Addition & Renovation



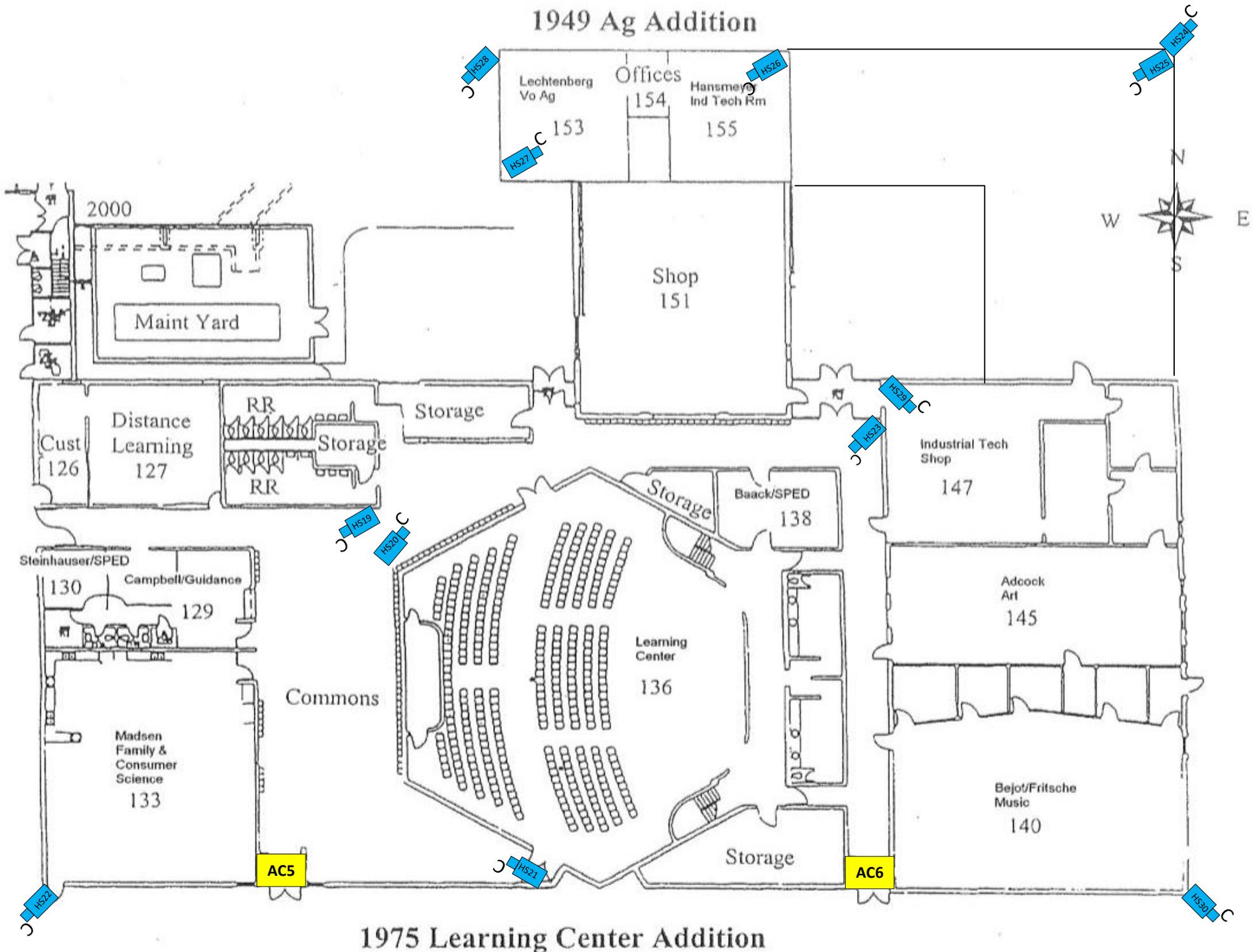
1922 Building – HS and MS 2<sup>nd</sup> Floor  
2000 Renovation



1922 Building – HS 3<sup>rd</sup> Floor  
2000 Renovation



# 1949 Ag Addition



# 1975 Learning Center Addition

# SAFE-N-SECURE™ SECURITY EQUIPMENT

## Estimate

Date	Estimate #
2/28/2024	22420

Name / Address
Ainsworth High School 520 East 2nd Street PO Box 65 Ainsworth, NE 69210

Ship To
Ainsworth High School 520 East 2nd Street Ainsworth, NE 69210

Project

Description	Qty	Rate	Total
High School, Middle School & Elementary IP Camera & Access Control System			
***IP Camera System***			
DW Blackjack Tower Server NVR. 600Mbps throughput. 60TB of storage. Includes 4 DW Spectrum Lifetime Pro Licenses.	1	9,388.83	9,388.83
Blackjack DX NVR Server. 8TB of Storage, 16GB of Ram, maximum of 480 Mbps throughput 4 License Included.	1	4,824.83	4,824.83
10 DW Spectrum IPVMS Licenses. No annual renewal	1	925.17	925.17
4 Pack DW Spectrum IPVMS License. No annual renewal	1	364.60	364.60
32MP 360 Panoramic Dome Camera with 4 x 4K Varifocal 3-8mm lens. 360 degree IR.	6	2,259.81	13,558.86
5MP IP Low Profile Dome Camera. 2.8mm Lens.	27	364.90593	9,852.46
4k IP Low Profile Dome Camera with 2.8mm fixed lens. Ultra low lux.	3	592.44667	1,777.34
4K Turret Camera - Outdoor Rated, 2.8mm Lens, 100' IR for night, PoE	2	552.39	1,104.78
Multi-sensor Telescopic Parapet Mount Wall Mount	2	402.69	805.38
Multi-sensor Pendant Kit	6	109.395	656.37
Arm Mount Bracket	4	109.395	437.58
Corner Mount Bracket	4	98.345	393.38
5MP Dome Camera Backbox	10	25.00	250.00
4K Dome Camera Backbox	2	45.705	91.41
Wall Mount Bracket for 4K Dome Camera	1	53.16	53.16
HDMI USB KVM Extender over a Single Cat 5/5E/6/7.	1	166.49	166.49
50 ft. HDMI cable	1	74.98	74.98
Long Range Wireless Mouse	1	71.68	71.68
24 Port POE Gigabit Switch	2	524.985	1,049.97
16 Port POE+ Switch w/ 2 SFP Ports 240W	3	544.28	1,632.84
Vertical Wall Mount Equipment Rack - 5U, 19", black	1	86.91	86.91
Vertical Wall Mount Equipment Rack - 2U, 19", black	4	48.9825	195.93
Panduit Wiremold - Cord Cover Kit (3 - 4ft. sections with fittings)	10	32.487	324.87
Client PC i7 processor with Graphics Card	1	994.39	994.39
Rack Mount UPS 1500 VA/900 W	4	395.1875	1,580.75
Cat6 Plenum 23/4	8,250	0.49756	4,104.87
Watertight Flex Conduit, Conduit Straps, Conduit Connectors	1	225.54	225.54
Primary Connector Set: Connectors, Straps, Hardware	1	125.34	125.34

We look forward to working with you!		<b>Subtotal</b>
<b>60% Down Payment Required:</b>		<b>Tax (0.0%)</b>
Signature		<b>Total</b>

# SAFE-N-SECURE™ SECURITY EQUIPMENT

## Estimate

Date	Estimate #
2/28/2024	22420

Name / Address
Ainsworth High School 520 East 2nd Street PO Box 65 Ainsworth, NE 69210

Ship To
Ainsworth High School 520 East 2nd Street Ainsworth, NE 69210

Project

Description	Qty	Rate	Total
<b>***Access Control &amp; Intercom System***</b>			
Red CloudNode with Built-in Red 1 Door Controller Ethernet Only	2	971.05	1,942.10
Two Door Access Controller. Built in Ethernet, OSDP, Wiegand, Battery Monitoring, Optional Wireless and PoE++	3	794.02	2,382.06
7" TouchScreen hands-free video set; includes vandal proof door station w/built in camera, power supply and master station	2	2,492.66	4,985.32
7" Touchscreen Sub Master (Desk) Station	2	1,480.155	2,960.31
Retro Motor Kit 36" for Von Duprin 98/99 series	2	724.895	1,449.79
Retro Motor Kit Power Supply for LR100FCK (for 2 doors)	2	545.035	1,090.07
1/2" Surface Mount Strike for Panic Exits	2	534.40	1,068.80
Rugged Single Gang Mounted Prox Card Reader	4	261.3025	1,045.21
Rugged Mullion Mounted Prox Card Reader	2	195.695	391.39
Mullion Mount Bracket for Door Station	2	62.985	125.97
24V DC, 2A Power Supply	2	152.25	304.50
12v Backup Battery	9	32.37556	291.38
22/6 Plenum, Shielded, Stranded Wire	1,750	0.31954	559.20
18/2 Plenum, Stranded Wire	2,250	0.21238	477.86
22/4 Plenum, Solid Wire	250	0.18496	46.24
Cat6 Plenum 23/4 - White	250	0.49584	123.96
Lead Technician Labor Rate	1	12,650.00	12,650.00
Apprentice Labor Rate x 2 Technicians for 1st Week	1	11,250.00	11,250.00
Overnight Stay Charge - 2 man charge for hotel and per diem	8	200.00	1,600.00
Travel Charge - Round Trip. This charge is to assist in covering fuel and van overhead expense.	996	1.25	1,245.00
Hardware Discount		-3,500.00	-3,500.00
****This is only an estimate. Quantities of hardware, labor and wire are approximate, any additional hardware, labor or wire will be reflected on the final invoice.****			0.00

We look forward to working with you!		<b>Subtotal</b>	\$97,607.87
<b>60% Down Payment Required:</b>		<b>Tax (0.0%)</b>	\$0.00
Signature _____		<b>Total</b>	\$97,607.87



**Engineered Controls Inc.**  
1101 Saunders Ave.  
Lincoln, NE 68521  
Phone 402-434-2110  
Fax 402-434-2111

Date: May 10, 2024

Proposal: Q23L-Ain School WEBS N4
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To: Dale Hafer/Superintendent Ainsworth Public Schools  
From: Todd Schmidt/Engineered Controls Inc.  
Project: Ainsworth Schools N4 Webs Upgrade.  
Ainsworth, NE

We are pleased to submit for your consideration our proposal to install Honeywell temperature control system for N4 Webs Upgrade for Honeywell Control only Ainsworth, Nebraska.

Our Base Price for this temperature control work is **\$15,985.00** and is based on the following scope of work.

The following items are included in our Base Bid:

1. To furnish and install new Honeywell N4 Web Based Controller to replace AX Controller.
2. Installation and wiring of new Jace controller.
3. To furnish and install all required software, graphics, and customer training.
4. Includes project management, hardware engineering, installation, programming, and check-out.

**Exclusions** from this base price:

1. VFD's/Magnetic starters/disconnects/contactors for HVAC equipment.
2. Any duct smoke detectors and fire/smoke dampers.
3. Overtime work.
4. Internet connection.
5. Repairing, replacing, or monitoring of any existing Invensys DDC Controls.
6. Replacing of any existing damper motors.
7. Replacing of any existing valves or valve actuators.
8. Replacing any of mechanical equipment that does not work.
9. Replacing or repairing any damaged ceiling tiles or walls.
10. Performance or payment bond.
11. Sales Tax.
12. Overtime work.

**Quote valid for 90 days.**

# Ainsworth High School

Current Graduation Requirements

## AINSWORTH HIGH SCHOOL GRADUATION REQUIREMENTS

<u>COURSE</u>	<u>CREDIT HOURS</u>	<u>SPECIFIC COURSES REQUIRED</u>
English	40	English I, II, III
Mathematics	30	Algebra I, Geometry, an 11th grade math
Science	30	Physical Science, Biology
Social Studies	40	Geography/Civics (9), World History (10), American History (11), Government (12)
Physical Education*	10	<i>*unless excused by a physician</i>
Communication Requirement	5	Public Speaking
Personal Finance Requirement	5	Personal Finance
Computer Science Requirement	5	Computer Science related class (2028 grads)
Fine Arts Requirement	10	2 semesters of any Art or Music class
Vocational Requirement	10	2 semesters of any introductory Vocational class

**TOTAL HOURS REQUIRED FOR GRADUATION = 240**

A total of 10 hours per year (5 per semester) will be awarded for the successful completion of each class taken.

### At Issue:

The NDE has added the requirement of a 5 Credit Computer Science Class beginning next year for the Class of 2028. Below is a timeline from NDE to outline its implementation.

Academic Year 2025-2026	Each school district shall include computer science and technology education aligned to the academic content standards in the instructional program of its elementary, middle, and high schools.
On or Before December 1, 2026 And, On or Before Dec. 1 of each year thereafter	Each school district shall provide an annual computer science and technology education status report to its school board and the State Department of Education, including, but not limited to, student progress on the computer science and technology courses and other district-determined measures of computer science and technology education progress from the previous school year.
Academic Year 2027-2028	Each school district shall require each student to complete at least five high school credit hours in computer science and technology education prior to graduation (through a single course or a combination of courses that cover the computer science and technology academic standards).

## Recommended for the Class of 2028

<b>English</b>	40 Credit Hours	English I, II and III are required as well as an “elective” Senior Level Composition or Communication class.
<b>Social Studies</b>	40 Credit Hours	Civics, World History, Am. History and Government are required as well as one more semester of “elective”.
<b>Mathematics</b>	30 Credit Hours	Algebra I & Geometry and a third math class taken during the Junior year are required.
<b>Science</b>	30 Credit Hours	Physical Science and Biology are required.
<b>Physical Education</b>	10 Credit Hours	Health should be a portion of the required graduation course.
<b>Communication</b>	5 Credit Hours	“Intro to Public Speaking”
<b>Fine Arts</b>	10 Credits	2 semesters of any Art or Music class.
<b>Vocational</b>	10 Credits	2 semesters of any introductory Vocational Class

**Comment:** These requirements will remain unchanged.

**Personal Finance** 5 Credit Hours

**Comment::** This is what we currently do. However, students have been guided to this course during the junior year.

**Computer Science** 5 Credit Hours “Computer Science”  
**and Technology**

**Comment::** This has us create a Computer Science requirement for all students as a requirement for graduation. Attached, please see the standards for the recommended course. This will be a semester course and students would be guided to this class during the sophomore school year.

**Career Planning** 5 Credit Hours **LIFE & CAREER READINESS**

**Comment::** This course is one that we have offered in the past and would meet the need to have a corresponding course with Computer Science. It is designed to help students learn to manage issues in everyday living, prepare for personal life and career responsibilities and develop employability skills. Participation in this course provides a catalyst to greater self-awareness, enhanced relationships, improved cultural competencies and increased control over choosing direction for one's own life and career.

Electives: 50  
Total 240\*\* Credit Hours  
Possible 320 Credit Hours

Respectfully Submitted: Steve Dike

## GRADUATION REQUIREMENTS

Students must successfully complete the courses required by the board and the Nebraska Department of Education in order to graduate. It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 240 credits prior to graduation. The following credits will be required:

The following will be the graduation requirements effective with the class of 2024:

Language Arts	40 credit hours
Science	30 credit hours
Mathematics	30 credit hours
Social Studies	40 credit hours
Physical Education	10 credit hours
Communication	5 credit hours
Personal Finance	5 credit hours
Fine Arts	10 credit hours
Vocational/CTE	10 credit hours
Total Elective Hours	60 credit hours
Total Required Hours for Graduation	240 credit hours
Total Possible Hours Available	320 credit hours

The following will be the graduation requirements effective with the class of 2028:

Language Arts	40 credit hours
Science	30 credit hours
Mathematics	30 credit hours
Social Studies	40 credit hours
Physical Education	10 credit hours
Communication	5 credit hours
Personal Finance	5 credit hours
Fine Arts	10 credit hours
Vocational/CTE	10 credit hours
Computer Science	5 credit hours
Career Planning	5 credit hours
Total Elective Hours	50 credit hours
Total Required Hours for Graduation	240 credit hours
Total Possible Hours Available	320 credit hours

The Principal will maintain a detailed list of requirements and options in which students can achieve the mark of 240 credits for graduation. The intent is to provide rigor with adequate opportunities to produce well-rounded graduates.

The required courses of study will be reviewed by the board annually. Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP).

Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur.

Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

### IDEA Considerations

Graduating with a regular high school diploma or reaching the maximum age of eligibility both result in termination of a student's eligibility for Special Education (IDEA) services. Procedurally, the student's Individualized Education Program (IEP) team must meet to review the student's status and issue the appropriate coding for the student, specifically 210 or 211 as described in the ADVISER Data Elements Manual, a reasonable time before the student's eligibility is terminated. These meetings may be held via the telephone or through a virtual platform (e.g. Zoom, Google, etc.) and should include the student (if possible). The school district must also provide the student with a summary of performance prior to graduation or ending services because of age. Some IEP teams may have already provided a Notice of Graduation or Notice of Ending Services Due to Age to certain students. As this is an issue of IDEA eligibility, the Nebraska Department of Education recommends that school districts make every effort to complete these steps in a timely manner.

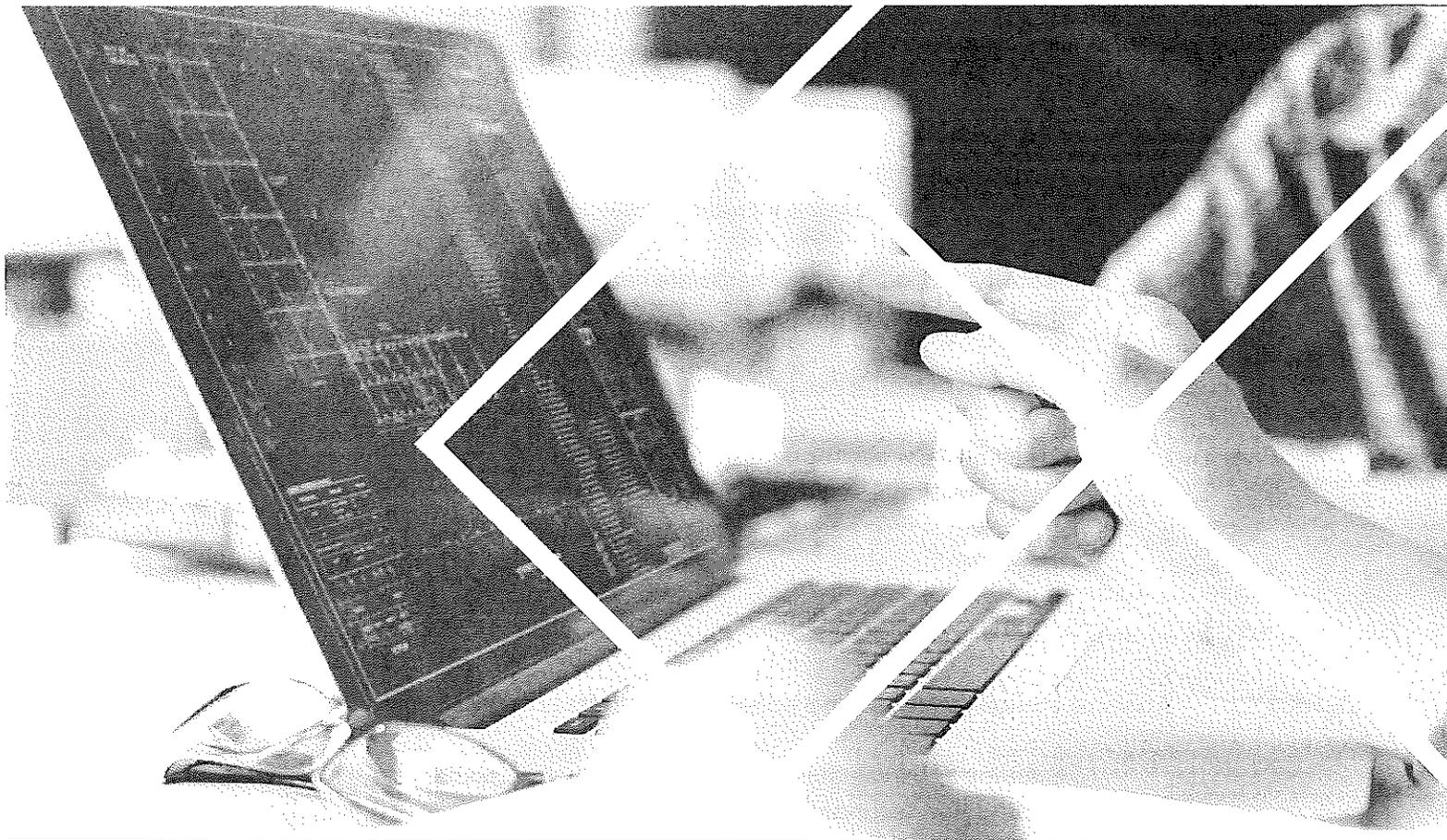
### Requirements Related to American Civics (Nebraska Revised Statute 79-724)

The requirements within Nebraska Revised Statute 79-724 took effect on September 1, 2019, and the NDE considers 2019-2020 a transition year for implementation. Even so, opportunities may exist in an alternate learning environment to meet requirements within 79-724.

- If a district intends to administer the civics portion of the U.S. Citizenship and Immigration Service Naturalization Test, students are required to take the test twice -once prior to completing 8th grade and a second time prior to completing 12th grade. It may be possible for seniors to complete the second testing in an alternate learning environment. For example, the University of Nebraska High School is offering "Citizenship 101" for free (non-credit), and it prepares students to take the naturalization test at the completion.
- For districts that intend to have students attend/participate in a meeting of a public body OR complete a project/paper and class presentation as outlined in 79-724, those requirements may also be met in an alternate learning environment.

Approved July 13, 2020 Reviewed June 12, 2023 Revised July 10, 2023

# NEBRASKA CAREER AND TECHNICAL EDUCATION



Learning that works  
for Nebraska



## COMPUTER SCIENCE AND TECHNOLOGY

STANDARDS

# COMPUTER SCIENCE AND TECHNOLOGY STANDARDS

## COMPUTER SCIENCE AND TECHNOLOGY

### STANDARDS AND INDICATORS:

#### **CS.HS.1 Demonstrate and describe best practices of computer literacy.**

- CS.HS.1.a Interpret potential beneficial and harmful effects of computing innovations and emerging technologies, including artificial intelligence.
- CS.HS.1.b Identify and explain how hardware components and software applications meet the needs of the end user.
- CS.HS.1.c Demonstrate effective and efficient searches.
- CS.HS.1.d Select and use appropriate software to complete tasks in a variety of educational and professional settings.
- CS.HS.1.e Identify information technologies used in various industries and potential careers in those industries.

#### **CS.HS.2 Analyze ethical practices and behaviors of digital citizenship.**

- CS.HS.2.a Examine and evaluate cultural, social, and ethical issues associated with information technology.
- CS.HS.2.b Apply digital literacy by assessing the validity, accuracy, and appropriateness of information.
- CS.HS.2.c Describe how algorithms may result in both intentional and unintentional bias.
- CS.HS.2.d Investigate how applications of computing can have legal implications.
- CS.HS.2.e Evaluate safety and security measures for protecting information and managing digital footprints.

# COMPUTER SCIENCE AND TECHNOLOGY STANDARDS

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## COMPUTER SCIENCE AND TECHNOLOGY (cont.)

### CS.HS.3 Apply concepts of information technology.

- CS.HS.3.a Identify and describe computing hardware components.
- CS.HS.3.b Perform operations on digital files stored on local devices and remote/cloud storage.
- CS.HS.3.c Compare and contrast the functions, features, and limitations of different operating systems and utilities.
- CS.HS.3.d Troubleshoot computer hardware and software.
- CS.HS.3.e Define components of computer networks.
- CS.HS.3.f Explain how data is sent through the Internet.
- CS.HS.3.g Interpret and draw conclusions based on a data set.

### CS.HS.4 Analyze the fundamentals of cybersecurity.

- CS.HS.4.a Describe cryptography, encryption, and ciphers.
- CS.HS.4.b Identify methods to protect personal devices, information, and systems.
- CS.HS.4.c Compare and contrast federal, state, local, and international cybersecurity policies.

# COMPUTER SCIENCE AND TECHNOLOGY STANDARDS

## COMPUTER SCIENCE AND TECHNOLOGY (cont.)

### CS.HS.5 Apply concepts of computational thinking.

- CS.HS.5.a Define the term algorithm and explain its relationship to computational solutions.
- CS.HS.5.b Decompose a complex problem into distinct parts.
- CS.HS.5.c Identify and develop computational solutions to problems.
- CS.HS.5.d Define abstraction in terms of computer science and explain how it is used to manage complexity.
- CS.HS.5.e Represent equivalent data using different encoding schemes.

### CS.HS.6 Implement programming literacy practices to create computational artifacts.

- CS.HS.6.a Predict the result or output of code execution.
- CS.HS.6.b Develop programs that use sequences of statements, variables, loops, and conditionals.
- CS.HS.6.c Design and develop computational artifacts that address personally- or socially relevant concerns.
- CS.HS.6.d Use abstraction to manage complexity or avoid duplication of effort.
- CS.HS.6.e Use existing procedures within a program or language based on documentation.
- CS.HS.6.f Write documentation describing the function of computational artifacts.

## ROLE OF AND GUIDING PRINCIPLES FOR EMPLOYEES

This series of the board policy manual is devoted to the board's goals and objectives for employees in the performance of their jobs. Employees provide a variety of important services for the children of the school district community. They may be teaching or assisting in the classroom, working in the office, maintaining the facilities, driving or repairing the school buses, or cooking lunches. Each employee plays a vital role in providing an equal opportunity for a quality education for students commensurate with the students' individual needs. While the teachers have the most direct impact on the formal instruction of students, all employees have an impact on the school environment by their dedication to their work and their actions. As role models for the students, employees shall promote a cooperative, enthusiastic, and supportive learning environment for the students.

In striving to achieve a quality education program, the board's goal is to obtain and retain qualified and effective employees. The board shall have complete discretion to determine the number, the qualifications, and the duties of the positions and the school district's standards of acceptable performance. It shall be the responsibility of the superintendent to make recommendations to the board in these areas prior to board action. The board recognizes its duty to bargain collectively with duly certified collective bargaining units.

Board policies in this series relating to general employees shall apply to employees regardless of their position as a certificated employee, support staff, substitute or administrator. Board policies relating to certificated employees shall apply to positions that require a teaching license or administrator's certificate or other professional license, certificate or endorsement, unless administrative positions are specifically excluded from the policy. Support staff policies included in this series shall apply to positions that do not fall within the definition of certificated employee.

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EQUAL OPPORTUNITY EMPLOYMENT

The Ainsworth Community Schools District shall provide equal opportunity to employees and applicants for employment in accordance with applicable equal employment opportunity and non-discrimination laws, directives and regulations of federal, state and local governing bodies. Opportunity to all employees and applicants for employment includes hiring, placement, promotion, transfer or demotion, recruitment, advertising or solicitation for employment, treatment during employment, rates of pay or other forms of compensation, and layoff or termination. Employees will support and comply with the district's established equal employment opportunity and non-discrimination policies. Employees shall be given notice of this policy annually. The board shall appoint an employee to serve as non-discrimination Compliance Coordinator.

Individuals who file an application with the school district will be given consideration for employment if they meet or exceed the qualifications set by the board, administration, and Nebraska Department of Education for the position for which they apply. In employing individuals, the district will not discriminate in any aspect of employment with regard to race (including skin color, hair texture, and protective hairstyles), color, religion, national or ethnic origin, sex, disability, age, marital status, genetic background, veteran status, pregnancy, childbirth or related medical condition, or sexual orientation or gender identity.

Advertisements and notices for vacancies within the district shall contain the following statement: "The Ainsworth Community Schools District is an equal opportunity employer (EOE)." The statement shall also appear on application forms.

Inquiries by employees or applicants for employment regarding compliance with equal employment opportunity and non-discrimination laws and policies, including but not limited to complaints of discrimination, shall be directed to the Compliance Coordinator:

Name and/or Title: Mr. Ben Wright, Elementary Principal  
Address: 520 East 2<sup>nd</sup>, Ainsworth, NE 69210  
Telephone No.: 402-387-2083

Inquiries by employees or applicants for employment regarding compliance with equal employment opportunity and non-discrimination laws and policies, including but not limited to complaints of discrimination, may also be directed in writing to the Director of the Kansas Office of Civil Rights, U.S. Department of Education, One Petticoat Lane, 1010 Walnut Street, Suite 320, Kansas City, MO 64106, (816) 268-0550, the Nebraska Equal Opportunity Commission, State Office Building, 301 Centennial Mall South, 5th floor, P.O. Box 94394, Lincoln, NE 68509-4934, (402) 471-2024 or (800) 642-6112 or by email to [OCR.KansasCity@ed.gov](mailto:OCR.KansasCity@ed.gov).

This inquiry or complaint to the federal office may be done instead of, or in addition to, an inquiry or complaint at the local level.



## EMPLOYEE ORIENTATION

Employees must know their role and duties. New employees may be required to participate in an orientation program for new employees. The employee's immediate supervisor should provide the new employee with a review of the employee's responsibilities and duties. Employees involved in child care, custody or control responsibilities shall be given instruction in the handling of emergency situations which might arise in the course of the employee's work. Payroll procedures and employee benefit programs and accompanying forms will be explained to the employee by the superintendent or superintendent's designee. The supervisor may wish to review the staff handbook as part of the orientation process.

Legal Reference: Nebraska Statute 79-802

Cross Reference: 401 Guiding Principles for Employees  
405 Employee Conduct and Appearance  
407 Certificated Employee Compensation and Benefits  
413 Support Staff Compensation and Benefits

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EMPLOYEE CONFLICT OF INTEREST

Employees' use of their position with the school district for financial gain shall be considered a conflict of interest with their position as employees and may subject employees to disciplinary action.

Employees have access to information and a captive audience that could award the employee personal or financial gain. No employee may solicit other employees or students for personal or financial gain to the employee or employee's spouse without the approval of the superintendent. If the approval of the superintendent is given, the employee must conduct the solicitations within the conditions set by the superintendent. Further, the superintendent may require the employee to immediately cease such solicitations as a condition of continued employment.

Employees shall not act as an agent or dealer for the sale of textbooks or other school supplies. Employees shall not participate for personal financial remuneration in outside activities wherein their position on the staff is used to sell goods or services to students or to parents. Employees shall not engage in outside work or activities where the source of information concerning the customer, client or employer originates from information obtained because of the employee's position in the school district.

It shall also be a conflict of interest for an employee to engage in any outside employment or activity which is in conflict with the employee's official duties and responsibilities. In determining whether outside employment or activity of an employee creates a conflict of interest, situations in which an unacceptable conflict of interest shall be deemed to exist shall include, but not be limited to, any of the following:

1. The outside employment or activity involves the use of the school district's time, facilities, equipment and supplies or the use of the school district's badge, uniform, business card or other evidences of office to give the employee or the employee's immediate family an advantage or monetary benefit that is not available to other similarly situated members or classes of members of the general public. For purposes of this section, a person is not "similarly situated" merely by being related to an employee who is employed by the school district.
2. The outside employment or activity involves the receipt of, promise of, or acceptance of more or other consideration by the employee or a member of the employee's immediate family from anyone other than the school district for the performance of any act that the employee would be required or expected to perform as part of the employee's regular duties or during the hours during which the employee performs service or work for the school district.

3. Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

4. The outside employment or activity is subject to the official control, inspection, review, audit or enforcement authority of the employee during the performance of the employee's duties.

If the outside employment or activity is employment or activity in (1) or (2) above, the employee must cease the employment or activity. If the activity or employment falls under (3), then the employee must:

- Cease the outside employment or activity; or
- Publicly disclose the existence of the conflict and refrain from taking any official action or performing any official duty that would detrimentally affect or create a benefit for the outside employment or activity. Official action or official duty includes, but is not limited to, participating in any vote, taking affirmative action to influence any vote, or providing any other official service or thing that is not available generally to members of the public in order to further the interests of the outside employment or activity.

It shall be the responsibility of each employee to be aware of and take the necessary action to eliminate a potential conflict of interest should it arise.

Legal Reference: NDE Rule 27.004.03F

Cross Reference: 202.02 Board Member Conflict of Interest  
403.04 Gifts to Employees  
403.06 Employee Outside Employment



## EMPLOYEE GRIEVANCES

Complaints of employees against fellow employees should be discussed directly between employees. If necessary, complaints shall be brought directly to the immediate supervisor, principal or superintendent and shall be made in a constructive and professional manner. Complaints shall never be made in the presence of other employees, students or outside persons.

Nothing in this policy shall contradict the requirements stated in the Negotiated Contract between employees in that certified collective bargaining unit and the board.

Cross Reference: 301.04 Communication Channels

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EMPLOYEE RECORDS

The school district shall maintain personnel records on employees. The records are important for the daily administration of the educational program, for implementing board policy, for budget and financial planning, and for meeting state and federal requirements.

The records shall include, but not be limited to, records necessary for the daily administration of the school district, salary records, evaluations, application for employment, references, and other items needed to carry out board policy. Employee personnel files are school district records and are considered confidential records and therefore are not generally open to public inspection or accessibility. Only in certain limited instances, when the employee has given a signed consent, will employee personnel records be accessible to individuals other than the employee or authorized school officials.

The district will not use or require the use of more than the last four digits of an employee's social security number for:

1. Public posting or display to the general public or an employee's coworkers.
2. Transmission over the internet except on a secure or encrypted connection.
3. Accessing an Internet web site unless a password, personal identification number or other unique authentication is required.
4. Use as an employee number for any type of employment-related activity.

The district may use more than the last four digits of an employee's social security number only for:

1. Compliance with state or federal laws, rules or regulations.
2. Voluntary commercial transactions entered into by the employee with the district for the purchase of goods or services.
3. Internal administrative purposes including providing the number to third parties for such purposes as administration of personnel benefits and employment screening and staffing. However, the following internal administrative purposes do not permit use of employee social security numbers:
  - A. As an identification number for occupational licensing.
  - B. As an identification number for drug-testing purposes except when required by state or federal law.
  - C. As an identification number for district meetings.
  - D. In files accessible by any temporary employee unless the temporary employee is bonded or insured under a blanket corporate surety bond or equivalent commercial insurance.
  - E. For posting any type of district information.

Employees may have access to their personnel files, with the exception of letters of reference, and copy items from their personnel files at a time mutually agreed upon

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_



## TRANSPORTING OF STUDENTS BY EMPLOYEES

Generally, transportation of students shall be in a motor vehicle owned by the school district and driven by an employee. In some cases, it may be more economical or efficient for the school district to allow an employee of the school district to transport the students in the employee's motor vehicle.

Employees who transport students for school purposes must have the permission of the superintendent.

This policy statement applies to transportation of students for school purposes in addition to the regular bus route transporting students to and from their designated attendance center.

Cross Reference:     402.08 Employee Travel Compensation  
                          801    Transportation

Approved July 13, 2020   Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EMPLOYEE TRAVEL COMPENSATION

Employees traveling on behalf of the school district and performing approved school district business will be reimbursed for their actual and necessary expenses. Actual and necessary travel expenses shall include, but not be limited to, transportation and/or mileage costs, lodging expenses, meal expenses and registration costs.

It is the policy of the board to pay the actual and necessary expenses incurred by employees at educational workshops, conferences, training programs, official functions, hearings, or meetings, whether incurred within or outside the boundaries of the local government, to include:

1. Registration costs, tuition costs, fees, or charges;
2. Mileage at the current district reimbursement rate or actual travel expense if travel is authorized by commercial or charter means; and
3. Meals and lodging as approved in advance by the superintendent.

Prior to reimbursement of actual and necessary expenses, the employee must submit a detailed receipt indicating the date, purpose and nature of the expense for each claim item. A credit card receipt is generally not considered a detailed receipt. Failure to provide a detailed receipt shall make the expense non-reimbursable.

Legal Reference: Neb. Statute 13-2201 et seq.

Cross Reference: 206.04 Board Member Compensation and Expenses  
402.07 Transporting of Students by Employees  
402.11 Credit Cards  
801.13 Use of Private Vehicles on School Business

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## RECOGNITION FOR SERVICE OF EMPLOYEES AND OTHERS

The board recognizes and appreciates service given to the district. Employees, board members, volunteers or others associated with the operations of the district may be honored by the board, administration and staff in an appropriate manner by the awarding of plaques, certificates of achievement, or items of value.

If the form of recognition thought appropriate by the administration and employees involves unusual expense to the school district, the superintendent shall seek prior approval from the board. Any expenditure for recognition of service shall be limited to \$100 per individual per occasion.

The district may authorize, upon a majority vote of the entire board, one recognition dinner each year for elected and appointed officials, employees, or volunteers of the district. In the event that a recognition dinner is authorized by board action, whether for elected and appointed officials, employees, or volunteers jointly or separately, the maximum cost which may be authorized by the board for such dinners shall not exceed \$50 per elected or appointed official, employee, or volunteer in attendance.

Legal Reference:      Neb. Statute 13-2203

Cross Reference:      408      Certificated Employee Termination of Employment  
                                 414      Support Staff Termination of Employment

Approved July 13, 2020      Reviewed \_\_\_\_\_      Revised \_\_\_\_\_

## EMPLOYEE POLITICAL ACTIVITY

Employees shall not engage in political activity upon property under the jurisdiction of the board. Activities including, but not limited to, posting of political circulars or petitions, the distribution of political circulars or petitions, the collection of or solicitation for campaign funds, solicitation for campaign workers, and the use of students for writing or addressing political materials, or the distribution of such materials to or by students are specifically prohibited.

Violation of this policy may be grounds for disciplinary action.

Cross Reference:     410.05 Certificated Employee Political Leave  
                          415.05 Support Staff Political Leave

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## CREDIT CARDS

The Superintendent shall determine which employees may use school district credit cards for the purchase of goods and services on behalf of the district or the actual and necessary expenses incurred in the performance of work-related duties. Actual and necessary expenses incurred in the performance of work-related duties may include, but are not limited to, fuel for school district transportation vehicles used for transporting students to and from school and for school-sponsored events, payment of claims related to professional development of the board and employees, and other expenses required by employees and the board in the performance of their duties.

The Superintendent, in consultation with the Board, shall determine the acceptable types of purchases for which the credit card may be used.

Employees using a school district credit card must submit a detailed receipt in addition to a credit card receipt indicating the date, purpose and nature of the expense for each claim item. Failure to provide a proper receipt shall make the employee responsible for expenses incurred and may lead to suspension of the employee's credit card use.

It shall be the responsibility of the board to determine through its annual audit whether the school district credit card use and procedures are appropriately handled.

The superintendent shall be responsible for implementing this policy.

Cross Reference:      206.04 Board Member Compensation and Expenses  
                                 402.08 Employee Travel Compensation

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EMPLOYEE INVOLVEMENT IN DECISION MAKING

The Board will encourage employees to contribute their ideas for the betterment of the district. The staff will be asked to help in developing policies and regulations, in establishing goals and objectives, and in planning curriculum, services, budget and facilities.

In devising rules and procedures for the operation of the schools, administrators will seek the suggestions of those employees who will be affected by such provisions. The professional staff will be given opportunities to contribute to curriculum development and to recommend policies and regulations pertaining to students and instruction.

The superintendent will develop channels for the communication of ideas among staff, administrators and Board members and will inform the Board of staff opinion when presenting recommendations for Board actions.

Cross Reference: 402.13 Communications with Employees

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## COMMUNICATIONS WITH EMPLOYEES

The Board desires to maintain open communication channels between itself and the staff. The basic line of communication will be through the superintendent. The superintendent will develop and recommend to the Board processes for communications between the Board and district employees.

Communications or reports to the Board or Board committee from any staff member or members should be submitted through the superintendent. This procedure will not be construed as denying the right of any employee to address the Board about issues which are neither part of an active administrative procedure, nor disruptive to the operation of the district.

All official communications, policies and directives of staff interest and concern will be communicated to staff members through the superintendent. The superintendent will communicate as appropriate to keep staff fully informed of the Board's concerns and actions. This does not exclude communications through district committees and committee appointments.

Cross Reference: 301.04 Communication Channels

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## EMPLOYEE USE OF DISTRICT TECHNOLOGY

The Board of Education believes that the availability of computers and computer technology will enhance the learning opportunities of our students and allow the district to deliver educational services more efficiently. Employees are expected to conduct themselves within the guidelines of district computer use policy as stated in Policy 606.06, Acceptable Use of Computers, Technology and the Internet.

Cross Reference:           504.03 Student Conduct  
                                  505    Student Discipline  
                                  606.06 Acceptable Use of Computers, Technology and the  
  Internet

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## STAFF CONDUCT WITH STUDENTS

### **Definitions:**

Grooming means building trust with a student and individuals close to the student in an effort to gain access to and time alone with the student, with the ultimate goal of engaging in sexual contact or sexual penetration with the student, regardless of when in the student's life the sexual contact or sexual penetration would take place;

Personal communication system means a device or software that provides for communication between two or more parties and is capable of receiving, displaying, or transmitting communication. Personal communication system includes, but is not limited to, a mobile or cellular telephone, an email service, or a social media platform;

School employee means a person nineteen years of age or older who is employed by a public, private, denominations, or parochial school approved or accredited by the State Department of Education. Neb. Rev. Stat. § 28-720. School employee also includes any person who is contracted with, or otherwise paid by the district and who has access to or interaction with students including all student teachers or interns.

Sexual contact has the same meaning as in section 28-318;

Sexual penetration has the same meaning as in section 28-318; and

Student teacher or intern has the same meaning as in section 79-875.

All employees are expected to observe and maintain professional boundaries between themselves and students. A violation of this policy or any violation of professional boundaries is misconduct and will likely result in disciplinary action.

In addition a violation of employee and student boundaries is also a violation of standards of professional conduct which could result in the revocation of a certificated educator's certificate or permit. 92 Nebraska Administrative Code Chapter 27.

Such violations could also result in a referral to the Nebraska Department of Health and Human Services and law enforcement.

All employees are prohibited from engaging in grooming, sexual contact, sexual penetration, or any other activity listed within this policy while any student is attending any school within the district and for one year after the student graduates or otherwise ceases enrollment.

### **Prohibited Activity:**

Engaging in any relationship that involves sexual contact or sexual penetration with a student while the student attends the school where the employee works and for one year after the student graduates or otherwise ceases enrollment.

The following is a non-exclusive list of actions that will be regarded as a violation of the professional boundaries that all employees are expected to maintain with all students. In addition, repeatedly engaging in any of these activities or a combination of these activities are examples of grooming as defined in this policy.

1. Communication with students through any method not approved or not designated by the school district including social networking apps or websites and texting, or other instant messaging, one-on-one with any students.
2. Communication with students on any matters or subjects that do not pertain to school or school-related activities. School or school related activities include student homework, in class activities, school sponsored sports or clubs or any other school-sponsored activity.
3. Engaging in any kind of behavior or communication that could be reasonably construed as a sexual advance or respond in any positive manner to a student's sexual advance.
4. Being alone with a student anywhere where all doors to such room are closed.
5. Showing a student any inappropriate or sexually suggestive material that is not part of classroom lesson or curriculum known to appropriate school authorities.
6. Telling jokes with sexual themes or subject matter.
7. Invading a student's physical privacy. One example would be walking in on a student changing in a locker room or bathroom when the employee has no duty to be there.
8. Intruding on a student's personal physical space in any manner that makes a student uncomfortable.
9. Initiating unwanted physical contact.
10. Treating one student differently from other students either by providing privileges or failing to enforce school policy or other disciplinary action.
11. Discussing an educator's private personal matters with a student and inquiring about a student's private personal matters when no basis for concern about the student's health or safety.
12. Providing rides to a student in an employee's personal vehicle without the express written permission of a student's parent or guardian and permission from an administrator unless another school employee is in the vehicle.
13. Meeting with a student outside of school for any reason other than a school sponsored activity or event.
14. Having a student in an employee's home without a student's parent or appropriate chaperone.
15. Giving or receiving gifts to or from one student. A gift to a class or the same gift to a group of students is not prohibited.
16. Consuming alcohol in the presences of any student when the student's parent or guardian is not present or consuming illegal drugs in the presence of students at any time.
17. Providing alcohol or illegal or unauthorized drugs or medications to a student under any circumstances.
18. Any other behavior with could exploit the unique position of trust and authority between a student and employee.

Exceptions to these prohibitions may include:

1. communicating with your own child or another student with whom there is personal relationship that exists independent of that child being a student at the same school where the employee works such as when the student is a relative, neighbor or fellow member of a group or organization outside of the school or school sponsored setting when such communications pertain to such a group or organization.
2. an emergency or concern for that student's immediate health or safety.
3. a singular chance encounter at a public place provided the encounter provided there is no additional violation of this policy.

Except in the case of a true emergency, or an unplanned chance encounter, employees should obtain permission in writing from his or her administrator prior to engaging in such communication.

**Permissible methods to communicate with students outside of school:**

The Superintendent is responsible for informing staff of any apps or social media websites permitted for employees' use in communicating with students on educationally-related matters.

In addition, employees may utilize:

1. Text messages that include at least one other adult and a student. The adult may either be the student's parent or guardian or another school employee.
2. Use of social media through a district approved social media account as a coach or supervisor of a school sponsored club or activity. However, even approved social media communication must abide by the standards of professional conduct and must be professional in nature and in the best interest of the school district.
3. Use of the school district email system.

Allowing students to view an educator's social media postings is not a preferred method of communication. Educators are responsible for any social media postings that is viewed by students when such posting violates the standards of professional conduct.

**Permissible ways to engage with students when the employee has concerns about the student's well-being:**

1. Contact the guidance counselor and ensure the student's parent or guardian is aware of your concerns.
2. Contact the student's parents or guardian if the concern is not with the parent or guardian.
3. If you believe the student is in immediate danger, contact the Nebraska Department of Health and human services child abuse hotline or contact law enforcement.

**Reporting Violations:**

If any school employee violates this policy or has reason to believe another employee has violated this policy the employee is required to make a report to the superintendent within hours. The school employee also has an obligation to report to the Nebraska Health and Human Services and the Nebraska Department of Education.

The most serious violations shall be reported immediately. The superintendent the superintendent shall also ensure a report is made to the Nebraska Department of Education, the Nebraska child abuse and neglect hotline and law enforcement authorities as required by law and notify the school board President. If the superintendent is the alleged violator or fails to take appropriate steps, the school board President shall be notified by the school employee.

Students who feel his or her boundaries have been violated or know of another student whose boundaries have been violated may report to any school employee he or she is comfortable to confide in. That school employee will then have an obligation to report as identified above.

Reprisal or retaliation for good faith reports made by students or school employees is itself a violation and is prohibited.

**Records retention:**

School employees are required to maintain copies of any and communication exchanged with students via a personal communications system. Such copies must be maintained pursuant to district records retention policies and schedules. The records may be kept electronically or in hard copy or any format easily retrievable by the employee upon request. Any employee who is unable to produce copies of such communications for any reason will be in violation of this policy.

**FERPA and Confidentiality:**

School employees are encouraged to consult their school's policy on confidentiality of personally identifiable student information before posting any information regarding student or student activities online.

Legal Reference: Neb. Statute 79-879

## PROHIBITION ON AIDING SEXUAL ABUSE

The district prohibits any employee, contractor or agent from assisting a school employee, contractor or agent in obtaining a new job if the individual or district knows or has probable cause to believe that such school employee, contractor or agent engaged in sexual misconduct regarding a minor or a student in violation of the law. This prohibition does not include the routine transmission of administrative and personnel files.

This prohibition does not apply under certain conditions specified by the Every Student Succeeds Act (ESSA) such as:

1. The matter has been reported to law enforcement authorities and it has been officially closed or the school officials have been notified by the prosecutor or police after an investigation that there is insufficient information to establish probable cause, or;
2. The individual has been acquitted or otherwise cleared of the alleged misconduct, or;
3. The case remains open without charges for more than 4 years after the information was reported to a law enforcement agency.

Legal Reference:                   ESSA section 8038, § 8546

Approved July 13, 2020 Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## WORKPLACE PRIVACY

The district will not:

1. Require or request that an employee or applicant provide or disclose any username or password or any other related account information in order to gain access to the employee's or applicant's personal Internet account by way of an electronic communication device; or
2. Require or request that an employee or applicant log into a personal Internet account by way of an electronic communication device in the presence of the employer in a manner that enables the employer to observe the contents of the employee's or applicant's personal Internet account or provides the employer access to the employee's or applicant's personal Internet account; or
3. Require an employee or applicant to add anyone, including the employer, to the list of contacts associated with the employee's or applicant's personal Internet account or require or otherwise coerce an employee or applicant to change the settings on the employee's or applicant's personal Internet account which affects the ability of others to view the content of such account; or
4. Take adverse action against, fail to hire, or otherwise penalize an employee or applicant for failure to provide or disclose any of the information or to take any of the actions specified above.
5. Require an employee or applicant to waive or limit any protection granted under the Workplace Privacy Act as a condition of continued employment or of applying for or receiving an offer of employment.

The district shall maintain its right to control, monitor and review the use of its computers, technology and the Internet as stated in policy 606.06, to access any employee-related information available in the public domain, and conduct investigations related to employee actions prohibited by district policy to the extent those investigations are not expressly prohibited by the Workplace Privacy Act or other applicable state or federal law.

### Recording of Conversations in the Workplace

To ensure privacy and confidentiality in the workplace, no person is authorized to record or transmit the sound or image of any person without prior authorization or consent by either the person(s) being recorded or whose sound or image is being transmitted or by the Superintendent. Recording may be done in circumstances where recording is expressly permitted such as (1) recording a Board meeting during open session, (2) at District-sponsored activities where the focus of the recording or transmission is on the student performances or activities, (3) when recording an IEP or similar meeting to facilitate a record of parental involvement in the process or protection of other rights guaranteed by the Individuals with Disabilities Education Act, (4) District-operated security equipment, or (5) other instances required by law or allowed by District policy.

Legal Reference: Neb. Statutes, LB 821 (2016)

Approved \_\_\_\_\_ Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

USE OF SCHOOL FACILITIES AND EQUIPMENT BY SCHOOL EMPLOYEES

The superintendent may approve use of school facilities, equipment and other resources by school employees except for those activities which result in personal or corporate gain. Employee personal use of district resources shall not interfere with the operations of the district or any of its educational programs and must not create any significant expense to the district. School vehicles shall not be available for personal use except as provided in individual employee contracts.

Employees are allowed to use public resources within the statutory definition of "incidental" or "de minimis" use for purposes such as research or communication that would otherwise be prohibited by state or federal statutes.

In some cases, employee use of district resources may result in the need to report such use as additional compensation in accordance with IRS codes. The superintendent will inform business personnel when he/she is aware of employee use of district resources requiring such reporting.

Cross Reference: 1006.01 Community Use of School Bldgs., Sites and Equip.



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

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## Curriculum, Americanism, and Multicultural Education Committee

Board Committee Members: Frank Beel, Scott Erthum, and Jessica Pozehl

May 13, 2024, following the regular meeting at 8:00 p.m.

### Meeting #2: American Civics

**Purpose:** The purpose of this first meeting of this Board Committee is to review various components related to the district's social studies curriculum and efforts to satisfy American Civics requirements under LB 399.

### Reports to the Committee

- 1) Continued discussion from meeting #1 on April 8<sup>th</sup> as needed.
- 2) Other and Next Steps

### Public Comment

\*Under LB 399, public comment/testimony is to be allowed at 1 of the 2 required committee meetings on American Civics per year.

### Adjourn