

Ainsworth Community Schools
Board of Education
Regular Meeting
District Office
August 8, 2022 - 8:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of Board
 - 1.1. Call to Order, Roll Call, and Pledge of Allegiance
 - 1.2. Approval of Agenda
 - 1.3. Welcome Extended to Visitors
 - 1.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 - 1.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
 - 1.6. Consent Agenda
 - 1.6.1. Minutes of Previous Meeting(s) , attached
 - 1.6.2. Set the Budget Hearing for 8:00 pm, September 12, 2022 followed by the Hearing to set the Tax Request. The September 12th Regular meeting will immediately follow the budget and tax request hearings. The hearings and meeting will be held in the ACS District Office. The current agenda will be available for public inspection in the office of the superintendent.
 - 1.6.3. Payment of Claims, Authorization Report, attached
 - 1.6.4. Cash Flow & Financial Reports
2. Reports/Information to the Board
 - 2.1. Principals and Activities Director Reports
 - 2.2. Superintendent Report
3. Action Items
 - 3.1. Emergency Operations Plan
 - 3.2. South Side Concrete (Project 4)
 - 3.3. NCDC Invoice
 - 3.4. 2nd Reading and Approval of NASB Board Policy Updates
 - 3.5. Transfer of General Funds to Depreciation
 - 3.6. Enrollment Option Request

- 3.7. Enrollment Option Request
- 3.8. Enrollment Option Request
- 3.9. Enrollment Option Request
- 4. Adjourn

July 11, 2022

The Board of Education of School District #10 held a regular meeting on Monday, July 11, 2022. Board members present were Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike and Ben Wright. There were a few guests in attendance.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the District Office.

Motion was made by Brad Wilkins and seconded by Scott Erthum to approve the agenda as published. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the following consent agenda items: Minutes of the June 13th meeting, claims in the amount of \$105,797.86 from General Fund, \$16,381.75 from the Hot Lunch Fund, \$110,000.00 from Depreciation and \$2,114.44 from Section 125. The Cash Flow Report for the month of June was given. The Treasurer's Report was given as follows: Cash Assets: June 30th: \$3,748,618.78. The next regular board meeting will be August 8th at 8:00 p.m. in the District Office. Current agendas will be available for public inspection in the office of the Superintendent. Roll call vote: Unanimous. Motion carried.

39292	1ST CLASS AUTO	199.89
39293	AINSWORTH STAR-JOURNAL	221.45
39294	AMAZON CAPITAL SERVICES	2,327.52
39295	ASCD	178.00
39296	BLACK HILLS ENERGY	441.89
39297	BLUUM USA, INC	432.51
39298	BOMGAARS	300.64
39299	BROWN COUNTY HOSPITAL	795.70
39300	BUCKLES AUTOMOTIVE	120.14
39301	CAROLINA BIOLOGICAL SUPPLY CO.	22.95
39302	CENTURY LUMBER CENTER	778.52
39303	CITY OF AINSWORTH	788.59
39304	COMPUTER ETC.	130.50
39305	E S U #17-MAIN	40,428.00
39306	EBSCO SUBSCRIPTION SERVICES	990.66
39307	EGAN SUPPLY CO	3,628.97
39308	ESU #10	500.00
39309	ESU COORDINATING COUNCIL	246.76
39310	AMANDA EVANS	30.59
39311	FES	1,150.00
39312	FRONTIER DIESEL	1,643.18
39313	FUN AND FUNCTION	270.02
39314	GENERAL FUND CLEARING ACCOUNT	1,437.14
39315	GOPHER	1,857.78
39316	HEARTLAND ROOFING CONSULTANTS	1,120.75
39317	INNOVATIVE OFFICE SOLUTIONS, LLC	18,570.62
39318	ISLAND SUPPLY WELDING CO	19.20
39319	JOURNEY ED.COM	438.98
39320	KBRB AM FM	216.00
39321	LAKESHORE LEARNING MATERIALS	159.00
39322	LAQUINTA INNS & SUITES	312.00
39323	LEANNE MAXWELL	132.80
39324	MIDWEST TECHNOLOGY PRODUCTS	666.96

39325	MORRISON UNDERGROUND SPRINKLERS	7,044.53
39326	NASCO	620.76
39327	NE ASSOCIATION OF SCHOOL BOARD	225.50
39328	NE COUNCIL OF SCHOOL ADMIN	790.00
39329	NEBRASKA PUBLIC POWER DISTRICT	5,456.18
39330	NORTHEAST COMMUNITY COLLEGE	114.00
39331	NRCSA	850.00
39332	OFFICE PRODUCTS CENTER	792.59
39333	OLSONS PEST TECHNICIANS	92.00
39334	ONE SOURCE	66.00
39335	PAPER TIGER SHREDDING	282.75
39336	POWERSCHOOL GROUP LLC	643.65
39337	PRECISION AUTOBODY	996.38
39338	PRESTWICK HOUSE	520.90
39339	S & S WORLDWIDE INC	37.55
39340	LAVISA SCHLUETER	27.24
39341	SCHOOL SPECIALTY SUPPLY	89.92
39342	SEVEN SPRINGS INC	57.00
39343	SHEPARD FLOORS	2,900.00
39344	SLEEP INN & SUITES - COLUMBUS	285.00
39345	THREE RIVER TELCO	625.03
39346	US BANK	36.40
39347	VOYAGER SOPRIS LEARNING	250.80
39348	WAGeworks	158.00
39349	WEST MUSIC COMPANY	67.94
39350	WEX BANK	527.09
39351	WM KROTTER CO-AINSWORTH	1,682.94
1118	WAGE WORKS INC	2,114.44
341	CONDITIONED AIR MECHANICAL	110,000.00
35	LUNCHTIME SOLUTIONS	16,381.75

Elementary Principal Ben Wright reported on the following: Summer school, Kindergarten Roundup and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Summer School.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Summer strength and conditioning, Joint projects with the Ainsworth Booster Club.

Superintendent Dale Hafer reported on the following: Financial Report, COVID, Personnel and Vacancies, Transportation, Buildings and Ground and Curriculum Update.

Motion was made by Frank Beel and seconded by Mark Johnson to approve the 1st reading of NASB policy updates as presented. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve the bus routes for 2022-23 as presented with the elimination of the Moon Lake road stop. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Mark Johnson to approve the working drafts of the student-parent and teacher handbooks for 2022-23. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve coach bus graphics not to exceed \$3000 using activity funds. Roll call vote: Unanimous.

Motion was made by Jim Arens and seconded by Jessica Pozehl to adjourn the meeting at 8:50 p.m. Roll call vote: Unanimous. Motion carried.

The next regular board meeting is scheduled for Monday August 8, 2022 at 8:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
Checking	1	Fund: 01 GENERAL FUND		
1ST CLASS AUTO	22979	39453	899.37	SEAT COVER SPARK PLUGS 2003 FORD VAN
1ST CLASS AUTO	23271	39453	147.64	2017 VAN CEAN CONNECTIONS
1ST CLASS AUTO	23339	39453	457.07	SPARK PLUG 2011 VAN
1ST CLASS AUTO	23372	39453	365.34	2009 VAN USED WHEEL & IGNITION SWITCH
1ST CLASS AUTO	23456	39453	236.51	2009 SUBURBAN AC, HEADLIGHTS
			Vendor Total:	2,105.93
ACTIVITY ACCOUNT	TRANSFERTO ACT	39523	50,000.00	TRANFER
			Vendor Total:	50,000.00
AINSWORTH STAR-JOURNAL	19009-7-27-30-	39454	814.03	BACK TO SCHOOL FLYERS, MINUTES, SUB AI
	--		Vendor Total:	814.03
AINSWORTH VISION CLINIC	JF072022	39455	60.00	REMOVE OBJECT FROM EYE
			Vendor Total:	60.00
AKRS EQUIPMENT	3214936	39456	32.50	STIHL MOTO MIX
			Vendor Total:	32.50
AMAZON CAPITAL SERVICES	1376-NRVX-933D	39457	139.99	SPEAKER
AMAZON CAPITAL SERVICES	13CP-PYDF-7QDX	39457	252.66	BINDERS
AMAZON CAPITAL SERVICES	13J9-DRPG-GD7G	39457	438.20	ROYAL BRUSH SET
AMAZON CAPITAL SERVICES	16H9-9PD7-QPYX	39457	53.97	POP BRACELETS, FIDGET
AMAZON CAPITAL SERVICES	16TC-FQ6Y-6FLQ	39457	150.88	ORGANIZER SORTER
AMAZON CAPITAL SERVICES	1DL4-PVMD-374G	39457	241.10	OIL PASTELS, SCISSORS, RULERS, STEINC:
AMAZON CAPITAL SERVICES	1FNR-6FV1-RRPP	39457	49.99	FOAM BOARDS
AMAZON CAPITAL SERVICES	1G6P-3MP1-L7WM	39524	49.15	BURLAP BANNER GARLAND FARMHOUSE
AMAZON CAPITAL SERVICES	1HMG-CL9K-47MK	39457	23.96	MOD PODGE
AMAZON CAPITAL SERVICES	1JF-WG4P-1X63	39457	52.34	CANON TONER
AMAZON CAPITAL SERVICES	1JGJ-LWXJ-1HTY	39457	179.98	TALL OFFICE CHAIRS
AMAZON CAPITAL SERVICES	1KF1-7QVT-1YXJ	39457	28.52	WASHABLE PAINTS
AMAZON CAPITAL SERVICES	1KFM-MGYG-33K7	39457	134.06	COFFEE
AMAZON CAPITAL SERVICES	1KNK-1LT3-4GJ3	39457	276.21	DOC CAMERA
AMAZON CAPITAL SERVICES	1KNW-FCL1-KT1J	39457	(194.00)	RETURN FRAMES
AMAZON CAPITAL SERVICES	1Q33-MKHX-G3H4	39457	34.99	IPAD CASE
AMAZON CAPITAL SERVICES	1QCX-6TNC-93T9	39457	22.99	CABINET HANDLES
AMAZON CAPITAL SERVICES	1TR6-JHR6-CF4K	39457	554.87	SMALL BOXES
AMAZON CAPITAL SERVICES	1V6T-LLM3-3CMP	39457	329.03	WIRE CUTTER
AMAZON CAPITAL SERVICES	1VJG-7TVX-MTGG	39458	40.77	MAGIC CLEANING SPONGES
AMAZON CAPITAL SERVICES	1XT1-1K19-76RR	39458	92.51	EZ STICK NUMBERTED SPOT MARKERS, TIMEI
AMAZON CAPITAL SERVICES	1YFQ-JXT7-6WW6	39458	(23.98)	RETURN MOD PODGE
AMAZON CAPITAL SERVICES	1YGN-G6XF-L77Y	39458	33.90	MASTER LOCK, STICKY COINS
AMAZON CAPITAL SERVICES	1YKP-K67H-KWQ3	39458	291.26	MINI HOT GLUE,M SHARPIES, MOD PODGE
			Vendor Total:	3,253.35
BEE, JENNIFER	603712	39459	30.00	CRAFT ITEMS
			Vendor Total:	30.00
BJ'S INSTRUMENT REPAIR	055949	39460	2,380.00	REPAIRS
			Vendor Total:	2,380.00
BLACK HILLS ENERGY	BH-89JULY2022	39461	35.02	NATURAL GAS
BLACK HILLS ENERGY	BH90-JUL2022	39461	273.74	NATURAL GAS

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					Vendor Total: 308.76
BLICK ART MATERIALS	8834009	39462	483.56	MURAL PAINT, PAINT, EPOXY KIT	
BLICK ART MATERIALS	8843680	39462	62.46	SPEED BALL, ARTIST MIXED MEDIA	
					Vendor Total: 546.02
BOMGAARS	32684372- -----	39463	642.74	POLYURETHANE, CAULK, HOSE, ROUNDUP	
					Vendor Total: 642.74
BOWEN, BECKY	2021-2022	39464	3,678.23	MILEAGE FOR 2021-2022 YEAR	
					Vendor Total: 3,678.23
BROWN COUNTY HOSPITAL	900175-0034- ---	39465	904.78	PT & MILEAGE	
					Vendor Total: 904.78
BUCKLES AUTOMOTIVE	360571-360724	39466	209.22	WINDSHIELD WASH & OIL	
					Vendor Total: 209.22
BUHL'S CLEANERS	60721	39467	780.00	CLEANING BAND UNIFORMS	
					Vendor Total: 780.00
CDW GOVERNMENT LLC	BD56864	39468	3,347.47	TONER	
CDW GOVERNMENT LLC	BM68110	39468	3,558.36	CISCO DIRECT	
CDW GOVERNMENT LLC	BN83816	39468	161.70	BULB	
					Vendor Total: 7,067.53
CENTRAL NEBRASKA COMMUNITY	CNCS-4TH QTR ----	39469	13,831.91	SALARY, TRAVEL & SUPPLIES	
					Vendor Total: 13,831.91
CENTRAL VALLEY AG	G3957867- -----	39470	133.37	FUEL	
					Vendor Total: 133.37
CENTURY LUMBER CENTER	458681-459093	39471	2,497.20	SPED ROOM & AC PROJECT	
					Vendor Total: 2,497.20
CEVMULTIMEDIA, LTD	131890	39472	850.00	ICEV AG LICENSE	
					Vendor Total: 850.00
CITY OF AINSWORTH	CA-JUL2022	39473	1,214.32	WATER, SEWER & GARBAGE	
					Vendor Total: 1,214.32
COMFORT INN	792866248	39474	1,133.64	MOTEL HAFER, WRIGHT, DIKE	
					Vendor Total: 1,133.64
COMMITTEE FOR CHILDREN	2036007	39475	2,329.00	SECOND STEP GRADES K-8 LICENSE	
					Vendor Total: 2,329.00
DAWN FAMILY PRACTICE LLC	99455	39476	125.00	BUS PHYSICAL	
					Vendor Total: 125.00
DEPRECIATION ACCOUNT	TRANSFER2021- ----	39525	150,000.00	TRANSFER	
					Vendor Total: 150,000.00
DISCOUNT SCHOOL SUPPLY	004368940101	39477	50.14	WATERCOLOR PAPER	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total: 50.14
E S U #17-MAIN	ACS46-48	39478	535.00	REPAIRS, MENTAL HEALTH, TECH SUPPORT
				Vendor Total: 535.00
EGAN SUPPLY CO	351076A	39479	132.16	HOSE
				Vendor Total: 132.16
ESU2	CANVAS0268	39480	525.00	CANVAS 2022-2023 SUBSCRIPTION
				Vendor Total: 525.00
FERNAU, CAREN	CF-JUN2022	39481	44.95	SUPPLIES
				Vendor Total: 44.95
FLYNN, NICHOLE	17990	39482	25.29	MEAL NORFOLK JULY 2022
				Vendor Total: 25.29
FRONTIER DIESEL	4790	39483	1,348.78	BLUE BIRD SENSOR
				Vendor Total: 1,348.78
HOUCHEN BINDERY	254936	39484	246.00	BINDING TEXTBOOKS
				Vendor Total: 246.00
INNOVATIVE OFFICE SOLUTIONS, LLC	3856494	39485	120.45	SCREEN CLEANERS
INNOVATIVE OFFICE SOLUTIONS, LLC	3860749	39485	190.73	HIGHLIGHTERS, NAPKINS, KEY TAGS
INNOVATIVE OFFICE SOLUTIONS, LLC	3872765	39485	74.32	BOWL
INNOVATIVE OFFICE SOLUTIONS, LLC	3874463	39485	71.25	FOLDERS, SUPPLIES
INNOVATIVE OFFICE SOLUTIONS, LLC	SO-3722418	39485	5,723.19	SOAP, STAPLE GUN, TOWELS
				Vendor Total: 6,179.94
ISLAND SUPPLY WELDING CO	273114	39486	19.84	C25
				Vendor Total: 19.84
JASON NELSON	07062022	39487	40.00	FREED UP LOCK ON WEST ELEM DOOR
				Vendor Total: 40.00
JOURNEY ED.COM	10475236	39488	500.00	ADOBE K-12 LICENSE
				Vendor Total: 500.00
KBRB AM FM	111972	39489	42.00	SPED PARA AD
				Vendor Total: 42.00
KSB SCHOOL LAW	12279	39490	150.00	LB644 WEBINAR
				Vendor Total: 150.00
MCGRAW-HILL EDUCATION, INC.	123436763001	39491	1,444.35	CHEMISTER, BIOLOGY SUBSCRIPTION
MCGRAW-HILL EDUCATION, INC.	123463953001	39491	1,062.00	TEADING ACTIVITY BOOKS
MCGRAW-HILL EDUCATION, INC.	123554931001	39491	151.00	READING WORD CARDS LEVEL 1
				Vendor Total: 2,657.35
MEDICAL ENTERPRISES INC	175917	39492	60.00	DRUG TESTING PANEL
				Vendor Total: 60.00
NASCO	300857	39493	14.30	SHEARS

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total: 14.30
NE COUNCIL OF SCHOOL ADMIN	72308-72311	39494	924.00	ADMINSTRATOR DAYS HA FER, WRIGHT, DIKE
NE COUNCIL OF SCHOOL ADMIN	BW-2022-2023	39494	594.00	2022-2023 MEMBERSHIP
NE COUNCIL OF SCHOOL ADMIN	DH2022-2023	39494	805.00	MEMBERSHIP
NE COUNCIL OF SCHOOL ADMIN	SD-2022-2023	39494	585.00	MEMBERSHIP
				Vendor Total: 2,908.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	39495	31.58	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	39495	31.58	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	39495	140.87	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	39495	7,325.85	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	39495	103.49	ELECTRICITY
				Vendor Total: 7,633.37
NEBRASKA SAFETY & FIRE EQUIP	109359	39526	882.00	FIRE ALARM INSPECTION
				Vendor Total: 882.00
NORTH CENTRAL DEV CENTER INC	07222022	39496	10,000.00	CONTRIBUTION
				Vendor Total: 10,000.00
NORTHEAST COMMUNITY COLLEGE	60163	39497	84.00	HEARTSAVER CPR AED TRAINING
				Vendor Total: 84.00
OFFICE PRODUCTS CENTER	01KR9905	39498	280.00	SERVICE CONTRACT
OFFICE PRODUCTS CENTER	01KS0702	39498	46.20	CALCULATOR RIBBON
				Vendor Total: 326.20
OLSONS PEST TECHNICIANS	256428	39499	92.00	MONTHLY SERVICE
				Vendor Total: 92.00
ONE SOURCE	1854-20220731	39500	78.00	BACKGROUND CHECK
				Vendor Total: 78.00
PRESTWICK HOUSE	417266	39501	706.78	VOCABULARY & TOM SAWYER
PRESTWICK HOUSE	417267	39501	241.78	VOCABULARY
				Vendor Total: 948.56
PRO-ED	2946794	39502	442.20	BEHAVIOR COMBO, TRAINING ADOL, FUNC SI
				Vendor Total: 442.20
PYRAMID SCHOOL PRODUCTS	S1442201.004	39503	2,695.29	SUPPLIES
PYRAMID SCHOOL PRODUCTS	S1442201.005	39503	396.99	CRAYONS
				Vendor Total: 3,092.28
RED & WHITE	961346	39527	33.41	SUMMER SCHOOL SUPPLIES
RED & WHITE	RW-JUL2022	39504	90.70	SUPPLIES
				Vendor Total: 124.11
RED WHEEL FUNDRAISING	1346	39505	33.41	SUMMER SCHOOL SUPPLIES
RED WHEEL FUNDRAISING	V*1346	39505	(33.41)	SUMMER SCHOOL SUPPLIES
				Vendor Total: 0.00
SAFE-N-SECURE	093450	39506	623.25	LABOR, TRAVELCAMERA WITH MOISTURE

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					Vendor Total: 623.25
SCHLUETER, LAVISA	17988	39507	26.31	MEAL - NORFOLK JULY 2022	
					Vendor Total: 26.31
SCHOLASTIC	40427882	39508	387.87	BOOKS	
SCHOLASTIC	M7234121	39508	2,486.08	SCHOLASTIC NEWS	
					Vendor Total: 2,873.95
SCHOOL SPECIALTY SUPPLY	208130214383	39509	129.58	CHEM SILVER NITRATE	
SCHOOL SPECIALTY SUPPLY	208130264932	39509	204.62	INK WATER SOLUBLE	
SCHOOL SPECIALTY SUPPLY	308104009592	39509	1,270.36	PENS, LEGALPADS, PLANNERS,CLIPS, PROTI	
					Vendor Total: 1,604.56
SCHOOL-CONNECT	5529	39510	2,500.00	1 YEAR SUBSCRIPTION SCHOOL CONNECT	
					Vendor Total: 2,500.00
SEESAW	2021-72215	39511	1,140.00	STUDENT LICENSE	
					Vendor Total: 1,140.00
SEL LAUNCHPAD	3012	39512	1,000.00	VIRTUAL WORKSHOP	
					Vendor Total: 1,000.00
SEVEN SPRINGS INC	0108159	39513	12.00	WATER	
SEVEN SPRINGS INC	0108188	39513	45.00	RENTAL	
					Vendor Total: 57.00
SOFTWARE UNLIMITED INC	20212261	39514	5,450.00	CENSUS, SAS, WEBLINK	
					Vendor Total: 5,450.00
STONER, DEDRA	07122022	39515	14.29	MEALS	
					Vendor Total: 14.29
THREE RIVER TELCO	10415603	39516	632.52	PHONE SERVICE	
					Vendor Total: 632.52
TRAVIS ELECTRIC INC	19437	39517	45.00	SERVICE CALL	
TRAVIS ELECTRIC INC	19477	39517	3,490.31	ELEMENTARY CLASSROOM, HALL TV, BLEACHI	
					Vendor Total: 3,535.31
WAGEWORKS	3987444	39518	158.00	MONTHLY ADMIN FEE	
					Vendor Total: 158.00
WEST MUSIC COMPANY	SI2162857	39519	343.21	MUSIC, RHYTHM BLOCK SET	
WEST MUSIC COMPANY	SI2162857	39519	343.21	MUSIC	
					Vendor Total: 686.42
WEX BANK	82757636	39520	427.99	FUEL	
					Vendor Total: 427.99
WITTE, LAURIE	LW07122022	39521	13.79	MEALS NORFOLK	
					Vendor Total: 13.79
WM KROTTER CO-AINSWORTH	718893-719161	39522	1,767.72	PAINT, INTERIOR DOORS, LUMBER	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total:
				1,767.72
				Fund Total:
				306,620.11
				Checking Account Total:
				306,620.11
Checking	13	Fund: 13 SECTION 125		
WAGE WORKS INC	14755432	1119	1,965.19	FUND TRANSFER
				Vendor Total:
				1,965.19
				Fund Total:
				1,965.19
				Checking Account Total:
				1,965.19
Checking	2	Fund: 02 DEPRECIATION		
CONDITIONED AIR MECHAINICAL	41272	342	40,000.00	ELEMENTARY PROJECT
				Vendor Total:
				40,000.00
				Fund Total:
				40,000.00
				Checking Account Total:
				40,000.00
Checking	4	Fund: 06 SCHOOL NUTRITION		
AMAZON CAPITAL SERVICES	19WQ-6GM3-GV9H	3547	1,282.19	CHAIRS
AMAZON CAPITAL SERVICES	1M7L-363N-NQPC	3546	507.77	TABLE CART & FOLDING CHAIRS
				Vendor Total:
				1,789.96
INNOVATIVE OFFICE SOLUTIONS, LLC	3722418	3544	2,000.00	SOAP, PAPER TOWELS
				Vendor Total:
				2,000.00
LUNCHTIME SOLUTIONS	34027	36	2,982.22	SUMMER MEALS
				Vendor Total:
				2,982.22
SOFTWARE UNLIMITED INC	20212261A	3545	2,050.00	SAS ANNUAL FEE
				Vendor Total:
				2,050.00
				Fund Total:
				8,822.18
				Checking Account Total:
				8,822.18
Checking	8	Fund: 08 SPECIAL BUILDING		
BOKF, NA	AINSWORCOP21	424	2,087.50	INTEREST
				Vendor Total:
				2,087.50
				Fund Total:
				2,087.50
				Checking Account Total:
				2,087.50

Regular; Beginning Month 07/2022; Processing Month 07/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,600.08	0.00	0.00	0.00	1,600.08
05 704 0105	ACTIVITY TICKET BALANCE	1,570.00	0.00	0.00	0.00	1,570.00
05 704 0106	AD FUNDRAISER BALANCE	(2,377.01)	0.00	0.00	0.00	(2,377.01)
05 704 0120	ATHLETICS BALANCE	5,929.17	8,427.90	0.00	0.00	(2,498.73)
05 704 0125	BAND BALANCE	10,102.41	0.00	0.00	0.00	10,102.41
05 704 0126	BAND FUND RAISER	1,561.51	0.00	0.00	0.00	1,561.51
05 704 0127	BBB FUNDRAISER BALANCE	1,388.03	325.12	0.00	0.00	1,062.91
05 704 0132	BOYS GOLF FUNDRAISER	309.67	0.00	0.00	0.00	309.67
05 704 0136	CLAPPER CD BALANCE	98.03	0.00	0.00	0.00	98.03
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	1,467.42	0.00	0.00	0.00	1,467.42
05 704 0145	CHORUS BALANCE	(2,604.18)	0.00	0.00	0.00	(2,604.18)
05 704 0167	CONCESSIONS - BULLDOG BALANCE	3,577.96	0.00	0.00	0.00	3,577.96
05 704 0168	VB FUNDRAISER BALANCE	6,072.38	1,200.00	700.00	0.00	5,572.38
05 704 0169	COCA COLA PARTNERSHIP BALANCE	12,922.76	2,895.88	25.00	0.00	10,051.88
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	2,854.35	280.82	0.00	0.00	2,573.53
05 704 0180	DRIVER EDUCATION BALANCE	(8,640.00)	0.00	0.00	0.00	(8,640.00)
05 704 0185	ELEMENTARY FACULTY BALANCE	6,938.89	0.00	0.00	0.00	6,938.89
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	2,338.14	0.00	0.00	0.00	2,338.14
05 704 0195	FFA BALANCE	11,040.76	117.08	0.00	0.00	10,923.68
05 704 0196	FFA SWEETCORN BALANCE	2,013.60	0.00	0.00	0.00	2,013.60
05 704 0200	FCCLA BALANCE	1,992.35	0.00	0.00	0.00	1,992.35
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	1,518.05	660.59	0.00	0.00	857.46
05 704 0215	GENERAL SHOP BALANCE	(2,386.94)	0.00	0.00	0.00	(2,386.94)
05 704 0220	GEO CAMP BALANCE	1,912.95	0.00	0.00	0.00	1,912.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	85.37	0.00	0.00	0.00	85.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,458.25	0.00	0.00	0.00	2,458.25
05 704 0230	INTEREST BALANCE	10,943.45	0.00	6.02	0.00	10,949.47
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	1,039.94	0.00	0.00	0.00	1,039.94

Regular; Beginning Month 07/2022; Processing Month 07/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0244	FOOTBALL FUNDRAISER BALANCE	3,750.55	0.00	0.00	0.00	3,750.55
05 704 0245	LIBRARY BALANCE	13,592.50	0.00	0.00	0.00	13,592.50
05 704 0247	SOUTHWEST CONFERENCE BALANCE	12,126.21	1,057.75	0.00	0.00	11,068.46
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,368.39	(0.66)	0.00	0.00	3,369.05
05 704 0255	MISCELLANEOUS BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0256	PLAYGROUND BALANCE	7,577.43	0.00	0.00	0.00	7,577.43
05 704 0257	DI GLOBAL FINALS BALANCE	6,319.61	0.00	0.00	0.00	6,319.61
05 704 0258	RENTALS BALANCE	1,872.50	0.00	0.00	0.00	1,872.50
05 704 0259	DISTRICT MUSIC BALANCE	690.65	0.00	0.00	0.00	690.65
05 704 0260	NATIONAL HISTORY DAY BALANCE	2,713.91	0.00	0.00	0.00	2,713.91
05 704 0261	MOCK TRIAL BALANCE	(109.00)	0.00	0.00	0.00	(109.00)
05 704 0262	QUIZ BOWL	(50.00)	0.00	0.00	0.00	(50.00)
05 704 0265	SPEECH TOURNAMENT BALANCE	133.20	0.00	0.00	0.00	133.20
05 704 0268	STRENGTH & CONDITION BALANCE	(424.27)	0.00	0.00	0.00	(424.27)
05 704 0270	HS STUDENT COUNCIL BALANCE	525.64	0.00	0.00	0.00	525.64
05 704 0271	STUDENT WELLNESS BALANCE	2,286.10	0.00	0.00	0.00	2,286.10
05 704 0273	SUMMER INS BALANCE	2,602.54	4,802.33	3,353.62	0.00	1,153.83
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	7,600.59	0.00	35.00	0.00	7,635.59
05 704 0280	THESPIANS BALANCE	2,944.40	0.00	0.00	0.00	2,944.40
05 704 0282	TRACK FUNDRAISER BALANCE	1,893.79	0.00	0.00	0.00	1,893.79
05 704 0284	VIDEO BOARD	(2,835.54)	0.00	0.00	0.00	(2,835.54)
05 704 0285	VISUAL ARTS CLUB BALANCE	6,791.58	0.00	0.00	0.00	6,791.58
05 704 0286	YEARBOOK BALANCE	17,928.43	17.94	0.00	0.00	17,910.49
05 704 0288	XC FUNDRAISER BALANCE	1,394.18	3,335.82	2,450.00	0.00	508.36
05 704 0290	WR BOYS FUNDRAISER BALANCE	2,961.57	284.56	0.00	0.00	2,697.01
05 704 0292	WR GIRLS FUNDRAISER	24.00	50.00	0.00	0.00	(26.00)
05 704 1001	HS FOOTBALL BALANCE	230.03	0.00	0.00	0.00	230.03
05 704 1002	MS FOOTBALL BALANCE	935.15	0.00	0.00	0.00	935.15
05 704 1003	HS VOLLEYBALL BALANCE	4,337.18	85.00	0.00	0.00	4,252.18
05 704 1004	MS VOLLEYBALL BALANCE	3,657.63	0.00	0.00	0.00	3,657.63
05 704 1005	CROSS COUNTRY BALANCE	(771.05)	0.00	401.90	0.00	(369.15)
05 704 1006	HS WRESTLING BALANCE	(2,813.15)	0.00	257.65	0.00	(2,555.50)
05 704 1007	MS WRESTLING BALANCE	2,888.22	0.00	0.00	0.00	2,888.22
05 704 1008	HS TRACK BALANCE	(12,551.07)	0.00	715.30	0.00	(11,835.77)
05 704 1009	MS TRACK BALANCE	(608.20)	0.00	0.00	0.00	(608.20)

Activity Fund Balance Report - Summary - Exclude Encumbrances
07/2022 - 07/2022

Regular; Beginning Month 07/2022; Processing Month 07/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1010	HS BOYS BASKETBALL BALANCE	818.23	0.00	0.00	0.00	818.23
05 704 1011	MS BOYS BASKETBALL BALANCE	2,336.03	0.00	0.00	0.00	2,336.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	609.02	0.00	0.00	0.00	609.02
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,590.41	0.00	0.00	0.00	3,590.41
05 704 1014	BOYS GOLF BALANCE	962.88	0.00	0.00	0.00	962.88
05 704 1015	TRAINING SUPPLIES BALANCE	4,568.12	70.16	0.00	0.00	4,497.96
05 704 1016	GIRLS GOLF BALANCE	546.32	0.00	0.00	0.00	546.32
05 704 1017	CHEER BALANCE	(1,047.99)	0.00	0.00	0.00	(1,047.99)
05 704 1018	DRILL TEAM BALANCE	(682.70)	0.00	0.00	0.00	(682.70)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	(300.29)	0.00	0.00	0.00	(300.29)
05 704 2023	CLASS OF 2023 BALANCE	3,297.68	0.00	0.00	0.00	3,297.68
05 704 2024	CLASS OF 2024 BALANCE	4,609.65	0.00	0.00	0.00	4,609.65
05 704 2025	CLASS OF 2025 BALANCE	3,177.91	0.00	0.00	0.00	3,177.91
05 704 2026	CLASS OF 2026 BALANCE	1,556.80	0.00	0.00	0.00	1,556.80
05 704 2027	CLASS OF 2027 BALANCE	1,017.03	0.00	0.00	0.00	1,017.03
05 704 2028	CLASS OF 2028 BALANCE	165.00	0.00	0.00	0.00	165.00
Fund Total: 05		198,826.62	23,590.29	7,944.49	0.00	183,180.82

July 31, 2022

INVESTMENTS

CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 20, 2022	4,000	24 Mo	<u>0.50%</u>	0.45%		Jun 24, 2024

ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Dec 20, 2021	25,000	12 Mo	<u>0.15%</u>	0.09%		Dec 20, 2022
Jun 20, 2022	25,000	12 Mo	0.35%	<u>0.65%</u>	8854	Jun 20, 2023

GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 20, 2022	375,000	7 Mo	0.09%	<u>0.10%</u>	8901	Aug 19, 2022
Jan 20, 2022	300,000	8 Mo	0.09%	<u>0.12%</u>	8902	Sep 20, 2022
Jan 20, 2022	300,000	9 Mo	0.09%	<u>0.15%</u>	8903	Oct 20, 2022
Feb 21, 2022	300,000	9 Mo	0.10%	<u>0.15%</u>	8915	Nov 18, 2022
Apr 20, 2021	250,000	7 Mo	0.15%	<u>0.42%</u>	893525	Apr 20, 2022
May 20, 2022	247,000	8 Mo	0.15%	0.50%	<u>NLAF 1.16%</u>	Jan 20, 2023
May 20, 2022	247,000	9 Mo	0.15%	0.55%	<u>NLAF 1.40%</u>	Feb 17, 2023
May 20, 2022	246,000	10 Mo	0.15%	0.60%	<u>NLAF 1.55%</u>	Mar 20, 2023
May 20, 2023	246,000	11 Mo	0.15%	0.65%	<u>NLAF 1.60%</u>	Apr 20, 2023
Jun 20, 2022	375,000	11 Mo	0.35%	1.25%	<u>NLAF 2.35%</u>	May 22, 2023

DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 22, 2022	240,000	12 Mo	0.15%	0.21%	<u>NSDLAF0.70%</u>	Feb 22, 2023

BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Aug 20, 2021	246,000	12 Mo	0.09%	0.08%	<u>NSDLAF0.10%</u>	Aug 19, 2022
Feb 22, 2021	243,000	12 Mo	0.15%	0.26%	<u>NSDLAF0.55%</u>	Feb 22, 2023

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 24, 2022	100,000	12 Mo	0.15%	<u>0.20%</u>	8905	Jan 20, 2023

FUND BALANCES

7/31/2022

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	37,092.90	-		37,092.90
Ag Equipment	3,000.00			3,000.00
Undesignated	200,977.05	-	240,000.00	440,977.05
TOTALS	\$ 252,375.16	\$ -	\$ 240,000.00	\$ 492,375.16

BUILDING/SINKING FUND

Account	Checking	CD		Total
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,825.18		-	19,825.18
Undesignated	248,756.18		489,000.00	737,756.18
TOTALS	\$ 268,581.36	\$ -	\$ 489,000.00	\$ 757,581.36

EMPLOYEE BENEFIT FUND

Account	Checking	CD		Total
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	2,152.44	100,000.00		102,152.44
TOTALS	\$ 19,144.48	\$ 100,000.00	\$ -	\$ 119,144.48

BOND FUND

Account	Checking	CD		Total
Bond	\$ -			\$ -

STUDENT FEES

Account	Checking			Total
Fees	\$ 1,575.00			\$ 1,575.00



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



Board of Education Meeting
07/11/2022

This past month has been a great time to focus on getting ready for the upcoming school year. In the Elementary office we have been getting things together for the new year and planning for the first few days of teachers and students. First and foremost finding the proper time to have schedules picked up and also Elementary Open house. Open House is currently scheduled for Thursday August 11th from 5:00pm - 6:30pm.

Kindergarten round-up is Monday August 8th from 9:30-12. Kindergarten round-up has been scheduled for August 8th to get to know them, as well as show them our building and classrooms in order to acclimate them in regards to what they should expect when we start school in August. We have a total of 26 kindergarteners projected to be here for the first days of school. We are very excited and the kindergarten teachers have been working hard non stop getting ready for the day. Along with kindergarten round-up we have teachers inservice on the 9th through the 11th of August.

Teachers are already in the building on their own time to get rooms back together after the recent projects this summer and they are all very excited about the better air system and other small upgrades that have been put in. This year teachers are very excited to keep the momentum going with Amplify and are ready to implement the new SEBL curriculum.

Mrs. Freudenburg and I have been working hard to ensure that we have a great start to the next school year. We are really focused on continuing our success from this year to the next. Our Our school theme this year is "picture books." We all love a great story and we all know the story of



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



our past. Our Monthly mission to kick off the year is to “Take pride in how far you have come, and push even harder to go beyond.”

Anticipated Enrollment for the 2022-2023 school year as of August 4th:

***PK: 36 students**

Kindergarten- **26**

1st Grade- **20**

2nd Grade- **30**

3rd Grade- **25**

4th Grade- **35**

5th Grade- **34**

6th Grade- **23**

Total: 193 Students K-6

Total: 229 Students Pk-6

Report to the Board of Education
August 2022

Enrollment Summary					
Middle School (7th & 8th)			High School		
Grade Level	Total in Grade		Grade Level	Total in Grade	
7th Grade	22 M / 9 F	31	9th Grade	14 M / 9 F	23
8th Grade	12 M / 18 F	30	10th Grade	13 M / 17 F	30
			11th Grade	11 M / 25 F	36
			12th Grade	17 M / 17 F	34
Total	34 M / 27 F	61	Total	55 M / 68 F	123

Welcome Back!!!

We are excited to continue the journey of MTSS with our staff and students. We will continue the reading initiatives and the intervention supports from last year and we are implementing Second Step and School Connect, as well as implementing SEBL supports for Tier 2 and 3 students. We will also be moving forward with selection and adoption of Math resources during the school year. This will again be a busy year but we are all anxious to get started to make this the most successful year ever! Go Bulldogs!!

As we plan for the 2022-23 school year, below are the PD activities to kick off the school year as well as to begin implementation of the above initiatives.

2022-23 Back to School PD Schedule

		AM (7:45 - 11:45)		PM (12:30 - 3:45)
	7:30	Breakfast in cafeteria		
9-Aug	8:00-9:00	Welcome and Intros - AFLAC (Cafeteria)	12:45-2:00	K-4 and 9-12 staff meetings - Learning Center / 5-8 classroom time
	9:00-9:30	403(b) Update (Cafeteria)	2:00- 3:45	Coaches Meeting and Non Coaches in Classroom
	9:30- 10:00	SEBL Update - ESU #17 Staff (Cafeteria)		

	10:00 - 12:00	SEBL - Presentation (Keeth Matheny Via Zoom)		
	12:00-12:45	Lunch		
10-Aug	7:45	Staff Picture and Welcome	1:00-3:00 PM	ELL Training (Theresa Ritta Olson and Lauren Osborne)
	8:00	Safety Meeting - Learning Center		
	9:15-10:00	School Connect Orientation 9-12 - Learning Center		
	10:00-10:45	Second Step Modules K-8		
	10:45-12:00 PM	5-8 staff meeting - Learning Center/ K-4 and 9-12 classroom time		
	12:00-12:45	Lunch	3:00- 3:45	MTSS Team Planning
				Math/Reading/SEBL/Enrichment/Climate
11-Aug	7:45	Globe Life (Cafeteria)	12:45:-3:45 PM	Work Time
	8:00-9:00	Sped with Scott		
	9:00-12:00 PM	Safe Schools and Video Training (Transportation, Suicide Prevention, Seizures, Safe Schools, etc.)		
	12:00-12:45	Lunch		

Respectfully Submitted: Steve Dike

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT

P.O. BOX 65 - 520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535



Scott Steinhauser/Jared Hansmeyer – Co-Activities Directors

AUGUST 2022 ACTIVITIES REPORT

The new activities handbook and relevant policies will be available on the school website and parents/students will provide confirmation that they have been reviewed. Coaches will schedule specific sports meetings for their respective players and parents to discuss team information and policies.

The first competition for the season for each fall sports team is as follows: girls golf at the O'Neill Invite on August 18, volleyball dual with North Central on August 25 (will play a jamboree game at Valentine on August 23), football vs. North Central on August 26, and cross country will host the Ainsworth Invite on September 1. Current participation numbers are projected to be approximately 30 for football, 18 for volleyball, 4 for girls golf, and 5 girls and 3 boys for cross country.

Middle school fall sports organizational meetings and practices will begin after school is in session.

We will continue to use the ImPACT concussion management system to conduct baseline and post-concussion assessments for our athletes. All 7th, 9th, and 11th grade athletes, plus any new athletes who do not have a current baseline will be tested, as the baseline tests are valid for two years.

All coaches and sponsors (head, assistant, and volunteer) will again be required by the NSAA to complete courses through NFHS on concussion, heat prevention and illness, and sudden cardiac arrest prior to the start of practice with their teams.

The Booster Club will host the 5th Annual Bulldog Pride Fundraiser. Many businesses and individuals have again donated great auction items for the event. There will be a silent and live auction in conjunction with a meal at the Elks on August 19th.

AD responsibilities will remain the same as in recent years and will again be split into the following assignments: Mr. Steinhauser – HS and MS football, HS volleyball, HS and MS wrestling, golf, speech, F Clubs, and play production; Mr. Hansmeyer – MS and HS cross country, MS volleyball, MS and HS basketball, MS and HS track, quiz bowl, and music.

We had a SWC Activities Director meeting on August 4. With Holdrege being added to the conference rotation, Ainsworth will only be in charge of hospitality for the basketball tournament on January 27th and 28th.

Facility upgrades in conjunction with the Booster Club and other entities continue to come along. One of the two media booths in McAndrew gymnasium is mostly completed with the second one hopefully being finished and operable in early September. New championship banners have arrived and have been hung in the high school gymnasium. A Hudl Focus camera and sideline kit has been installed at the football field while a backordered camera for the gymnasium is awaiting delivery. A windscreen for the football bleachers is scheduled for mid August delivery. We are currently exploring updates to some lighting and sound to the Learning Center. We will be receiving training for game operation of the video board in the gym in the week ahead.

NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

Join NASB, as we travel the state for various workshops, meetings and events throughout the year. To learn more and register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.

<http://members.nasbonline.org/index.php/events>



Your Monthly Board Agenda Update Video Links from NASB

<http://members.nasbonline.org/index.php/news-resources/videos>



NASB Legislative Meet & Greet w/ Legislative Candidate Holdcroft - August 11 - Springfield

NASB Legislative Meet & Greet w/ Legislative Candidate Hughes - August 17 - York

Area Membership Meetings - August through September

REGISTER NOW!

AUGUST 23 - NEBRASKA CITY	AUGUST 24 - FREMONT	AUGUST 29 - GERING
AUGUST 30 - VALENTINE	AUGUST 31 - NORFOLK	SEPTEMBER 1 - LA VISTA
SEPTEMBER 7 - YORK	SEPTEMBER 20 - NORTH PLATTE	SEPTEMBER 21 - KEARNEY



NASB Legislative Meet & Greet w/ Legislative Candidates Hardin & Lease - August 28 - Gering

NASB Legislative Meet & Greet w/ Legislative Candidate DeKay - August 31 - Plainview



NASB Legislative Meet & Greet w/ Legislative Candidate Young - September 8 - Elkhorn

NASB Board Candidate Webinar - September 14 - 12:00 to 1:00 PM CT & 7:00 to 8:30 PM CT

Annual Sparq Data Solutions Tailgate Party - September 17 - Lincoln

Thriving Children, Families & Communities Conference - September 19 - Kearney

Facilities & Construction - September 22 - Kearney



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PAGE 2

OCTOBER, NOVEMBER & DECEMBER

2022

NASB Board Candidate Webinar - October 5 - 12:00 to 1:00 PM CT & 7:00 to 8:30 PM CT

Labor Relations - October 5-6 - Lincoln

Statewide General Election - November 8

State Education Conference - November 16-18 - Omaha

New Board Member Workshops - December - Gering, North Platte, Kearney, York, La Vista, Norfolk



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NASB Monthly Update for Board Meeting Agenda Item

August 2022

WATCH: August Agenda Video Update

<http://members.nasbonline.org/index.php/news-resources/videos>

While you're there ... watch & share with your staff & community:



DON'T EVER STOP = <https://vimeo.com/646189771>

and

I AM PUBLIC EDUCATION IN NEBRASKA = <https://vimeo.com/194260783>

and

FOR ME = <https://vimeo.com/243667570>

and

THAT'S WHY I SERVE = <https://vimeo.com/300383420>

**August is the perfect time to remind your board, your staff, your community
and YOURSELF why we do what we do!**

Latest 'Board Notes' – Monthly Newsletters

(www.NASBonline.org - News & Resources - Board Notes)

- *LB 644 - The Postcard Bill ... What you need to know (key links, videos & resources)*
- *At The Board Table*
- *Leadership at the Local Level*
- *NASB Participates in National Forum on Education Policy*
- *Education Leaders from Nebraska travel to Ghana*
- *Nominations for the NASB Board & Legislation Committee*
- *Unity Through Collective Voice*
- *... And Much More!*

“NASB Update – Annual Board Calendar Summary”

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

(www.NASBOnline.org – Board Leadership – Resources)

As a board, some items you should doing, or have on the monthly agenda include:

POLICY GOVERNANCE

- Option Enrollment Application period. School districts will accept option enrollment applications between Sept 1 and March 15 for attendance during the following and subsequent school years.
- Personnel Report. On or before Sept 15, all schools shall file with the Department of Ed a fall personnel report, which shall specify the names of all individuals employed by the school who are certificated.
- Federal Family Educational Rights and Privacy Act (FERPA). Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.
- Federal Protection of Pupil Rights Amendment (PPRA). Annual notice provided to parents of the policies regarding surveys of students, instructional materials, physical examinations, personal information used for marketing.
- Federal Child Nutrition Programs. If school districts participate in National School Lunch Programs the School Breakfast Program or the Special Milk Program, they must provide parents and the public information about free and reduced- price meals and/or free milk and must provide parents with an application form.
- Federal Asbestos Hazard Emergency Response Act (AHERA). Requires school districts to have an asbestos management plan for each school building in the district (whether lease or own). Annually, school districts must notify parents, teachers, and employee organizations of the availability of the asbestos management plan. All members of the custodial staff who work in a building containing asbestos must have awareness training and all new custodial staff must be training within the first 60 days of hiring.
- Federal McKinney-Vento Homeless Assistance Act. Requires public notice of the education rights of homeless students. The notice must be disseminated in places where homeless students receive services including schools, family shelters, and soup kitchens. They must be understandable to homeless students and their parents and when necessary, in their native language.
- Federal Non-Discrimination. Requires all recipients of federal funds to notify their students, parents, and others that they do not discriminate on the basis of race, color, national origin, sex, CONTINUED ON PAGE 5 disability, and age, and, if applicable, that they provide equal access to the Boy Scouts of America and other designated youth groups.
- Federal Individuals with Disabilities Education Act (IDEA). Annual notice to parents of a child with a disability of the district’s procedural safeguards. A notice must also be placed on the district’s website. The notice must be easily understandable and in the native language of the parents

ADVOCACY

- Discuss the NASB Legislative Committee Report and outcome of proposals submitted for consideration

DISTRICT/ESU RESOURCES (BUDGET)

- Collective Bargaining; Timelines. On or before Sept 15, negotiations contract dispute decision; Boards may enter into collective bargaining agreements for periods not to exceed four years.
- Collective Bargaining Timeline. On or before Sept 1, of the year preceding the contract year in question, the certificated and instructional employees’ collective-bargaining agent shall request recognition as bargaining agent. The governing board shall respond to such request not later than the following Oct 1

- Board/Administrators Budget Work Session
- Certification of District's Assessed Valuation Public Budget Hearing / Adopt Budget; Due on or before Sept 20
- Board Adopted Budget. On or before Sept 30, General Budget Adoption. The board shall file with, certify to the levying board, and file with the auditor a copy of the adopted budget statement together with the amount of the tax required to fund the adopted budget.
- Report to County Board. On or before Sept 30, a [Class III school district boards] are required to report to the county board and the learning community coordinating council (if applicable) the entire revenue raised by taxation and all other sources for the previous fiscal year and a budget for the ensuing fiscal year.
- Class IV District Report to County Board. On or before Sept 30, [Class IV school district boards] are required to report to the county board an estimate of the amount of funds required for the next school fiscal year.
- Class V District Report to County Board. On or before Sept 20, [Class V school district boards] that is a member of a learning community is required to report to the county board and the learning community coordinating council the entire revenue raised by taxation and all other sources for the previous school fiscal year and a budget for the ensuing school fiscal year

REPORTS

- Board Committees; Superintendent; Administrators
- American Civics Committee. Beginning of every school year, the school board must appoint a committee of three to be known as the Committee on American Civics. The committee will hold no fewer than two public meetings annually, at least one when public testimony is accepted. Examine and ensure that the social studies curriculum used in the district is aligned with the social studies standards adopted pursuant to section-724. *Reference: (January) Board Committee Appointments.
- Security Assessment. State school safety director is required to complete an assessment of the security of each school building no later than Aug 31.

BOARD LEADERSHIP DEVELOPMENT

- Board Candidate Webinars: Wednesday, September 14 at 12 p.m. and 7 p.m. and Wednesday, October 5 at 12 p.m. and 7 p.m.
- Review and discuss Board Governance Standard VI. District Resources
- NASB Area Membership Meetings

LEARNING COMMUNITY

- Learning Community Attendance Reports. On or before Sept 1, each district that is a member of a learning community needs to report to the learning community coordinating council attendance reports including violations of attendance, results of attendance investigations, policies on excessive absenteeism and records of notices and reports. • Learning Community Budget. On or before Sept 1, the Learning Community shall file a copy of the adopted budget statement with member school districts.

NASB's Video Resources:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events ... Register Now

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

All Dates & Locations Tentative & Subject to Change

2022 NASB Board Candidate Webinars

Tuesday, June 7 – 7:00 to 8:30 PM CT

Thursday, June 9 – 12:00 to 1:30 PM CT

Wednesday, June 15 – 12:00 to 1:30 PM CT

Wednesday, July 13 – 7:00 to 8:30 PM CT

Wednesday, September 14 at 12:00 PM to 1:00 PM CT

Wednesday, September 14 at 7:00 PM to 8:30 PM CT

Wednesday, October 5 at 12:00 PM to 1:00 PM CT

Wednesday, October 5 at 7:00 PM to 8:30 PM CT

Area Membership Meetings

LEADERSHIP AT THE LOCAL LEVEL

https://nasb.envisiams.com/docs/default-source/event-mailers/amm-2022-mailer1d2f2b24-f4de-4990-bb59-9e0a4a112d41.pdf?Status=Master&sfvrsn=10037c5_3

August 23 – Nebraska City

August 24 - Fremont

August 29 - Gering

August 30 - Valentine

August 31 - Norfolk

September 1 - La Vista

September 7 - York

September 20 – North Platte

September 21 – Kearney

Annual Sparq Date Solutions Tailgate

September 17 – Lincoln

Facilities & Construction Workshop

September 22 – Kearney

NASB Member Virtuals

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **Previous Member Virtuals Available to Watch Include:**

- 2022 Legislative Recap & Look Ahead
- Tough Times & Tough Meetings: The Board’s Role in Navigating Hot Button Issues
- NASB Member Virtuals w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC, Bryce Wilson of NDE on Cares Act Funds Q&A for School Boards, and More ...

Advocacy

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

New to the NASB GR Page ...

LB 644 - THE POSTCARD BILL - WHAT YOU NEED TO KNOW

KEY LINKS, VIDEOS & RESOURCES

Upcoming Legislative Meet & Greets ... Join Us!

MEET & GREET W/ DISTRICT 36 LEGISLATIVE CANDIDATE HOLDCROFT

AUGUST 11 - SPRINGFIELD - 9:00 AM TO 11:00 AM CT

MEET & GREET W/ DISTRICT 24 LEGISLATIVE CANDIDATE HUGHES

AUGUST 17 - YORK - 11:00 AM TO 1:00 PM CT

MEET & GREET W/ DISTRICT 48 LEGISLATIVE CANDIDATES HARDIN & LEASE II

AUGUST 28 - GERING - TIME TBD

MEET & GREET W/ DISTRICT 40 LEGISLATIVE CANDIDATE DEKAY

AUGUST 31 - PLAINVIEW - 11:00 AM TO 1:00 PM CT

MEET & GREET W/ DISTRICT 18 LEGISLATIVE CANDIDATE YOUNG

SEPTEMBER 8 - ELKHORN - 4:00 TO 6:00 PM CT

All Dates & Locations Tentative & Subject to Change

Follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB

and on Facebook at www.facebook.com/NASBonline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

(www.NASBonline.org - News & Resources - Board Notes)

Covid-19 Information

Health and safety are a primary focus of Ainsworth Community Schools as we begin and progress through the 2022-2023 school year. Our district is in regular contact with the local health department and the Nebraska Dept. of Education. Conditions may still change in the coming year, and that may require us to adjust some protocols. We will communicate updates directly to staff and families, always with a goal of maintaining in-person learning. If a surge in cases prompts the local health department to recommend ACS revert back to the guidance of the original Launch ACS document, that working document remains available.

COVID-19 Mitigation Strategies

Vaccines and face coverings

- Face coverings are optional for all students, staff, and visitors inside the school.
- Staff and families should continuously monitor their health. If a student or staff member feels ill, they should stay home.
- Ainsworth Community Schools encourages everyone eligible to be vaccinated against COVID-19 to consult with their medical provider regarding vaccination.

Enhanced disinfecting measures

- The school will undergo cleaning and disinfection procedures at least daily.
- Frequently touched surfaces will be wiped down with a disinfectant or sprayed with an ionizer at least daily.

Hygiene

- Staff will work with students to teach and reinforce proper handwashing.
- Hand sanitizer will be available throughout the school.
- Staff will work with students on covering coughs and sneezes, followed by handwashing and disposing of tissues.
- Signage throughout the school will share strategies to limit the spread

of germs.

- Handwashing or sanitizing will be part of the routine when moving throughout the school, before and after mealtimes, and more.

Mealtimes

- Students and staff will wash or sanitize hands before and after meals.
- Staff will follow public health recommendations, as food safety will be a priority at all levels.

Visitors

- Hand sanitizer and masks, which are optional, will be available near the main entrances.

Symptomatic students and related communication

- The school will have a designated location for students who show symptoms of COVID-19. Staff working with these students will wear a mask. Families will be contacted to pick up their student.
- A free, at-home COVID-19 test kit will be offered to the parent of a symptomatic student. A kit will not be provided without parent permission.
- The school's nurse and/or an administrator will work with the student/family, along with the health department, to assist with the contact tracing process.
- Close contacts to a contagious individual diagnosed with COVID-19 will receive direct communication and guidance, based on recommendations from public health official and the specific circumstances of that close contact.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

August 8, 2022

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the August Regular Meeting

1) Financial Report

The budget is progressing nicely and I look forward to sharing options with the Board during our annual Budget Retreat. The use of federal ESSER funds along with decrease in staffing costs will allow us to maintain our current programs and efforts without increasing our tax request (**actual dollars**). The tax rate (**levy**) is going to decline significant with the anticipated increase in valuation across our district. Overall, we are in good shape to maintain progress while not increasing the tax burden on our patrons.

Through July, we have spent 67.04% of the general fund budget compared to 62.41% and 67.17% for 2021 and 2020 respectively. Our revenue through July is \$7,795,761 with 2021 yielding revenue of \$7,583,236 and 2020 was \$7,351,263.

2) COVID

We are in good shape to begin the year with simple mitigation strategies in mind. Leanne Maxwell has researched and worked on a straight forward update to inform our parents and community about our Covid efforts to begin the year. We will keep things simple know we always have our more thorough and comprehensive "Launch ACS" Covid document to refer to should we need it.

3) Personnel and Vacancies

We were able to hire Stephen Pierce and Mindy Van Sickle to fill our 2 Special Education para positions. Currently, we should be good to go regarding our staff situation and look forward to a great start to 2022-23.

4) Transportation, Buildings and Grounds

The elementary is cooling nicely and the addition of filtered/ionized fresh air makes a noticeable difference to the climate of the classrooms. The mini-split units are still on order with delivery not expected until late fall. Dan and his crew will return soon to

finish the natural gas piping as well as cover the penetrations through the brick on the side of the building.

Project 4 (south side concrete) is complete other than we added some minor repair to the area immediately outside the middle school doors. We have made good progress address concrete safety issues since last summer. All 4 concrete projects were funded with depreciation funds.

The seam restoration went very well and we have seen no issues. We are on alert to watch closely when we get rain in case there are areas to address. This project is guaranteed for 5 years and is quite likely to get us more time than that.

5) **Budget, Assessment, and Curriculum**

We originally planned on August 22 at 7 pm for our retreat date. However, that day does not work for all board members. I would like to find a date that accommodates all in order to participate and provide input at the retreat. We will work together to find a date after the 20th of August to meet.

6) **New School Year**

It is exciting to be close to the start of the 2022-23 school year. I want to comment our summer time staff for all of their hard work that results in a smooth start to a new year. Further, I am grateful we have Covid more in the background allowing us to focus on education and activities with minimal restrictions. We are eager to make 2022-23 a great school year.

7) **Other**

Please let me know if you have other questions or concerns. Thanks!



Dale Hafer <dhafer@ainsworthschools.org>

Policy Update Correction

4 messages

Jim Luebbe <jluebbe@nasbonline.org>

Thu, Jun 9, 2022 at 12:27 PM

To: "Bryon Hanson (bhanson@callawaypublicschools.org)" <bhanson@callawaypublicschools.org>, "Cherie Van Dyke (vandykec@discoverers.org)" <vandykec@discoverers.org>, "Dale Hafer (dhafer@ainsworthschools.org)" <dhafer@ainsworthschools.org>, "Danielle Fairbanks (dfairbanks@bpsnebr.org)" <dfairbanks@bpsnebr.org>, "Dave Patton (david.patton@apsbulldogs.org)" <david.patton@apsbulldogs.org>, "Evelyn Browne - Banner County (evelyn.browne@bcswildcats.org)" <evelyn.browne@bcswildcats.org>, "Gary Klahn (gklahn@esu8.org)" <gklahn@esu8.org>, "Jason Alexander (jalexander@bpsnebr.org)" <jalexander@bpsnebr.org>, "Jeff Rippe (ripj@hotmail.com)" <ripj@hotmail.com>, "Jodi McCoy (jmccoy@bennps.org)" <jmccoy@bennps.org>, "Joe'l Ruybalid (jruiybalid@gmail.com)" <jruiybalid@gmail.com>, "Josh Weber (joshweber@chsbulldogs.org)" <joshweber@chsbulldogs.org>, "Mo Hanks (eugene.hanks@cpsrams.org)" <eugene.hanks@cpsrams.org>, "Patrick Ningen (patrick.ningen@cvsstorm.com)" <patrick.ningen@cvsstorm.com>, "randy.gilson@blairschools.org" <randy.gilson@blairschools.org>, "Rich Lemburg (rlemburg@clarkson.esu7.org)" <rlemburg@clarkson.esu7.org>, "Rodney Brown (rodney.brown@bpsne.net)" <rodney.brown@bpsne.net>, "Ron Wymore (ron.wymore@cozadschools.net)" <ron.wymore@cozadschools.net>, "Ryan Ruhl (ryan.ruhl@centuraps.org)" <ryan.ruhl@centuraps.org>, "suzanne.whisler@apsbulldogs.org" <suzanne.whisler@apsbulldogs.org>, "Terry Haack (thaack@bennps.org)" <thaack@bennps.org>, "Travis Miller - Bayard (travis.miller@bayardtigers.org)" <travis.miller@bayardtigers.org>, "Troy Loeffelholz (loeffelholz@discoverers.org)" <loeffelholz@discoverers.org>

Policy Update Subscribers,

Due to the time constraints following any Joint Public Hearing, language from LB644 (section 4, page 3) about not adopting a budget resolution prior to that hearing was cleared up when it was inserted into statute 77-1632.

In 703.02, I have eliminated the first sentence of paragraph 4 and the dependent clause beginning paragraph 5, allowing districts to pass their budget resolutions at their regular monthly meetings following the Budget Statement and Tax Request Hearings. See attachments.

I apologize for the misdirection.

Jim

2 attachments

 0702.03 - budget adoption process.doc
39K

 0702.03R3 - budget hearing and resolution checklist procedures.doc
29K

BUDGET ADOPTION PROCESS

Members of the school district community shall have an opportunity to review and comment on the proposed budget at a public hearing held separately from any regularly scheduled meeting before the adoption of the proposed budget by the board. The public shall be apprised of the proposed budget for the school district by its publication in the newspaper of record and on the newspaper's website, if it has one, at least 4 calendar days prior to the hearing, including the day of publication. The hearing shall not be limited by time and any member of the public who wishes to speak on the proposed budget statement must be allowed to address the board for a reasonable amount of time. Similarly, a Tax Request Hearing must be held on the same night or a later night as the Budget Hearing with 4 days prior notice.

The board must make at least three copies of the proposed budget statement available to the public and shall make a presentation outlining key provisions of the proposed budget statement, including a comparison with the prior year's budget.

The published hearing notice shall contain the following information:

1. The certified taxable valuation under section 13-509 for the prior year;
2. The certified taxable valuation under section 13-509 for the current year;
3. The percentage increase or decrease in such valuations from the prior year to the current year;
4. The dollar amount of the prior year's tax request;
5. The property tax rate that was necessary to fund that tax request;
6. The property tax rate that would be necessary to fund last year's tax request if applied to the current year's valuation;
7. The proposed dollar amount of the tax request for the current year;
8. The property tax rate that will be necessary to fund that tax request;
9. The percentage increase or decrease in the property tax rate from the prior year to the current year; and
10. The percentage increase or decrease in the total operating budget from the prior year to the current year.

If the board's budget resolution setting its property tax request exceeds the district's property tax request of the prior year, it shall include at a minimum the following information:

1. Budget Resolution for the _____ School District;
2. The property tax request for the 20__ - __ year is \$ _____;
3. The total assessed value of property differs from last year's total assessed value by _____ percent.
4. The tax rate that would fund the same amount of tax request as last year, when multiplied by the new total assessed value of property, would be \$ _____ per \$100 of assessed value.

Approved _____ Reviewed _____ Revised _____



Dale Hafer <dhafer@ainsworthschools.org>

June 9, 2022 Policy Update

1 message

Jim Luebbe <jluebbe@nasbonline.org>

Thu, Jun 9, 2022 at 10:34 AM

To: "Bryon Hanson (bhanson@callawaypublicschools.org)" <bhanson@callawaypublicschools.org>, "Cherie Van Dyke (vandykec@discoverers.org)" <vandykec@discoverers.org>, "Dale Hafer (dhafer@ainsworthschools.org)" <dhafer@ainsworthschools.org>, "Danielle Fairbanks (dfairbanks@bpsnebr.org)" <dfairbanks@bpsnebr.org>, "Dave Patton (david.patton@apsbulldogs.org)" <david.patton@apsbulldogs.org>, "Evelyn Browne - Banner County (evelyn.browne@bcswildcats.org)" <evelyn.browne@bcswildcats.org>, "Gary Klahn (gklahn@esu8.org)" <gklahn@esu8.org>, "Jason Alexander (jalexander@bpsnebr.org)" <jalexander@bpsnebr.org>, "Jeff Rippe (ripj@hotmail.com)" <ripj@hotmail.com>, "Jodi McCoy (jmccoy@bennps.org)" <jmccoy@bennps.org>, "Joe'l Ruybalid (jrruybalid@gmail.com)" <jrruybalid@gmail.com>, "joshweber@chsbulldogs.org" <joshweber@chsbulldogs.org>, "Mo Hanks (eugene.hanks@cpsrams.org)" <eugene.hanks@cpsrams.org>, "Patrick Ningen (patrick.ningen@cvsstorm.com)" <patrick.ningen@cvsstorm.com>, "randy.gilson@blairschools.org" <randy.gilson@blairschools.org>, "Rich Lemburg (rlemburg@clarkson.esu7.org)" <rlemburg@clarkson.esu7.org>, "Rodney Brown (rodney.brown@bpsne.net)" <rodney.brown@bpsne.net>, "Ron Wymore (ron.wymore@cozadschools.net)" <ron.wymore@cozadschools.net>, "Ryan Ruhl (ryan.ruhl@centuraps.org)" <ryan.ruhl@centuraps.org>, "suzanne.whisler@apsbulldogs.org" <suzanne.whisler@apsbulldogs.org>, "Terry Haack (thaack@bennps.org)" <thaack@bennps.org>, "Travis Miller - Bayard (travis.miller@bayardtigers.org)" <travis.miller@bayardtigers.org>, "Troy Loeffelholz (loeffelholz@discoverers.org)" <loeffelholz@discoverers.org>

Policy Update Subscribers,

In January we sent out a revised Policy 702.03 Budget Adoption Process to deal with LB 644 passed by the Legislature last year and taking effect on January 1, 2022. This will alter your previous budget procedures that take place late this summer. After several discussions and close readings of LB 644 we have made a couple of additional changes to 702.03, so it is included with this email along with a redline comparing it to the earlier January version. We have also reissued Administrative Regulations 702.03R1 and 702.03R2. Administrative Regulation 702.03R3 has now been split into R3 and R4 to separate the checklist procedures from the allowable growth definitions. The changes made to the main policy carry through the administrative regulations.

Policy 204.12 is updated to include changes from LB 83 also passed last year and allowing the board to require those wishing to address the board to provide their name, address, and organizational affiliation. Our January Policy Update already included policy revisions from LB 83 to the agenda and meeting minutes policies, along with a new policy 204.13 allowing virtual conferencing in some circumstances.

Policy 508.17 Seizure Safe Schools is a new policy and was created by LB 639 passed last year and describes training for employees handling epileptic seizures in a school and periodic training for all certificated employees.

Policies 902.02 and 902.04 change monetary limits for requiring the hiring of an architect or engineer and limits when a formal bid is required. These revised limits have been approved by the Nebraska Department of Education.

Later this month we will issue a revised set of section 612 Special Education policies to meet changes to NDE Rule 51. We will also issue additional language for Policy 718 Fiscal Management Internal Controls and a greatly expanded Policy 402.05 Employee Grievances to include the detailed grievance procedures required by Title IX.

One last suggestion – this is an appropriate time to check policy or handbook language relating to employee personal appearance (Policy 405.00 Employee Conduct and Appearance) that your district may have. Social norms have changed greatly in the last decade and some older language may now seem very outdated. In particular, if your district formerly prohibited any body piercings, tattoos, or related adornments, you may need to reconsider what is more fitting today. If you wish to specifically address these items, you might consider some language similar to the following: “Body markings, as with messages or depictions on clothing, must avoid subjects not suitable to an educational environmental environment. Body jewelry, piercings, or accessories shall not present a health or safety hazard to others, or substantially interfere with the educational process.” NDE standards for professional conduct set out in Rule 27 largely avoid the subject entirely. Similar revisions might apply to student handbook and policy language.

Thanks again for your participation in NASB Policy Updates.

Jim

13 attachments

-  **0204.12 - public comment.doc**
28K
-  **0508.17 - seizure safe schools.doc**
33K
-  **0702.03 - budget adoption process.doc**
38K
-  **0702.03R1 - notice of budget hearings and board meeting.doc**
29K
-  **0702.03R2 - presentation at joint public hearing.doc**
28K
-  **0702.03R3 - budget hearing and resolution checklist procedures.doc**
30K
-  **0702.03R4 - determining allowable growth percentage.doc**
29K
-  **0902.02 - construction plans, specifications.doc**
27K
-  **0902.04 - bids and awards.doc**
26K
-  **0204.12 - public comment redline.pdf**
94K
-  **0702.03 - budget adoption process redline.pdf**
83K
-  **0902.02 - construction plans, specifications redline.pdf**
63K
-  **0902.04 - bids and awards redline.pdf**
63K

PUBLIC COMMENT IN BOARD MEETINGS

The board recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board shall set time aside for public comment, after the opening procedure of the board and before the consent agenda. If the pressure of business or other circumstances dictate, the board president may decide to eliminate this practice at a particular meeting and will announce that decision at the beginning of the meeting. The orderly process of the board meeting shall not be interfered with or disrupted. Subjects for comment should involve areas within the board's proper responsibility.

The board has the discretion to limit the amount of time set aside for public comment. The board president shall specify the total amount of time available for public comment prior to opening the public comment period. If public comment is allowed prior to individual agenda items, that limit on the total comment period should also be defined. Individual comments will be limited to 5 minutes for each participant. The board president will recognize these individuals to make their comments at the appropriate time. Only those speakers recognized by the board president shall be allowed to speak. Comments by others are out of order. If disruptive, the individual making the comments or another individual causing disruption may be asked to leave the board meeting.

The board requires any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the board waives the address requirement to protect the security of the individual.

Individuals who have a complaint about employees or students who have complaints shall follow policies 403.05 and 504.01 respectively. The board will follow policy 1005.01 in handling public complaints.

Any written or printed materials to be circulated for a meeting of the school board must be submitted to the superintendent by the Wednesday preceding a Monday night meeting and such information will only be added to the agenda packet at the discretion of the superintendent after consultation with the board president.

Legal Reference: Nebraska Statute 84-1408 to 1414

Cross Reference: 201.07 Board Member Liability
403.05 Public Complaints about Employees

Approved _____ Reviewed _____ Revised _____

SEIZURE SAFE SCHOOLS

In any district school with at least one student identified as having a seizure disorder, if the student's parent/guardian and health care provider have worked with the school to develop a seizure action plan that school shall have at least one employee who has met the training requirements necessary to administer or assist with the self-administration of a seizure rescue medication or medication prescribed to treat seizure disorder symptoms as approved by the United States Food and Drug Administration.

The training shall include instruction in administering seizure medications, recognizing the signs and symptoms of seizures, and responding to such signs and symptoms with the appropriate steps.

Prior to the administration of a seizure rescue medication or medication prescribed to treat seizure disorder symptoms by a school employee, a student's parent or guardian shall:

1. Provide the school with a written authorization to administer the medication at school;
2. Provide a written statement from the student's health care practitioner containing the following information:
 - a. The student's name;
 - b. The name and purpose of the medication;
 - c. The prescribed dosage;
 - d. The route of administration;
 - e. The frequency that the medication may be administered; and
 - f. The circumstances under which the medication may be administered.
3. Provide the medication to the school in its unopened, sealed package with the intact label affixed by the dispensing pharmacy; and
4. Collaborate with school employees to create a seizure action plan.

If specified in a student's seizure action plan, such student shall be permitted to possess the supplies, equipment, and medication necessary to treat a seizure disorder in accordance with such seizure action plan.

The authorization, statement, and seizure action plan required for each student shall be kept on file in the office of the school nurse or school administrator.

Each seizure action plan shall be distributed to any school personnel or volunteers responsible for the supervision or care of the student for whom such seizure action plan was created.

Approved _____ Reviewed _____ Revised _____

Any authorization provided by a parent or guardian shall be effective only for the school year in which it is provided and shall be renewed each following school year.

For all schools in the district regardless of whether any students are identified as having a seizure disorder, each certificated school employee shall participate in a minimum of one hour of self-study review of seizure disorder materials at least once in every two school years.

Schools or school employees who act in compliance with the Seizure Safe Schools Act shall not be liable for damages related to the care of a student's seizure disorder unless such damages resulted from an act of willful or wanton misconduct by the school or school employee nor shall school employees be subject to any disciplinary proceeding related to an act taken in compliance with the Seizure Safe Schools Act unless such action constitutes willful or wanton misconduct.

Legal Reference: Neb. Statute 79-3201 to 3207

CONSTRUCTION PLANS AND SPECIFICATIONS

The board may engage the services of consultants or other personnel to study the needs of the school district's buildings and sites in providing the education program. The results of these services will be considered in planning the education program and in making decisions about the improvement and acquisition of additional buildings and sites.

In any construction involving architecture or engineering with a cost contemplated to exceed \$118,000, and an amount as periodically adjusted by state statute, the board shall engage an architect, a professional engineer, or a person or persons under the direct supervision of an architect or professional engineer to prepare the plans, specifications and estimates for the construction.

It shall be the responsibility of the superintendent to make a recommendation to the board regarding the need for such services and who should perform such services for the board.

Buildings considered for purchase or construction by the board or currently owned by the school district and used for the education program must meet, or upon improvement be able to meet, the specifications set by the board. The board shall make this determination.

Prior to construction or renovation of buildings and sites the board shall make a determination of the method by which it will obtain construction services. If the board elects by a seventy-five percent affirmative vote to use the Construction Management at Risk or Design-Build methods rather than the traditional Design-Bid-Build method, policies for that respective method must be established prior to selecting the construction services provider.

Prior to remodeling or other construction of buildings and sites, the board may appoint a committee of consultants, employees, citizens, or others to assist the board in developing the specifications for the new or improved buildings and sites. These specifications shall be consistent with the education program, and they shall provide the architect with the information necessary to determine what is expected from the facility. It shall be within the discretion of the board to determine whether a committee shall be appointed.

It shall be the responsibility of the superintendent to make a recommendation to the board regarding the specifications of buildings and sites.

Legal Reference: Neb. Statute 81-3445

Cross Reference: 104 Educational and Operational Planning

Approved _____ Reviewed _____ Revised _____

