

Ainsworth Community Schools  
Board of Education  
Regular Meeting  
District Office  
March 8, 2021 - 7:00 PM

AGENDA

*The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"*

*In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.*

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of Board
  1. Call to Order, Roll Call, and Pledge of Allegiance
  2. Additions to Published Agenda, if any
  3. Welcome Extended to Visitors
  4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
  5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
  6. Consent Agenda
    1. Minutes of Previous Meeting(s) , attached
    2. Set the next regular meeting for April 12, 2021, at 8:00 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent.
    3. Payment of Claims, Authorization Report, attached
    4. Cash Flow & Financial Reports
2. Reports/Information to the Board
  1. Principals and Activities Director Reports
  2. Superintendent Report
3. Action Items
  1. Certified Staff Member Resignation
  2. Approval of the 2021-22 School Year Calendar
  3. Payment #1: MS/HS Window Replacement Project
  4. Spring Considerations for Covid-19 Mask Procedures & Protocols
4. Adjourn

February 11, 2021

The Board of Education of School District #10 held a regular meeting on Thursday, February 11, 2021 at 12:00 p.m. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Also present were Principals Curtis Childers, Steve Dike and Superintendent Dale Hafer. There were a few guests in attendance. The regular meeting was called to order by Board President Jim Arens at 12:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the south wall of the District Office.

Motion was made by Brad Wilkins seconded by Jessica Pozehl to approve the following consent agenda items: Minutes of the January 11<sup>th</sup> meeting, claims in the amount of \$156,105.36 from the General Fund, \$16,952.92 from the Hot Lunch Fund and \$2,961.37 from Section 125. The Cash Flow Report for the month of January was given. The Treasurer's Report was given as follows: Cash Assets: January 31<sup>st</sup> \$2,848,475.02. A work session is scheduled for February 22, 2021 at 7:00 p.m. in the District Office. The next regular board meeting is scheduled for March 8, 2021 at 7:00 p.m. in the District Office. Roll call vote: Unanimous. Motion carried.

37599	1ST CLASS AUTO	110.16
37600	ACTIVITY ACCOUNT	279.11
37601	AINSWORTH STAR-JOURNAL	144.52
37602	AMAZON CAPITAL SERVICES	1,035.61
37603	APPEARA	57.85
37604	APPLE COMPUTER INC	28,879.50
37605	BEST WESTERN WEST HILLS INN	712.00
37606	BLACK HILLS ENERGY	6,984.63
37607	BOMGAARS	93.94
37608	BECKY BOWEN	1,881.34
37609	BROWN COUNTY HOSPITAL	698.96
37610	BUCKLES AUTOMOTIVE	65.80
37611	BYTESPEED COMPUTERS	1,569.00
37612	CENTRAL VALLEY AG	1,403.48
37613	CENTURY LUMBER CENTER	104.72
37614	CITY OF AINSWORTH	523.10
37615	CONDITIONED AIR MECHAINICAL	5,837.50
37616	E S U #17-MAIN	72,017.15
37617	FES	1,150.00
37618	JOSEPH FINLEY	42.34
37619	FLINN SCIENTIFIC INC	28.80
37620	FLOOR MAINTENANCE	461.84
37621	MELISSA FREUDENBURG	434.11
37622	FRONTIER DIESEL	2,808.92
37623	AMANDA GANSER	24.88
37624	GENERAL FUND CLEARING ACCOUNT	262.00
37625	H & R FOOD CENTER	212.58
37626	HAGGERTY'S MUSICWORKS	304.50
37627	ISLAND SUPPLY WELDING CO	289.73
37628	LOUP VALLEY LIGHTING INC	899.40
37629	LEANNE MAXWELL	11.18
37630	JOSEPH MCMURTREY	85.10
37631	MEDICAL ENTERPRISES INC	125.00
37632	MICHELLE APPELT	402.19
37633	NATIONWIDE	50.00
37634	NE ASSOCIATION OF SCHOOL BOARD	5,235.00
37635	NEBRASKA PUBLIC POWER DISTRICT	4,887.68
37636	NORTHEAST COMMUNITY COLLEGE	72.00

37637	OFFICE PRODUCTS CENTER	6,357.35
37638	OLSONS PEST TECHNICIANS	139.00
37639	ONE SOURCE	67.00
37640	PRECISION AUTOBODY	40.00
37641	PRESTIGE GROUP INC.	3,500.00
37642	QUADIENT LEASING USA, INC.	246.00
37643	RED & WHITE	92.19
37644	SANER PLUMBING AND IRON	155.49
37645	DARLA SAWLE	119.94
37646	HANNAH SCHMITZ	705.43
37647	SCHOOL SPECIALTY SUPPLY	31.95
37648	SCOTT ERTHUM	714.10
37649	SEVEN SPRINGS INC	117.00
37650	ASHLEY SMITH	775.65
37651	STAPLES ADVANTAGE	113.33
37652	TEACHER DISCOVERY	30.96
37653	THREE RIVER TELCO	647.85
37654	TRAVIS ELECTRIC INC	217.65
37655	AMANDA TURPIN	522.48
37656	UPS	45.89
37657	VISA	98.18
37658	VISA	101.40
37659	WAGWORKS	140.00
37660	WALTON CONSTRUCTION CO	530.00
37661	WEX BANK	410.90
1101	WAGE WORKS INC	2,961.37
13	LUNCHTIME SOLUTIONS	16,952.92

Tobin Buchanan of First National Capital Markets was present to discuss the documentation and financing process for the facility projects the summer of 2021.

Elementary Principal Curtis Childers reported on the following: Monthly Mission for February is “Challenge Yourself to Choose Kindness”, MAPS, DIBELS, WIN What I Need groups, Parent Teacher Conference rescheduled, Nebraska Reads Act, Brown County Spelling Bee and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, FFA Activities, Roll of Excellence and Honor Roll, Art Field Trips, Bulldog Battle Celebrations, Advanced English Electives, Senior Release Options.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Wrestling, Basketball, Speech, FCCLA District Leadership Development Event, FBLA Week, DI Presentation, Quiz Bowl Team, Chadron State High Plains Honor Band and Choir and Middle/High School Band and Choir Supper and Concert.

Superintendent Dale Hafer reported on the following: Financial Report, Strategic Planning, Facilities, Transportation and COVID Update.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to adopt a resolution authorizing the issuance by the District of its Certificate of Participation, Series 2021, in an aggregate principal amount not to exceed \$700,000. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Scott Erthum to schedule all regular monthly meetings of the 2021 Board of Education on the second Monday of every month

whenever possible. The meetings will be held in the District Office Building located on 3<sup>rd</sup> Street, unless stated otherwise on the meeting notice. Meeting times are 7:00 p.m. November through March and 8:00 p.m. April through October. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to designate the Ainsworth Star-Journal as the official newspaper for the district to provide notice of regular meetings, minutes of meetings and all other legal notices. Additionally, the board intends to give notice of public meetings via the District's website and KBRB radio. The board may also post notices in public places such as the US Post Office lobby, the Court House lobby and the front door of the Ainsworth High School when time constraints for the paper are not met. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Mark Johnson to approve Corporate Certificate of Authority for each of the three local banks – First National Bank for General, General Clearing, Bond Funds and Section 125 Plan and for three elected board officers to sign such signature cards: West Plains Bank for Employee Benefit, Activity, Building, Student Fee and Depreciation Funds; and Union Bank and Trust for the Hot Lunch Fund and for Dale Hafer, Laurie Witte and Dedra Stoner to access electronic banking records for such account; and Nebraska Liquid Asset Fund and authorize superintendent and three elected board officers to sign the safe deposit box card at First National Bank. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Frank Beel to approve 1. Authorization of Treasurer to pay bills within limits of budget resolution. 2. Authorization of Treasurer, per district office personnel, to invest all interim monies and funds as per policy. 3. Authorization of Superintendent or designee: a. As purchasing agent for the district. b. to receive tax monies and/or other receipts from County Treasurer. c. To apply for and receive monies, receipts and funds from all federal and state resources. d. To serve as custodian of and purchasing agent for Activity Fund accounts. e. To serve as hearing officer for any student suspensions and expulsions. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Mark Johnson to approve the purchase of the reading series curriculum "Amplify" as recommended by the Curriculum, Americanism, and Multicultural Education Committee. Roll call vote: Unanimous. Motion carried.

Motion was made by Mark Johnson and seconded by Brad Wilkins to approve the teaching contract for Tasha Kruse for the 2021-22 school year. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Frank Beel to approve the teaching contract for Rachel Williams for the 2021-22 school year. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Mark Johnson to appoint the following the ability to perform pupil transportation inspections: Joey Finley, Frontier Diesel, 1<sup>st</sup> Class Auto and Ainsworth Motors. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to authorize Superintendent Dale Hafer to surplus 2 sheds through sealed bids. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to adjourn the meeting at 1:30 p.m. Roll call vote: Unanimous. Motion carried.

A work session is scheduled for Monday February 22, 2021 at 7:00 p.m. in the District Office. The next regular board meeting is scheduled for Monday March 8, 2021 at 7:00 in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

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Laurie Witte, Recording Secretary

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Jim Arens, Board President



# **Ainsworth Community Schools**

**520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525**

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

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## **MINUTES**

**February 22, 2021**

### **Ainsworth Community Schools**

#### **Board of Education**

#### **Work Session – 7:00 p.m. (District Office)**

The purpose of this work session was for NASB to present the Strategic Needs Analysis as part of the strategic planning process. No formal business was conducted.

President Jim Arens called the work session to order at 7:00 p.m. All board members were present. A welcome was issued to Kori Stanoshek of NASB. Curtis Childers and Dale Hafer were also present.

Kori presented the Strategic Needs Analysis to the Board. The analysis with the compilation of input from all stakeholder groups over the last year during the strategic planning process.

The Board was afforded the opportunity to ask questions and discuss the analysis.

Kori will now work with the administration to finalize the report which will result in the final strategic plan document which will contain the strategic, school improvement, and facility plans.

President Jim Arens adjourned the work session at 8:45 p.m.

Respectfully submitted, Dale Hafer  
Recording secretary

**BOARD AUTHORIZATION REPORT**  
Posted - All; Batch Description 3 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
<b>Checking</b>	<b>1</b>	<b>Fund: 01 GENERAL FUND</b>		
ACTIVITY ACCOUNT	59436	37683	90.00	NHD REGISTRATION 6 STUDENTS
ACTIVITY ACCOUNT	LIFETIME	37683	36.00	BOWLING FOR LIFETIME REC CLASS
			<b>Vendor Total:</b>	<b>126.00</b>
ADCOCK, DENISE	27277817	37684	96.33	CABINET PULLS
			<b>Vendor Total:</b>	<b>96.33</b>
AINSWORTH STAR-JOURNAL	18407	37685	113.27	MINUTES, WORKSESSION, BIDS
			<b>Vendor Total:</b>	<b>113.27</b>
AMAZON CAPITAL SERVICES	13CF-QYXR-PXHY	37686	81.99	AC POWER ADAPTERS
AMAZON CAPITAL SERVICES	16T9-DDXMF-36LP	37686	(55.55)	RETURN LAPTOP SLEEVE
AMAZON CAPITAL SERVICES	17L6-QRHL-K3CH	37686	43.02	COFFEE
AMAZON CAPITAL SERVICES	1FJL-NLXT-W3TC	37686	35.36	SCOTCH TAPE
AMAZON CAPITAL SERVICES	1K34-D1R7-GDFF	37686	153.77	DR. SEUSS ITEMS
AMAZON CAPITAL SERVICES	1M7V-JNLH-777F	37686	(81.99)	RETURN AC ADAPTER
AMAZON CAPITAL SERVICES	1MTR-3X11-NYRC	37686	9.48	HOOVER HOSE ATTACHMENT
AMAZON CAPITAL SERVICES	1PVV-T1TN-93WP	37686	119.98	MASK
AMAZON CAPITAL SERVICES	1V1L-9HPY-QKJM	37686	46.02	WORKBOOKS
AMAZON CAPITAL SERVICES	1WJ3-CRLJ-34Y9	37686	115.23	PULLUPS
AMAZON CAPITAL SERVICES	1XCK-M6M1-JWR9	37686	39.90	CUISINART BAMBOO TURNERS
			<b>Vendor Total:</b>	<b>507.21</b>
APEX LEARNING	00145869	37687	150.00	TECHNOLOGY COURSES
			<b>Vendor Total:</b>	<b>150.00</b>
APPEARA	624718	37688	57.85	SUPPLIES
			<b>Vendor Total:</b>	<b>57.85</b>
APPLE COMPUTER INC	AE26787247	37689	690.00	VGA MULTIPORT ADAPTERS
			<b>Vendor Total:</b>	<b>690.00</b>
ASCD	A53-ATB3-CFAA	37690	89.00	MEMBERSHIP
ASCD	A53-NTA3-AAAG	37690	89.00	HAFER MEMEBERSHIP
			<b>Vendor Total:</b>	<b>178.00</b>
BLACK HILLS ENERGY	BH89-FEB2021	37691	188.09	NATURAL GAS
BLACK HILLS ENERGY	BH90-FEB2021	37691	6,849.08	NATURAL GAS
			<b>Vendor Total:</b>	<b>7,037.17</b>
BOMGAARS	32545807-	37692	308.48	CAT LTTER, SHOP TOWELS, HOSE COUPL, HEATI
			<b>Vendor Total:</b>	<b>308.48</b>
BROAD REACH BOOKS	0315154	37693	111.02	BOOKS
			<b>Vendor Total:</b>	<b>111.02</b>
BROWN COUNTY HOSPITAL	900175-0034-	37694	937.30	PT SERVICES
			<b>Vendor Total:</b>	<b>937.30</b>
BUCKLES AUTOMOTIVE	320795-322374	37695	107.31	WIPER BLADES, SPARK PLUG, SPRAY
			<b>Vendor Total:</b>	<b>107.31</b>
BYTESPEED COMPUTERS	146903	37696	119.00	AC ADAPTER & POWERCORD

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 119.00</b>
CARPENTER, SARAH	144575240	37697	12.65	ACTIVITIES AND SUPPLIES	<b>Vendor Total: 12.65</b>
CDW GOVERNMENT LLC	7503428	37698	530.74	PROJECTOR	<b>Vendor Total: 530.74</b>
CENTRAL NEBRASKA COMMUNITY -----	CNCS-2ND QTR	37699	18,694.48	2ND QTR. OCTOBER - DECEMBER 2020	<b>Vendor Total: 18,694.48</b>
CENTRAL VALLEY AG	G2464831	37700	1,546.69	FUEL	<b>Vendor Total: 1,546.69</b>
CENTURY LUMBER CENTER	448960	37701	348.09	SCREWS, POLYURETHANE, LUMBER	<b>Vendor Total: 348.09</b>
CITY OF AINSWORTH	CA-FEB2021	37702	597.00	WATER SEWER & GARBAGE	<b>Vendor Total: 597.00</b>
DAKOTA POTTERS SUPPLY, LLC	19-00102	37703	175.00	CLAY	<b>Vendor Total: 175.00</b>
E S U #17-MAIN	6894	37705	78,703.80	SERVICES	<b>Vendor Total: 78,703.80</b>
ENGINEERED CONTROLS, INC	170698	37706	1,968.00	BOILERS WHERE DOWN BROKEN DAMPER	<b>Vendor Total: 1,968.00</b>
ESU#9	21-174	37707	1,976.66	SCHOOL AGE DEAF & SPEECH SERVICES	<b>Vendor Total: 1,976.66</b>
ESU13	DHH0005	37708	417.81	DEAF & HARD HEARING SERVICES	<b>Vendor Total: 417.81</b>
FREUDENBURG, MELISSA	MF-FEB2021	37709	434.11	FEBRUARY 2021 MILEAGE	<b>Vendor Total: 434.11</b>
GENERAL FUND CLEARING ACCOUNT	GFC- -----	37710	438.09	REIMBURSEMENT	<b>Vendor Total: 438.09</b>
GRAND THEATER	SPIES MOVIE2020	37711	145.00	SPIES IN DISGUISE MOVIE 29 MS STUDENT	<b>Vendor Total: 145.00</b>
GREG'S HEATING AND AIR LLC	GHA-FEB2021	37712	522.10	NEW COMPRESSOR	<b>Vendor Total: 522.10</b>
H & R FOOD CENTER	816	37713	121.32	SUPPLIES	<b>Vendor Total: 121.32</b>
HAGGERTY'S MUSICWORKS	13592	37714	69.99	MOUTHPIECE	
HAGGERTY'S MUSICWORKS	14085	37714	529.49	SUPERSLICK TRUMPET CARE KIT	<b>Vendor Total: 599.48</b>

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
HANSMEYER, JARED	JH-	37715	47.00	MILEAGE TO WEST HOLT TOURNAMENT	
				<b>Vendor Total:</b>	<b>47.00</b>
ISLAND SUPPLY WELDING CO	234445	37716	17.92	C25T	
				<b>Vendor Total:</b>	<b>17.92</b>
JUNIOR LIBRARY GUILD	549726	37717	187.40	BOOKS	
				<b>Vendor Total:</b>	<b>187.40</b>
KBRB AM FM	1005506	37718	60.00	SEALED BIDS	
				<b>Vendor Total:</b>	<b>60.00</b>
KLAMMER, KATHY	KK-JUDGING2021	37719	300.00	SPEECH JUDGING	
				<b>Vendor Total:</b>	<b>300.00</b>
KSB SCHOOL LAW	9605	37720	196.00	LEGAL SERVICES	
				<b>Vendor Total:</b>	<b>196.00</b>
LOOKOUT BOOKS	ARU0315601	37721	141.70	BOOKS	
				<b>Vendor Total:</b>	<b>141.70</b>
LUCKY LUKE, LLC	D923	37722	95.78	BOOKS	
				<b>Vendor Total:</b>	<b>95.78</b>
MAXWELL, LEANNE	1958-693	37723	8.83	PULLUPS	
				<b>Vendor Total:</b>	<b>8.83</b>
MEDICAL ENTERPRISES INC	166735	37724	65.00	DRUG & ALCOHOL TEST	
				<b>Vendor Total:</b>	<b>65.00</b>
MICHELLE APPELT	MA-FEB2021	37725	357.50	FEBRUARY 2021 MILEAGE	
				<b>Vendor Total:</b>	<b>357.50</b>
MID-NEBR. RESTAURANT SUPPLY CO	0144651	37727	454.69	CLEANER	
				<b>Vendor Total:</b>	<b>454.69</b>
MIDAMERICA BOOKS	527779	37726	156.64	BOOKS	
				<b>Vendor Total:</b>	<b>156.64</b>
NE ASSOCIATION OF SCHOOL BOARD	07415-C8X9C5	37728	50.00	2021 VIRTUAL NAEP STATE CONVENTIONDEDI	
				<b>Vendor Total:</b>	<b>50.00</b>
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19974-	37729	34.21	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	37729	34.21	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	37729	94.94	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	37729	4,704.10	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	37729	84.58	ELECTRICITY	
				<b>Vendor Total:</b>	<b>4,952.04</b>
NEBRASKA SAFETY & FIRE EQUIP	101922	37730	300.00	FIRE ALARM INSPECTION	
				<b>Vendor Total:</b>	<b>300.00</b>
O KEEFE ELEVATOR COMPANY INC	8004021	37731	260.59	SERVICE	
				<b>Vendor Total:</b>	<b>260.59</b>

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
OFFICE PRODUCTS CENTER	01KM6691	37732	1,601.57	SERVICE CONTACT	
				<b>Vendor Total:</b>	<b>1,601.57</b>
OLSONS PEST TECHNICIANS	199477	37733	88.00	TEMPRID FX	
				<b>Vendor Total:</b>	<b>88.00</b>
ONE SOURCE	1854-20210228	37734	11.00	BACKGROUND CHECKS	
				<b>Vendor Total:</b>	<b>11.00</b>
PALMER CUSTOM EMBROIDERY & MORE	894	37735	107.92	CUSTODIAN SHIRTS	
				<b>Vendor Total:</b>	<b>107.92</b>
PARCO SCIENTIFIC COMPANY	PU113520	37736	133.60	SCALE, BEAKERS, MORTAR	
				<b>Vendor Total:</b>	<b>133.60</b>
PHONAK, LLC	5133182807	37737	1,631.99	ROGERX & INSTALLER	
				<b>Vendor Total:</b>	<b>1,631.99</b>
PRESTIGE GROUP INC.	2021-013	37738	3,500.00	LEASE MOTORCOACH MCI	
PRESTIGE GROUP INC.	2021-016	37738	3,500.00	LEASE APRIL 2021	
				<b>Vendor Total:</b>	<b>7,000.00</b>
PRINT XPRESS	4160	37739	129.76	PURCHASE ORDER BOOKS	
				<b>Vendor Total:</b>	<b>129.76</b>
PRO ELECTRIC, INC	10280	37740	90.00	LABOR	
				<b>Vendor Total:</b>	<b>90.00</b>
PROPIO LANGUAGE SERVICES	442553138	37741	59.80	INTERPRETATION SERVICES	
				<b>Vendor Total:</b>	<b>59.80</b>
QUADIENT	02112021	37742	700.00	POSTAGE	
				<b>Vendor Total:</b>	<b>700.00</b>
RED & WHITE	743	37743	313.27	SUPPLIES	
				<b>Vendor Total:</b>	<b>313.27</b>
SANER PLUMBING AND IRON	450-455	37744	192.64	FROZER WATER LINES & CARTIDGE	
				<b>Vendor Total:</b>	<b>192.64</b>
SCHMITZ, HANNAH	HS-FEB2021	37745	622.44	FEBRUARY 2021 MILEAGE	
				<b>Vendor Total:</b>	<b>622.44</b>
SEVEN SPRINGS INC	0100603	37746	45.00	WATER	
SEVEN SPRINGS INC	0100635	37746	45.00	RENTAL	
SEVEN SPRINGS INC	100462	37746	45.00	WATER	
				<b>Vendor Total:</b>	<b>135.00</b>
SMART APPLE MEDIA	0315207	37747	111.79	BOOKS	
				<b>Vendor Total:</b>	<b>111.79</b>
SMITH, ASHLEY	AS-FEB2021	37748	689.47	FEBRUARY MILEAGE 2021	
				<b>Vendor Total:</b>	<b>689.47</b>

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
STAPLES ADVANTAGE	3467980807	37749	17.99	PENS	
STAPLES ADVANTAGE	3469175805	37749	229.20	SALT	
				<b>Vendor Total:</b>	<b>247.19</b>
THREE RIVER TELCO	10368069	37750	658.08	PHONE SERVICE	
				<b>Vendor Total:</b>	<b>658.08</b>
TITAN MACHINERY, INC., NORTH	15168052	37751	58.35	BLADE WIPER	
TITAN MACHINERY, INC., NORTH	15182938 GP	37751	93.13	ARM WIPER FOR BOBCAT	
				<b>Vendor Total:</b>	<b>151.48</b>
TRAVIS ELECTRIC INC	18259	37752	248.95	HOME EC ROOM OUTLETS FLOODING	
TRAVIS ELECTRIC INC	18273	37752	40.00	SERVICE CALL ELEM COPIER	
				<b>Vendor Total:</b>	<b>288.95</b>
TURPIN, AMANDA	AT-FEB2021	37753	335.16	FEBRUARY 2021 MILEAGE	
				<b>Vendor Total:</b>	<b>335.16</b>
UNIVERSITY OF NEBRASKA AT	57-8431	37754	225.00	LEVEL 1 J MCMURTREY	
				<b>Vendor Total:</b>	<b>225.00</b>
UNIVERSITY OF OREGON	211-00002	37755	490.00	DIBELS	
				<b>Vendor Total:</b>	<b>490.00</b>
VISA	DH1967-FEB2021	37756	24.82	BOOK & DRIVERS LIC CHECK	
VISA	SD5800-FEB2021	37757	74.90	NEWSPAPER.COM	
				<b>Vendor Total:</b>	<b>99.72</b>
WAGEWORKS	2583996	37758	140.00	MONTHLY ADMIN FEE	
				<b>Vendor Total:</b>	<b>140.00</b>
WEX BANK	70538027	37759	547.26	FUEL	
				<b>Vendor Total:</b>	<b>547.26</b>
WM KROTTER CO-AINSWORTH	705876&705903	37760	1,487.73	PAINT, SCREWS, SAND PAPER, PLYWOOD, SUPPL	
				<b>Vendor Total:</b>	<b>1,487.73</b>
				<b>Fund Total:</b>	<b>143,709.87</b>
				<b>Checking Account Total:</b>	<b>143,709.87</b>
<b>Checking</b>	<b>13</b>	<b>Fund: 13 SECTION 125</b>			
WAGE WORKS INC	12221720	1102	4,148.84	FUND TRANSFER	
				<b>Vendor Total:</b>	<b>4,148.84</b>
				<b>Fund Total:</b>	<b>4,148.84</b>
				<b>Checking Account Total:</b>	<b>4,148.84</b>
<b>Checking</b>	<b>4</b>	<b>Fund: 06 SCHOOL NUTRITION</b>			
LUNCHTIME SOLUTIONS	30081	14	21,747.50	JANUARY MEALS	
				<b>Vendor Total:</b>	<b>21,747.50</b>
SHAUL, CHAD	JOSIEFEB2021	3507	101.10	LUNCH REFUND	
				<b>Vendor Total:</b>	<b>101.10</b>

**BOARD AUTHORIZATION REPORT**  
Posted - All; Batch Description 3 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
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<b>Fund Total:</b>	<b>21,848.60</b>
<b>Checking Account Total:</b>	<b>21,848.60</b>

Regular; Beginning Month 02/2021; Processing Month 02/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	2,088.08	260.00	0.00	0.00	1,828.08
05 704 0105	ACTIVITY TICKET BALANCE	3,111.34	0.00	0.00	0.00	3,111.34
05 704 0106	AD FUNDRAISER BALANCE	1,332.99	0.00	0.00	0.00	1,332.99
05 704 0120	ATHLETICS BALANCE	(604.86)	453.97	0.00	0.00	(1,058.83)
05 704 0125	BAND BALANCE	10,813.11	0.00	0.00	0.00	10,813.11
05 704 0127	BBB FUNDRAISER BALANCE	2,259.95	0.00	0.00	0.00	2,259.95
05 704 0136	CLAPPER CD BALANCE	59.08	0.00	0.00	0.00	59.08
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	1,523.38	997.36	200.00	0.00	726.02
05 704 0145	CHORUS BALANCE	1,144.79	0.00	0.00	0.00	1,144.79
05 704 0167	CONCESSIONS - BULLDOG BALANCE	6,750.98	4,646.48	4,007.00	907.22	7,018.72
05 704 0168	VB FUNDRAISER BALANCE	6,060.37	450.00	0.00	0.00	5,610.37
05 704 0169	COCA COLA PARTNERSHIP BALANCE	14,513.03	0.00	0.00	0.00	14,513.03
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	3,141.36	0.00	0.00	0.00	3,141.36
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	8,510.59	0.00	0.00	0.00	8,510.59
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,763.57	90.00	0.00	0.00	1,693.57
05 704 0195	FFA BALANCE	27,380.66	2,775.08	1,513.00	0.00	26,118.58
05 704 0196	FFA SWEETCORN BALANCE	1,840.00	0.00	0.00	0.00	1,840.00
05 704 0200	FCCLA BALANCE	2,680.27	37.36	1,205.00	(566.72)	3,281.19
05 704 0205	FOREIGN LANGUAGE BALANCE	1,129.63	0.00	0.00	0.00	1,129.63
05 704 0210	GBB FUNDRAISER BALANCE	4,929.86	49.21	170.00	0.00	5,050.65
05 704 0215	GENERAL SHOP BALANCE	(3,847.40)	915.55	20.00	0.00	(4,742.95)
05 704 0220	GEO CAMP BALANCE	2,152.95	0.00	0.00	0.00	2,152.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	350.87	0.00	0.00	0.00	350.87
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,339.64	0.00	0.00	0.00	2,339.64
05 704 0230	INTEREST BALANCE	11,806.69	0.00	8.33	0.00	11,815.02
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	(177.55)	0.00	0.00	0.00	(177.55)
05 704 0244	FOOTBALL FUNDRAISER BALANCE	3,358.58	0.00	0.00	0.00	3,358.58
05 704 0245	LIBRARY BALANCE	13,351.97	0.00	0.00	0.00	13,351.97

Regular; Beginning Month 02/2021; Processing Month 02/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0247	SOUTHWEST CONFERENCE BALANCE	8,046.96	3,046.54	5,455.40	0.00	10,455.82
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,984.90	0.00	5.00	0.00	3,989.90
05 704 0255	MISCELLANEOUS BALANCE	(161.22)	0.00	279.11	0.00	117.89
05 704 0256	PLAYGROUND BALANCE	7,604.88	0.00	792.55	0.00	8,397.43
05 704 0257	DI GLOBAL FINALS BALANCE	6,541.31	529.96	166.00	0.00	6,177.35
05 704 0258	RENTALS BALANCE	1,715.00	0.00	0.00	0.00	1,715.00
05 704 0259	DISTRICT MUSIC BALANCE	(309.35)	0.00	0.00	0.00	(309.35)
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,673.38	90.00	0.00	0.00	1,583.38
05 704 0265	SPEECH TOURNAMENT BALANCE	(472.80)	1,007.37	958.00	(340.50)	(862.67)
05 704 0268	STRENGTH & CONDITION BALANCE	318.52	0.00	0.00	0.00	318.52
05 704 0270	HS STUDENT COUNCIL BALANCE	467.38	0.00	0.00	0.00	467.38
05 704 0271	STUDENT WELLNESS BALANCE	3,588.81	838.07	0.00	0.00	2,750.74
05 704 0273	SUMMER INS BALANCE	2,747.11	3,259.00	3,488.73	0.00	2,976.84
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE BALANCE	808.59	0.00	0.00	0.00	808.59
05 704 0280	THESPIANS BALANCE	2,629.10	82.50	0.00	0.00	2,546.60
05 704 0282	TRACK FUNDRAISER BALANCE	1,762.06	0.00	0.00	0.00	1,762.06
05 704 0285	VISUAL ARTS CLUB BALANCE	7,515.06	0.00	0.00	0.00	7,515.06
05 704 0286	YEARBOOK BALANCE	11,823.27	166.88	343.00	0.00	11,999.39
05 704 0288	XC FUNDRAISER BALANCE	2,214.28	0.00	0.00	0.00	2,214.28
05 704 0290	WRESTLING FUNDRAISER BALANCE	2,849.97	462.00	105.00	0.00	2,492.97
05 704 1001	HS FOOTBALL BALANCE	1,942.40	0.00	0.00	0.00	1,942.40
05 704 1002	MS FOOTBALL BALANCE	(518.85)	0.00	0.00	0.00	(518.85)
05 704 1003	HS VOLLEYBALL BALANCE	4,153.20	0.00	0.00	0.00	4,153.20
05 704 1004	MS VOLLEYBALL BALANCE	3,014.31	0.00	0.00	0.00	3,014.31
05 704 1005	CROSS COUNTRY BALANCE	(403.12)	0.00	0.00	0.00	(403.12)
05 704 1006	HS WRESTLING BALANCE	2,203.97	798.26	1,797.00	0.00	3,202.71
05 704 1007	MS WRESTLING BALANCE	2,628.97	0.00	0.00	0.00	2,628.97
05 704 1008	HS TRACK BALANCE	5,806.57	0.00	0.00	0.00	5,806.57
05 704 1009	MS TRACK BALANCE	1,216.63	0.00	0.00	0.00	1,216.63
05 704 1010	HS BOYS BASKETBALL BALANCE	4,109.57	1,229.50	1,242.50	0.00	4,122.57
05 704 1011	MS BOYS BASKETBALL BALANCE	2,419.03	0.00	0.00	0.00	2,419.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	2,617.81	1,996.50	852.35	0.00	1,473.66
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,751.45	0.00	0.00	0.00	3,751.45
05 704 1014	BOYS GOLF BALANCE	456.78	0.00	0.00	0.00	456.78
05 704 1015	TRAINING SUPPLIES BALANCE	4,497.12	0.00	0.00	0.00	4,497.12

Regular; Beginning Month 02/2021; Processing Month 02/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05      ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1016	GIRLS GOLF BALANCE	(367.78)	0.00	0.00	0.00	(367.78)
05 704 1017	CHEER BALANCE	0.00	1,505.00	0.00	0.00	(1,505.00)
05 704 1018	DRILL TEAM BALANCE	0.00	49.00	0.00	0.00	(49.00)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	446.04	200.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	3,361.48	0.00	0.00	0.00	3,361.48
05 704 2022	CLASS OF 2022 BALANCE	5,257.25	31.02	45.00	0.00	5,271.23
05 704 2023	CLASS OF 2023 BALANCE	3,103.17	0.00	20.00	0.00	3,123.17
05 704 2024	CLASS OF 2024 BALANCE	1,977.43	0.00	0.00	0.00	1,977.43
05 704 2025	CLASS OF 2025 BALANCE	804.25	0.00	15.00	0.00	819.25
05 704 2026	CLASS OF 2026 BALANCE	170.00	0.00	0.00	0.00	170.00
05 704 2027	CLASS OF 2027 BALANCE	55.00	0.00	30.00	0.00	85.00
Fund Total: 05		255,378.15	25,966.61	22,717.97	0.00	252,129.51

# CASH FLOW

February 2021

Date	Description	Investment	NSDLAF	Receipt	Payment	Total
2/1/2021	BALANCE FORWARD	\$2,405,000.00	\$0.00			\$443,475.02
2/1/2021	NASB ALICAP			\$2,062.00		\$445,537.02
2/1/2021	APPORTIONMENT 3400			\$56,592.27		\$502,129.29
2/1/2021	IDEA 6412			\$3,067.00		\$505,196.29
2/1/2021	IDEA 6408			\$93,045.00		\$598,241.29
2/1/2021	IDEA 6408			\$1,405.00		\$599,646.29
2/1/2021	IDEA 6406			\$2,028.00		\$601,674.29
2/10/2021	RETIREMENT				\$61,826.83	\$539,847.46
2/11/2021	GENERAL BILLS				\$156,105.36	\$383,742.10
2/12/2021	BROWN CO TREAS-MV TAXES			\$43,494.80		\$427,236.90
	-TAXES			\$216,453.45		\$643,690.35
	-PROP TAX CREDIT			\$240,975.17		\$884,665.52
	-COURT FINES			\$8,316.03		\$892,981.55
	-INTEREST ON TAXES			\$1,935.94		\$894,917.49
2/17/2021	ROCK CO TREASURER-TAXES			\$1,155.96		\$896,073.45
	-PROP TAX CREDIT			\$1,294.89		\$897,368.34
2/18/2021	PAYROLL				\$318,025.53	\$579,342.81
	PAYROLL				\$91,821.73	\$487,521.08
2/19/2021	CD	\$375,000.00		\$375,000.00		\$862,521.08
2/22/2021	CD INTEREST			\$755.14		\$863,276.22
2/23/2021	SPED SA REIMB 19-20 3120			\$52,495.00		\$915,771.22
2/26/2021	STATE AID 3110			\$4,791.00		\$920,562.22
2/26/2021	FNB-NOW INTEREST			\$5.96		\$920,568.18
2/28/2021	TOTALS	\$2,030,000.00	\$0.00	\$1,104,872.61	\$627,779.45	\$920,568.18



# FUND BALANCES

2/26/2021

## DEPRECIATION FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>	<b>NSDLAF</b>	<b>Total</b>
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	36,790.31	-		36,790.31
Ag Equipment	3,000.00			3,000.00
Undesignated	397,663.87	240,000.00		637,663.87
<b>TOTALS</b>	<b>\$ 448,759.39</b>	<b>\$ 240,000.00</b>	<b>\$ -</b>	<b>\$ 688,759.39</b>

## BUILDING/SINKING FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,195.97		-	19,195.97
Undesignated	492,623.49	489,000.00		981,623.49
<b>TOTALS</b>	<b>\$ 511,819.46</b>	<b>\$ 489,000.00</b>	<b>\$ -</b>	<b>\$ 1,000,819.46</b>

## EMPLOYEE BENEFIT FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	1,835.09	100,000.00		101,835.09
<b>TOTALS</b>	<b>\$ 18,827.13</b>	<b>\$ 100,000.00</b>	<b>\$ -</b>	<b>\$ 118,827.13</b>

## BOND FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Bond	\$ -			\$ -

## STUDENT FEES

<b>Account</b>	<b>Checking</b>			<b>Total</b>
Fees	\$ 1,575.00			\$ 1,575.00

February 28, 2021

**INVESTMENTS**

**CLAPPER**

Week of	Amount	Term	FNB	WPB	Number	Maturity
June 19, 2020	4,000	24 Mo	0.45%	<u>0.65%</u>	8704	Jun 20, 2022

**ACTIVITY ACCOUNT**

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jun 20, 2020	25,000	12 Mo	0.40%	<u>0.40%</u>	8243	Jun 18, 2021
Dec 18, 2019	25,000	12 Mo	<u>0.40%</u>	0.06%		Dec 20, 2021

**GENERAL FUND**

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jun 19, 2020	375,000	9 Mo	<u>0.35%</u>	0.31%	8700	NSDLAF0.17% Mar 19, 2021
Sep 18, 2020	280,000	7 Mo	<u>0.27%</u>	0.15%		NSDLAF0.03% Apr 20, 2021
Sep 18, 2020	475,000	8 Mo	<u>0.32%</u>	0.17%		NSDLAF0.03% May 20, 2021
Oct 20, 2020	300,000	8 Mo	0.10%	<u>0.20%</u>		NSDLAF0.08% Jun 18, 2021
Jan 20, 2021	300,000	6 Mo	<u>0.10%</u>	0.08%		NSDLAF0.04% Jul 20, 2021
Jan 20, 2021	300,000	7 Mo	<u>0.15%</u>	0.08%		NSDLAF0.04% Aug 20, 2021

**DEPRECIATION FUND**

Week of	Amount	Term	FNB	WPB	Number	Maturity
Feb 19, 2021	240,000	12 Mo	0.09%	<u>0.12%</u>	8801	NSDLAF0.10% Feb 21, 2022

**BUILDING FUND**

Week of	Amount	Term	FNB	WPB	Number	Maturity
Aug 20, 2020	246,000	12 Mo	0.37%	<u>0.40%</u>	8536	NSDLAF0.15% Aug 20, 2021
Feb 19, 2021	243,000	12 Mo	0.09%	<u>0.10%</u>	8800	NSDLAF0.05% Feb 21, 2022

**EMPLOYEE BENEFIT FUND**

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jan 20, 2021	100,000	12 Mo	<u>0.30%</u>	0.10%		NSDLAF0.07% Jan 24, 2022



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2333

**Curtis Childers**  
**PK-6 PRINCIPAL**



Our mission for the month of February was, “Challenge Yourself to Choose Kindness.” There are many ways kindness can be shown throughout each day, but how often do we truly ‘choose’ kindness in situations where it may not be the easiest choice? During the month of February, we worked on different challenges centered around kindness and how we could show kindness in school, as well as out in the community. Students thanked local businesses, staff members thanked our staff and students, and students practiced showing kindness to other students in many ways. This mission is one of my favorites each year because of everything we can do with the mission. The students and staff did a fantastic job with the February mission!

Our mission for the month of March is, “Improve by 1% Each Day”. This mission means dedicating ourselves to a growth mindset and a mindset revolving around improvement each day. Many times, it is easy for people to do just enough to get by, with the mindset they’re already “good enough”. That mindset is an extremely stagnant and dangerous mindset, though. As a school district, we are committed to improving each day, even if it’s just by 1%. Maybe our students can read one more word, or even just recognize one more letter, but it’s still 1% better and we are committed to growth. We can take this mission to many different realms and it will fit perfectly. Whether it’s academics, athletics, behaviors, effort, etc., we can always work to be 1% better each day.

We recently completed our rescheduled second semester parent/teacher conferences with great turn-out. Our kindergarten through sixth grade conference numbers were right about 95%, which is a huge turnout for the second semester conferences. As a staff, we wanted to continue with open communication and pushed parents to come into the building to see all the great things we’re doing as a school system. This mandatory approach to conferences helped bring in many more parents than if the conferences were optional and gave teachers a chance to build relationships and share positives, as well as concerns when needed.

We are continuing to prepare for our spring NSCAS test(s), which is the state accountability test given to all 3rd-8th grade students. Students will be tested in Math and English/Language Arts (ELA), as well as 5th and 8th grade students being tested on Science. Our teachers are utilizing a very data driven approach to prepare students to the best of their abilities and I anticipate we will see results that reflect that effort. It is a pilot year for NSCAS, as it is switching to a different platform/format, which will make it difficult to compare data to previous years. It will be especially difficult because we did not test on NSCAS last spring due to students being in virtual schooling.

Miles of Smiles was here Thursday, March 4th. Many students participated in the program, which is provided by the North Central District Health Department (NCDHD). This is a great

**Be Safe**

**Be Respectful**

**Be Responsible**

**#BulldogWay**



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2333

**Curtis Childers**  
**PK-6 PRINCIPAL**



program offered by NCDHD that gives many of our students an opportunity to have their teeth looked at and cleaned on a regular basis.

We recently celebrated Read Across America and the birthday of Dr. Seuss at McAndrew Elementary. The NEA's Read Across America program, designed to get kids excited about reading, has acted as a vehicle to talk about a serious issue in a fun way. That issue is children's literacy. Overall, our goal is to enhance awareness when it comes to reading and reading fluently. Any and all efforts to improve reading at an early age are extremely beneficial.

Our 5-12 Band and Choir Concert was on Tuesday, March 2nd. Students in 5th-12th grade band and choir performed different compositions throughout the night and were able to showcase how much they've improved throughout the school year. The students, led by Mrs. Rathe and Mrs. Nilson, did a wonderful job.

Our Destination Imagination (DI) Presentation Night was on Monday, March 1st. All students participating in DI were able to showcase their skills in unique ways. Different tasks were performed and all students participating worked hard to complete the tasks as efficiently as possible.

Enrollment, as of March 4, 2021, is as follows:

*Kindergarten-- 29 students	*First Grade-- 23 students
*2nd Grade-- 32 students	*3rd Grade-- 28 students
*4th Grade--23 students	*5th Grade-- 27 students
*6th Grade-- 29 students	
Total Enrollment K-6--191 students	

**Be Safe**

**Be Respectful**

**Be Responsible**

**#BulldogWay**

## Enrollment Summary

Middle School		High School	
Grade Level	Total in Grade	Grade Level	Total in Grade
7	26 18 M / 8F	9	38 12M / 26F
8	27 12M / 15F	10	32 12M / 20F
Total	53 30 M / 23 F	11	39 15M / 24F
		12	38 21M / 17F
		Total	148 61M / 86 F

### FFA Week

FFA Members celebrated National FFA Week. Activities are as follows:

Our FFA Activities:

Monday - No School

Tuesday - Boots and Roots (9-12 Wear boots and get root beer floats), Tractor Tuesday (Support your favorite brand of tractors)

Wednesday - FFA Day (Wear FFA apparel)

Thursday - Official Dress Day, District X CDE 1 Contest, Bank Sponsored Dinner at Canyon Creek

Friday - Farm Fit Friday (Dress Up like a farmer/rancher)

All Week:

School Ag Trivia for a prize, FFA Member Trivia for a prize, Community Ag Trivia for a prize on the radio each day, Golden Cow Scavenger Hunt Each Day for FFA Members

K-4 Mini Ag Lessons with the FFA Officers

K-4 Coloring Contest

5-8 Golden Tractor (A clue in the announcements, once a student finds the tractor they get a prize for the day)



## **FFA Proficiency Applications**

On Wednesday, February 10th Ainsworth FFA members submitted 38 Proficiency Applications for district review, 9 State Degree Candidates, and 1 STAR Candidate. All 9 State Degree Candidates received enough points and are waiting for state confirmation. CeeAnna Beel is headed to State as a STAR Candidate in Agriculture Placement. 21 Proficiency Applications qualified for state, results are as follow:

### **Gold Sate Qualifying Proficiencies:**

Ty S. - Beef Placement  
Logan H. - Automotive Technology  
Conner J. - Diversified Crop Production Placement  
Libby W. - Swine Placement  
Tommy O. - Goat Entrepreneurship  
Libby W. - Ag Sales  
Trey A. - Outdoor Recreation  
Josie G. - Vet Science Placement  
Colten O. - Forestry Products and Management  
Moriah B. - Swine Entrepreneurship  
CeeAnna B. - Beef Placement

Cailin O. - Equine Entrepreneurship  
Haley S. - Landscape Management Placement  
Libby W. - Fruit Production Entrepreneurship  
Ben F. - Landscape Management Placement  
Shaley S. - Swine Placement  
CeeAnna B. - Poultry Placement  
Ellie W. - Vet Science Placement  
Libby S. - Vet Science Placement  
Maia F. - Environmental Science and Natural Resource Management Placement  
Libby W. - Vegetable Production Entrepreneurship

### **Gold:**

Ty S. - Beef Entrepreneurship  
Briley N. - Beef Entrepreneurship

Caden S. - Diversified Agriculture Production Placement  
Katrina B. - Beef Placement

### **Silver:**

Maren A. - Health and Human Services  
Alyssa E. - Hospitality and Tourism Management  
Cash R. - Agricultural Mechanics Design and Fabrication  
Kadence F. - Diversified Crop Production Placement  
Airyan G. - Diversified Crop Production Placement

Terrin B. - Ag Services Placement  
Madelyn G. - Health and Human Services  
Moriah C. - Goat Production Entrepreneurship  
Ellie W. - Beef Entrepreneurship  
Libby S. - Agricultural Education

### **Bronze:**

Trey A. - Forage Production Placement  
Jensen W. - Beef Placement

Makenzy C. - Ag Sales Placement

## **FFA State Degrees**

Receiving State Degrees are:

CeeAnna Beel  
Katrina Beel  
Moriah Beel

Rylan Hobbs  
Cailin Orton  
Shaley Starkey

Libby Smith  
Ellie Welke  
Caden Swanson.

CeeAnna Beel qualified in the top three in the district and her application is moving forward toward becoming a State STAR.

## **Mock Trial**

Ainsworth Mock Trial concluded their season on March 3rd, 2021. Students: Cody Kronhofman, Elizabeth Smith, Brandt Murphy, Alyssa Erthum, Haley Schroedl, Dakota Stutzman, Gracie Petty, and Levi Goshorn, competed in nine trials from January to March. One trial being against Valentine that they won and moved to state with and three trials at state. Their first three trials before Valentine were against teams all across Nebraska in a new attempt to help teams compete against other teams out of their region. The students made this season work despite being in current seasons of FFA, Speech, FCCLA, and more. In Mock Trial, they interact in a stimulated trial setting where three students play attorneys and three play witnesses while the other students are timekeepers and alternates. They worked with teacher coaches, Graig Kinzie

and Katelyn McClure, attorney coach, Andy Taylor, and returning coach, Mary Rau. Ainsworth Mock Trial competed in three trials at state level and faced: GI Northwest, Conestoga, and Pius X. They ended the season and state trials in a 2in1 result which landed them in 6th place out of 12 competing teams.

### **P/T Conferences**

Parent Teacher Conferences were rescheduled to March, 1<sup>st</sup>, 2021 from 4pmin8pm. Turnout was steady throughout the evening and many personal contacts had been made prior to the rescheduled date.

### **BKR Career Fair**

Our Sophomore and Junior classes attended the BKR Career Fair on February 24th, 2021. This year's career fair was held in Springview. Ainsworth students joined students from Keya Paha and Rock County. Businesses that participated were MC's Tees, Town and Country Grocery, Angie Painter, DMV, Springview Herald, Cattleman's Lounge, Corral and Bunkhouse, West Plains Bank, Turbine Mart, CVA, Sawle Mill, Mike Sheehan Welding, Springview Implement, and Shepperd Feeding. Students and sponsors separated into groups in the morning to visit 3 businesses. The BKR Extension office and Chandra Giles coordinated the day, which included a pizza lunch for our students. In the afternoon, the students had an entrepreneurial activity where they created an invention out of a bag of miscellaneous items and presented to the larger group.

Respectfully Submitted: Steve Dike

# **AINSWORTH COMMUNITY SCHOOLS**

## **ACTIVITIES DEPARTMENT**

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520 EAST 2ND  
P.O. BOX 65

AINSWORTH, NE 69210  
402-387-0535

*Scott Steinhauer/Jared Hansmeyer, Co-Activities Directors*

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### **MARCH 2021 ACTIVITIES REPORT**

The Mock Trial Team won their district on February 24th to qualify for state. The state competition, like all other trials this year, was held virtually. The team finished 2-1 in the trials during the state competition. At time of the report it was still unknown how that would place the team. We would like to thank ESU 17 for providing a quiet environment for our kids to compete this year.

The wrestling team concluded their season at the C4 District Final meet in Valentine. The Bulldogs just missed sending a wrestler to Omaha on the boys side. However in the inaugural season of girls wrestling, the Bulldogs sent Mila Pozehl and Moriah Beel to the state meet in York. Pozehl etched her name in the Ainsworth record books as she became the first female state medalist with a 6th place finish.

The girls basketball team finished their season with a sub district final loss to Broken Bow. The girls team concluded the season with a 15-8 record.

The boys basketball team ended with a C2-6 sub-district loss to West Holt. The young team ended with a 10-11 record.

The speech team hosted the Ainsworth Invitational on February 20th. We also would like to thank all the volunteers and workers who helped us host the SWC Speech Meet on February 22nd and the C1-6 District meet on March 6th. The Class C1 State Speech Meet will be held at Kearney High on March 18th.

Spring Sports Season started March 1st. The first track competition is scheduled for March 26th with the Ainsworth Relays. Field events begin at 2:00 pm. The first boys golf competition is a Team Scramble in Valentine on March 30th followed by a home triangular on April 1st with a 3:00 start time. Like always in the spring, this is the planned schedule with the actual schedule usually being very different.

Selected Ainsworth band, choir, and art students will head to Minden for the annual SWC Fine Arts Festival on March 20th. To comply with Covid guidelines the festival has been cut to one day and numbers were limited. The awards presentation and concert will be held at 5:00 pm on March 20th.

National FFA Week was celebrated February 21st-27th. Several students competed in the District Career Development Events on March 3rd in Norfolk and March 8 in Sargent. The State FFA Convention will be held virtually this year, with students attending competitions and sessions during the day.

The Destination Imagination team hosted a presentation night on March 1st. They will compete virtually via Zoom in the weekends ahead.

State FCCLA and State FBLA Leadership Conventions will be held virtually in April, with students having the opportunity to attend sessions during the day. FBLA is looking at an alternative activity rather than attending the virtual convention.

The District National History Day (NHD) showcase will be March 9th at the school. All presentations have been submitted for the virtual competitions. On March 10th an awards ceremony will be released by NHD.

Quiz Bowl is off and running for the spring season. Due to Covid, Gothenburg did not host their Invite. We will instead host a MS/HS triangular with Valentine and Rock County on March 15th. The SWC Quiz Bowl competition will be held in Broken Bow on April 14th.

With the planned renovation of the gym floor, the Booster Club is looking at many options to help rejuvenate McAndrew Gymnasium. At this time they are exploring the feasibility of updating the wall mats located on the north and south walls.



<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.  
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



## YOUR MONTHLY BOARD AGENDA UPDATE VIDEO LINK FOR MARCH

<http://members.nasbonline.org/index.php/news-resources/videos>

### MARCH

MARCH BOARD MEETING ZOOMS W/ NDE & NASB | 7:30 PM | SEE PAGE 2

BOARD PRESIDENT RETREAT WORKSHOP | MARCH 14-15 | KEARNEY

BOARD PRESIDENT RETREAT WEBINAR | MARCH 16

VIRTUAL NAEP STATE CONVENTION | MARCH 30 | ZOOM

BUDGET & FINANCE WORKSHOP | MARCH 31 - NORFOLK

### APRIL

BUDGET & FINANCE WORKSHOP | APRIL 7 - GERING

NSBA 2021 ONLINE EXPERIENCE | APRIL 8-10

NASB LEGISLATIVE LUNCH | APRIL 12 | 12:00 PM CT

NEW BOARD MEMBER WORKSHOP | APRIL 14 | KEARNEY

BUDGET & FINANCE WORKSHOP | APRIL 20 - LINCOLN

### AND BEYOND ...

GOLF & THE NASB SUMMER CONFERENCE | JUNE 2-3

ALICAP WORKSHOPS | JUNE 29 - JUNE 30 - JULY 1

AREA MEMBERSHIP MEETINGS | AUGUST TO SEPTEMBER

2021 STATE EDUCATION CONFERENCE | NOVEMBER 17-19

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.  
Please contact [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org) with any questions, or if you are not receiving them.



## MARCH 2021 BOARD MEETING AGENDA ITEM - NDE RULE 10 AND 14 REVISIONS

### Approval, Accreditation, and Accountability Rule Development

During your March Regular Board Meetings, NASB will be facilitating a 15-minute Zoom presentation by Brad Dirksen of NDE at 7:30 PM to engage boards and superintendents!

**To:** Nebraska Public School Districts and ESU Boards of Education  
**From:** NASB and the Nebraska Department of Education (NDE)  
**RE:** Approval, Accreditation, and Accountability Rule Development / March 2021 Board Meeting Agenda Item

**Background:** The Nebraska Department of Education is required to accredit and/or approve all schools in the state, guided by current Rules 10 and 14. In Fall 2018, the State Board of Education directed the NDE to begin a process for revision and reinterpretation of these rules. In response, the NDE is creating three separate, but interrelated rules of Approval, Accreditation, and Accountability of public and non-public schools to replace Rules 10 and 14. More information can be found at this link:

#### AQuESTT System of Approval, Accreditation, and Accountability

<https://cdn.education.ne.gov/wp-content/uploads/2021/02/AQuESTT-System-of-Approval-Accreditation-and-Accountability.pdf>

**Purpose:** NDE is partnering with NASB to gather your feedback. We are planning a coordinated 15-minute presentation via Zoom during the March Regular Board Meetings with all school districts and ESUs. Following this presentation each board member and superintendent/ESU Administrator will have the opportunity to provide feedback pertaining to the proposed change to Rules 10 and 14.

**Conclusion:** To accommodate the regular meeting dates of all boards, NASB/NDE will coordinate a presentation at 7:30 p.m. CT and again at 7:30 p.m. MT. The meeting dates include:

Monday -- March 1, 8, 15  
Tuesday -- March 2, 9, 16  
Wednesday -- March 10 & 17  
Thursday -- March 11 & 18

Following the presentation, every board member, superintendent and ESU administrator will receive a link to an online survey. This process has been designed to ensure that Nebraska's Boards of Education and administrators are engaged in the key changes and afforded the opportunity to provide your valued feedback.

#### Contact information:

**BRAD DIRKSEN, NDE ADMINISTRATOR**  
Office of Accountability, Accreditation, and Program Approval  
402-471-2405  
[Brad.Dirksen@nebraska.gov](mailto:Brad.Dirksen@nebraska.gov)

**JOHN SPATZ, NASB EXECUTIVE DIRECTOR**  
Nebraska Association of School Boards  
402-423-4951  
[jspatz@NASBonline.org](mailto:jspatz@NASBonline.org)





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## NASB Monthly Update for Board Meetings - Agenda Item: March 2021

View the Monthly Update in video form at:

<http://members.nasbonline.org/index.php/news-resources/videos>

[February Board Notes - Newsletter](#)

### “NASB Update”

As a board, some items you should do, or have on the agenda for March include:

<http://members.nasbonline.org/index.php/resources>

#### MISSION, VISION, & GOALS

- Strategic Plan Update; District Goals Update;

#### POLICY GOVERNANCE

- Review, update, and adopt policy;
- Review Student Attendance policies. A child is of mandatory attendance age if the child (a) will reach six years of age prior to January 1 of the then-current school year and (b) has not reached eighteen years of age.
- \*Option Enrollment Application period. On or before April 1, the option school districts shall provide the resident school district with the name of the applicant. \*Note: If the application is submitted after March 15, within sixty days after submission. The option school district shall notify, in writing, the parent or legal guardian of the student and the resident school district whether the application is accepted or rejected on or before April 1 or, in the case of an application submitted after March 15, within sixty days after submission.

#### ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review School Improvement Plan
- Review Alternative Education Program

#### ADVOCACY

- Review 2021 Legislative Calendar, discuss NASB Legislative Updates and Legislative Committee Report; Consider Senator outreach and/or visit Capital;

#### DISTRICT/ESU RESOURCES [BUDGET]

- Board/Administrators Budget Work Session
- ESU staff - Tenure; certificated employee; contract amendment, termination, or nonrenewal; procedure; on or before April 15, of each year, any certificated employee whose contract of employment may be amended, terminated, or not renewed for the following school year shall be notified in writing of such possible action on the contract. Final action by the board shall be taken on or before May 15 of each year.
- School District staff - Certificated employee; contract amendment, termination, nonrenewal, or cancellation; On or before April 15, of each year, for any probationary or permanent certificated employee, written notice must be given if the district plans on amending, terminating, or not renewing the employee's contract for the next school year. Final action on this contract must be taken on or before May 15.
- Board Finance Committee Report;

#### REPORTS

- Board Committees; Superintendent; Administrators;

#### BOARD PROFESSIONAL DEVELOPMENT

- Renew NASB Membership; NSBA Conference;

#### LEARNING COMMUNITY

- Learning Community Attendance Application. On or before April 1, a Learning Community Attendance Application is due. A school district must accept or reject any applications made by a parent or guardian requesting to attend a school that is not in an attendance area where the applicant resides.

#### **NASB's Video Resources:** <http://members.nasbonline.org/index.php/news-resources/videos>

- Legal Resources, NASB's Live & Learn Series, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

#### **Networking & Events:** <http://members.nasbonline.org/index.php/events>

- Board President Retreat Workshop – March 14-15 - Kearney
- Board President Retreat Webinar – March 16
- Virtual NAEP State Convention – March 30
- Budget & Finance Workshops – March 31 in Norfolk; April 7 in Gering; April 20 in Lincoln
- NSBA 2021 Online Experience – April 8-10
- NASB Legislative Lunch – April 12
- New Board Member Workshop - April 14 - Kearney

#### **Advocacy/2021 Legislative Session:**

- The 2021 legislative session began January 6. Keep tabs with all things pertinent to your school at NASB's Govt Relations page at <http://members.nasbonline.org/index.php/government-relations>
- Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's **Legislative Notes** e-updates.

Follow NASB on twitter at [www.twitter.com/NASBOnline](http://www.twitter.com/NASBOnline) using the hashtag #liveNASB  
and on facebook at [www.facebook.com/NASBOnline](http://www.facebook.com/NASBOnline)

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for "This Month In ...". To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

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March 8, 2021

**TO:** Board Members

**FROM:** Dale

**SUBJECT:** Superintendent's Report for the March 8<sup>th</sup> Regular Meeting

## 1) Financial Report

Our financial or budget situation continues to look good with no surprises. General fund expenses through February 2021 were \$3,667,964 (35.71%) compared to February of 2020 and 2019 respectively at \$3,531,203 (36.56%) and \$3,519,035 (35.46%). I wanted to make a correction on revenue reported in my last report. I included CD transactions as part of our revenue which inflated the number which was \$4.8 million. The corrected revenue through February 2021 is \$4,199,597. Revenue through February 2020 was \$3,951,677 and 2019 was \$2,245,495.

## 2) Strategic Planning

The work session with NASB went well with Kori sharing the Strategic Needs Analysis with us. Stay tuned for our next steps as Kori and I work together to finalize our working document. There will come a point in this spring where another work session will be prudent to incorporate specifics into the plan including budget and financial planning to realize strategic goals.

The overall cost of our strategic planning process will be, at most, \$6,000 upon completion. It is likely it will be less than that do to cost sharing of travel with other districts who have been engaged in the process with NASB as well. This is really an excellent value that we have access to as a member of NASB. Hiring a private consulting firm would be substantially more.

## 3) Facilities

Both Benny Burdick and Bob Walton have been on site to look at possible concrete projects starting this summer. Mark, Jessica, and I walked around last week to identify 4 "project areas" to bid for consideration. Those areas are the east and west elementary entrance areas, Big A entrance area, and south sidewalk area.

I met with Dave Raymond (Facility Advocates) about the window project to begin in May. All is good to go. It is the same contractor who did the mock-up window that is doing the entire project.

We will need to convene at least the Transportation, Buildings, and Grounds Committee to look at carpet options and gym floor options (logo, lines, etc.). Or, if the whole board would like to be part of that discussion we can have a work session. I am working to set up those “next steps” with those projects.

#### **4) Transportation**

Joey took the large white bus (snow goose) down to Masters in Kearney to get a 2<sup>nd</sup> opinion on engine repair, rebuild, or possible replacement. Once we have that information, we can engage the board committee as well on what our next steps are to address issues with that bus.

#### **5) COVID Update**

We continue to do well with no cases of Covid or Covid related issues in the school. The winter season went well and we are glad “spring” is here and our ability to be outside for many activities.

By the end of the day on March 10<sup>th</sup>, the vast majority of our staff who want the Covid vaccine will have received it. Now that the Johnson and Johnson vaccine is on the scene, it has help the amount of vaccine able to be allocated to educators. I am confident any ACS employee who wants the vaccine will have had it before the end of March.

We will discuss the topic of lifting the mask mandate as a group. I believe everyone is on the same page to return to “recommended” for masks, it is just the timing of “when” that needs discussed.

#### **6) Superintendent Work Days Log**

My contract has me report to the board from time to time my days worked of the 230 days' contract. I will email you all the specific log. The overall number to date is 175.50.

As always, let me know if you have any questions or if I can do anything for you.

Thanks!

Dale

# Ainsworth Community Schools 2021-2022 School Calendar

**9** FB, VB, CC, GG Practice  
**9-11** Teacher In-Service & work days  
**12** First Day Students

AUGUST 2021						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER 2021						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**6** No School – Labor Day  
**20** No School Teacher In-Service and P/T Conferences

**11** No School Teacher In-Service  
**15** End of 1<sup>st</sup> Qtr  
**22** No School – Fall Break

OCTOBER 2021						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

NOVEMBER 2021						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**8** No School Teacher In-Service  
**24, 25, 26** Thanksgiving Break

**15, 16, 17** Semester Tests  
**17** 2:00 Dismissal  
**20-31** No School – Holiday Break

DECEMBER 2021						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JANUARY 2022						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**3** Teacher work day & In-service  
**4** School Resumes for Students  
**12** No School - FFA District LDE's & Staff Work Day

**7** No School Teacher In-Service and P/T Conferences  
**18** No School - Winter Break

FEBRUARY 2022						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

MARCH 2022						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**2** End 3<sup>rd</sup> Qtr  
**3-4** No School – Spring Break  
**25** No School – Teacher In-service & HS Track Meet  
**31** 1:15 Dismiss – JH Track Meet

**15-18** No School – Easter Break

APRIL 2022						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

MAY 2022						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**15** Graduation  
**17, 18, 19** Semester Tests  
**19** 2:00 Early Dismissal  
**20** Teacher Work Day

**Number of Student Days**

Aug 14  
 Sept 20  
 Oct 19  
 Nov 18  
 Dec 13  
 Jan 19  
 Feb 18  
 Mar 20  
 Apr 19  
 May 14

**Total 174**

**Number of Teacher Days**

Aug 17  
 Sept 21  
 Oct 20  
 Nov 19  
 Dec 13  
 Jan 21  
 Feb 19  
 Mar 21  
 Apr 19  
 May 15

**Total 185**

**Early Out Days for Students**

Dec 17 (2:00)  
 Mar 31 (1:15)  
 May 19 (2:00)

Purple – PT Conferences  
 Red – Teacher In-Serv/Work time  
 Yellow – No School  
 Green – Semester Tests/Finals

**Teacher In-Service Days**

Aug 9,10,11  
 Sept 20  
 Oct 11  
 Nov 8  
 Jan 3  
 Feb 7  
 Mar 25

*DRAFT*  
*Subject to changes as needed*