

Ainsworth Community Schools
Board of Education
July Regular Meeting
Cafeteria
July 13, 2020 - 8:00 PM

AGENDA

The Mission of Ainsworth Community Schools is to provide a safe environment in which students acquire the knowledge, skills and attitudes necessary to be successful individuals in an ever-changing world.

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

{{Name: Agenda Item Name}} {{AgendaItemEnd}}

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of Board
 1. Call to Order, Roll Call, and Pledge of Allegiance
 2. Additions to Published Agenda, if any
 3. Welcome Extended to Visitors
 4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
2. Consent Agenda
 1. Minutes of Previous Meeting(s) , attached
 2. Set the next regular meeting for August 10, 2020, at 8:00 p.m.in the Cafeteria or District Office depending on current health measures. The current agenda will be available for public inspection in the office of the superintendent.
 3. Payment of Claims, Authorization Report, attached
 4. Cash Flow and Financial Reports
3. Reports/Information to the Board
 1. Brown County Community Foundation
 2. Principals and Activities Director Reports, if needed
 3. Superintendent Report
4. Action Items
 1. Certified Staff Contract Approval
 2. Activities/Athletics Handbook 2020-21
 3. Option Enrollment Request
 4. Bus Routes for 2020-21
 5. 2nd Reading and Adoption of the NASB Board Policy Manual
5. Adjourn

June 8, 2020

The Board of Education of School District #10 held a public hearing on Monday, June 8, 2020. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike, Curtis Childers and AD Scott Steinhauser. There were a few guests in attendance. The purpose of the hearing was to review fees and/or materials supplied by the student and to consider changes to the policy on Student Fees. The hearing was called to order by President, Jim Arens at 8:03 p.m. A list of the 19-20 Fees collected and Policy 5340 Student Fees was reviewed. President Jim Arens adjourned the Student Fees Hearing at 8:10 p.m.

The Parent/Family Involvement hearing began at 8:10 p.m. the purpose of the hearing was to review the District's Patron and Parental Involvement Policy 1210 and Title I Parent Involvement Policy AR-1210.1. No policy changes were suggested. There were no comments from the public. The District's Patron and Parental Involvement Policy 1210 and Title I Parent Involvement Policy AR-1210.1 hearing was adjourned by Board President Jim Arens at 8:14 p.m.

The Board of Education of School District #10 held its regular meeting on Monday, June 8, 2020. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike, Curtis Childers and AD Scott Steinhauser. There were a few guests in attendance. The meeting was called to order by President, Jim Arens at 8:14 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the High School Cafeteria.

Motion was made by Mark Johnson seconded by Scott Erthum to approve the following consent agenda items: Minutes of the May meeting, claims in the amount of \$399,715.49 from the General Fund, \$16,054.13 from the Lunch Fund, \$429,911.25 from the Special Building Fund and \$2,325.33 from the Section 125 Fund. Schedule the next regular Board Meeting for July 13, 2020 at 8:00 p.m. in the District Office. The Cash Flow Report for the month of May was given. The Treasurer's Report was given as follows: Cash Assets: May 31st: \$2,879,513.82. Roll call vote: Unanimous. Motion carried.

36765	FIRST NATIONAL BANK	300,000.00
36800	AINSWORTH ELECTRIC	649.92
36801	AINSWORTH STAR-JOURNAL	559.12
36802	AKREQU	647.12
36803	AMAZON CAPITAL SERVICES	1,162.26
36804	ASCD	267.00
36805	BLACK HILLS ENERGY	2,371.09
36806	BOMGAARS	111.66
36807	BROWN COUNTY HOSPITAL	206.70
36808	BUCKLES AUTOMOTIVE	593.42
36809	BULLDOG CONCESSIONS	25.18
36810	CENTRAL VALLEY AG	104.48
36811	CENTURY LUMBER CENTER	25.86

36812	CITY OF AINSWORTH	381.05
36813	E S U #17-MAIN	58,790.65
36814	E S U #17-MAIN	7,634.57
36815	ESU #10	438.81
36816	FLINN SCIENTIFIC INC	146.80
36817	GENERAL FUND CLEARING ACCOUNT	1,383.36
36818	INTRADO INERACTIVE SERVICES	1,231.13
36819	ISLAND SUPPLY WELDING CO	19.84
36820	JASON NELSON	52.50
36821	JERRY JOHNSON	493.28
36822	KBRB AM FM	295.50
36823	KSB SCHOOL LAW	150.00
36824	MIDWEST CONNECT	75.00
36825	MIDWEST TECHNOLOGY PRODUCTS	56.70
36826	MYSTERY SCIENCE INC.	999.00
36827	NE ASSOCIATION OF SCHOOL BOARD	1,500.00
36828	NEBRASKA COACHES ASSOCIATION	760.00
36829	NEBRASKA PUBLIC POWER DISTRICT	3,583.94
36830	NSAA	1,110.00
36831	O KEEFE ELEVATOR COMPANY INC	527.61
36832	OFFICE PRODUCTS CENTER	2,120.99
36833	OLSONS PEST TECHNICIANS	88.00
36834	PIZZA HUT	276.79
36835	POSTMASTER	150.00
36836	POWERSCHOOL GROUP LLC	5,555.58
36837	QUILL CORPORATION	43.14
36838	RED & WHITE	17.54
36839	SCHOOL SPECIALTY SUPPLY	838.33
36840	SEVEN SPRINGS INC	75.00
36841	STAPLES ADVANTAGE	1,808.14
36842	THREE RIVER TELCO	652.94
36843	TROXELL COMMUNICATIONS, INC	164.90
36844	UPS	52.59
36845	VISA	325.00
36846	WAGeworks	176.00
36847	WEX BANK	39.41
36848	WILLIAM V MACGILL & CO	456.68
36849	WM KROTTER CO-AINSWORTH	520.91
1093	WAGE WORKS INC	2,325.33
5	LUNCHTIME SOLUTIONS	15,994.98
3500	ACTIVITY ACCOUNT	45.25
3501	WENDY TILLMAN	13.90
402	FIRST NATIONAL BANK OMAHA	429,911.25

Superintendent Dale Hafer reported on the following: Financial Report, Personnel Vacancies, Board Policy committee, Facility Consideration for the start of School 2020-21.

Principal Curtis Childers reported on the following: Summer School, Enrollment and Summer Lunch Program.

Principal Steve Dike reported on the following: Graduation and Prom Update, Summer school, ACS Credit Recovery Program.

AD Scott Steinhauser and Jared Hansmeyer reported on the following: Virtual Athletic Banquet, Fine Arts Award Night, FFA Banquet, NSAA Pre-participation Physical Requirements, Summer Strength and Conditioning Program.

Motion was made by Scott Erthum and seconded by Frank Beel to accept the resignation of Susan Scholtes due to Retirement. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Jessica Pozehl to approve the formal submission of an affidavit for the waiver of instructional hours due to Covid-19 related school closure. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Scott Erthum to approve the option enrollment request for Ryan Collins to attend Rock County Public Schools. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve the first reading of the new graduation requirements effective for the class of 2024. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Jessica Pozehl to approve the first Reading of the new NASB Board Policy Manual. Roll call vote: Unanimous. Motion carried.

Motion was made by Mark Johnson and seconded by Frank Bell to go into executive session at 8:56 p.m. to discuss Superintendent evaluation clearly necessary for the protection of the public interest or for the prevention of needless injury to the protection of an individual in compliance with the law. Roll call vote: Unanimous. Motion carried.

Immediately prior to executive session the president restated on the record the limitation of the subject matter of the executive session.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to come out of executive session at 10:03 p.m.

Motion was made by Jim Arens and seconded by Frank Beel to adjourn the meeting at 10:03 p.m. Roll call vote: Unanimous. Motion carried.

The Board will hold a regular Board Meeting on Monday July 13, 2020 at 8:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
Checking	1	Fund: 01 GENERAL FUND		
ACCO BRANDS USA LLC	4712949589	36873	63.69	BINDERS 1 IN
ACCO BRANDS USA LLC	4712949590	36873	7.17	SUPPLIES
			Vendor Total:	70.86
ACTIVITY ACCOUNT	MG-JUNE2020	36874	345.10	DIPLOMAS COVERS & CERTIFICATES
ACTIVITY ACCOUNT	TRANSFER 2020	36874	40,000.00	TRANSFER TO ACTIVITY ACCOUNT
			Vendor Total:	40,345.10
ADCOCK, DENISE	35743889	36875	86.96	HICKORY HARDWARE
			Vendor Total:	86.96
AINSWORTH STAR-JOURNAL	6-3-23-19-CW06-	36876	299.87	MINUTES, CAR WASH, TECH AD, LITTLE PAI
			Vendor Total:	299.87
AKREQU	2446254	36877	54.99	TRIMMER LINE
AKREQU	2465971	36877	10.17	ELBOW FITTING
AKREQU	2468198	36877	225.60	REPLACE FITTING
			Vendor Total:	290.76
AMAZON CAPITAL SERVICES	11TQ-W7HX-MNXC	36878	48.94	FLAG BANNERS & MAPS
AMAZON CAPITAL SERVICES	14HC-YYLK-6VNX	36878	17.99	FLOURESCENT LIGHT COVERS
AMAZON CAPITAL SERVICES	179G-7M9Q-Q964	36878	11.99	GRAPH PAPER
AMAZON CAPITAL SERVICES	1DXX-6T17-M3DW	36878	9.98	HOOK & LOOP DOTS
AMAZON CAPITAL SERVICES	1FHX-VVX7-3WDT	36878	832.10	LIFE STRATEGIES FOR TEENS WORKBOOKS
AMAZON CAPITAL SERVICES	1FHX-VVX7-9TQP	36878	48.86	6 PORTS USB CHARGER
AMAZON CAPITAL SERVICES	1GHL-9MW6-6FKQ	36878	680.00	CHEMISTRY BOOKS
AMAZON CAPITAL SERVICES	1J91-CYHT-GLCC	36878	288.48	BUNN COFFEE MAKER
AMAZON CAPITAL SERVICES	1PNF-JRN3-JVDG	36878	4.99	TALK BUTTON FOR NICKS RADIO
AMAZON CAPITAL SERVICES	1TRTY-1VK4-6QT7	36878	453.47	XLR CABLE & VIDEO CAPTURE
AMAZON CAPITAL SERVICES	1WWW-DMXQ-74PX	36878	458.40	CABLES, VIDEO CAPUTRE DONGLE
AMAZON CAPITAL SERVICES	1XC3-FHTX-43JT	36878	51.59	COUNTDOWN TIMER
AMAZON CAPITAL SERVICES	1XGH-TDLN-FDCT	36878	138.07	CHAIR MAT
			Vendor Total:	3,044.86
BIO CORPORATION	1013860	36879	111.19	FETAL PIG
			Vendor Total:	111.19
BLACK HILLS ENERGY	BH89-JUN 2020	36880	45.33	NATURAL GAS
BLACK HILLS ENERGY	BH90-JUN2020	36880	488.04	NATURAL GAS
			Vendor Total:	533.37
BLICK ART MATERIALS	4059200	36881	158.92	CRAYOLA PAN 36 CT CLASSPACK
BLICK ART MATERIALS	4065996	36881	164.30	PALETTE SET, BLICKRYLIC
			Vendor Total:	323.22
BOMGAARS	32478374-	36882	109.95	HOSE, SPRAYER, GLOVES, BOTTLES
	-----		Vendor Total:	109.95
BROWN COUNTY HOSPITAL	900175-0033-	36883	368.88	PT SERVICES
	---		Vendor Total:	368.88
BUCKLES AUTOMOTIVE	302596	36884	9.76	GUNK PUNCTURE SEAL
			Vendor Total:	9.76

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
CAROLINA BIOLOGICAL SUPPLY CO.	51065541	36885	163.79	SHEEP BRAIN, TEST KIT, DISSECT MAT
CAROLINA BIOLOGICAL SUPPLY CO.	51067075	36885	61.32	EARTHWORM
CAROLINA BIOLOGICAL SUPPLY CO.	51067078	36885	45.30	CRYSTAL CLAY SEEDLING SET
			Vendor Total:	270.41
CENGAGE LEARNING	70669561	36886	2,475.00	SUCCESSFUL WRITING
CENGAGE LEARNING	70769091	36886	2,608.10	ACCOUNTING WORKBOOKS
			Vendor Total:	5,083.10
CENTRAL VALLEY AG	1367278-1393622	36887	237.87	REPAIRS AND FUEL
			Vendor Total:	237.87
CENTURY LUMBER CENTER	442173-443078	36888	49.46	FLOOR TILE ADHESIVE & KEYS
			Vendor Total:	49.46
CERTICA SOLUTIONS, INC.	9088	36889	751.50	ANNUAL SUBSCRIPTION TESTWIZ
			Vendor Total:	751.50
CEVMULTIMEDIA, LTD	114262	36890	1,550.00	ICEV AG LICENSE
			Vendor Total:	1,550.00
CITY OF AINSWORTH	CA-JUN2020	36891	693.85	WATER, SEWER & GARBAGE
			Vendor Total:	693.85
COMPUTER ETC.	91725	36892	791.71	CANON CAMERA, CARD, HEADSET
COMPUTER ETC.	91737	36892	49.73	BLUETOOTH KEYBOARD
			Vendor Total:	841.44
CONDITIONED AIR MECHAINICAL	40749	36893	4,191.85	PUMP PARTS MAIN PUMP SEAL KIT
			Vendor Total:	4,191.85
CRILE, STEPHEN	SC-06-05-20	36894	45.56	BOLTS, PLATE
			Vendor Total:	45.56
DEMCO	6811712	36895	134.90	LABELS, BOOK TAPE, SHELF MARKERS
			Vendor Total:	134.90
DIDAX INC.	149674	36896	113.95	MATH CARDS, MINDSET MATH
			Vendor Total:	113.95
E S U #17-MAIN	6783	36898	55,955.44	SERVICES
			Vendor Total:	55,955.44
EGAN SUPPLY CO	360125	36899	1,155.45	LINERS
			Vendor Total:	1,155.45
ENGINEERED CONTROLS, INC	169375	36900	1,924.70	GYM DAMPER FIXED, AHU 6&7
ENGINEERED CONTROLS, INC	169376	36900	2,037.97	BACNET WIRE TO CHILLER& POWER & ROUTE
			Vendor Total:	3,962.67
ESU #10	ESU10JUN2020	36901	415.60	JUNE TECH & DEAF SERVICES
			Vendor Total:	415.60

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
ESU COORDINATING COUNCIL	001174	36902	351.00	ANNUAL MOVIE SITE LICENSE 500	
				Vendor Total:	351.00
EVAN-MOOR EDUCATIONAL PUBLISHERS	278786	36903	77.96	GEOGRAPHY, SCIENCE PRACTICE LESSONS	
				Vendor Total:	77.96
FIRST NATIONAL BANK	FNB-CDJUNE2020	36851	375,000.00	CD	
				Vendor Total:	375,000.00
FLINN SCIENTIFIC INC	2479934	36904	138.05	STOPPERS	
				Vendor Total:	138.05
GOODLOE, LAURIE	39951	36905	34.94	BASKET TECH ROOM	
				Vendor Total:	34.94
GRIZZLY INDUSTRIAL INC	10143407	36906	482.24	SCREWS, CHISEL, SANDING BELT, DISC	
				Vendor Total:	482.24
HAGGERTY'S MUSICWORKS	133885-133919	36907	925.02	SNARE DRUM, TRUMPET SAX, REPAIRS	
				Vendor Total:	925.02
HARMONY BRIDGE, LLC	55	36908	509.00	MUSIC	
				Vendor Total:	509.00
HOUGHTON MIFFLIN COMPANY	954842867	36909	6,300.00	WORLD GEOGRAPHY	
HOUGHTON MIFFLIN COMPANY	954847212	36909	4,065.36	WORLD GEOGRAPHY WORKBOOKS	
				Vendor Total:	10,365.36
INNOVATIVE OFFICE SOLUTIONS, LLC	3015577	36910	4,158.51	SUPPLIES	
				Vendor Total:	4,158.51
ISLAND SUPPLY WELDING CO	222647	36911	19.20	C25	
				Vendor Total:	19.20
KBRB AM FM	102484	36912	60.00	DRIVERS ED	
				Vendor Total:	60.00
KSB SCHOOL LAW	8306	36913	370.00	LEGAL	
				Vendor Total:	370.00
LAKESHORE LEARNING MATERIALS	1391240620	36914	78.17	TEACHER PLAN BOOK, NUMBER LINE	
				Vendor Total:	78.17
LIBRARY WORLD INC	2020-2079	36915	460.00	RENEWAL	
LIBRARY WORLD INC	2020-2317	36915	460.00	RENEWAL	
				Vendor Total:	920.00
MCGRAW-HILL EDUCATION, INC.	109826497001	36916	(1,606.80)	RETURN	
MCGRAW-HILL EDUCATION, INC.	113188138001	36916	104.69	READING MASTERY	
MCGRAW-HILL EDUCATION, INC.	113252179001	36916	2,134.87	READING MASTERY WORKBOOKS	
MCGRAW-HILL EDUCATION, INC.	113252179002	36916	1,389.38	READING MASTERY WORKBOOKS	
				Vendor Total:	2,022.14
MEDICAL ENTERPRISES INC	162270	36917	6.25	DRUG TEST FORMS	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total: 6.25
MIDWEST FLOOR SPECIALISTS	134204	36918	14,820.00	COMMUNITY CTR GYM FLOOR COMPLETE SAND
				Vendor Total: 14,820.00
MIDWEST TECHNOLOGY PRODUCTS	2112738-00	36919	619.77	OUTLETS, SANDER, DRILL, HOSE
				Vendor Total: 619.77
MNJ TECHNOLOGIES DIRECT	373195	36920	371.53	TONER
				Vendor Total: 371.53
MORRISON UNDERGROUND SPRINKLERS	894	36921	850.00	FOOTBALL FIELD, PRACTICE & LONG JUMP
MORRISON UNDERGROUND SPRINKLERS	895	36921	240.00	SCHOOFOOTBALL FIELD & LONG JUMP START
				Vendor Total: 1,090.00
NASCO	846131	36922	524.87	BAGS, NEEDLES, DECORATING TIPS, SUPPL:
NASCO	846925	36922	149.26	COW UTERUS, TANK ROOT
NASCO	846926	36922	30.00	POM POMS & WIGGLE EYES
NASCO	847606	36922	546.25	LIGHT BOX, BULB, PEN GEL & PAD
NASCO	851373	36922	104.89	STUFFING
NASCO	853304	36922	14.27	LIGHT BOX REPLACEMENT BULB
				Vendor Total: 1,369.54
NASSP	20-224	36923	30.00	NHS & NJHS CLASSIC CERTIFICATES
NASSP	547982	36923	74.48	CERTIFICATES, CANDLE
				Vendor Total: 104.48
NATIONAL MIDDLE SCHOOL ASSOC	262354-L7Z7	36924	99.97	DUES
				Vendor Total: 99.97
NE ASSOCIATION OF SCHOOL BOARD	45821	36925	325.00	ONLINE ASSESSMENT& FINANCE WORKSHOP
				Vendor Total: 325.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	36926	54.16	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	36926	34.21	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	36926	82.17	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	36926	3,651.68	ELECTRICITY
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	36926	88.64	ELECTRICITY
				Vendor Total: 3,910.86
NORTHEAST COMMUNITY COLLEGE	70497-70496	36927	120.00	HEARTSAVER CPR
				Vendor Total: 120.00
NOVEL IDEAS, INC	4065	36928	412.50	LANGUAGE LEVEL 4A WORKBOOK
				Vendor Total: 412.50
OFFICE PRODUCTS CENTER	01K19306	36929	(160.00)	CREDIT
OFFICE PRODUCTS CENTER	01KK1085	36929	399.85	SERVICE CONTRACT
				Vendor Total: 239.85
OLSONS PEST TECHNICIANS	175777	36930	88.00	MONTHLY SERVICE
				Vendor Total: 88.00
ORIENTAL TRADING CO INC	703918243-01	36931	94.35	RED RIBBON SUPPLIES

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total: 94.35
PAPER TIGER SHREDDING	130411	36932	482.69	SHREDDING
				Vendor Total: 482.69
PITSCO	768354-1	36933	106.87	EASY CUTTER, BASSWOOD, GLUE
				Vendor Total: 106.87
RAPIDS	872925	36934	20.89	KITCHEN TIMERS
RAPIDS	873113	36934	27.24	PLASTIC SPRAY BOTTLES
				Vendor Total: 48.13
REALLY GOOD STUFF	7245419	36935	47.93	EZ STICK LINE HELPER, CARPET MARK PAW
REALLY GOOD STUFF	7245420	36935	54.70	CARPET MARK IT PAW, STICKERS, PENCILS
REALLY GOOD STUFF	7245421	36935	54.13	JUDY PLASTIC CLOCK CLASS PACK
				Vendor Total: 156.76
SANER PLUMBING AND IRON	156-165	36936	373.92	ELEMENTARY DRINKING FOUNTAIN
SANER PLUMBING AND IRON	201	36936	153.75	COUPLING
				Vendor Total: 527.67
SCHOOL MATE	534726	36937	88.75	HS PLANNER
SCHOOL MATE	534732	36937	457.50	MS PLANNERS
				Vendor Total: 546.25
SCHOOL SPECIALTY SUPPLY	208125204120	36938	83.71	SOAP
SCHOOL SPECIALTY SUPPLY	208125204125	36938	38.99	BLOCKS BEGINNING BASE
SCHOOL SPECIALTY SUPPLY	208125260915	36938	8.17	POM PONS, WIGGLE EYES
SCHOOL SPECIALTY SUPPLY	208125275204	36938	116.90	ENVELOPE CLASP 9X12
SCHOOL SPECIALTY SUPPLY	3081033528555	36938	421.82	LABEL MAKER, CALENDARS, FEATHERS
SCHOOL SPECIALTY SUPPLY	308103527411	36938	60.85	SHEET PROTECTORS
SCHOOL SPECIALTY SUPPLY	3081035355964	36938	182.01	GLUE STICKS, ENVELOPES, NOTEBOOK, TICI
SCHOOL SPECIALTY SUPPLY	308103538362	36938	286.90	STAMP PAD, HANGERS, CANVAS
SCHOOL SPECIALTY SUPPLY	3081035434849	36938	175.94	FOLDER TWO POCKET, BOARD ERASE,
				Vendor Total: 1,375.29
SCHOOLARTS MAGAZINE	JUN2020	36939	19.95	SCHOOL ART MAGAZINE
				Vendor Total: 19.95
SEVEN SPRINGS INC	97030	36940	30.00	RENTAL
				Vendor Total: 30.00
SOCIAL STUDIES SCHOOL SERVICE	160773	36941	53.72	MAPS
SOCIAL STUDIES SCHOOL SERVICE	160774	36941	61.52	DVD'S
				Vendor Total: 115.24
SOFTWARE UNLIMITED INC	20200424-1176	36942	7,200.00	SAS, WEBLINK & CENSUS
				Vendor Total: 7,200.00
STANEK FIRE PROTECTION	32463	36943	208.00	SERVICE, FUSELINKS
				Vendor Total: 208.00
SUCCESS BY DESIGN INC	175241	36944	186.17	DAILY PLANNERS
				Vendor Total: 186.17

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
SUPERIOR TEXT	SR008987	36945	1,092.00	ALG 2 CONCEPTS & NOTETAKING	
				Vendor Total:	1,092.00
SUPERIOR-SHOWBOARD CO.	171791	36946	85.00	36X48 STANDARD BLACK DISPLAY BOARDS	
				Vendor Total:	85.00
TEACHER CREATED MATERIALS	6531728	36947	19.98	CHALKBOARD BRIGHTS MINI LABELS	
				Vendor Total:	19.98
TEACHER DISCOVERY	156501	36948	56.19	POSTERS	
				Vendor Total:	56.19
THREE RIVER TELCO	10339487	36949	644.63	PHONE SERVICE	
				Vendor Total:	644.63
TITAN MACHINERY, INC., NORTH	14173782-GS	36950	250.74	REPAIR HYD LEAK AT ENGINE ARES	
				Vendor Total:	250.74
TROXELL COMMUNICATIONS, INC	236881	36951	373.33	FLASH DRIVES, EAR BUDS, HEADPHONES	
TROXELL COMMUNICATIONS, INC	237082	36951	44.08	JETFLASH DRIVES	
TROXELL COMMUNICATIONS, INC	239226	36951	36.41	EAR BUDS, HEADPHONES, CABLE	
TROXELL COMMUNICATIONS, INC	240134	36951	774.44	CANON CAMERA	
				Vendor Total:	1,228.26
UNITED ART AND EDUCATION	6592659	36952	1,097.86	GLUE GUN, MOLDS, PASTEL PAPER KIT, SUPPL	
				Vendor Total:	1,097.86
VISA	VISA-DH1957-	36953	205.94	BOOKS	
				Vendor Total:	205.94
VOYAGER SOPRIS LEARNING	2345019	36954	382.64	REWARDS & SIX MINUTE SOLUTIONS	
VOYAGER SOPRIS LEARNING	2345021	36954	219.89	REWARDS INT 2E SE	
VOYAGER SOPRIS LEARNING	23454020	36954	426.11	BOB BOOKS SETS, SOUND PARTNERS SET	
				Vendor Total:	1,028.64
WAGEWORKS	2149321	36955	176.00	MONTHLY FEE	
				Vendor Total:	176.00
WEST MUSIC COMPANY	1897842	36956	24.00	DRUMSTICKS	
WEST MUSIC COMPANY	1898066	36956	324.95	CYMBALS	
WEST MUSIC COMPANY	1898573	36956	79.96	STRINGS D ADDARIO EXL 170	
WEST MUSIC COMPANY	S1896493	36956	1,204.06	STRINGS, DRUMSTICKS, MALLETS	
WEST MUSIC COMPANY	S1897615	36956	122.44	DRUMSTICKS, BRUSHES, STICKS	
WEST MUSIC COMPANY	S1900076	36956	13.50	DUNLOP PVP101	
WEST MUSIC COMPANY	SI1897024	36956	266.31	MUSIC	
				Vendor Total:	2,035.22
WEST PLAINS BANK	WPB-CDJUN2020	36850	375,000.00	CD	
				Vendor Total:	375,000.00
WEX BANK	66201345	36957	92.07	FUEL	
				Vendor Total:	92.07

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
WITTE, BRADLEY	BW-JUN2020	36958	6.00	MEALS - O'NEILL	
				Vendor Total:	6.00
WM KROTTER CO-AINSWORTH	799331-700118	36959	1,185.32	PAINT & SUPPLIES	
				Vendor Total:	1,185.32
				Fund Total:	935,438.39
				Checking Account Total:	935,438.39
Checking	13	Fund: 13 SECTION 125			
WAGE WORKS INC	11033105	1094	2,070.50	TRANSFER FUNDS	
				Vendor Total:	2,070.50
				Fund Total:	2,070.50
				Checking Account Total:	2,070.50
Checking	2	Fund: 02 DEPRECIATION			
CONDITIONED AIR MECHAINICAL	40740	324	50,000.00	BILLING ON CHILLER PROJECT	
				Vendor Total:	50,000.00
				Fund Total:	50,000.00
				Checking Account Total:	50,000.00
Checking	4	Fund: 06 SCHOOL NUTRITION			
LUNCHTIME SOLUTIONS	29075	6	14,089.50	MAY COVID MEALS	
				Vendor Total:	14,089.50
				Fund Total:	14,089.50
				Checking Account Total:	14,089.50
Checking	8	Fund: 08 SPECIAL BUILDING			
FIRST NATIONAL BANK OMAHA	AG-JUN152020	402	429,911.25	AG BUILDING PAYMENT	
				Vendor Total:	429,911.25
				Fund Total:	429,911.25
				Checking Account Total:	429,911.25

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,714.48	0.00	0.00	0.00	1,714.48
05 704 0105	ACTIVITY TICKET BALANCE	2,415.00	0.00	0.00	0.00	2,415.00
05 704 0106	AD FUNDRAISER	1,478.69	149.76	0.00	0.00	1,328.93
05 704 0120	ATHLETICS BALANCE	1,612.83	1,943.18	0.00	0.00	(330.35)
05 704 0125	BAND BALANCE	12,098.33	0.00	12.00	0.00	12,110.33
05 704 0127	BBB FUNDRAISER	2,600.10	0.00	0.00	0.00	2,600.10
05 704 0132	BOYS GOLF FUNDRAISER	0.00	0.00	0.00	0.00	0.00
05 704 0136	CLAPPER CD	4,046.19	4,000.00	0.00	0.00	46.19
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEERLEADERS BALANCE	877.77	0.00	0.00	0.00	877.77
05 704 0145	CHORUS BALANCE	1,666.96	0.00	0.00	0.00	1,666.96
05 704 0167	CONCESSIONS - BULLDOG BALANCE	1,900.06	0.00	25.18	0.00	1,925.24
05 704 0168	VB FUNDRAISER	3,637.01	0.00	0.00	0.00	3,637.01
05 704 0169	COCA COLA PARTNERSHIP BALANCE	14,423.89	0.00	0.00	0.00	14,423.89
05 704 0175	DRILL TEAM BALANCE	3,956.21	0.00	0.00	0.00	3,956.21
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	10,090.20	100.00	0.00	0.00	9,990.20
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANC	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,727.28	0.00	0.00	0.00	1,727.28
05 704 0195	FFA BALANCE	5,703.48	0.00	0.00	0.00	5,703.48
05 704 0200	FCCLA BALANCE	2,626.90	180.00	40.00	0.00	2,486.90
05 704 0205	FOREIGN LANGUAGE BALANCE	1,129.63	0.00	0.00	0.00	1,129.63
05 704 0210	GBB FUNDRAISER	4,229.76	0.00	1,300.00	0.00	5,529.76
05 704 0215	GENERAL SHOP BALANCE	(3,731.07)	0.00	33.25	0.00	(3,697.82)
05 704 0220	GEO CAMP BALANCE	2,352.95	0.00	0.00	0.00	2,352.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	1,265.81	0.00	0.00	0.00	1,265.81
05 704 0223	MS TRACK FUNDRAISER	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,664.65	0.00	0.00	0.00	2,664.65
05 704 0230	INTEREST BALANCE	11,435.47	0.00	402.15	0.00	11,837.62
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS	431.50	0.00	0.00	0.00	431.50
05 704 0244	FOOTBALL FUNDRAISER	2,738.35	0.00	0.00	0.00	2,738.35
05 704 0245	LIBRARY BALANCE	13,914.82	0.00	0.00	0.00	13,914.82
05 704 0247	SOUTHWEST CONFERENCE	12,501.79	1,057.75	0.00	0.00	11,444.04
05 704 0251	MIDDLE SCHOOL STUDENT COUNCIL	4,099.75	119.85	0.00	0.00	3,979.90

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0255	MISCELLANEOUS BALANCE	(208.93)	0.00	254.60	0.00	45.67
05 704 0256	PLAYGROUND BALANCE	8,565.08	0.00	28.00	0.00	8,593.08
05 704 0257	DI GLOBAL FINALS BALANCE	6,600.31	199.00	0.00	0.00	6,401.31
05 704 0258	BALANCE RENTALS	1,597.00	0.00	0.00	0.00	1,597.00
05 704 0259	DISTRICT MUSIC	(309.35)	0.00	0.00	0.00	(309.35)
05 704 0260	NATIONAL HISTORY DAY	1,673.38	0.00	0.00	0.00	1,673.38
05 704 0265	SPEECH TOURNAMENT BALANCE	531.59	375.45	0.00	0.00	156.14
05 704 0268	STRENGTH & CONDITIONING BALANC	342.08	0.00	0.00	0.00	342.08
05 704 0270	STUDENT COUNCIL BALANCE	1,055.54	0.00	0.00	0.00	1,055.54
05 704 0271	STUDENT WELLNESS BALANCE	3,809.02	0.00	0.00	0.00	3,809.02
05 704 0273	SUMMER INS BALANCE	1,419.61	3,110.82	3,263.16	0.00	1,571.95
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE BALANCE	6,483.44	2,757.00	0.00	0.00	3,726.44
05 704 0280	THESPIANS BALANCE	2,995.85	62.75	0.00	0.00	2,933.10
05 704 0282	TRACK FUNDRAISER	1,762.06	0.00	0.00	0.00	1,762.06
05 704 0285	VISUAL ARTS CLUB BALANCE	5,428.72	0.00	0.00	0.00	5,428.72
05 704 0286	YEARBOOK	11,146.92	0.00	800.00	0.00	11,946.92
05 704 0288	XC FUNDRAISER	2,279.76	0.00	0.00	0.00	2,279.76
05 704 0290	WR FUNDRAISER	2,552.58	0.00	0.00	0.00	2,552.58
05 704 1001	HS FOOTBALL BALANCE	2,177.57	2,219.00	150.00	0.00	108.57
05 704 1002	MS FOOTBALL BALANCE	490.27	0.00	0.00	0.00	490.27
05 704 1003	HS VOLLEYBALL BALANCE	1,934.70	968.35	400.00	0.00	1,366.35
05 704 1004	MS VOLLEYBALL BALANCE	3,314.46	0.00	10.00	0.00	3,324.46
05 704 1005	CROSS COUNTRY BALANCE	388.10	577.70	532.85	0.00	343.25
05 704 1006	HS WRESTLING BALANCE	2,311.67	0.00	297.65	0.00	2,609.32
05 704 1007	MS WRESTLING BALANCE	4,375.15	0.00	0.00	0.00	4,375.15
05 704 1008	HS TRACK BALANCE	(4,960.70)	0.00	0.00	0.00	(4,960.70)
05 704 1009	MS TRACK BALANCE	1,292.92	76.29	0.00	0.00	1,216.63
05 704 1010	HS BOYS BASKETBALL BALANCE	(3,863.61)	900.00	450.00	0.00	(4,313.61)
05 704 1011	MS BOYS BASKETBALL BALANCE	2,500.03	0.00	0.00	0.00	2,500.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	(255.39)	900.00	450.00	0.00	(705.39)
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,955.45	0.00	0.00	0.00	3,955.45
05 704 1014	BOYS GOLF BALANCE	1,326.78	0.00	0.00	0.00	1,326.78
05 704 1015	TRAINING SUPPLIES BALANCE	9,736.20	2,885.09	0.00	0.00	6,851.11
05 704 1016	GIRLS GOLF BALANCE	1,026.71	0.00	0.00	0.00	1,026.71
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 2020	CLASS OF 2020 BALANCE	2,090.54	1,514.60	0.00	0.00	575.94
05 704 2021	CLASS OF 2021 BALANCE	4,042.04	81.93	0.00	0.00	3,960.11
05 704 2022	CLASS OF 2022 BALANCE	5,657.20	0.00	0.00	0.00	5,657.20
05 704 2023	CLASS OF 2023 BALANCE	2,663.17	0.00	0.00	0.00	2,663.17
05 704 2024	CLASS OF 2024 BALANCE	1,497.43	0.00	0.00	0.00	1,497.43
05 704 2025	CLASS OF 2025 BALANCE	504.25	0.00	0.00	0.00	504.25
05 704 2026	CLASS OF 2026 BALANCE	50.00	0.00	0.00	0.00	50.00
Fund Total: 05		<u>233,132.72</u>	<u>24,178.52</u>	<u>8,448.84</u>	<u>0.00</u>	<u>217,403.04</u>

CASH FLOW

June 2020

Date	Description	Investment	NSDLAF	Receipt	Payment	Total
6/1/2020	BALANCE FORWARD	\$1,405,000.00	\$880,000.00			\$594,513.82
6/1/2020	NECC-DUAL CREDITS			\$5,110.00		\$599,623.82
6/8/2020	ACS- SWC			\$1,057.75		\$600,681.57
6/8/2020	GENERAL BILLS				\$99,715.49	\$500,966.08
6/10/2020	RETIREMENT				\$57,083.54	\$443,882.54
6/15/2020	BROWN CO TREAS-MV TAXES			\$18,134.90		\$462,017.44
	-TAXES			\$979,679.93		\$1,441,697.37
	-INTEREST			\$373.04		\$1,442,070.41
	-TUITION			\$132.01		\$1,442,202.42
	-HOMESTEAD			\$8,655.39		\$1,450,857.81
	-IN LIEU FISH/WILDLIFE			\$153.30		\$1,451,011.11
	-COURT FINES			\$3,150.66		\$1,454,161.77
6/15/2020	COMPUTER & IPAD SCHOLTES			\$300.00		\$1,454,461.77
6/15/2020	FNB - NOW INTEREST			\$3.11		\$1,454,464.88
6/19/2020	PAYROLL				\$295,025.68	\$1,159,439.20
6/19/2020	CD	\$750,000.00			\$750,000.00	\$409,439.20
6/22/2020	MAAPS 4709			\$1,434.40		\$410,873.60
6/22/2020	SPED SA FFR 3120			\$33,637.00		\$444,510.60
6/25/2020	ESU17 BARROW			\$200.00		\$444,710.60
6/30/2020	PAYROLL				\$59,105.71	\$385,604.89
6/30/2020	STATE OF NE 4708			\$1,307.05		\$386,911.94
6/30/2020	STATE AID			\$4,216.00		\$391,127.94
6/30/2020	FNB - NOW INTEREST			\$3.18		\$391,131.12
6/30/2020	TOTALS	\$2,155,000.00	\$880,000.00	\$1,057,547.72	\$1,260,930.42	\$391,131.12

June 30, 2020

INVESTMENTS

CLAPPER

Week of	Amount	Term	FNB	WPB	Number	Maturity
June 19, 2020	4,000	24 Mo	0.45%	<u>0.65%</u>	8704	Jun 20, 22

ACTIVITY ACCOUNT

Week of	Amount	Term	FNB	WPB	Number	Maturity
Dec 20, 2019	25,000	12 Mo	<u>1.61%</u>	0.70%		Dec 18, 2020
Jun 20, 2020	25,000	12 Mo	0.40%	<u>0.40%</u>	8243	Jun 18, 2021

GENERAL FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jan 17, 2020	384,000	6 Mo	<u>1.61%</u>	1.51%	200068948NSDLAF	1.60% Jul 20, 2020
Feb 20, 2020	375,000	6 Mo	0.91%	<u>1.61%</u>	NSDLAF	1.58% Aug 20, 2020
Sep 20, 2020	280,000	6 Mo	0.41%	0.40%	<u>NSDLAF0.63%</u>	Sep 18, 2020
Apr 20, 2020	300,000	6 Mo	0.36%	0.42%	<u>NSDLAF0.77%</u>	Oct 20, 2020
May 20, 2020	346,000	6 Mo	<u>0.36%</u>	0.25%	NSDLAF	0.14% Nov 20, 2020
May 20, 2020	300,000	7 Mo	<u>0.40%</u>	0.30%	NSDLAF	0.16% Dec 18, 2020
May 20, 2020	300,000	8 Mo	0.42%	0.30%	NSDLAF	0.53% Jan 20, 2021
Jun 19, 2020	375,000	8 Mo	0.30%	<u>0.30%</u>	NSDLAF	0.10% Feb 18, 2020
Jun 19, 2020	375,000	9 Mo	<u>0.35%</u>	0.31%	8700 NSDLAF	0.17% Mar 19, 2021

DEPRECIATION FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Feb 20, 2020	240,000	12 Mo	1.61%	<u>1.66%</u>	NSDLAF	1.60% Feb 18, 2021

BUILDING FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Aug 19, 2019	246,000	12 Mo	1.95%	<u>2.01%</u>	8536 NSDLAF	1.95% Aug 20, 2020
Feb 20, 2020	243,000	12 Mo	1.61%	<u>1.67%</u>	NSDLAF	1.60% Feb 18, 2021

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jan 17, 2020	100,000	12 Mo	<u>1.80%</u>	1.57%	NSDLAF	1.70% Jan 20, 2021

FUND BALANCES

6/30/2020

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62		\$ 20,000.00	\$ 20,576.62
Vehicle	18,454.58		45,000.00	63,454.58
Desks	6,191.01		10,000.00	16,191.01
Interest	32,662.57	-		32,662.57
Ag Equipment	3,000.00			3,000.00
Undesignated	328,974.32	-	165,000.00	493,974.32
TOTALS	\$ 389,859.10	\$ -	\$ 240,000.00	\$ 629,859.10

BUILDING/SINKING FUND

Account	Checking	CD	Total	
Track	\$ -		\$ -	
Bleachers	-		-	
Interest	14,782.85		14,782.85	
Undesignated	239,537.11	-	489,000.00	728,537.11
TOTALS	\$ 254,319.96	\$ -	\$ 489,000.00	\$ 743,319.96

EMPLOYEE BENEFIT FUND

Account	Checking	CD	Total	
Unemployment	\$ 6,085.30		\$ 6,085.30	
Volunteer Retirement	9,073.79		9,073.79	
Interest	1,829.35	-	100,000.00	101,829.35
TOTALS	\$ 16,988.44	\$ -	\$ 100,000.00	\$ 116,988.44

BOND FUND

Account	Checking	CD	Total
Bond	\$ -		\$ -

STUDENT FEES

Account	Checking	Total
Fees	\$ 1,550.00	\$ 1,550.00

AINSWORTH COMMUNITY SCHOOLS
ACTIVITIES DEPARTMENT

P.O. BOX 65 - 520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535



Scott Steinhauer/Jared Hansmeyer – Co-Activities Directors

JULY 2020 ACTIVITIES REPORT

As stated in earlier reports, the NSAA has changed its Pre-Participation Physical Requirements for the 2020-2021 school year:

- All Students entering 7th grade must have a physical-based upon the Department of Education requirement. (usual procedure)
- All students entering 9th grade and playing sports must have a physical dated after May 1, 2020. (usual procedure)
- For students entering 8th, 10th, 11th, and 12th grades, last year's physical will be accepted again for the 2020-2021 school year. Physicals must be dated after May 1, 2019. (New Policy for 2020-2021)

The NSAA and Ainsworth Community Schools continue to recommend that students receive an annual health exam.

Summer activities (including in-person activities and camps) are being held, following the allowed NSAA and DHM guidelines. We continue to work with the NSAA and North Central Health Department to develop guidelines and plans that will help to ensure the safety of our students and sponsors during this time.

The 2020-2021 Student/Parent Activity Handbook is updated and ready for approval, with the exception of making sure all the pertinent updates related to items such as Title IX are in place.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2333

Curtis Childers
PK-6 PRINCIPAL



We recently finished in-person summer school for our Kindergarten through Sixth Grade students, which was a huge success due to the effort and diligence put forth by our summer school staff. Over the course of four weeks, we averaged almost 44 students per day in grades K-6. The students came to work and were excited when they walked through the doors, which made it extremely rewarding for our teachers because their efforts did not go unnoticed.

Our typical summer school day ran from 9:00am-11:30am with small breaks strategically placed by the teachers to honor social distancing and also to allow for children to interact and learn socially and emotionally, as well as academically. It was extremely important for many of our students (and our teachers) to have students back in the building. Mrs. Kelli Gibson did some DIBELS benchmark testing with our students attending summer school and found that many of our students either remained where they were or even slightly improved during the time where we conducted remote learning during the spring. That is a testament to not only our teachers for doing an excellent job with the remote learning and continuing to educate, but also to the parents and students for the effort they put in during the difficult time.

Preschool has begun their enrichment summer school program with one of our new teachers gaining valuable experience working with the preschool students during the month of July. Miss Emily Lauck is working at Little Paws Preschool to work on kindergarten readiness with our incoming kindergarten students before they enter our doors as kindergarteners in August.

Kindergarten round-up has still not been scheduled officially, but we are looking forward to having our incoming kindergarten students in the building either the last week in July or the first week in August to get to know them, as well as show them our building and classrooms in order to acclimate them in regards to what they should expect when we start school in August. Tentatively, we have 29 kindergarten students set to begin in August.

We are currently working to analyze our options and create a plan for the start of the 2020-2021 school year. The team we assembled is looking to create the best possible scenario for our students, staff, and community, while also keeping the health of everyone involved at the forefront of the plans and discussions.

Anticipated Kindergarten through 6th Grade enrollment, as of June 4, 2020, is as follows:

*Kindergarten-- 29 students	*First Grade-- 24 students
*2nd Grade-- 31 students	*3rd Grade-- 28 students
*4th Grade--22 students	*5th Grade-- 29 students
*6th Grade-- 31 students	

Total Enrollment K-6--194 students

Be Safe

Be Respectful

Be Responsible

#BulldogWay

Report to the Board of Education
7/2020

Prom and Graduation Update

Prom:

I believe we are set and ready to go for these two events. Prom planning is set for Saturday, July 11th. Below is a list of guidelines were shared with students and parents as we addressed the directed health measures currently in effect.

**Ainsworth High School Prom Scoop Sheet
Saturday, July 11, 2020**

*A small group of juniors will help the sponsors decorate on Thursday, July 9th and Friday, July 10th.

6:00 PM - BANQUET- AHS Cafeteria

- * Guests will include seniors, juniors, sophomore prom servers, and dates from out of town
- *Temperature checks will be completed for all guests upon arrival
- *Students seated in group of 6-8 with tables 6 feet apart
- *Each student will be served a plate of food & dessert by a prom server - glasses of water will be on the tables prior to arrival
- *Servers will wear gloves and a mask
- *Food will be prepared by junior class parents in the school cafeteria
- *At the end of the banquet, students will proceed to the commons area for pictures, then line up for the Grand March

7:30 PM - GRAND MARCH - AHS Gym

- *Couples line up in hallway, 6 feet apart
- *The crowd in the gym will be limited and kept at or under 50% capacity by having a sign up for spectators via a form shared to all juniors, seniors, and prom servers
- *Attendees will be in groups of 8 or less with 6 feet distance between groups

9:30 PM - POST PROM - AHS Gym, Learning center, and cafeteria

- *Students will report to the Learning Center, sitting in their groups of 6 to 8, 6 feet apart for a game show event - couples will be chosen and sit 6 feet apart on the stage
- *Games for kids to play will be located in the gym, cafeteria, and hallway (if necessary for distance) - groups of kids will rotate through the games
- *no prizes or money awarded for the games
- *A bottle of water and a sack of snacks will be provided for each student at their assigned seat from earlier in the evening
- *Games will be sanitized between groups, with hand sanitizer available throughout the gym
- *At about 11:30 PM, all groups will come back to the cafeteria where names will be drawn for all prizes, to conclude by 1 AM

Graduation

Graduation is set for Saturday, July 19th at 5:30 pm at McAndrew Gymnasium. Attached at the end of this document is a letter sent to parents outlining practices and procedures to address the directed health measures.

Both of these plans were submitted and approved by the NCDHD and were found to be in compliance with the governor's DHM.

Respectfully,
Steve Dike, 7-12 Principal



July 9, 2020

Dear Senior Parents:

Well, the time has finally come for us to be able to move forward with graduation planning. The planning committee met this morning to review policies and procedures for graduation on July 18th at 5:00 pm. Please keep in mind that these guidelines will need to be approved by the North Central District Health Department. Until they formally approve these plans, all of this is subject to change. Below is a summary of the procedures and adjustments that we believe will allow us to stay within the guidelines of the DHM for Phase 3 and still allow us to deliver a quality graduation ceremony for the Class of 2020.

Event: Ainsworth Community Schools Commencement Ceremony - Class of 2020

Date: Saturday, July 18th 5:00 PM

Venue: Lila McAndrew Gymnasium

Response to Health Measures: Based on Phase 3 guidelines, the Large Event Planning guidelines limit us to 50% capacity and we must have a record of those in attendance. This will mean each graduate will be limited to sixteen (16) guests. Tickets will be issue to each graduate at graduation practice on **Thursday, July 16th at 7:00 pm.**

- Doors will open at 3:30 for the 5:00 pm event.
- We ask that you follow all Directed Health Measures and guidelines.
- If you do not feel well, please stay at home.
- Any one party at a gathering may not exceed eight (8) individuals.
- Six (6) feet separation between different ticketed groups must be maintained.
- NCDHD recommends regular handwashing and the use of a mask when social distancing is not possible. (Masks will not be provided for this event so please bring your own.)
- Parents please enter at the two doors on the west side. To eliminate grouping and congestion, please follow the guidelines below:

Last Name A-J – Enter at the Big A

K-Z – enter through the elementary

- All those who choose to attend will be screened and have their temperature checked prior to being admitted into the building;
- We ask that those who come in do so in groups of 8 to allow for easier seating once inside the gym;
- The gym will be structured so guests will be seated in groups of 8. Please monitor this and make sure your group stays together.
- Due to the inability to monitor good social distancing, we will NOT have a receiving line this year. Please allow the graduates to clear the gymnasium and then monitor good social distancing habits as guests exit.

Comment: Because attendance will be limited, this event will be streamed live and will be available for capture on our webpage. We will make this link available through social media as we get closer to the date.

An email will be sent out to all seniors from Mrs. Welch outlining what is expected of each graduate. Please remind your senior to check their email and contact Mrs. Welch if they have any questions.

I realize this will feel more structured than any graduation in the past. However, I am grateful that we have been able to “wait” in order to provide this celebration for our seniors. Thank you for your patience and if you have any questions, please feel free to email me and I will get back to you as soon as possible

Respectfully,
Steve Dike, 7-12 Principal
Ainsworth Community Schools



<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

THANKS FOR ALL YOU DO FOR YOUR BOARD, YOUR COMMUNITY AND THE ENTIRE STATE BY SERVING PUBLIC EDUCATION IN NEBRASKA.
NOW MORE THAN EVER, WE ARE SEEING THE IMPORTANCE OF SCHOOL BOARD MEMBERS STEPPING UP AS LEADERS OF THEIR COMMUNITIES!

Access NASB's Covid-19 Resources page at: <http://members.nasbonline.org/index.php/news-resources/covid-19-resources>

JULY

TEACHER OF THE YEAR APPLICATIONS DUE JULY 15 TO NDE

NASB LEGISLATION COMMITTEE MEETING | JULY 18

THE 106TH LEGISLATURE, 2ND SESSION RESUMES | JULY 20

NASB ORIENTATION | JULY 22 | LINCOLN

NASB CANDIDATE WEBINAR #1 | JULY 27

AUGUST

FINAL DAY OF THE 106TH LEGISLATURE, 2ND SESSION | AUGUST 13

SEPTEMBER

BUFFETT EARLY CHILDHOOD THRIVING CHILDREN, FAMILIES & COMMUNITIES CONFERENCE | SEPTEMBER 14

NASB CANDIDATE WEBINAR #2 | SEPTEMBER 21

FACILITIES & CONSTRUCTION WORKSHOP | SEPTEMBER 24 | KEARNEY

ANN MACTIER/SCHOOL BOARD MEMBER OF THE YEAR NOMINATIONS DUE | SEPTEMBER 30

NASB AREA MEMBERSHIP MEETINGS

DETAILS TO COME

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mhelka@NASBonline.org with any questions, or if you are not receiving them.

NASB Monthly Update for Board Meetings - Agenda Item: JULY 2020

View the Monthly Update in video form now at:

<https://vimeo.com/434109116>

“NASB Update”

As a board, some items you should be focused on during June include:

- Monitor progress of district goals, link goals to discussion and action items; Strategic Plan Progress Report
- Board/Administrators Budget Work Session; Certification of District’s Assessed Valuation; Public Budget Hearing / Adopt Budget due on or before September 20
- Review Alternative Education Program
- Learning Community attendance reports and budget due September 1
- Board/All Staff Gathering; Negotiations employee’s agent request recognition due September 1(year preceding contract year)
- Committee on American civics due beginning of school year; State school safety director is required to complete an assessment of the security of each school building no later than August 31, 2020.

NASB COVID-19 LINKS

- <http://members.nasbonline.org/index.php/news-resources/covid-19-resources>
- We’ve added a TON of fresh items & updates including links to Contingency Planning; Info on Masks in Schools from the NMA, NAEP & NDE; a letter to Secretary DeVos; CARES letter to our federal delegation, YouTube updates & more!

Networking, Events & SBM Networking Call Info:

- <http://members.nasbonline.org/index.php/events>
- *NASB has hosted networking calls amongst school board members throughout March, April, May and June. We appreciate those of you have been able to participate.*
- The first of 3 **Candidate Webinars** will be July 27 from 6:00 to 7:30 PM CT
- Area Membership Meetings are currently scheduled for August & September ... more to come!
- Is this year’s Board Member of the Year on your Board? Nominations for the annual Ann Mactier Award are due Sept 30th at <http://members.nasbonline.org/index.php/board-leadership/ann-mactier-school-board-member-of-the-year-award>

Advocacy/2020 Legislative Session:

- Thanks to all board who submitted a Legislative Proposals to the NASB Legislation Committee. The Committee meets later this month to go over everything.

- The 2020 legislative session is currently scheduled to resume July 20 and wrap up mid-August. During the pause, senators and their offices have continued their work.
- A priority for the reconvening session will be budget adjustments and bills that deal with the pandemic. Most other bills will likely be tabled. LB 1106, formerly LB 974, (the education funding reform/property tax bill) is still a priority for Sens. Linehan and the Revenue committee. We have shared our concerns with the committee, and with the press.
- Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's **Legislative Notes** e-updates.

Follow NASB on twitter at www.twitter.com/NASBOnline using the hashtag #liveNASB and on facebook at www.facebook.com/NASBOnline

Watch all of the NASB videos at www.vimeo.com/NASBOnline

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for "This Month In ...". To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>





I want to thank everyone who volunteered to serve on one (or more) of NRCSA’s Reopening Committees. Over 100 NRCSA-member Superintendents and ESU Administrators committed to helping develop ideas for use in developing a school district’s reopening plan for the coming school year. This project was an attempt to help districts wade through the decision making process as they work toward what we expect to be the re-opening of Nebraska schools. These volunteers were divided up into eight sub-committees, each tackling a different topic that needs to be addressed in considering re-opening. Two committee heads also served on the Steering Committee. Each committee met at a set time/day weekly during June. The goal was to have a “finished” document by the first weekend in July. We did reach our goal as the document was released on Friday, July 3 to all NRCSA-member Superintendents and ESU Administrators. It was released on Tuesday, July 7, to all other NRCSA members (i.e. Board members, Principals, etc), as well as to all non-member Superintendents and ESU Administrators.

I am extremely proud of the great leadership demonstrated by so many rural Superintendents and ESU Administrators in this project. Their willingness to work as members of a team was outstanding. I have great confidence in our rural Nebraska Superintendents and ESU Administrators. Our schools and ESUs are in good hands!

The document can be accessed here:

[Considerations for Developing Re-Opening Plans in Nebraska Schools](#)

Other education organizations have put out reopening documents for their members. The documents are shared here simply as other resources for districts. They can be accessed here:

Nebraska Department of Education

[Launch Nebraska Website](#)

Nebraska School Activities Association

[NSAA Return to Activities](#)

Nebraska Association of School Boards

[District Leadership Team Contingency Planning](#)

Nebraska State Education Association

[Guidance for a Safe Reopening](#)

NRCSA Events

NRCSA Spring Conference
May 19-20, 2020
 Holiday Inn in Kearney
[More about this event](#)

NRCSA Golf Tournament
July 28, 2020
 Meadowlark Hills Golf Course in Kearney
[More about this event](#)

NRCSA Legislative Forum
February 2021
 Cornhusker Hotel in Lincoln
[More about this event](#)

Committee Meetings

NRCSA Legislative Committee Meeting
July 10, 2020
 9:00 AM via Zoom

NRCSA Consultant Meetings
July 26 & 27, 2020
 Room F, Holiday Inn Kearney

2020-21 NRCSA Executive Committee Meeting
July 27, 2020
 3:00 PM, Rm F
 Holiday Inn in Kearney

NRCSA Programs

- [Grant Programs](#)
- [Global Speech Teletherapy](#)
- [myONcore Services](#)
- [Planning Support Service](#)
- [Scholarship and Awards Programs](#)
- [Superintendent Search Service](#)

Legislative Contacts

U.S. Senators

[Deb Fischer](#)

[Ben Sasse](#)

U.S. House of Representatives

[Don Bacon](#)

[Jeff Fortenberry](#)



Membership dues reminders (and possible new members) were mailed to districts

July 6th. These letters are sent to current NRCSA members, as well as any non-members in our enrollment range. Memberships and renewals are \$850 per district and are due by September 15. NRCSA membership has grown from 177 members seven years ago to 201 in 2019-20. Membership continues to grow, and we hope 2020-21 is no exception. Thanks to you and your school district or ESU for being a member. This energizes our representation and advocacy for rural Nebraska no matter who we are engaged with on education, legislation, or community. Without your support, there is less rural advocacy. Whether we like it or not, the outstate and rural population does not create a legislative majority anymore. In fact, rural Nebraska will likely lose a couple more seats in the Unicameral in the next redistricting. Finding success, whether passing, amending, or stopping legislation comes from membership, relationships, and focus. As a result of your membership in NRCSA, rural is at the table and making a difference on behalf of our rural students, schools, and communities. When completing the membership registration for the school district or ESU, we ask the Superintendent to include the email addresses for all Board of Education members. In the past, NRCSA has sent the monthly Member Update to the Superintendent/Administrator and the Board of Education President. NRCSA will now email the Member Update to all of the Board of Education members for whom we have email addresses.

The NRCSA website (www.nrca.net) will have a new look at the end of July. We needed to update the program that was being used to provide for our website. As a result of that we had the opportunity to provide a newer look. The new look will go live on July 29, after we have the chance to share it with the Executive Committee. I believe you will like the new look. We believe the site will also become easier to navigate.

Welcome to new Executive Committee members President-Elect Ginger Meyer (Superintendent at Chadron), Northeast District Representative Dr. Jon Cerny (Superintendent at Bancroft-Rosalie), and South Central District Representative Jon Davis (Superintendent at Alma). A special thank you to Curtis Cogswell (McCool Junction) who leaves the Executive Committee after serving through the presidency cycle over the past three years and Dennis Shipp (Bertrand) who has retired.

Welcome to newly appointed Legislative Committee members. At the June meeting of the Executive Committee the following were appointed to fill openings on the Legislative Committee: Vern Fisher (Superintendent at Gibbon), Bryce Jorgenson (Superintendent at Southern Valley), and Larianne Polk (Administrator ESU 7). Bryce and Larianne had completed another person's term last year and start their own first term this year.

Welcome to newly appointed Scholarship & Recognition Committee members. The Executive Committee has appointed the following to serve two-year terms: Wade Finley (Superintendent at Litchfield), Greg Sjuts (Superintendent at Humphrey), and Jim Widdifield (Superintendent at Minden), Dr. Beth Johnsen (Superintendent at Conestoga) was appointed to her own two-year term after finishing Trudy Clark's term. last year.

- [Adrian Smith](#)
- Nebraska Governor**
- [Pete Ricketts](#)
- NE State Senators**
- [Joni Albrecht, Dist 17](#)
- [John Arch, Dist 14](#)
- [Carol Blood, Dist 3](#)
- [Kate Bolz, Dist 29](#)
- [Bruce Bostelman, Dist 23](#)
- [Tom Brandt, Dist 32](#)
- [Tom Brewer, Dist 43](#)
- [Tom Briese, Dist 41](#)
- [Machaela Cavanaugh, Dist 6](#)
- Ernie Chambers, Dist 11, no e-mail
- [Robert Clements, Dist 2](#)
- [Sue Crawford, Dist 45](#)
- [Wendy DeBoer, Dist 10](#)
- [Myron Dorn, Dist 30](#)
- [Steve Erdman, Dist 47](#)
- [Curt Friesen, Dist 34](#)
- [Suzanne Geist, Dist 25](#)
- [Tim Gragert, Dist 40](#)
- [Michael Groene, Dist 42](#)
- [Steve Halloran, Dist 33](#)
- [Ben Hansen, Dist 16](#)
- [Matt Hansen, Dist 26](#)
- [Mike Hilgers, Dist 21](#)
- [Robert Hilkemann, Dist 4](#)
- [Sara Howard, Dist 9](#)
- [Dan Hughes, Dist 44](#)
- [Megan Hunt, Dist 8](#)



Welcome to newly appointed members of the NRCSA/NDE Closing the Achievement Gap Research Team. Josh Cumpston (Superintendent at Fillmore Central) and Mikal Shalikow (Superintendent at Newman Grove).

The newly appointed Rural Teacher Committee will begin work this fall. Members of the committee are: Dr. Jon Cerny (Superintendent at Bancroft-Rosalie), Stephanie Kaczor (Superintendent at Riverside), Lori Liggett (Superintendent at Gordon-Rushville), Dr. Heather Nebesniak (Superintendent at Ord), Brett Gies (Superintendent at Sioux County), Dan Keyser (Superintendent at Sutherland), Danny McMurtry (Superintendent at Maxwell), Kevin Finkey (Superintendent at Sumner-Edyville-Miller), Sam Dunn (Superintendent at Loomis), Andrew Farber (Superintendent at Louisville), Damon McDonald (Superintendent at Deshler), Mike Williams (Superintendent at Arcadia). Also joining the committee are state college representatives Dr. Gina Bittner (Peru State College), Dr. Don King (Chadron State), and Dr. Nick Shudak (Wayne State College). Lori Liggett and Stephanie Kaczor will serve as Co-Chairs for the committee. The purpose of the committee is to consider ways in which more people might be attracted to teach in rural Nebraska.

I would like to thank all who helped to tell the story of the great work that was done in our rural schools during the Covid-19 pandemic. You provided great examples to help tell the story. The target audience was the Governor, Senators, Commissioner of Education, and the State Board of Education. Each week’s Rural School Update was also shared on a national level, as well as with all of the members on our mailing list. Many of the stories were shared nationally by a group called “I Am A Rural School Teacher”. These stories can be viewed at <https://iamaruralteacher.org/>. I think a strong message was sent that schools were not “shut down”, that great efforts were still being made on behalf of our students and our students’ families. Thank you all for that outstanding professional and compassionate work.

The Nebraska Unicameral is set to reconvene on Monday, July 20.

There is some interest by some Senators to find a way to move forward a school finance/property tax relief package, as well as a new business incentive bill and a bill that would commit to a UNMC expansion project. All three of those plans would involve a commitment to large expenditures of state dollars. NRCSA joins with virtually all of the other education groups in our belief that the state will not be able to meet those financial commitments in light of the way in which the economy has been staggered during the pandemic crisis.

A few of the Senators appear willing to push the idea that, in light of uncertainty created by the pandemic, immediate property tax relief is needed. One of the concerns with LB 1106 that was held by most of the education organizations was that the funding for the bill (in excess of \$500 million over three years) was built on projected revenue increases. With all that has taken place in the economy of the state already it is our belief that there will not be “projected revenue increases” to pay for the needed increases in state spending. The NRCSA Legislative Committee is scheduled to meet on Friday, July 10 to discuss the Unicameral’s final sessions.

- [Rick Kolowski, Dist 31](#)
- [Mark Kolterman, Dist 24](#)
- [Andrew La Grone, Dist 49](#)
- [Steve Lathrop, Dist 12](#)
- [Brett Lindstrom, Dist 18](#)
- [Lou Ann Linehan, Dist 39](#)
- [John Lowe Sr., Dist 37](#)
- [John McCollister, Dist 20](#)
- [Mike McDonnell, Dist 5](#)
- [Adam Morfeld, Dist 46](#)
- [Mike Moser, Dist 22](#)
- [Dave Murman, Dist 38](#)
- [Patty Pansing Brooks, Dist 28](#)
- [Dan Quick, Dist 35](#)
- [Jim Scheer, Dist 19](#)
- [Julie Slama, Dist 1](#)
- [John Stinner, Dist 48](#)
- [Tony Vargas, Dist 7](#)
- [Lynne Walz, Dist 15](#)
- [Justin Wayne, Dist 13](#)
- [Matt Williams, Dist 36](#)
- [Anna Wishart, Dist 27](#)

NRCSA Leadership

- Del Dack, President
Paxton Consolidated Schools
- Dr. Curtis Cogswell, Past President.
McCool Junction Public Schools
- Ginger Meyer, Pres-Elect.
Scribner-Snyder Community Schs
- Jane Davis, Secretary.
Hershey Public Schools

District Representatives:



I have included two studies, one on the state level and one on the national level, that discuss the impact of the current COVID-19 situation on school funding.

Open Sky Policy Institute, with whom NRCSA works closely, looked at hypothetical situations involving state revenues:

<https://www.openskypolicy.org/policy-brief-examining-three-hypothetical-revenue-scenarios-for-nebraska>

On the national level, Michael Griffith, a Senior Researcher and Policy Analyst at Learning Policy Institute (LPI), authored the following article addressing the effects of COVID-19 on state school funding. The article originally appeared in the [Learning in the Time of COVID-19](#) series by the Learning Policy Institute (LPI).

<https://learningpolicyinstitute.org/blog/what-will-it-take-stabilize-schools-time-covid-19>

Chris Blum of the Nebraska Safety Council, recently reached out to NRCSA to discuss some ways in which we could partner. He asked me to share the following information:

DRIVERS EDUCATION TRAINING INSTRUCTORS: Teen Driver’s Education instructors are aging out of the workforce. During the 1970’s and 1980’s higher educational institutions offered Driver’s Education as a special endorsement towards graduation requirements. Endorsements were removed and all instructors must either pay for their own education or have a sponsor to cover the expenses. The Nebraska Safety Council employs approximately 10 instructors with an average age >60. Nebraska Safety Council is proposing hiring and training ten new instructors state-wide by the end of the year to fulfill our program needs. Automobile fatalities are the leading cause of death for youth. This program will help train instructors that can guide our young people to prevent useless premature death and potential long term disability. We need help identifying potential instructors (we will have funders pay for the certification expenses). We also have a current opening for an instructor.

The Nebraska Safety Council is looking for part-time teen driver education instructors in Lincoln and Fremont. Ideal candidates are already certified to teach teen driver education, have a valid driver's license, and have a minimum of one year of teaching experience. [Learn more about the position and apply online today!](#)

• **WORKWELL HEALTH COACHING/HEALTH SCREENING/WORKER 360 ASSESSMENTS:** Mental health, obesity, hypertension and high cholesterol are leading contributing factors in the cost of poor health in America and Nebraska. Investment in this program provides funding to cover health screening and wellness coaching for up to 200 employees/25 employees in eight small businesses. The screening is utilized for early identification of health risks and coaching provides the follow up services to guide employees to lasting lifestyle changes. We need help

Chris Geary, West
Leyton Public Schools

Dale Hafer, North Central
Ainsworth Community Schools

Dr. Dawn Lewis, Northeast
Arlington Public Schools

Paul Sheffield, Southeast
Exeter-Milligan Public Schools

Dr. Dennis Shipp, South Central
Bertrand Public Schools

Alan Garey, Southwest
Medicine Valley Schools

Executive Director:

Jack Moles

Lobbyists:

Jeff Edwards
Trent P. Nowka
Russell Westerhold

Legislative Co- Chairs:

Randy Page,
Thayer Central Community Schs

Dr. Jason Dolliver
Pender Public Schools

Scholarship & Recognition Co Chairs:

Tim Heckenlively,
Falls City Public Schools

Brian Tonniges,
High Plains Community Schools



identifying small businesses in our rural communities who would benefit from Health Coaching/Screening.

- **SAFETY TRAINING COURSE FUNDING/TRAINERS:** As Nebraska has transitioned during the pandemic, we have seen seasoned employees transition back into labor positions to maintain a job. Some of the employees have never been trained to do the job or were trained more than twenty years ago. Processes and systems have changed. Businesses are neglecting retraining due to the cost putting employees at increased risk for injury. We need help identifying small businesses in our rural communities who need Safety Training for their workforce. We have some potential grants to help small businesses that need financial assistance to support workforce safety training.

If you can be of help in any of these items, Chris can be reached at cblum@nesafetycouncil.org.

Dr. Craig Pease and Dr. Bob Uhing of Wayne State College recently wrote an article on Teacher Recruitment & Retention. These two will be presenting on this topic at the Spring Conference and article is below.

[Teacher Recruitment & Retention](#)

The NRCSA Joe Toczek Golf Tournament is tentatively scheduled for Tuesday July 28, 2020. There are already a couple of minor changes to our format as compared to the recent past. There will not be a meal afterwards. Instead, a lunch will be served as groups make the turn. They will pick up their lunches at the clubhouse, then continue on with their round. The awards ceremony following the tournament will simply be held outside of the clubhouse. As of this writing the tournament is full, with 33 teams participating. We are currently attempting to rent golf carts in an effort to allow three more teams to participate.

[2020 NRCSA Joe Toczek Golf Tournament Team Entry Form](#)

NRCSA is proposing changes to its By-Laws. Most of the changes are technical or corrective in nature, however there are some changes of substance. Voting on these changes was to have taken place at the General Members meeting that was scheduled to be held during the Spring Conference. We are currently planning to have a General Members meeting in conjunction with the NASB/NASA Fall Education Conference. The proposed changes will be voted on at that meeting. The document below highlights the proposed changes and the rationale for them.

[Proposed NRCSA By-Law Changes 2020](#)



NRCSA would like to congratulate Toby Boss of ESU 6 on being selected as NRCSA's Outstanding ESU Staff Member for 2020. With the Spring Conference cancelled this year, we are working with districts to make most of the awards presentations locally. Dr. Boss was surprised at ESU 6 in Milford during his retirement reception. He was serving as Director of Professional Development and had a profound impact not just on schools within ESU 6, but also on many other school districts across the state. Nicely done, Dr. Boss!



NRCSA would like to congratulate Laureen Powell of Cross County Community Schools for being selected as NRCSA's nominee for the NREA Teacher of the Year Award. Mrs. Powell has taught 5-12 Instrumental Music at Benedict, then Cross County, for 34 years.





A common theme from some of the decision makers on the state level is that “out of control” local spending is to blame for the property tax problem. NRCSA, along with many other educational entities, maintains that we do not have a school spending issue, but instead have a school funding issue. Attached are two reports, one from NRCSA, the other from Open Sky, that discuss the myth of “out of control” school spending. It is my hope that administrators and Board of Education members will read, then use these reports to counter those claims. When you do please tell your district’s story as that is the most powerful way to get this message across.

[NRCSA Spending Study](#)

[A Look at School Spending in NE from Open Sky](#)

Board of Education meeting visits. Beginning in December, I began attending Board of Education meetings in member school districts. I have attended 14 such meetings. I have really enjoyed this and am willing to attend Board meetings when I can. When I am going to be in a specific area on Board meeting days I may send out a notice to nearby Superintendents to make an offer to visit. I’d like to be able to schedule two or three in the same evening if I can.

Of course, current conditions make it impossible to physically attend Board of Education meetings. I would be willing to “attend” your Board meetings via Zoom if possible. I would still only do one at a time but would be able to do several in the same evening. Let me know and we will try to make the connection.

Once all of this quiets down--and it WILL quiet down eventually--I will start back to meeting physically with some of you.

Dates for future committee meetings are:

NRCSA Legislative Committee Meeting: *July 10, 2020 at 9:00 AM CDT via Zoom*

NRCSA Consultant Meeting: *July 26, 2020 at 7:30 p.m. CDT. In room F at the Kearney Holiday Inn.*

NRCSA Consultant Meeting: *July 27, 2020 at 9:00 a.m. CDT. In room F at the Kearney Holiday Inn.*

2020-21 NRCSA Executive Committee Meeting: *Monday, July 27, 2020 at 3:00 p.m CDT. In room F at the Kearney Holiday Inn*

I continue to work on a little project in which I could use your help. I would like to have a picture or two from your school or ESU that includes either (1) the school name and/or the mascot name or (2) a source of pride for your district. Ideas:

1. the marquee in front of the school/ESU
2. the entrance to the school/ESU



3. scoreboard
4. student team or group with the name on uniforms
5. new building or facilities
6. innovative project

Many of you have already responded to my request. To date over 60 schools have responded. If you have not yet participated, you can either email the pictures (jmoles@nrcca.net) or text them to 402-335-7732. Thanks for your help!

NRCSA co-hosted a meeting with REL on the teacher shortage in rural

Nebraska. Several key players from different fields were invited to attend. The plan was to have a second meeting in early April. We are going to push plans for a second meeting further back in light of current situations., likely sometime this fall. My hope is that we will have our new Rural Teacher Committee in place by then. The REL report that was discussed at the first meeting can be assessed here.

[Teacher Retention in Nebraska & Surrounding States](#)

We urge you to consider making use of the NRCSA Partner OneCard as a tool for you in managing school expenditures, both large and small. Certainly, the card can help reduce/eliminate any issues relative to unverified cash expenditures. You decide who uses it, can get cards for each of those users, keep all cards wherever you wish, determine the amount to load it with, and how long the time frame of use is. It is a terrific management tool and clearly identifies each expenditure/name/date/amount. Whether small purchases or very large purchases, the card is a terrific tool. NRCSA owns the state contract, so liability for misuse falls to NRCSA, not the district user. We have only had three circumstances of fraud and all three have been the theft of the card number information, not any district employee misuse. Great job by all participating districts in protecting the card and program! Don't forget, the NRCSA rebate from the transaction fee paid by businesses that choose to accept plastic is used for scholarship, awards, and special needs. For 2018-2019, the rebate was over \$18,000 to NRCSA, showing that use is increasing, and large purchases are being included. WIN, WIN, WIN!

SUPERINTENDENT SEARCH & PLANNING

NRCSA has a Superintendent Search Service which has been highly successful. During the current year the NRCSA Superintendent Search Service has assisted, or is currently assisting, in nine Superintendent searches.

It is a common practice for many Boards of Education and the Superintendent to conduct short and long-term planning. NRCSA does provide a quality service using experienced consultants. If are interested in more information, please contact Executive Director Jack Moles.

[NRCSA Search Service Experience](#)

[NRCSA Planning Support Brochure](#)



National Updates

From Dr. Jon Habben, NREA President

If the Senate Democrats Covid 5 proposal gains traction, how will our Governor decide to allocate the funds? More funds for Special Education and e-rate would be welcome, as would a requirement that federal funds not be used to supplant state funds, rather to supplement them. A change in how a state maintenance of effort level would be required to be maintained for three years would also appear positive. There are new and growing concerns that continuing the additional \$600 per unemployed person in unemployment benefits is encouraging them to stay unemployed, and therefore, may come under great scrutiny to discontinue. Pay particular attention to the recently decided Montana case from the Supreme Court. This and determinations by the feds to make public funds even more available to private K-12's make one wonder if the gradual creep of savings accounts for private schools will not end anytime soon. I know public education groups oppose these directions, but there seem to be efforts from within both political parties that find reasons to support such changes. Last, listen to the NE DofE and your attorney regarding what new changes mean with Title IX as no doubt much more to come on that. And, watch the happenings regarding mascots, names, streets, parks, statues, etc. as it may become your local discussion, as well.

Our NREA planning for our virtual national symposium and conference continues. We have our July conference meeting on July 14 and will be discussing both planning for the November, 2020 virtual event and the 2021 event in Indianapolis IN.

As a reminder, NREA and NREAC use the same lobby team that AASA uses. We have done this as a matter of effectiveness for a number of years, as well as to keep the rural voice as part of AASA. This year's NREAC Legislative Conference, normally in early April in Washington DC, was held as a conference call meeting, back in April. Next April, NREAC expects to be again meeting as a full group of members in Washington DC, but between now and then, the federal activities have been focused on COVID and elected officials have been focused on the election. But remember, the bureaucracy is still moving forward on so many other things. NREA/NREAC efforts are ongoing as well.

Best wishes as you plan for fall and beyond. It is a challenge that requires heart, courage, and resilience!

[Legislative Corps 7-3-20](#)

From the NREA: Age of Learning provides schools closed due to the coronavirus with free home access for all affected families to leading digital education programs ABCmouse, Adventure Academy, and ReadingIQ. Programs serve students in preschool / pre-k, elementary school, and middle school.

If you represent a U.S. school or district faced with school closures, please complete the below form.



For affected schools outside the U.S., we have partnered with UNICEF to make our resources available at no cost. We will update this page soon with guidance on how to access that offering.

[Age of Learning Form](#)

In light of the Department of Education’s recent announcement to suspend federal student loan payments and waive interest during the outbreak of COVID 19, Best Colleges provided some links to materials that may be helpful to you and your students related to student loans.

COVID-19 Student Loans Series

Coronavirus Student Loan Suspension Guide:

<https://www.bestcolleges.com/blog/coronavirus-student-loan-suspension>

Essentials to Student Loans:

<https://www.bestcolleges.com/resources/what-you-need-to-know-about-college-loans/>

Refinancing and Consolidating Guide:

<https://www.bestcolleges.com/financial-aid/student-loan-refinance-consolidation/>

NRCSA Superintendent Search Service – 2019-20 Searches:

Please let Jack Moles know where superintendent vacancies occur, so that NRCSA Superintendent Search can make direct contact. We need to hear as soon as possible in anticipation of getting promotional materials specific to that board of education ready. It is critical that Board Presidents have the NRCSA contact information so that if they choose to consider a Superintendent Search Service, NRCSA is one they hopefully will consider.

	Superintendent & Principal – Cody-Kilgore Unified Schools Search Complete Ryan Orrock hired as Superintendent/Principal
	Superintendent of Schools – Maywood Public Schools Search Complete Mark Bejot hired as Superintendent of Schools
	Superintendent of Schools -Osceola Public Schools Search Complete Jason Lavaley hired as Superintendent of Schools
	Superintendent of Schools -Stanton Community Schools Search Complete Darren Soucie hired as Superintendent of Schools



	<p>Superintendent of Schools -Stapleton Public Schools Search Complete</p>	
	<p>Superintendent of Schools -Sterling Public Schools Search Complete Adrian Allen hired as Superintendent of Schools</p>	
	<p>Superintendent of Schools – Deshler Public Schools Search Complete Damon McDonald hired as Superintendent of Schools</p>	
	<p>Superintendent of Schools – Fillmore Central Public Schools Search Complete Joshua Cumpston hired as Superintendent of Schools</p>	
	<p>Interim Superintendent Sterling Public Schools Interim Search Complete Tom Sharp hired as Interim Superintendent</p>	

Member Employment Postings (not using any search service):

NRCSA members may advertise their employment postings here FREE OF CHARGE, provided they are using NRCSA Superintendent Search or searching without using any search service to fill their vacancy.

No postings at this time.

Buy, Sell, Trade

NRCSA members may advertise jobs or items for sale. This service is completely FREE OF CHARGE to NRCSA members. E-mail jbundy@nrcca.net if you would like to post something. Postings will remain in place for one (1) month but may be resubmitted if additional time is needed.

No postings at this time.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

July 13, 2020

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the July Regular Meeting

1) Financial Report

Through June, we have spent 54.07% of the General Fund budget which totals \$5,700,270 of expenditures. In comparison, through June of 2018-19 and 2017-18 were 60.85% (\$6,064,903) and 61.52% (\$5,910,689) respectively.

On the revenue side, we have shown improvement which helps to improve our position which will ultimately make this budget season easier. Through June, we have brought in \$7,165,882 in revenue. In previous years through June the revenue was \$5,195,288 (2019), \$6,857,523 (2018), and \$6,754,673 (2017).

Budget preparation for 2020-21 is underway. Currently, the audited numbers for 2018-19 (Actual) and 2019-20 (Actual-Estimated) are being entered. The plan is to have a working draft of the budget ready for review during Administrator Days at the end of July. We will plan for more details to follow at the August 10th board meeting and Budget Retreat to be held later in August.

2) Personnel Vacancies

Julie Micheel was hired to fill Susan Sholtes' 4th grade position. We were very fortunate this late in the game to have 2 high quality candidates. Julie brings 25 years' experience with her and is skilled in student data and school improvement work. Further, Julie will serve as the Boys' golf and assistant Girls' basketball coach.

3) Board Policy

We are ready to consider the 2nd and final reading of the new NASB Policy Manual. It is on the agenda for approval/adoption. As with any policy manual, there will likely be some updates in the near future since the legislature is going to reconvene. Our plan will be to stay current with NASB's policy service receiving the updates on a regular basis from Jim Luebbe. When we do, we will act on those as needed and keep the manual continually current.

As a reminder, our new policy manual has been available to the public for inspection for well over a month. The format and organization of the manual is easier for navigation when anyone is interested in finding a specific policy. Many of our current administration regulations fit just fine and are supported by the update policy. However, we will be working on that as well. NASB policy states development of administration regulations and procedures is the Superintendent's responsibility. I will keep you informed, as always.

4) Facilities

Heartland Roofing has been here to inspect the entire roof and has made several minor repairs to seal questionable areas. So far, after 2 smaller rains, we have had no leaks. We will continue to watch this and collaborate with Heartland as part of the Trane project for this summer. We have a condensation issue occurring in the gym that is around the previous problematic area with all the leaks before the gym roof was replaced. Heartland is going to take a core sample of that area to determine if the gypsum deck in that area does have more moisture in it. It could very well be now that the roof is sealed outside and the chiller is running, the residual moisture is finding its way out.

The windows and drain line camera inspection are due to occur in mid-July and conclude by early August at the latest.

Dale Phipps will be here later in July to install the carpet in Mrs. Strelow's classroom room. The band hallway will either be done around July 30th with the tile or perhaps into fall a bit. It depends on the delivery of the material as Dale reports it is delayed. Connecting the new tile near the Ag/Tech facility hallway to the band hallway as well as Strelow's room was discussed with the Buildings and Grounds committee. Strelow's carpet has been significantly stained for quite some time. These two projects will be about \$7500 and will keep us moving forward with addressing smaller facility needs.

5) Considerations for the Start of School 2020-21

We had our first planning session with NDE and Instruction Partners. The meeting went well and there was great conversation by all committee members on the District Reentry Team or Committee. Jessica is serving as the board representative and we appreciate her input.

We will schedule 3 – 90 minute sessions with them over the next couple of weeks. Our finalized plan will be communicated by the end of July. However, I plan to make public updates and communication about the plan via the radio, Facebook, and our Website as we move along. I want to keep the parents and community in the loop as we work.

In my opinion, we are headed toward a normal start with basic health department procedures and practices in place to help promote the safety of our staff and students. We will likely have a plan that lays out a normal start (low/minimal spread) and what our steps will be if we see levels of moderate or significant spread of COVID in our community.

This continues to be a major challenge and the information is changing almost daily again. Stay tuned and thank you for being patient with us.

6) Other Items

Please let me know if you have any questions. I will continue to keep you update on a weekly basis or more as we move forward.

Thank you!
Dale

Ainsworth Community Schools



Student/Parent Handbook of Activity Rules and Regulations

Dear Student/Parent:

Students who are good sports are positive role models within our school and the community at-large. A good sport knows that competition builds character and shapes lifetime attitudes. You, in turn, experience additional educational leadership benefits that come from participation in sports and activities.

Integrity, fairness, and respect are inherent principles of good sportsmanship. With them, the spirit of competition thrives, fueled by honest rivalry, courteous relations, and graceful acceptance of the results.

As a participant in sports and activities at our school, your sportsmanship goals should include:

- Developing a sense of dignity under all circumstances;
- Respecting the rules of the game, the officials who administer the rules, and their decisions;
- Respecting opponents as fellow students and acknowledging them for striving to do their best while you seek your best at the same time;
- Refraining from engaging in all types of disrespectful behavior, specifically taunting, trash talk, and other forms of intimidation;
- Looking at athletic and academic participation as a potentially beneficial learning experience, whether you win or lose;
- Educating other students and fans to understand the rules of the game/activity, and the value of sportsmanship.

These and other expectations are included in the attached guidelines, which we hope you will take a few moments to review. They give us a road map to follow toward a more educational atmosphere for interscholastic athletics/activities.

You are the spokesperson for our school when you represent us in competition. Family and friends, opposing fans, the local community, and the media view your actions. Your display of good sportsmanship will show the most positive things about you and our school; and hopefully, remind us all that in the end, sports and activities are meant to be fun.

We hope the upcoming season is a rewarding one for you.

NOTICE OF NONDISCRIMINATION

The school district does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the nondiscrimination policies:

Name: Dale J. Hafer
Title: Superintendent
Address: 520 E 2nd Street, Ainsworth, NE 69210
Telephone: 402-387-2333
E-mail: dhafer@ainsworthschools.org

For further information on notice of nondiscrimination, visit <http://wdcrobcolp01.ed.gov/CFAPPS/OCR/contactus.cfm> for the address and phone number of the office that serves your area or call 1-800-421-3481.

For additional prohibited discrimination and related information, please contact the office of the Superintendent for information regarding district policy and procedure to prevent discrimination.

INTRODUCTION

To utilize fully the potential in activities for educational experiences, the Ainsworth Community School Activities Program shall be organized and conducted in accordance with these five basic principles. The activities program shall:

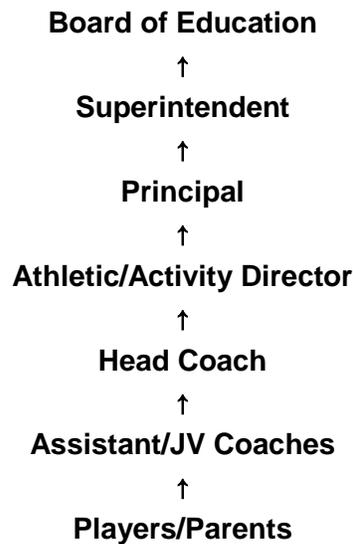
1. Be regarded as an integral part of the total educational program.
2. Be subject to the same administrative control as the educational program.
3. Be conducted by staff personnel with adequate training in their assigned responsibility.
4. Be so conducted that the physical welfare and safety of the participants are protected.
5. Be conducted in accordance with the letter and the spirit of the rules and regulations of the school, conference, and state activity association.

In the Middle school, athletics will consist of a limited program of interscholastic contests for 7th and 8th graders in football, volleyball, cross country, boys and girls basketball, wrestling, and boys and girls track. The physical, emotional, and social development of middle school students require a controlled program to ensure that the primary emphasis is placed on providing educational experiences, basic fundamentals, and the maximum participation possible while protecting the welfare of the students.

In the Senior High School, athletics consist of football, volleyball, boys and girls cross country, boys and girls basketball, wrestling, boys and girls golf, and boys and girls track, pom, and cheer compatible with school enrollment, equipment, facilities, finances, and the availability of competent coaching staffs. Activities consist of speech, drama/play production, quiz bowl, mock trial, band, and choir. Maximum effort shall be extended to provide opportunities for members of the team to be active participants. Playing time and participation at the junior varsity and reserve levels is encouraged in every game but will depend on the individual program's philosophy and policy. It is more difficult on the varsity level to get total involvement by all team members in all games.

ATHLETIC/ACTIVITY CHAIN OF COMMAND

If there are any questions or concerns, the athlete should first contact the appropriate coach. If there is not a resolution, then the athlete and parent should follow the Athletic Chain of Command.



ATHLETIC/ACTIVITY PHILOSOPHY

In the interest of providing a sound program for the athletic/activity programs, the following guidelines will be enforced in the Ainsworth Community Schools.

The purpose of the athletic/activity program is to provide to the students, the opportunity to enter into competition with other schools, to develop an appreciation for and knowledge of activities that will be a benefit in later life, and to develop desirable individual, social, civic, and ethical characteristics in the participants.

Each student should strive for the following objectives:

1. The first objective is that of character building. Each student should learn the values of sacrifice, honesty, respect, confidence, faith, loyalty, persistence, and humility.
2. The second objective of the program is sportsmanship. Play the game fair and according to the rules. Respect the officials and opponents. When we win it should be with modesty, and when we lose we should be courteous.
3. To learn the fundamentals and discipline necessary to play in a competitive contest. Strive for success, but win or lose, make the experience worthwhile.
4. Responsibility to the school and community. You automatically assume a leadership role when you are involved in athletics/activities. The student body and citizens of Ainsworth know you. Your conduct and appearance is judged both on and off the field. Give them high ideals to judge.
5. The last objective is responsibility to you. Students owe it to themselves to get the greatest possible good from their studies, school experiences, and co-curricular activities.

ELIGIBILITY POLICY & REQUIREMENTS

Any student who participates in activities sanctioned by the Nebraska School Activities Association (NSAA) and Ainsworth Community Schools must meet the eligibility requirements and status before they are permitted to practice or participate.

This handbook of Athletic/Activity Rules and Regulations for the Ainsworth Community Schools has been approved by the Superintendent. It is the responsibility of every athlete to read and adhere to this.

MS and HS students who have failing grades for two consecutive weeks in two or more subjects will be ineligible for all interschool competitive activities the next week.

The Ineligibility list will be compiled every Monday and go in effect the next day (Tuesday) through the next Monday night. **Students that are on the Ineligibility list will be notified by the respective coach or sponsor. This list will be first compiled after two full weeks of school and will take place on the third Monday of the new semester/quarter.**

To be eligible during the 1st semester, students shall have had passing grades in a minimum of 20 credits the preceding semester. To be eligible during the 2nd semester, students shall have had passing grades in a minimum of 20 credits for the 1st semester.

The MS/HS student must be in school for **all** scheduled periods, the day of an activity/event in order to participate. The only exception is by parent request approved by the Principal /Activities Director.

Sportsmanship Bylaws & Approved Rulings

2.11 Penalties

2.11.3 Participant Ejections from Athletic Contests. Any participant ejected from a contest for unsportsmanlike conduct shall be ineligible for the next athletic contest at that level of competition and all other athletic contests at any level during the interim, in addition to the other penalties the NSAA or the school may assess.

Approved Ruling 2.11.3 Any participant ejected a second time during a season from a contest for unsportsmanlike conduct shall be ineligible for the next two contests at that level of competition and all other athletic contests at any level during the interim, in addition to other penalties the NSAA or school may assess. Any participant ejected a third time shall be ineligible for the next three contests at that level of competition and all other athletic contests at any level during the interim, in addition to other penalties the NSAA or school may assess. When schools have students or coaches with multiple ejections, the school shall submit to the NSAA a written management plan on how they plan to remediate the problem.

2.11.4 Coach Ejections from Athletic Contests. Any coach ejected from a contest for unsportsmanlike conduct shall be ineligible to coach the next athletic contest at that level of competition and all other athletic contests at any level during the interim, in addition to the other penalties the NSAA or the school may assess.

Approved Ruling 2.11.4 Coaches who are ejected will be required to successfully complete the NFHS Sportsmanship online course (Teaching & Modeling Behavior) within 10 days of the ejection at the coaches' expense. Failure by an ejected coach to successfully complete the NFHS Sportsmanship online course within 10 days of the ejection will result in the coach being suspended from coaching in any further competition in that activity for the remainder of the season, including all NSAA end-of-season play (subdistricts, districts, playoffs, and state competition.) In those situations in which the ejection of the coach occurs near the end of the season or during the NSAA end-of-season play, the coach will be required to successfully complete the NFHS Sportsmanship online course before being able to coach the following season or year. Coaches who are ejected a second time will be

required to sit-out the next two contests at that level, plus all other contests at other levels during the interim and successfully complete the NFHS Fundamentals of Coaching online course within 10 days of the ejection at the coaches' expense. Failure to successfully complete the NFHS Fundamentals of Coaching online course within 10 days of the ejection will result in the coach being suspended from coaching in any further competition in that activity for the remainder of the season, including all NSAA end-of-season play (subdistricts, districts, playoffs, and state competition). In those situations in which the ejection of the coach occurs near the end of the season or during the NSAA end-of-season play, the coach will be required to successfully complete the NFHS Fundamentals of Coaching online course before being able to coach the following season or year.

3.3. General Regulations Governing Competition

3.3.11 Conduct and Sportsmanship. Member schools shall maintain proper crowd control and enforce the principles of good sportsmanship and ethics during all interscholastic contests. Failure to fulfill this obligation shall subject the school to penalties as provided in Article 2, Section 2.11, NSAA Bylaws Governing All Activities.

3.3.11.1 Conduct of Coaches and Athletes. Coaches and athletes shall conduct themselves in accordance with the playing rules of the sport contest and refrain from unsportsmanlike conduct during interscholastic competition. Failure to fulfill this obligation will subject the individual(s) to the penalties as provided in Article 2, Section 2.11, NSAA Bylaws Governing All Activities.

3.3.11.2 Definition of Unsportsmanlike Conduct. Unsportsmanlike conduct shall include the following: fighting, verbal abuse or dissent directed toward an official or opponent, racial or ethnic slurs, inappropriate comments or actions that may be construed as sexual harassment, profanity, obscene gestures, flagrant and violent fouls, taunting, trash talk, baiting, cheating, throwing or abusing equipment, inappropriate posters, physical intimidation or abuse of an official or opponent, and unauthorized leaving of a team bench area.

RELATIONSHIPS INVOLVED IN TEAM PROGRAMS

PLAYER-COACH RELATIONSHIP: (this is the most important relationship)

1. Parents can affect this relationship by criticizing the coach to their son or daughter.
2. Parents should remember that the athlete has to return to practice the next day.
3. Parental coaching at home may impede the athlete's progress.

PARENT-COACH RELATIONSHIP:

1. Allow the coach to instruct and guide the team.
2. Do not question or confront the coach immediately after a contest.
3. If you want to discuss a problem with the coach, make an appointment with him/her and discuss your concern in a calm, courteous and logical manner.

PARENT-PLAYER RELATIONSHIP:

1. Do not try to live through your child.
2. Be positive and supportive without adding undue pressure and unrealistic expectations.

FAN-OFFICIALS RELATIONSHIP:

1. Officials are necessary to the competition.
2. Officials are bound by a code of ethics that makes them rigidly impartial.
3. Fans, and particularly parents, should never harass or taunt officials.

SPORTSMANSHIP:

1. Coaches, Parents, and Athletes have to demonstrate good sportsmanship and serve as role models.
2. Specific obligations:
 - No vulgar or inappropriate language.
 - Taunting and trash talking will not be tolerated.
 - Outsiders must never intrude upon the field or court during a contest.
 - Cheering should be for our team, not against the opponents.
 - Cheerleaders should help direct and control the emotions at all contests.
 - Never interfere with the opponents' Cheerleaders.
 - Never yell, clap, or wave anything whenever an opponent takes a foul shot or volleyball player attempts to serve, etc.
3. Extra-curricular events are for **everyone's** enjoyment.

RESPONSIBILITIES OF A PARTICIPANT:

1. Put the team's goals, welfare, and success before your own.
2. Attend all practice sessions while being receptive to coaching.
3. Be responsible for all uniforms and equipment.
4. Represent the school well and follow the team rules.
5. Report all injuries to the coach.

PARTICIPATION ON A TEAM:

1. It's a privilege, not a right.
2. Players must accept all responsibilities in order to stay on the team.
3. Nobody will be accorded equal or guaranteed time.

RESPONSIBILITIES OF A COACH:

1. Select the squad. Determine lettering requirements and who starts at playing time.
2. Determine the style and philosophy of play.
3. Teach at practice sessions.

PRE-PRACTICE REGULATIONS

All students must meet the following requirements and have on file in the activities director's office **BEFORE** they start practice.

1. Physician Clearance (Physical)
2. Parent/Guardian Consent Release
3. NSAA Student/Parent Consent
4. Substance Abuse Policy Abuse Check-out
5. Baseline ImPACT Concussion Testing*

***All Athletes are required to have a Baseline ImPACT Concussion test in place prior to the beginning of competition, including practice.**

Testing dates will be scheduled by the Athletic Director's office and will be updated for each athlete every two years.

All students and parents/guardians should be given, review and understand the contents of the Student/Parent Athletic/Activity Handbook before practice begins. **The head coach of each sport/activity will distribute handbooks.**

PRACTICE REGULATIONS

The coaches will designate all starting times of practice with no practice beginning before school is dismissed. There shall be no organized or unorganized practices without a coach or sponsor present. This includes the weight room. Any student using school facilities must be supervised.

Students may not drive to the football field/track for football, cross-country, or track practices.

School activities for the purpose of meetings, performances, practices, rehearsals, etc., are not be scheduled on Sundays.

All practices are to be organized so that athletes are in the locker room by 6:00 p.m. on Wednesdays. Special events may be scheduled when necessary and essential by prior approval of the Superintendent of Schools.

EQUIPMENT

All equipment will be checked out to individuals at the beginning of the season by the head coach in charge. The student will be responsible for this equipment and should be prepared to pay for the cost of replacement if it is not checked in at the end of the season in reasonable condition.

It is the responsibility of the student to check in the equipment at the end of the season or immediately, should he or she quit a sport/activity. If a student fails to check in his or her equipment, he or she will pay for the cost of replacement.

At no time should a student wear equipment checked out to him or her except for practice or contests. Any student found to be wearing school equipment can expect to be treated as possessing property not belonging to him or her.

TEAM TRAVEL

Ainsworth athletic teams, activities groups, and staff members travel to and from athletic events and activities by the school bus or school vehicles. All members of a team or group will return from a contest or activity by the same school transportation provided for taking them to the contest or activity. EXCEPTION: A student may continue on a trip with his or her parents or return home with them by using an **Activities Travel Release Form**. This form must be completed and **personally handed to the Coach/Sponsor after the event** is completed and upon departure with the student. Failure to do so will result in the student riding school-provided transportation from the activity. This does not in any way permit a friend of the student to ride home with parents.

Coaches/Sponsors will file this release with the Activities Director upon return to Ainsworth. **These forms will be provided to students/parents at each competition and also in the main secondary office.** The respective coaches and sponsors will determine traveling squads.

Substance Abuse/Activity Suspension

The following procedures regarding substance abuse and activity suspension are supported by board policies 504.03, 504.15, and 506.01.

Students who participate in the District's Activities and Athletic Programs are prohibited from possessing, distributing, transmitting or using any of the following substances:

- any legal drug requiring a prescription except as directed by and used in accordance with a physician's prescription;
- any drug paraphernalia;
- any beverages that contain alcohol; and
- any tobacco products, e-cigarettes and all other tobacco like products, alternative nicotine products, tobacco product look-alikes, and products intended to replicate tobacco products either by appearance or effect, including non-medical vapor and vapor dispensers, regardless of whether such products contain nicotine.
- If any student, while on a school sponsored activity, violates this policy, her/she will be reported to the authorities.

This prohibition begins on the first day of school in which a freshman enrolls or the first day in which a student becomes a student in the district and continues until the end of the last day of athletic competition for that student's high school career, the school year, even if that date extends past the last day of school. All freshman and new students will begin with a clean record. This prohibition applies to student conduct at all times and places, including conduct away from school grounds and away from school activities.

If the activity sponsor or a member of the school's administration suspects that a student has violated this policy, the sponsor or an administrator will hold an informal conference with the student. At that conference, the student will be given an opportunity to tell his or her side of the story. The superintendent or his/her designee will then consider all available information, including the student's version of events. If the superintendent or designee determines that there is a reasonable cause to believe a violation of this policy has occurred, he or she shall impose the following consequences:

Substance Abuse Violations (violations will be cumulative throughout a student's high school career):

First Offense: 30 school days from the date the violation is reported or discovered.

Second Offense: 60 school days from the date violation is reported or discovered.

Third Offense: Offender is suspended from all activities for the remainder of his/her high school career.

a. After one calendar year of suspension the student may appeal for reinstatement.

i. An appeals committee will evaluate the student for reinstatement. This committee will be comprised at the discretion of the Superintendent and may include coaches, teachers, activities director, and principal.

Subsequent Violations: Any violation beyond three will terminate the student's eligibility for all activities at Ainsworth Community Schools, with no appeals process.

Summertime Violations:

Summertime violations before the freshman year do not count toward the total violations. Summertime violations following a student's freshman, sophomore, and junior year will be counted toward the total violations.

Self-Reporting:

During the school year: A student has until noon of the first school day following the violation to report the violation to the Activities Director or his/her designee.

During the summer: A student has until noon of the first day of school to report any summertime violation to the Activities Director or his/her designee

Failure to Self-Report:

In circumstances where a student chooses not to self-report a violation of this policy, the consequence shall be as follows:

First Offense: 60 school days from the date the violation is discovered.

Second Offense: The offender is suspended from all activities for one calendar year from the date the violation is discovered.

Activities/Athletic Program is defined in AR-5300. Students on suspension may do the following:

1. Attend games, meetings, etc. but may not be an active participant. (i.e. may attend FBLA meetings but not be actively involved in an assigned or elected position.) Sports team members can attend games and may sit behind the team's bench.
2. Attend dances, including homecoming and Prom.
3. Attend awards banquet and programs.

4. Attend a classroom field trip.
5. Perform in a regularly schedule band and chorus concert.
6. Take part in activities related to the yearbook and journalism class. (i.e. taking pictures as a basketball game for the yearbook.)

Students on suspension may not do the following:

1. Be a royalty candidate for homecoming, prom or other similar school functions.
2. Perform the duties of an organizational officer at any meeting of a student organization or function.
3. Participate in the homecoming parade.
4. Receive any non-academic award or recognition for any award or recognition for any award at an awards banquet or program.
5. Be recognized at a Parent's Night introduction.
6. Participate in the grand march at Prom.

Misconduct

Any unlawful or other misconduct that is not representative of the Ainsworth Community Schools Activities Program is subject to disciplinary action, which may include immediate suspension from all activities until the possibility of full privileges is determined.

Legal Reference:	§79-258 §79-267 §79-526 §79-714	Administrative and Teaching Personnel, Authorized Actions. Student Conduct, Constituting Grounds for Long-Term Suspension, Expulsion or Reassignment. Enumerated. District Board, Schools, Supervision, and Control. Public Schools, Health Education, Instruction on Effect of Alcoholic Drinks, and Narcotics.
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Policy Adopted: July 29, 2002; Apr 11, 2005, July 14, 2014, July 13, 2017
 EBL & JCCA

Substance Abuse/Activity Suspension

AR-5555

Activities/Athletic Program

Denial of participation in “all activities” as specified in the policy shall include student activities in the Activities/Athletic Program.

Students suspended from participating in “all activities” will not be able to participate in any public performance or public activity as part of the Activities/Athletic Program.

The Activities/Athletic Program is defined in AR-5300. Students on suspension under this policy may do the following:

1. Attend games, meetings, etc. but may not be an active participant (i.e. may attend an FBLA meeting but may not be actively involved in an assigned or elected position). Sports team members will attend games and sit on the bench behind the team and coach.
2. Attend dances, including the Prom.
3. Attend awards banquets and programs, including the Prom Banquet.
4. Attend a classroom field trip.
5. Perform in a regularly scheduled band and chorus concerts.
6. Take part in activities related to the yearbook in journalism class (i.e. taking pictures at a basketball game for the yearbook).

Students on suspension under the policy may not do the following:

1. Be a royalty candidate for dances or games.
2. Perform the duties of an organizational officer at any meeting of a student organization or function.
3. Participate in the Homecoming Parade as part of an entry in the parade.
4. Receive any non-academic award or recognition for any award at an awards banquet or program.

5. Participate with the band at any athletic activity, to include Homecoming Parade.
6. Be recognized at Parents' Night introductions.

Students who are suspended from activities and athletics will not suffer a reduction in their grades or suffer any other adverse academic consequences.

AR-5555 Adopted: July 29, 2002; Apr 11, 2005, July 13, 2017
JCCA

Board of Education
School District No. 10

Overview/Features of the ImPACT® Test

ImPACT (Immediate Post-Concussion Assessment and Cognitive Testing) is the first, most-widely used, and most scientifically validated computerized concussion evaluation system. ImPACT was developed to provide useful information to assist qualified practitioners in making sound return to play decisions following concussions.

Developed in the early 1990's by Drs. Mark Lovell and Joseph Maroon, ImPACT is a 20-minute test that has become a standard tool used in comprehensive clinical management of concussions for athletes from age 10 through adulthood. ImPACT Applications, Inc. was co-founded by Mark Lovell, PhD, Joseph Maroon, MD, and Michael (Micky) Collins, PhD.

Given the inherent complexities of concussion management, it is important to manage concussions on an individualized basis and to implement baseline testing and/or post-injury neurocognitive testing whenever possible. Neurocognitive assessment can help to objectively evaluate the concussed athlete's post-injury condition and track recovery for safe return to play, thus preventing the cumulative effects of concussion.

In fact, neurocognitive testing has been called the "cornerstone" of proper concussion management by an international panel of sports medicine experts.

ImPACT can be administered by an athletic trainer, school nurse, athletic director, team doctor or psychologist, provided that they have completed training in the administration of the test. Post-concussion care and the management of concussion should only be administered by professionals with specialized training in concussion management. ImPACT assists doctors in making return-to-play decisions and should ***never*** be used as a stand-alone tool or as a diagnostic instrument.

ImPACT is the most widely used computer-based testing program in the world and is implemented effectively across high school, collegiate, and professional levels of sport participation.

Test Features

- Measures player symptoms
- Measures verbal and visual memory, processing speed and reaction time
- Reaction time measured to a 1/100th of a second
- Assists clinicians and athletic trainers in making difficult return-to-play decisions
- Provides reliable baseline test information
- Produces a comprehensive report of test results
- Results are presented as a PDF file and can be emailed
- Automatically stores data from repeat testing
- Testing is administered online for individuals or groups

The test battery consists of a near-infinite number of alternate forms by randomly varying the stimulus array for each administration. This feature was built into the program to minimize the "practice effects" that have limited the usefulness of more traditional neurocognitive tests.

The program measures multiple aspects of cognitive functioning in athletes, including:

- Attention span
- Working memory
- Sustained and selective attention time
- Response variability
- Non-verbal problem solving
- Reaction time

Dates to Remember

Start of Fall Season	8/10/2020
Homecoming	9/11/2020
State G Golf	10/12-13/2020
State MS XC	10/10/2020
State XC	10/23/2020
State VB	11/5-7/2020
Start of Winter Season	11/16/2020
State FB Finals (D1)	11/23/2020
State Play Production (C1)	12/10/2020
Five-Day Moratorium	12/23-27/2020
State WR	2/18-20/2021
Start of Spring Season	3/1/2021
State GBB	3/4-6/2021
State BBB	3/11-13/2021
State Speech (C1)	3/26/2021
All Sports Tailgate	4/27/2021
MS Track Championship	5/15/2021
State TR	5/21-22/2021
State B Golf	5/26-27/2021

ADDITIONAL DOCUMENTS

1. Parent/Guardian Release/Health Disclosure Authorization
2. Substance Abuse/Activity Suspension Agreement
3. NSAA Student & Parent Consent
4. Search Permission Waiver
5. Authorization for Injury Screening
6. Team Schedule
7. Copy of the Team Rules