

Ainsworth Community Schools
Board of Education
May Regular Meeting & American Civics Committee #2
Zoom Meeting
May 11, 2020 - 7:30 PM

AGENDA

The Mission of Ainsworth Community Schools is to provide a safe environment in which students acquire the knowledge, skills and attitudes necessary to be successful individuals in an ever-changing world.

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

{{Name: Agenda Item Name}} {{AgendaItemEnd}}

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Curriculum, Americanism, and Multicultural Education Committee Meeting #2
2. Opening Procedure, Regular Meeting of Board
 1. Call to Order and Roll Call
 2. Additions to Published Agenda, if any
 3. Welcome Extended to Visitors
 4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
3. Consent Agenda
 1. Minutes of Previous Meeting(s) , attached
 2. Set the next regular meeting for June 8, 2020, at 8:00 p.m.in the District Office if the current Health Department Guidelines permit. Otherwise, the meeting will be held via Zoom. The current agenda will be available for public inspection in the office of the superintendent.
 3. Payment of Claims, Authorization Report, attached
 4. Cash Flow and Financial Reports
4. Reports/Information to the Board
 1. Principals and Activities Director Reports, if needed
 2. Superintendent Report
5. Action Items
 1. Resignation of Certified Teaching Staff
 2. Teacher contract approval for Emily Lauck (Little Paws Pre-school)
 3. Teacher Contract Approval - Teresa Halley (SPED)
 4. Esu17 Contract - Special Education Services
 5. Esu17 Contract - Nursing Services
 6. Phase 1 Project with Trane (Summer 2020)
 7. Breakfast and Lunch Prices for 2020-21

8. Suprlus of 1994 Ford Econoline Van
9. Board Resolution for Staff Recognition
6. Adjourn



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

Curriculum, Americanism, and Multicultural Education Committee

Board Committee Members: Scott Erthum, Frank Beel, and Jessica Pozehl

May 11, 2020 – 7:30 p.m. via Zoom Meetings

<https://zoom.us/j/96454102969>

Meeting #2: American Civics

Purpose: The purpose of this 2nd meeting of this committee is to continue discussion of various components related to the district's social studies curriculum and efforts to satisfy the American Civics requirements under LB 399.

Reports to the Committee

- 1) Principals: Curriculum needs or possible purchases for 2020-21.
- 2) Principals: plans for 2020-21 to insure proper assessment of social studies curriculum and carrying out the requirements of LB 399.
- 3) Other

Summary

This committee meeting satisfies the "2 meetings" requirement of LB 399 and State Statute 79-724. The committee may convene at any time to review or discuss topics related to American Civics as deemed appropriate by the board.

Nebraska Open Meetings Act

84-1407. Act, how cited. Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

84-1408. Declaration of intent; meetings open to public. It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret. Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

84-1409. Terms, defined. For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, and (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Videoconferencing means conducting a meeting involving participants at two or more locations through the use of audio-video equipment which allows participants at each location to hear and see each meeting participant at each other location, including public input. Interaction between meeting participants shall be possible at all meeting locations.

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as: (a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; (b) Discussion regarding deployment of security personnel or devices; (c) Investigative proceedings regarding allegations of criminal misconduct; (d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; (e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or (f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length. Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes. (4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

84-1411. Meetings of public body; notice; contents; when available; right to modify; duties concerning notice; videoconferencing or telephone conferencing authorized; emergency meeting without notice; appearance before public body.

(1) Each public body shall give reasonable advance publicized notice of the time and place of each meeting by a method designated by each public body and recorded in its minutes. Such notice shall be transmitted to all members of the public body and to the public. Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (a) twenty-four hours before the scheduled commencement of the meeting or (b) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the

agenda to include items of an emergency nature only at such public meeting.

(2) A meeting of a state agency, state board, state commission, state council, or state committee, of an advisory committee of any such state entity, of an organization created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a public power district having a chartered territory of more than one county in this state, of the governing body of a public power and irrigation district having a chartered territory of more than one county in this state, of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, or of a community college board of governors may be held by means of videoconferencing or, in the case of the Judicial Resources Commission in those cases specified in section 24-1204, by telephone conference, if: (a) Reasonable advance publicized notice is given; (b) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio or visual recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if videoconferencing or telephone conferencing was not used; (c) At least one copy of all documents being considered is available to the public at each site of the videoconference or telephone conference; (d) At least one member of the state entity, advisory committee, board, council, or governing body is present at each site of the videoconference or telephone conference, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site; and (e)(i) Except as provided in subdivision (2)(e)(ii) of this section, no more than one-half of the state entity's, advisory committee's, board's, council's, or governing body's meetings in a calendar year are held by videoconference or telephone conference; or (ii) In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, such organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conferencing. Videoconferencing, telephone conferencing, or conferencing by other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(3) A meeting of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of an entity formed under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, of a community college board of governors, of the governing body of a public power district, of the governing body of a public power and irrigation district, or of the Nebraska Brand Committee may be held by telephone conference call if: (a) The territory represented by the educational service unit, member educational service units, community college board of governors, public power district, public power and irrigation district, Nebraska Brand Committee, or member public agencies of the entity or pool covers more than one county; (b) Reasonable advance publicized notice is given which identifies each telephone conference location at which there will be present: (i) A member of the educational service unit board, council, community college board of governors, governing body of a public power district, governing body of a public power and irrigation district, Nebraska Brand Committee, or entity's or pool's governing body; or (ii) A nonvoting designee designated under subdivision (3)(f) of this section; (c) All telephone conference meeting sites identified in the notice are located within public buildings used by members of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, or entity or pool or at a place which will accommodate the anticipated audience; (d) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if a telephone conference call was not used; (e) At least one copy of all documents being considered is available to the public at each site of the telephone conference call; (f) At least one member of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, Nebraska Brand Committee, or governing body of the entity or pool is present at each site of the telephone conference call identified in the public notice, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site; (g) The telephone conference call lasts no more than five hours; and (h) No more than one-half of the board's, council's, governing body's, entity's, or pool's meetings in a calendar year are held by telephone conference call, except that: (i) The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by telephone conference call if the governing body's quarterly meetings are not held by telephone conference call or videoconferencing; and (ii) An organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act may hold more than one-half of its meetings by telephone conference call if the organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conference call. Nothing in this subsection shall prevent the participation of consultants, members of the press, and other nonmembers of the governing body at sites not identified Daily Documentation 1st Quarter in the public notice. Telephone conference calls, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by means of electronic or telecommunication equipment. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness other than a member of the public body to appear before the public body by means of video or telecommunications equipment.

84-1412. Meetings of public body; rights of public; public body; powers

and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings. A body may not be required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body may require any member of the public desiring to address the body to identify himself or herself.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if: (a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction; (b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience; (c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making a telephone conference call available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance; (d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state; (e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; (f) Reasonable arrangements are made to provide viewing at other in-state locations for a videoconference meeting if requested fourteen days in advance and if economically and reasonably available in the area; and (g) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) The public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at the meeting.

(8) Public bodies shall make available at the meeting or the in-state location for a telephone conference call or videoconference, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

84-1413. Meetings; minutes; roll call vote; secret ballot; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency.

(6) Minutes of the meetings of the board of a school district or educational service unit may be kept as an electronic record.

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Revised 6-3-19



PERRY, GUTHRY, HAASE & GESSFORD, P.C., L.L.O.
233 SOUTH 13TH STREET, SUITE 1400, LINCOLN, NE 68508
(402) 476-9200

jgessford@perrylawfirm.com
rschultze@perrylawfirm.com
gperry@perrylawfirm.com



Nebraska Council
of School Administrators

455 South 11th Street, Suite A
Lincoln, NE 68508
(402) 476-8055
nrsa.org

April 13, 2020

The Board of Education of School District #10 held an Americanism Committee meeting at 7:30 p.m. followed by the regular meeting on April 13, 2020. Board members present were: Jim Arens, Scott Erthum, Frank Beel, Mark Johnson, Jessica Pozehl and Brad Wilkins. Board member absent: None. Also present were Superintendent Dale Hafer, Principals Curtis Childers, Steve Dike, AD's Scott Steinhauser, Jared Hansmeyer and several guests.

All participants joined the meeting on line via zoom. President Jim Arens called the meeting to order at 7:30 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on zoom by Superintendent Dale Hafer.

Motion was made by Mark Johnson and seconded by Frank Beel to approve the following consent agenda items. Minutes of the March 9th and March 23rd meetings, claims in the amount of \$115,612.32 from the General Fund, \$2,192.13 from Section 125, \$50,939.05 from Depreciation and \$23,871.50 from Hot Lunch. Set the second Americanism Committee meeting for May 11th at 7:30 p.m. followed by a regular meeting via zoom from the District office. The Treasurers report was given as follows: Cash Assets: March 31st 2020 \$2,066,216.71. Roll call vote: Unanimous. Motion carried.

36616	1ST CLASS AUTO	763.03
36617	ACTIVITY ACCOUNT	205.00
36618	AINSWORTH AREA CHAMBER OF COMM	200.00
36619	AINSWORTH STAR-JOURNAL	690.11
36620	AMAZON CAPITAL SERVICES	183.23
36621	APPEARA	50.60
36622	BLACK HILLS ENERGY	6,330.32
36623	BOMGAARS	101.90
36624	JACKELYN BRENDT	314.65
36625	BROWN COUNTY HOSPITAL	748.10
36626	BUCKLES AUTOMOTIVE	984.39
36627	CDW-G	1,795.88
36628	CITY OF AINSWORTH	630.12
36629	COGNIA INC.	1,100.00
36630	DUDEN WELDING, LLC	493.35
36631	E S U #17-MAIN	66,531.33
36632	E S U #17-MAIN	3,638.00
36633	ESU #10	608.63
36634	FARMERS & RANCHERS COOP	802.15
36635	FLOOR MAINTENANCE	430.10
36636	FOLLETT EDUCATIONAL SERVICES	293.24
36637	MELISSA FREUDENBURG	209.77
36638	GENERAL FUND CLEARING ACCOUNT	1,043.12
36639	GREG'S HEATING AND AIR LLC	145.00
36640	H & R FOOD CENTER	127.13
36641	HAGGERTY'S MUSICWORKS	79.20
36642	JENNIFER HITCHCOCK	247.00
36643	THE INSTRUMENTALIST COMPANY	197.00
36644	ISLAND SUPPLY WELDING CO	253.75
36645	JASON NELSON	56.50
36646	JUNIOR LIBRARY GUILD	1,560.00
36647	JW PEPPER	337.83
36648	HEATHER KING	221.24
36649	KSB SCHOOL LAW	1,460.00
36650	MARC	137.17
36651	MEDICAL ENTERPRISES INC	30.00
36652	MICHELLE APPELT	183.55
36653	MIDAMERICA BOOKS	110.75

36654	NASSP	770.00
36655	NATIONAL HISTORY DAY: NEBRASKA	72.00
36656	NEBRASKA PUBLIC POWER DISTRICT	4,988.99
36657	NORTHEAST COMMUNITY COLLEGE	102.00
36658	OFFICE PRODUCTS CENTER	1,139.47
36659	PAM HOLLENBECK	980.00
36660	PLAINS EQUIPMENT GROUP	356.90
36661	PRECISION AUTOBODY	549.59
36662	PRO ELECTRIC, INC	799.52
36663	QUADIENT	700.00
36664	QUILL CORPORATION	158.04
36665	RED & WHITE	125.10
36666	RODEWAY INN - AINSWORTH	600.00
36667	SANER PLUMBING AND IRON	936.18
36668	SARAH COLE	983.28
36669	SEVEN SPRINGS INC	72.00
36670	ASHLEY SMITH	327.76
36671	STAPLES ADVANTAGE	877.73
36672	STUDENT ASSURANCE SERVICES INC	817.00
36673	THREE RIVER TELCO	690.69
36674	TITAN MACHINERY, INC., NORTH PLATTE, NE	3,554.07
36675	TRAVIS ELECTRIC INC	471.30
36676	VALENTINE OFFICE SUPPLY	60.36
36677	VISA	65.72
36678	VISA	504.53
36679	VISA	189.94
36680	WAGeworks	176.00
36681	RYAN WELKE	843.78
36682	WEX BANK	383.94
36683	BRAD WILKINS	11.25
36684	WM KROTTER CO-AINSWORTH	12.04
1091	WAGE WORKS INC	2,192.13
322	CONDITIONED AIR MECHANICAL	5,939.05
323	CONDITIONED AIR MECHANICAL	45,000.00
3	LUNCHTIME SOLUTIONS	23,871.50

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: National History Day virtual state meet, Spring sports and events Corona virus guidelines, Quiz Bowl teams met via Zoom, All Sports banquet and Fine Arts night to be streamed, Honors and awards.

Elementary Principal Curtis Childers reported on the following: Mission for April is to “Create and Maintain Healthy Habits,” Remote Learning, Kindergarten Roundup plans and Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, FFA activities, World of Wheels Career Day, Academic Shift to Remote Learning and Graduation.

Superintendent Dale Hafer reported on the following: Financial Report, Personnel Vacancies, Board Policies, Facilities and Continuity of Learning Plan.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the teaching contract for Brandy Held for the 2020-2021 school year. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Scott Erthum to approve the COVID-19 Emergency Declaration Resolution as presented. Roll call vote: Unanimous.

Motion was made by Mark Johnson and seconded by Frank Beel to approve the COVID-19 Graduation, Grading and Progress Resolution. Roll call vote: Unanimous. Motion carried.

Motion was made by Mark Johnson and seconded by Jessica Pozehl to authorize the Administration to make all decisions regarding Graduation 2020. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Mark Johnson to adjourn the meeting at 9:20 p.m. Roll call vote: Unanimous. Motion carried.

Set the second Americanism Committee meeting for May 11th at 7:30 p.m. followed by a regular meeting via zoom from the District office. Current agendas and/or discussion topics will be available for public inspection in the office of the Superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

(Minutes are unofficial until approved by the Board of Education)

April 27, 2020

The Board of Education of School District #10 held a Work Session on April 27, 2020. The work session was held in the school cafeteria. All Board members were present including Dale Hafer and representatives from Trane via Zoom.

1. President Jim Arens started the work session at 7:05 pm.
2. A copy of the open meetings act was attached electronically to the Sparq meetings platform.
3. The work session began with Trane giving the Board an updated proposal related to possible facilities projects. The Board was able to discuss and ask questions related to the proposed window project in addition to other options to consider for projects during summer 2020. The representatives from Trane were then excused and the Board continued to discuss various options. Superintendent Hafer was directed to contact Trane to verify some information related to a smaller project for 2020. A proposal to consider a smaller project will be formally considered at the May 11th, 2020 regular board meeting.
4. The work session concluded at 8:55 p.m.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

Curriculum, Americanism, and Multicultural Education Committee

Board Committee Members: Scott Erthum, Frank Beel, and Jessica Pozehl

April 13, 2020 – 7:30 p.m. via Zoom Meetings

Meeting #1: American Civics

Purpose: The purpose of this first meeting of this Board Committee is to review various components related to the district's social studies curriculum and efforts to satisfy American Civics requirements under LB 399.

Minutes

- 1) Principal Childers reported on K-6 social studies curriculum, efforts, and practices that are part of the Elementary routine in meeting requirements related to American Civics.
- 2) Principal Dike shared with the committee an overview of the 7-12 social studies curriculum and related efforts/activities related to American Civics. Included in his discussion were specific examples on how the faculty incorporate activities, assignments, and projects to satisfy requirements as defined under LB 399.
- 3) In addition to their overview, each Principal shared possible curriculum needs or planned purchases as they relate to Social Studies and American Civics. At this time, the only planned purchase is to satisfy needs for 7th grade. That curriculum is acceptable and properly aligned with the Nebraska State Standards.

Public Comment

*Under LB 399, public comment/testimony is to be allowed at 1 of the 2 required committee meetings on American Civics per year.

*Public comment time was allowed. No comment was given.

Adjourn: The committee meeting was adjourned at 7:56 p.m.

Meeting #2: American Civics

*The Board Committee for Curriculum, Americanism, and Multicultural Education will meet again on May 11, 2020 at 7:30 p.m.

BOARD AUTHORIZATION REPORT
Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
Checking	1	Fund: 01 GENERAL FUND		
1ST CLASS AUTO	15274	36708	97.60	2009 CHEV SUBURBAN AIR COND Vendor Total: 97.60
ACTIVITY ACCOUNT	SPEECHEXP2019- -----	36709	1,118.22	SPEECH ENTRY FEES 2019-2020 Vendor Total: 1,118.22
AINSWORTH STAR-JOURNAL	18014-CW04-5	36710	160.80	MINUTES, CAR WASH , AD Vendor Total: 160.80
AKREQU	2405382	36711	620.75	CHAIN SAW APRON CHAPS Vendor Total: 620.75
AMAZON CAPITAL SERVICES	16LK-NPWT-7H3W	36712	34.91	SUPPLIES
AMAZON CAPITAL SERVICES	1913-GPM7-73LJ	36712	14.98	DECORATIVE MASKING TAPES
AMAZON CAPITAL SERVICES	1DGP-YHKR-DWWW	36712	9.47	RESUME PAPER
AMAZON CAPITAL SERVICES	1HHP-RPPK-3H77	36712	(15.00)	CREDIT BLANK CARDS WITH ENVELOPES
AMAZON CAPITAL SERVICES	1QRY-9M3J-Q1G3	36712	32.58	9X12 ENVELOPES Vendor Total: 76.94
AMY RICHARDSON	AR- -----	36713	1,419.06	2019-2020 MILEAGE Vendor Total: 1,419.06
ANDREW PADDOCK	AD-AUG-MAR2019- -----	36714	2,745.95	AUG 2019-MAR2020 MILEAGE Vendor Total: 2,745.95
BLACK HILLS ENERGY	BH-89-APR2020	36715	143.38	NATURAL GAS
BLACK HILLS ENERGY	BH-90-APR2020	36715	4,802.10	NATUAL GAS Vendor Total: 4,945.48
BOMGAARS	32464680	36716	33.99	TORCH KIT Vendor Total: 33.99
BROWN COUNTY HOSPITAL	900175-0033- ----	36717	554.88	SERVICES Vendor Total: 554.88
BUCKLES AUTOMOTIVE	298069	36718	237.51	TRICOFOR BLUE,HOSE, LAMP,AIR GUN,BATTI Vendor Total: 237.51
CDW-G	XND9205	36719	17.14	FOLDERS
CDW-G	XNM5725	36719	65.05	CABLE Vendor Total: 82.19
CENTRAL NEBRASKA COMMUNITY -----	JAN-MAR2020 LP	36720	18,452.23	SALARY, TAVEL & SUPPLIES Vendor Total: 18,452.23
CENTURY LUMBER CENTER	440260-440773	36721	110.19	SCREWS,LUMBER Vendor Total: 110.19
CITY OF AINSWORTH	CA-MAR2020	36722	407.60	SERVICES Vendor Total: 407.60
COGNIA INC.	129014	36723	1,200.00	MEMBERSHIP FEE Vendor Total: 1,200.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
CONDITIONED AIR MECHAINICAL	40723	36724	3,310.00	UNIT VENT COIL FOR BAND ROOM & 3 WAY 1	
				Vendor Total:	3,310.00
DEVINE HEALTHCARE, LLC	JF-MARCH2020	36725	150.00	FINLEY BUS PHYSICAL	
				Vendor Total:	150.00
E S U #17-MAIN	6758	36727	68,876.33	SERVICES	
				Vendor Total:	68,876.33
ESU #10	ESU10-APR2020	36728	478.84	DEAF ED SCHOOL AGE	
				Vendor Total:	478.84
FARMERS & RANCHERS COOP	734795	36729	12.79	FUEL & TIRE REPAIR SWITCH STEER WHEELS	
				Vendor Total:	12.79
FLOOR MAINTENANCE	5466	36730	161.99	HALT, DISINFECTANT SPRAY	
				Vendor Total:	161.99
GENERAL FUND CLEARING ACCOUNT	GFC-APR2020	36731	14.41	REIMBURSEMENT	
				Vendor Total:	14.41
INNOVATIVE OFFICE SOLUTIONS, LLC	2949447	36732	55.81	CLEANER VEHICLE WASH	
INNOVATIVE OFFICE SOLUTIONS, LLC	2966465	36732	450.50	VACUUM BAGS & FRESHENER	
				Vendor Total:	506.31
ISLAND SUPPLY WELDING CO	219736	36733	19.20	C25	
				Vendor Total:	19.20
JAMF SOFTWARE LLC	142650	36734	4,491.00	JAMF SOFTWARE	
				Vendor Total:	4,491.00
JOURNEY ED.COM	10374295	36735	19.32	MEMORY READER	
JOURNEY ED.COM	10374298	36735	54.25	HEADPHOES	
				Vendor Total:	73.57
KBRB AM FM	101690-101691	36736	90.00	SALUTE TO VOLUNTEERS AD	
				Vendor Total:	90.00
KSB SCHOOL LAW	7844	36737	342.50	LEGAL SERVICES	
				Vendor Total:	342.50
LIBRARIANS' CHOICE	1318671	36738	131.18	BOOKS	
				Vendor Total:	131.18
LOUP VALLEY LIGHTING INC	20-14239	36739	584.40	LIGHT BULBS	
				Vendor Total:	584.40
MASTER TEACHER, THE	116775866	36740	152.80	RETIREMENT AWARDS CARR, RAU	
				Vendor Total:	152.80
MIDWEST FLOOR SPECIALISTS	134169	36741	2,135.00	REFINISH GYM FLOOR	
MIDWEST FLOOR SPECIALISTS	134171	36741	1,376.80	GEMSTAR LASER & SHINELINE STRIPPER	
				Vendor Total:	3,511.80

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
NASSP	9001303513	36742	95.00	MS & HS STUDENT COUNCIL	
				Vendor Total:	95.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-MAR20	36743	39.94	ELECTRICTY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	36743	34.21	ELECTRICTY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	36743	86.71	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	36743	3,784.06	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	36743	111.63	ELECTRICITY	
				Vendor Total:	4,056.55
OFFICE PRODUCTS CENTER	01KJ5199	36744	1,298.89	SERVICE CONTRACT	
				Vendor Total:	1,298.89
OLSONS PEST TECHNICIANS	169753	36745	88.00	MONTHLY SERVICE	
				Vendor Total:	88.00
OMAHA'S HENRY DOORLY ZOO & BOTANICAL GARDEN	32891	36746	120.00	PENGUINS VIRTUAL FIELD TRIP	
				Vendor Total:	120.00
ORTON, DANIEL	DO-JAN-MAR2020	36747	811.21	JAN-MAR 2020 MILEAGE	
				Vendor Total:	811.21
PAPER 101	178817-00	36748	739.70	PAPER	
PAPER 101	179287-00	36748	3,390.00	WHITE PAPER	
				Vendor Total:	4,129.70
QUILL CORPORATION	6130736	36749	371.44	VACUUM	
QUILL CORPORATION	6141133	36749	9.00	DIAL SOAP	
QUILL CORPORATION	6144210	36749	19.56	DIAL SOAP	
QUILL CORPORATION	6156235	36749	7.62	POSIT IT CORRECT TAPE	
QUILL CORPORATION	6156503	36749	30.90	KRAFT ROLL	
QUILL CORPORATION	6156618	36749	24.04	TAPE, POST IT NOTES	
QUILL CORPORATION	6156710	36749	23.39	TAPE, COMPASS, PAINT	
QUILL CORPORATION	6156718	36749	58.65	VELCRO, PENS, ENVILOPES, MARKERS	
QUILL CORPORATION	6157113	36749	4.64	PAINT	
QUILL CORPORATION	6182258	36749	24.06	SKY KRAFT ROLL	
QUILL CORPORATION	6182908	36749	5.64	PAINT	
QUILL CORPORATION	6276476	36749	40.30	SCISSORS, STICKS	
QUILL CORPORATION	6308370	36749	6.05	CLOTHESPINS	
				Vendor Total:	625.29
RAMSEY SOLUTIONS, THE LAMP GROUP	8333474	36750	1,223.38	HS BLENDED LEARNING STARTER PACKAGE	
				Vendor Total:	1,223.38
REALLY GOOD STUFF	7210028	36751	97.25	WELCOME, EZ LINE HELPER, SUPPLIES	
REALLY GOOD STUFF	7210032	36751	64.11	EASY SHAPES, LINE HELPER, MARK IT PAW	
REALLY GOOD STUFF	7210033	36751	64.11	EASY SHAPES, LINE HELPER, MARK IT PAW	
				Vendor Total:	225.47
RED & WHITE	131314	36752	17.92	SUPPLIES	
				Vendor Total:	17.92
RUHTER, JULIE	JR-MAR2020	36753	235.99	MARCH 2020 MILEAGE	

BOARD AUTHORIZATION REPORT
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					Vendor Total: 235.99
SANER PLUMBING AND IRON	125	36754	65.00	DISPOSAL	
					Vendor Total: 65.00
SCHMITZ, HANNAH	HS-FEB&MAR2020	36755	829.23	FEB & MAR 2020	
					Vendor Total: 829.23
SCOTT ERTHUM	SE-JAN-MAR2020	36756	460.91	JAN-MAR 2020 MILEAGE	
					Vendor Total: 460.91
SEVEN SPRINGS INC	95584	36757	36.00	WATER	
SEVEN SPRINGS INC	95877	36757	18.00	WATER	
SEVEN SPRINGS INC	96021	36757	18.00	WATER	
SEVEN SPRINGS INC	96095	36757	45.00	RENTALS	
SEVEN SPRINGS INC	96312	36757	18.00	WATER	
					Vendor Total: 135.00
STAPLES ADVANTAGE	3444764936	36758	54.78	ENVELOPES	
STAPLES ADVANTAGE	3444919658	36758	100.73	PENS, ADDING MACHINE TAPE, INTEROFFICI	
STAPLES ADVANTAGE	3444919659	36758	49.49	PENS, HIGHLIGHTERS, P-TOUCH TAPE	
STAPLES ADVANTAGE	3444919660	36758	19.69	PENS	
STAPLES ADVANTAGE	3444919661	36758	1,509.95	CLEANING SUPPLIES	
STAPLES ADVANTAGE	3444919662	36758	30.05	CLEANING SUPPLIES	
STAPLES ADVANTAGE	3444919663	36758	21.19	BROOM	
STAPLES ADVANTAGE	3444919664	36758	105.10	CHAIR	
STAPLES ADVANTAGE	3444919665	36758	3.40	PAINT	
STAPLES ADVANTAGE	3444919666	36758	10.47	WINDEX	
STAPLES ADVANTAGE	3444919667	36758	14.79	FOLDERS	
STAPLES ADVANTAGE	3444919670	36758	10.03	MARKERS	
STAPLES ADVANTAGE	3444919671	36758	78.90	PENCILS, PEN PAL	
STAPLES ADVANTAGE	3444919672	36758	41.44	SUPPLIES	
STAPLES ADVANTAGE	3445088527	36758	36.90	COMPASS	
STAPLES ADVANTAGE	3445088528	36758	3.40	PAINT	
STAPLES ADVANTAGE	3445088529	36758	179.90	MONOPRICE CLOTH SERIES 20'	
STAPLES ADVANTAGE	3445088530	36758	247.99	SPECTRUM SPORTS BALLS	
STAPLES ADVANTAGE	3445088531	36759	326.97	GATOR SKIN DODGE BALLS	
STAPLES ADVANTAGE	3445144592	36759	40.98	PIPE CLEANERS	
STAPLES ADVANTAGE	3445144593	36759	3.40	PAINT	
STAPLES ADVANTAGE	3445219348	36759	4.23	HANDWRITING PAPER	
STAPLES ADVANTAGE	3445325067	36759	27.49	PENS	
STAPLES ADVANTAGE	3445325069	36759	16.58	PENS	
STAPLES ADVANTAGE	34454493286	36759	1,088.88	TRIFOLD TOWELS	
STAPLES ADVANTAGE	3445590051	36759	10.99	CRAYOLA'S	
STAPLES ADVANTAGE	344919668	36759	32.84	PAPER, PENS, SHARPIES	
STAPLES ADVANTAGE	344919669	36759	67.51	BATTERIES, PENCILS, PENS	
					Vendor Total: 4,138.07
STEP 5 INC, DANIELS	52305	36760	150.00	FIX GRATE & SIDEWALK PLATE	
					Vendor Total: 150.00
THORNTON, LOREECE	042020	36761	300.00	8X16 PRIMED LAP SIDING	
					Vendor Total: 300.00

BOARD AUTHORIZATION REPORT
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
THREE RIVER TELCO	10332708	36762	674.92	LOCAL & LONG DISTANCE PHONE SERVICE
			Vendor Total:	674.92
VISA	DH1967-APR2020	36763	533.57	MOTEL,TEACHER SUPPLIES,DRIVER LIC
			Vendor Total:	533.57
WAGEWORKS	2047386	36764	176.00	MONTHLY ADMIN FEE
			Vendor Total:	176.00
			Fund Total:	135,560.61
			Checking Account Total:	135,560.61
Checking	13	Fund: 13 SECTION 125		
WAGE WORKS INC	10737858	1092	1,679.63	FUND TRANSFER
			Vendor Total:	1,679.63
			Fund Total:	1,679.63
			Checking Account Total:	1,679.63
Checking	4	Fund: 06 SCHOOL NUTRITION		
ACTIVITY ACCOUNT	CJACKMAN- -----	3495	133.17	LUNCH TO PAY SHOP FEE JACKMAN
			Vendor Total:	133.17
CRIST, CADY	CD-REFUND- -----	3496	23.62	LUNCH REFUND
			Vendor Total:	23.62
GRACEY, DORI	CC-REFUND-2020	3499	51.50	LUNCH REFUND
			Vendor Total:	51.50
KINNICK, BAILEY	BK-MAY2020	3497	10.00	LUNCH REFUND
			Vendor Total:	10.00
LUNCHTIME SOLUTIONS	28871	4	9,666.79	MARCH MEALS
LUNCHTIME SOLUTIONS	28872	4	7,065.79	SACK FEEDING COVID 19
			Vendor Total:	16,732.58
WALNOFER, HEATHER	IW-REUFND- -----	3498	24.50	ISAAC LUNCH REFUND
			Vendor Total:	24.50
			Fund Total:	16,975.37
			Checking Account Total:	16,975.37

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,714.48	0.00	0.00	0.00	1,714.48
05 704 0105	ACTIVITY TICKET BALANCE	2,415.00	0.00	0.00	0.00	2,415.00
05 704 0106	AD FUNDRAISER	1,760.00	0.00	0.00	0.00	1,760.00
05 704 0120	ATHLETICS BALANCE	1,764.44	15.99	35.00	0.00	1,783.45
05 704 0125	BAND BALANCE	11,136.60	25.77	0.00	(200.25)	10,910.58
05 704 0127	BBB FUNDRAISER	2,750.10	0.00	0.00	0.00	2,750.10
05 704 0132	BOYS GOLF FUNDRAISER	0.00	0.00	0.00	0.00	0.00
05 704 0136	CLAPPER CD	4,046.19	0.00	0.00	0.00	4,046.19
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEERLEADERS BALANCE	(2.93)	0.00	218.87	0.00	215.94
05 704 0145	CHORUS BALANCE	1,451.71	0.00	0.00	200.25	1,651.96
05 704 0167	CONCESSIONS - BULLDOG BALANCE	10,067.40	0.00	452.54	0.00	10,519.94
05 704 0168	VB FUNDRAISER	3,637.01	0.00	0.00	0.00	3,637.01
05 704 0169	COCA COLA PARTNERSHIP BALANCE	14,423.89	0.00	0.00	0.00	14,423.89
05 704 0175	DRILL TEAM BALANCE	3,752.21	0.00	204.00	0.00	3,956.21
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	10,359.95	260.00	0.00	0.00	10,099.95
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANC	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	800.03	0.00	0.00	0.00	800.03
05 704 0195	FFA BALANCE	5,384.67	209.25	528.06	0.00	5,703.48
05 704 0200	FCCLA BALANCE	968.34	0.00	450.00	0.00	1,418.34
05 704 0205	FOREIGN LANGUAGE BALANCE	1,167.49	37.86	0.00	0.00	1,129.63
05 704 0210	GBB FUNDRAISER	4,129.76	0.00	0.00	0.00	4,129.76
05 704 0215	GENERAL SHOP BALANCE	(13,873.57)	0.00	7,741.54	0.00	(6,132.03)
05 704 0220	GEO CAMP BALANCE	2,352.95	0.00	0.00	0.00	2,352.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	1,265.81	0.00	0.00	0.00	1,265.81
05 704 0223	MS TRACK FUNDRAISER	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,664.65	0.00	0.00	0.00	2,664.65
05 704 0230	INTEREST BALANCE	11,421.08	0.00	7.17	0.00	11,428.25
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS	431.50	0.00	0.00	0.00	431.50
05 704 0244	FOOTBALL FUNDRAISER	2,738.35	0.00	0.00	0.00	2,738.35
05 704 0245	LIBRARY BALANCE	13,959.82	27.00	0.00	0.00	13,932.82
05 704 0247	SOUTHWEST CONFERENCE	15,625.19	3,123.40	0.00	0.00	12,501.79
05 704 0251	MIDDLE SCHOOL STUDENT COUNCIL	2,863.55	0.00	0.00	0.00	2,863.55

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0255	MISCELLANEOUS BALANCE	(329.93)	402.50	402.50	0.00	(329.93)
05 704 0256	PLAYGROUND BALANCE	8,562.78	0.00	2.30	0.00	8,565.08
05 704 0257	DI GLOBAL FINALS BALANCE	3,256.37	555.55	4,707.00	0.00	7,407.82
05 704 0258	BALANCE RENTALS	1,597.00	0.00	0.00	0.00	1,597.00
05 704 0259	DISTRICT MUSIC	(309.35)	0.00	0.00	0.00	(309.35)
05 704 0260	NATIONAL HISTORY DAY	1,352.50	0.00	0.00	0.00	1,352.50
05 704 0265	SPEECH TOURNAMENT BALANCE	(1,282.63)	0.00	18.00	0.00	(1,264.63)
05 704 0268	STRENGTH & CONDITIONING BALANC	342.08	0.00	0.00	0.00	342.08
05 704 0270	STUDENT COUNCIL BALANCE	550.79	0.00	0.00	0.00	550.79
05 704 0271	STUDENT WELLNESS BALANCE	3,809.02	0.00	0.00	0.00	3,809.02
05 704 0273	SUMMER INS BALANCE	859.77	2,703.52	3,263.36	0.00	1,419.61
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE BALANCE	6,396.44	0.00	0.00	0.00	6,396.44
05 704 0280	THESPIANS BALANCE	2,711.10	0.00	0.00	0.00	2,711.10
05 704 0282	TRACK FUNDRAISER	1,762.06	0.00	0.00	0.00	1,762.06
05 704 0285	VISUAL ARTS CLUB BALANCE	5,428.72	0.00	0.00	0.00	5,428.72
05 704 0286	YEARBOOK	9,273.92	0.00	230.00	0.00	9,503.92
05 704 0288	XC FUNDRAISER	2,279.76	0.00	0.00	0.00	2,279.76
05 704 0290	WR FUNDRAISER	2,552.58	0.00	0.00	0.00	2,552.58
05 704 1001	HS FOOTBALL BALANCE	2,209.17	31.60	0.00	0.00	2,177.57
05 704 1002	MS FOOTBALL BALANCE	490.27	0.00	0.00	0.00	490.27
05 704 1003	HS VOLLEYBALL BALANCE	1,996.30	61.60	0.00	0.00	1,934.70
05 704 1004	MS VOLLEYBALL BALANCE	3,474.46	160.00	0.00	0.00	3,314.46
05 704 1005	CROSS COUNTRY BALANCE	429.17	41.07	0.00	0.00	388.10
05 704 1006	HS WRESTLING BALANCE	2,332.20	20.53	0.00	0.00	2,311.67
05 704 1007	MS WRESTLING BALANCE	4,375.15	0.00	0.00	0.00	4,375.15
05 704 1008	HS TRACK BALANCE	(4,919.64)	41.06	0.00	0.00	(4,960.70)
05 704 1009	MS TRACK BALANCE	1,132.92	(160.00)	0.00	0.00	1,292.92
05 704 1010	HS BOYS BASKETBALL BALANCE	(3,802.01)	61.60	0.00	0.00	(3,863.61)
05 704 1011	MS BOYS BASKETBALL BALANCE	2,500.03	0.00	0.00	0.00	2,500.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	(408.88)	100.47	253.96	0.00	(255.39)
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,955.45	0.00	0.00	0.00	3,955.45
05 704 1014	BOYS GOLF BALANCE	1,455.22	128.44	0.00	0.00	1,326.78
05 704 1015	TRAINING SUPPLIES BALANCE	9,736.20	0.00	0.00	0.00	9,736.20
05 704 1016	GIRLS GOLF BALANCE	1,047.24	20.53	0.00	0.00	1,026.71
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93

Activity Fund Balance Report - Summary - Exclude Encumbrances
 04/2020 - 04/2020

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 2020	CLASS OF 2020 BALANCE	2,090.54	0.00	0.00	0.00	2,090.54
05 704 2021	CLASS OF 2021 BALANCE	2,554.96	0.00	0.00	0.00	2,554.96
05 704 2022	CLASS OF 2022 BALANCE	4,187.67	0.00	0.00	0.00	4,187.67
05 704 2023	CLASS OF 2023 BALANCE	2,023.04	0.00	0.00	0.00	2,023.04
05 704 2024	CLASS OF 2024 BALANCE	1,183.00	0.00	0.00	0.00	1,183.00
05 704 2025	CLASS OF 2025 BALANCE	239.00	0.00	20.00	0.00	259.00
05 704 2026	CLASS OF 2026 BALANCE	36.00	0.00	0.00	0.00	36.00
Fund Total: 05		215,850.44	7,867.74	18,534.30	0.00	226,517.00

CASH FLOW

April 2020

Date	Description	Investment	NSDLAF	Receipt	Payment	Total
4/1/2020	BALANCE FORWARD	\$1,405,000.00	\$280,000.00			\$381,216.71
4/10/2020	RETIREMENT				\$59,674.64	\$321,542.07
4/13/2020	GENERAL BILLS				\$115,612.32	\$205,929.75
4/15/2020	BROWN CO TREAS - MV TAXES			\$19,902.04		\$225,831.79
	-TAXES			\$105,341.77		\$331,173.56
	-INTEREST ON TAXES			\$3,240.14		\$334,413.70
	-HOMESTEAD			\$8,655.39		\$343,069.09
	-PRO TAX CREDIT			\$253,452.70		\$596,521.79
	-MV PRO RATA			\$6,968.17		\$603,489.96
	-IN LIEU NPPD			\$69,617.82		\$673,107.78
	-COURT FINES			\$1,662.17		\$674,769.95
	-PER PROP TAX			\$13,777.24		\$688,547.19
4/15/2020	FNB - NOW INTEREST			\$1.70		\$688,548.89
4/17/2020	ROCK CO TREAS.-P P TAX CR			\$1,367.34		\$689,916.23
4/20/2020	PAYROLL				\$295,416.85	\$394,499.38
4/20/2020	CD	-\$300,000.00	\$300,000.00	\$300,000.00	\$300,000.00	\$394,499.38
4/20/2020	SPED FFR SA			\$50,614.00		\$445,113.38
4/22/2020	CD INTEREST			\$2,086.36		\$447,199.74
4/28/2020	STATE AID 3110			\$4,212.00		\$451,411.74
4/28/2020	TITLE I 4505			\$28,347.00		\$479,758.74
4/28/2020	TITLE II 4509			\$16,989.00		\$496,747.74
4/28/2020	TITLE IV 4969			\$10,000.00		\$506,747.74
4/30/2020	PAYROLL				\$67,364.21	\$439,383.53
4/30/2020	FNB - NOW INTEREST			\$2.36		\$439,385.89
4/30/2020	TOTALS	\$1,105,000.00	\$580,000.00	\$896,237.20	\$838,068.02	\$439,385.89

FUND BALANCES

4/30/2020

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62		\$ 20,000.00	\$ 20,576.62
Vehicle	18,454.58		45,000.00	63,454.58
Desks	6,191.01		10,000.00	16,191.01
Interest	32,634.35	-		32,634.35
Ag Equipment	3,000.00			3,000.00
Undesignated	32,800.82	-	502,000.00	534,800.82
TOTALS	\$ 93,657.38	\$ -	\$ 577,000.00	\$ 670,657.38

BUILDING/SINKING FUND

Account	Checking	CD	Total	
Track	\$ -		\$ -	
Bleachers	-		-	
Interest	14,731.97		14,731.97	
Undesignated	498,112.14	-	489,000.00	987,112.14
TOTALS	\$ 512,844.11	\$ -	\$ 489,000.00	\$ 1,001,844.11

EMPLOYEE BENEFIT FUND

Account	Checking	CD	Total	
Unemployment	\$ 6,085.30		\$ 6,085.30	
Volunteer Retirement	9,073.79		9,073.79	
Interest	1,828.40	-	100,000.00	101,828.40
TOTALS	\$ 16,987.49	\$ -	\$ 100,000.00	\$ 116,987.49

BOND FUND

Account	Checking	CD	Total
Bond	\$ -		\$ -

STUDENT FEES

Account	Checking	Total
Fees	\$ 1,550.00	\$ 1,550.00

April 30, 2020

INVESTMENTS

ACTIVITY ACCOUNT

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jun 20, 2018	25,000	12 Mo	1.00%	<u>2.10%</u>	8243	Jun 20, 2020
Dec 20, 2019	25,000	12 Mo	<u>1.61%</u>	0.70%		Dec 18, 2020

GENERAL FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Nov 20, 2019	346,000	6 Mo	0.71%	<u>1.78%</u>	8609	NSDLAF1.64% May 20, 2020
Jan 17, 2020	384,000	6 Mo	<u>1.61%</u>	1.51%	200068948	NSDLAF1.60% Jul 20, 2020
Feb 20, 2020	375,000	6 Mo	0.91%	<u>1.61%</u>		NSDLAF1.58% Aug 20, 2020
Sep 20, 2020	280,000	6 Mo	0.41%	0.40%		<u>NSDLAF0.63%</u> Sep 18, 2020
Apr 20, 2020	300,000	6 Mo	0.36%	0.42%		<u>NSDLAF0.77%</u> Oct 20, 2020

DEPRECIATION FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
May 20, 2019	337,000	12 Mo	2.30%	2.51%		NSDLAF2.57% May 20, 2020
Feb 20, 2020	240,000	12 Mo	1.61%	1.66%		NSDLAF1.60% Feb 18, 2021

BUILDING FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Aug 19, 2019	246,000	12 Mo	1.95%	<u>2.01%</u>	8536	NSDLAF1.95% Aug 20, 2020
Feb 20, 2020	243,000	12 Mo	1.61%	<u>1.67%</u>		NSDLAF1.60% Feb 18, 2021

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jan 17, 2020	100,000	12 Mo	<u>1.80%</u>	1.57%		NSDLAF1.70% Jan 20, 2021

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT

P.O. BOX 65 - 520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535



Scott Steinhauer/Jared Hansmeyer – Co-Activities Directors

MAY 2020 ACTIVITIES REPORT

The 52nd Annual All-Sports Banquet was created virtually and presented on the Three River local access channel and YouTube on April 28. The coaches presented season summaries and awards to the athletes for each sport. Thank you to all the people who provided help at our events this year. We would not be able to hold these events without people volunteering their time and skills. Rylee Rice and Sloan Raymond were selected as the John Nelson Sportsmanship Award winners for 2019-2020. Rylee Rice was selected as the 2019-2020 KBRB Athlete of the Year. Congratulations to all the athletes, coaches, and sponsors for their performances, accomplishments, and awards throughout the year.

The Fine Arts Awards Presentation was also created virtually and presented on the Three River local access channel and YouTube on May 5. Again, sponsors presented season summaries and awards to the students for each activity. Raven Stewart was selected as the Brown County Arts Council Fine Arts Student of the Year. Congratulations to all the students and sponsors on your accomplishments and another successful year.

NSAA/NCPA Academic All-State honorees for the spring season were Brandt Murphy and Gavin Olinger in music, CeeAnna Beel and Rylee Rice in girls track, Logan Hafer and Sloan Raymond in boys track, and Ben Barrow and Brandt Murphy in boys golf.

The FFA Banquet will be presented virtually and will be available for viewing on May 11 through social media. In addition to State Degree recipients and proficiency award winners that have been previously published, other major award winners were: Greenhand Star - Gracie Petty; Chapter Star in Agricultural Placement - Ty Schlueter; Chapter Star Farmer - Conner Jackman; Chapter Star in Agribusiness - Libby Wilkins.

FCCLA National Qualifiers Emma Kennedy and Maia Ortnor will be submitting their Sports Nutrition project in June for the projects to be judged in July for the virtual national conference.

The National History Day State Qualifiers submitted virtual presentations for review and judging. Taylor Allen, Katherine Kerrigan, Emma Kennedy, and Brianna Starkey qualified for the national competition with their group performance titled "The Night Witches: Breaking Barriers for Women During World War II." The national competition would normally be held in Washington, D.C., but will also be held virtually. The project will be submitted in May, with the projects being judged in June. Adysson Sears earned third place for her junior individual exhibit and is an alternate for the national competition.

As a result of the demands of the healthcare system based on COVID-19, the NSAA has changed its Pre-Participation Physical Requirements:

- All Students entering 7th grade must have a physical based upon the Department of Education requirement. (Usual procedure)
- All students entering 9th grade and playing sports must have a physical dated after May 1, 2020. (Usual procedure)
- For students entering 8th, 10th, 11th, and 12th grades, last year's physical will be accepted again for the 2020-2021 school year. Physicals must be dated after May 1, 2019. (New Policy for 2020-2021)

At this time, we are still unsure of what summer conditioning, team workouts, team camps, etc. will look like or to what extent they will be allowed. We hope to receive some direction from the state, health department, and/or NSAA in the near future.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2333

Curtis Childers
PK-6 PRINCIPAL



Tentative schedules for the 2020-2021 school year have been set and released to kindergarten through sixth grade teachers. The schedule correlates with the 7-12 bell schedule, while maintaining the “elementary” aspect of what an elementary schedule needs to have to be successful. Each class has a set Reading block, a set “What I Need” (WIN) time, a set lunch and recess time, set “specials” times, and a set PE/Music time. The Reading block is set to be a staggered approach to best utilize our paraprofessionals to assist in teaching reading. WIN time is set so grade levels can prove interventions and enrichment across multiple grade levels and teachers in a “walk to intervention” approach. The WIN time block has kindergarten through second grade at the same time, third and fourth grade at the same time, and fifth and sixth grade at the same time. Teachers are then expected to build the rest of their schedules around those blocks of time in order to best meet the needs of all students, as well as the classrooms around them.

Throughout the month of April and into early May, we have continued our packet approach to the remote learning that has been pushed upon us due to COVID-19. The teachers have utilized multiple platforms for educating the students outside the classroom. Some of those platforms include seesaw, zoom, google classroom, and SWIVL. Ultimately, our approach has been successful due to multiple reasons. Parents and students have worked hard to keep up on their work, as well as ask questions when they needed to. Teachers and paraprofessionals have worked harder than ever to expand their expertise and knowledge on technology options for continuing education. We have teachers filming and releasing lessons via multiple platforms. Teachers and paraprofessionals are regularly making phone calls to check for understanding with all students and parents. The final packet pickup is on Wednesday, May 13th. The final pickup will include check-in of materials that are school property such as computers, library books, decodable books, and other materials teachers have sent out to ensure the success of our students. The final pickup will also include the final report card for all kindergarten through fourth grade students.

During the entire process of remote learning, our job was to do what was best for students and to make our approach conducive to learning, as well as an approach that was easy for students and parents/guardians to learn and do. Throughout the process, teachers were constantly reflecting on what they were doing and refining their approach to best meet the needs of all their students, at all times. Our teachers and paraprofessionals at ACS have worked countless hours to prepare and modify their approach in order to do what is best for each student and provide an equitable opportunity for every single student.

We have not made a decision on exactly what summer school will look like this summer. If possible, it would be preferred to have face-to-face interactions rather than remote learning. This could be done in multiple ways and at multiple times, but it will require planning and



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2333

Curtis Childers
PK-6 PRINCIPAL



preparation ahead of time. We could possibly have small groups for set blocks of time each day, depending on what restrictions are still in place. Currently, we are leaning toward summer school for Kindergarten through Sixth Grade students in July, rather than June, to provide a small break and hopefully have some of the restrictions lifted.

Kindergarten round-up was postponed until late July or early August. We recently sent packets to parents to complete and return to the school in order to gauge our kindergarten numbers, as well as complete mandatory paperwork for this fall. Tentatively, it looks as if we will have anywhere between 29 and 32 students that attend the round-up and will be part of our kindergarten class for the 2020-2021 school year.

As a staff, we recently completed our initial steps in making Positive Behavioral Interventions and Supports (PBIS) a PK-12 approach at Ainsworth Community Schools. All teachers and paraprofessionals were involved in the zoom meeting led by our PBIS team. During the next couple weeks, the different grade level bands will meet to discuss and build their matrices for PBIS and how it will look at the different levels during the 2020-2021 school year. Fifth through twelfth grade teachers will continue to implement tier I strategies and verbiage, while preschool through fourth grade teachers will move on to tier II strategies and verbiage while refining and maintaining tier I.

State testing and all our Spring testing was canceled for this year. We will continue with DIBELS (Math and Reading) and MAPs (Reading, Math, Language, and Science) testing in the 2020 Fall semester. At that time, we'll continue our data-driven approach to how we provide the best education possible for all students.

Kindergarten through 6th Grade enrollment, as of May 8, 2020, is as follows:

*Kindergarten-- 24 students	*First Grade-- 31 students
*2nd Grade-- 28 students	*3rd Grade-- 22 students
*4th Grade--29 students	*5th Grade-- 31 students
*6th Grade-- 25 students	

Total Enrollment K-6--190 students

Report to the Board of Education
5/2020

Enrollment Summary

Middle School		High School	
Grade Level	Total in Grade	Grade Level	Total in Grade
7	26 10 M/ 16F	9	32 12M / 20F
8	38 12M / 26F	10	42 17M / 25F
Total	64 22 M /42 F	11	41 21M / 20F
		12	28 18M / 10F
		Total	143 68M /75 F

State National History Day

After winning first place at the District level contest in March, six Ainsworth Middle School students participated at the state level of the National History Day contest this past week. This year the students submitted their projects online rather than competing in person. A group of four students including Taylor Allen, Katherine Kerrigan, Brianna Starkey, and Emma Kennedy have qualified for the national contest by earning the top spot for their junior group performance titled "The Night Witches: Breaking Barriers for Women During World War II." **Sixth grader, Adysson Sears, earned third place for her junior individual exhibit titled "Kathrine Switzer: Breaking Barriers in Women's Distance Running." She is an alternate for the national contest.** Also competing at the state level was seventh grade student Mason Painter with his junior individual documentary titled "The Tuskegee Airmen: Breaking Barriers in the U.S. Military." Their sponsor, Mrs. Nichole Flynn, says "I'm so proud of these students for putting in the extra time and effort that it takes to compete in National History Day. Of course we are disappointed that the national qualifiers will not be able to attend a live competition this year, but they will still represent Nebraska as all projects will be submitted and judged online."

Graduation and Prom

After surveying seniors and parents, as well as getting clearer guidance from the governor and the NCDHD, we have been able to set graduation tentatively for July 18th at 5:30 pm. The letter attached was sent out to parents and graduates, as well as released to the public last week with the intent to provide a traditional graduation ceremony as possible.

Prom planning is also in the works with royalty voting taking place and a final date being set.

Teacher Appreciation

Thank you to KBR Rural Public Power for buying pizza for staff on May 7th and the district for providing staff \$25 to apply toward an apparel type item that will have the Bulldog Logo on it by Danielle Palmer in honor of Teacher Appreciation Day. I know the teachers enjoyed the recognition and support.

Summer School 2020

Ainsworth Community Schools 7-12 Summer School/Credit Recovery Program

In accordance with Ainsworth Community Schools Board of Education policy 5210, we are making plans for summer school. Current ACS Board of Education policy states:

Requirement for promotion from grades 7 and 8 will be to pass six (6) of eight (8) semesters of core classes and four (4) quarters of exploratory classes. Students that fail two (2) of the same classes will be required to retake the class in summer school.

It is our plan to run summer school in a manner as close to how we have been able to run it in the past. We will use IXL software curriculum to offer courses failed and attempt to maintain a teacher-student ratio close to 10:1 (approx. 3-4 teachers). IXL has been used during the remote learning time and will be used to provide an opportunity for promotion to any student who does not meet the requirements laid out above in BOE policy.

We are hoping for some clearer guidance on May 15th as to our ability to bring students into the building before we finalize the logistics of our plan. The district has received a grant to supplement summer school this summer and plans to use part of this money to hire some college students to aide by tutoring through the session.

The courses do come at a cost to the district. We plan to offer these to all middle school students at a cost of \$50 with a refund of \$25 upon successful completion. The cost for high school will be \$50/ semester course with a maximum of 2 courses taken during the month. Fees will be waived for any student qualifying for free or reduced lunches. This is the model used last year and we have found that the refund of a portion of the fee leads to an increase in completion rate by participants.

Duration of this program will be five weeks. If we are forced to use a total remote system of delivery, we will plan on (June 1st – July 3rd) on M-F from 8-3:30. However, if we are allowed to bring students into the building for some or all “face-to-face” instruction, we would prefer to slide the starting time back to June 8th – July 10th to allow us to organize all of the logistics needed.

Students will be allowed to enroll in one course at a time as approved by the guidance office and administration. Since this is an accelerated course, attendance will again be monitored closely with a maximum of three days of absence prior to removal from the program.

AINSWORTH COMMUNITY SCHOOLS

520 E 2nd St., PO Box 65
Ainsworth, NE 69210
402-387-2082



Dale Hafer, Superintendent

Steven Dike, Secondary Principal

Lisa Schlueter, School Counselor

Jared Hansmeyer/Scott Steinhauer, Co-Activities Directors

April 24, 2020

Dear Seniors and Parents:

Thank you for all of your responses regarding graduation plans for the Class of 2020. The Commissioner of Education for the State of Nebraska, Dr. Matthew Blomstedt, released the following information on April 16th:

“There have been numerous requests to address and provide guidance on local graduation ceremonies and celebrations for the high school Class of 2020. Although both the Governor and I have spoken on this topic, and reiterated in the Governor’s press conference today, there are many attempts to appropriately recognize graduating seniors. The Governor and I have advised that any in-person graduation ceremony or recognition be scheduled in late summer (July or August) and only with the approval of local health officials.”

Due to the current parameters set forth by the North Central District Health Department and the Nebraska Department of Education, along with a majority of the survey responses, Ainsworth Community Schools has tentatively planned the 2020 Graduation for **Saturday, July 18th at 5:00 pm in McAndrew Gymnasium**. It is our intention to host an event that aligns with a traditional ceremony. Depending on the guidelines set forth at that time, a ceremony at the football field would be an outdoor option. If the ceremony needs to be held outdoors, and July 18th is inclement, our weather date would be Sunday, July 19th at 2:00 pm.

As we get closer to the celebration, another letter will come out detailing practice, cap and gown pickup, dress code, information about flowers and pictures, etc.

Thank you again for your continued patience as we work through the unknown.

Mr. Hafer, Superintendent

Mr. Dike, Principal

Mrs. Schlueter, School Counselor

Mrs. Carr and Mrs. Welch, Senior Class Sponsors

Ainsworth High School

Current Graduation Requirements

During the March Board Meeting, I presented the current and future course offerings and how they may be tied to the graduation offerings at AHS. The feedback and direction lead me to two conclusions:

1. The board was comfortable with the current 240 hour total for graduation; and
2. The board was receptive to better defining some of the elective requirement for future graduates.

Current Requirement:

English	40 Credit Hours	English I, II and III are required and/or 2 semesters each of reading, writing and speaking classes.
Social Studies	30 Credit Hours	Am. History and Government are required.
Mathematics	30 Credit Hours	Algebra I & Geometry are required.
Science	30 Credit Hours	
Physical Education	10 Credit Hours	
Electives	100 Credit Hours	
Total	240** Credit Hours	
Possible	320 Credit Hours	

Recommended for the Class of 2024

English	40 Credit Hours	English I, II and III are required as well as an "elective" Senior Level Composition or Communication class.
Rationale:	This is what we currently do in regard to the courses we plan to offer for the 2020-21 school year.	
Social Studies	40 Credit Hours	Civics, World History, Am. History and Government are required as well as one more semester of "elective".
Rationale:	This is defining the expectations of Civics and World History as graduation requirements.	
Mathematics	30 Credit Hours	Algebra I & Geometry and a third math class taken during the Junior year are required.
Rationale:	This is what we currently do for mathematics requirements.	
Science	30 Credit Hours	Physical Science and Biology are required.
Rationale:	This is what we currently do for science education but defines Physical Science as a graduation requirement.	
Physical Education	10 Credit Hours	Health should be a portion of the required graduation course.
Rationale:	This is what we currently do for Physical science but defines PE9/Health as a requirement for graduation.	
Communication	5 Credit Hours	"Intro to Public Speaking"
Rationale:	This has us create a Public Speaking /Oral Communications requirement for all students as a requirement for graduation. This will be a semester course and would be recommended during the sophomore school year.	

Personal Finance 5 Credit Hours

Rationale: **This has us adjust the Personal Finance class to a semester and makes it a requirement for all students to be scheduled opposite the Public Speaking course during the sophomore school year.**

Fine Arts 10 Credits 2 semesters of any Art or Music class.

Rationale: **This is expanding and defining the requirements to assure a well-rounded education for all students. We have added four semester courses to expand opportunities and selection for students.**

Vocational 10 Credits 2 semesters of any introductory Vocational Class

Rationale: **This is expanding and defining the requirements to assure a well-rounded education for all students.**

Electives: _____ 60
Total 240** Credit Hours
Possible 320 Credit Hours

Respectfully Submitted: Steve Dike



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

April 13, 2020

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the May Regular Meeting

1) Financial Report

Through April, we have spent 46.14% of the General Fund budget which totals \$4,630,854.93 of expenditures. In comparison, through April of 2018-19 and 2017-18 were 47.90% (\$4,773,611.47) and 49.12% (\$4,718,817.46) respectively.

On the revenue side, I have corrected numbers from last month's report. I included transfer of CD's in/out related to general fund investments which is not a true reflection of outside revenue received by the district. To date the district has received \$4,792,320.97 in revenue compared to \$4,389,664.88 in May last year.

Our overall expenses are down due to the current situation with COVID-19. In addition, the district is going to see funding from the state or feds related to the CARES Act. The exact manner in which we can spend those funds is still being determined. It is likely to be run through federal Title dollars and guidelines related to spending. Once we know for sure, we will discuss the options and I will be able to provide more input and information at that time.

2) Personnel Vacancies

We were able to fill the Little Paws preschool position. Emily Lauck is our hire. She is from Bloomfield and has 9 years' experience running Little Bees Daycare in Bloomfield which is affiliated with their elementary school.

There were 10 possible candidates for the PE position and we interviewed 6 of them. Stephen Crile was our top candidate and will be reassigned to the PE position starting in 2020-21. Further, Mr. Crile is on board to assist us with Sped needs if or when his PE schedule allows. To replace Mr. Crile, Teresa Halley has been hired for Special Education. Teresa is the spouse of Mike Halley who is the new Superintendent at Valentine and brings a wealth of experience to the table.

3) Board Policy

I am about ½ or more of the way through the board policy cross reference. It is going well. The \$1000 we spent for NASB to cross-reference our existing policies with the new NASB policies we plan to adopt has been very helpful. I am finding that the vast majority of policies complement one another, even if the wording is slightly different. I am not finding significant work that is needed in order to align or fix policy in preparation for adoption in July.

Board Policy committee: Please be prepared to engage/meet in June allowing us to move forward in July.

4) Facilities

We look forward to summer and have a number of items to address. Some of those are related to the proposed projects with Trane that is on the agenda for approval. Other items include a variety from sprinklers to concrete repair to the parking lot. I would like to have a Transportation, Buildings, and Grounds committee meeting to discuss these summer items beyond the projects with Trane. We would like to get direction from the committee on these smaller items in addition to doing a building/facilities walk-around.

5) Continuity of Learning Plan

With the current COVID-19 situation will come additional reporting to NDE related to how we served students during this time period and filing an affidavit for the waiver of instructional hours. The filing of this affidavit will be common place for nearly all districts this year and will be due by June 30, 2020.

The Principals are working to finish up the school year in their respective grade levels. Much effort, planning, and continued adjustment have gone in to operating in this remote learning environment. I want to commend the Principals, Teachers, and Staff on staying the course and being willing to work through all of the changes and challenges along the way. Parents have also been our allies and we appreciate their hard work as well.

As we move into summer, we will be engaged with the planning process as soon as we are more formally “in the know” on how or when we can start school this fall. It will either be a normal start; a remote start; or a blended approach of the two. Once we have a higher degree of confidence on how that looks we will move forward with formal preparation.

Summer school will be a similar approach. Our hope is to have at least some face to face interaction with struggling learners to help move them forward. We received word yesterday that NCDHD will provide more formal guidance by May 15th on what summer looks like for school, camps, weights, etc.

6) Other Items

That is a snapshot of the main things happening now. Please let me know if you have any questions. Thanks in advance for your time and efforts as we do committee work in the near future with buildings/grounds and policy.

Thank you!
Dale

Dale J. Hafer, Superintendent
Ainsworth Community Schools
520 East 2nd, PO Box 65
Ainsworth, NE 69210

Mr. Hafer,

I would like to thank the community and school of Ainsworth, NE for the opportunity to Teach Physical Education and lead both the Boys' Basketball program and Boy's Golf team. My wife and I have accepted the job at Bridgeport High School. We are nervous, excited, sad, for the new opportunity. There have been a lot of firsts in Ainsworth and we will cherish those memories we made, forever. Please accept my letter of resignation and again Thank you for this opportunity.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean R. Sterkel". The signature is fluid and cursive, with the first name "Sean" being the most prominent.

Sean R. Sterkel

2020-2021
EDUCATIONAL SERVICE UNIT NO. 17
CONTRACT FOR SPECIAL EDUCATION SERVICES

THIS AGREEMENT made and entered into this 11th day of May, 2020 by and between EDUCATIONAL SERVICE UNIT NO. 17 of the State of Nebraska hereinafter called “Servicing Agency,” and Ainsworth Community School, called “DISTRICT.”

WITNESSETH:

The District does hereby agree to hire Servicing Agency to service its school age and pre-school children with disabilities during the school year 2020-2021, and Educational Service Unit #17 agrees to act as such Servicing Agency, for the consideration and under the terms and conditions as hereinafter set forth:

1. It is agreed that the District shall pay the Servicing Agency for said special education or related services in accordance with the rate schedule below by reference made a part thereof. Contracted rates will be based on a state-approved rate and districts will be billed for the prorated portion of the specialist’s time assigned to the individual district. The rate includes the cost of mileage incurred in the delivery of the service to the school. This schedule shall be in full force and effect during the school year of 2020-2021 commencing not earlier than July 1, 2020 and ending not later than June 30, 2021. The amount of this contract is:

LEVEL I SERVICES

		(Estimated Totals)
A.	Speech Therapy	\$178,435
B.	Resource Teacher	\$113,058
C.	Program Supervision	\$49,157
D.	School Psych	\$188,378
E.	In-Service	\$901
F.	Transition	\$0
G.	Nurse	\$49,938
H.	Early Childhood	\$74,377
I.	Occupational Therapy	\$34,955
J.	Consultant	\$7,948
CONTRACT TOTAL		\$697,147

2. The district agrees that the amount payable for Special Education services the first month of the school year will be 10% of the contract total with such payments beginning on or before September 15, 2020. The total amount of all billing is required to be paid by the District to the Servicing Agency within thirty days from billing date.

3. Special education programs or services which extend beyond the regular school year will be provided by the Servicing Agency upon request by the district. Said cost of such extended programs are not included in cost schedule identified in item one of this contract.

4. It is further agreed that in the event the District does not pay the Servicing Agency as herein set forth, the Servicing Agency may cancel this contract and refuse further service. In the event of such

cancellation, the Servicing Agency may recover any past due amounts.

5. The Servicing Agency shall assist the District with the preparation of a plan and budget, financial reports, S.E.S.I.S., M.I.P.S., S.R.S., I.E.P. process and other procedures required by 92 NAC 51.

6. The District and the Servicing Agency agree to abide by the mandated procedures for identification, verification, placement, development of the individualized program, inspection and review of student records, and other requirements as specified in 92 NAC 51, Regulations and Standards for Special Education as set forth by the Nebraska State Department of Education.

7. Should the Servicing Agency be unable to render the services contracted because of the Servicing Agency's inability to employ personnel who meet the criteria for employment of the Servicing Agency and/or the certification requirements of the State of Nebraska, or for other reasons which are determined by the Servicing Agency to be valid, the Servicing Agency will not assume liability for those services contracted for but not provided.

8. The District herewith agrees that any act intentionally and unilaterally done which act may cause litigation against the Servicing Agency shall be defended at the sole expense of the District and any damages assessed against the district for the Servicing Agency or either of them shall be borne entirely by the school district. This paragraph shall not operate to indemnify or relieve the Servicing Agency of any duty to the district in the provision of special education services or related services which is undertaken in consultation with the Servicing Agency or in a good faith effort by the District to comply with lawful obligations of the district.

9. This contract must be signed and returned to the Servicing Agency by June 30, 2020. Failure to return the contract by the specified date would result in a null and void contract by all parties.

School District #: 10
County: Brown

ATTEST:

BY:

School District Secretary

School District President

Date Contract Signed

Date Contract Signed

ATTEST:

BY:

E.S.U. Secretary

E.S.U. Board President

Date Contract Signed

Date Contract Signed

2020-2021
EDUCATIONAL SERVICE UNIT #17
CONTRACT FOR SERVICES

This agreement entered into this 11th day of May, 2020 between Educational Service Unit #17 of the State of Nebraska hereinafter called "Servicing Agency" and Ainsworth Community School called "District."

Witnesseth:

The District does hereby agree to hire the Servicing Agency to provide health services to the District as described under the terms and conditions as hereinafter set forth:

1. The Servicing Agency will provide health service through a registered nurse at the equivalent of 1.0 F.T.E. Nursing services will be billed to the District at the rate of .60 F.T.E. for special education services and .40 F.T.E. for regular education services.
2. The designated services will meet Nebraska Department of Education regulations. The District and Servicing Agency agree to abide by the mandated procedures set forth in statute by the State of Nebraska and enforceable through the Nebraska Department of Education.
3. It is agreed that the District will pay the Servicing Agency for services listed above at the rate of \$25,056 for health services to regular education students beginning when school commences with the first teacher day and when it ends with the last teacher contract day. Health services for special education services have been included on the special education contract to the District, which is a separate contract and billing.
4. The Servicing Agency will bill the District for the above stated amount on a quarterly basis.
5. The District hereby agrees that change or modification in this agreement be mutually agreed upon and set forth in writing before said change or modification is implemented.
6. Should the Servicing Agency be unable to render the services contracted because of inability to employ personnel who meet the criteria or certification for the position, or for other reasons determined by the Servicing Agency to be valid, the Servicing Agency will not assume liability for those services not provided.
7. The District herewith agrees that any act intentionally and unilaterally done which act may cause litigation against the Servicing Agency shall be defended at the sole expense of the District and any damages assessed against the District for the Servicing Agency or either of them shall be borne entirely by the District. This paragraph shall not operate to indemnify or relieve the Servicing Agency of any duty to the District in the provision of services which is undertaken in consultation with the Servicing Agency or in good faith effort by the District to comply with lawful obligations of the District.

School District: Ainsworth Community School

County: Brown

Attest:

School District Secretary

Date Contract Signed

Attest:

E.S.U. Secretary

Date Contract Signed

By:

School District President

Date Contract Signed

By:

E.S.U. Board President

Date Contract Signed

Energy Financing Contract for Facility Improvement Solutions

At

Ainsworth Community Schools

FINAL PROPOSAL-Phase I



It's Hard To Stop A Trane.®



Final Proposal – Phase I

Following the April 27th working board meeting's discussion on Zoom, the Phase I Project has been updated. Below is an overview:

Phase I (GMP is \$70,000)

Building Envelope

- Remove, modify & properly re-install metal framed windows and EIFS panels for drainage.
- Replace all window weather stripping that has dried out and shrunken.
- Remove dried caulking & re-caulk glass block windows with commercial quality sealants.
- Replace existing double pane glass units that have lost seal.

Roofing Maintenance Plan

- Semi-annual inspection of all roofs with minor repairs included.
- Provide a detailed report for an overall replacement plan.

Plumbing Systems

- Perform camera inspections of all older Drain and Waste piping.
- Detailed report of findings and recommendations (if any).

Next Steps

SAMPLE- School Board Resolution

MOVE THAT:

Whereas the Board of Education authorizes the superintendent to sign Contract with Trane and Sub-contractors for the amount not to exceed \$_____ for the Projects discussed.

After approval of Phase I, Trane will

- Advertise the project
- Host sub-contractor pre bid meeting(s)
- Receive sub-contracts & select contractors
- Sign proposals and implement project



Pricing Schedule and Reimbursements

	<u>18/19</u>	<u>19/20</u>	<u>20/21</u>	<u>Change</u>
Price to Students and Adults				
Elem Breakfast	1.550	1.550	1.650	0.100
MS Breakfast	1.550	1.550	1.650	0.100
HS Breakfast	1.550	1.550	1.650	0.100
Reduced Price Breakfast	-	-	-	-
Adults Breakfast	2.150	2.250	2.350	0.100
Non-Reimbursable Student Breakfast	2.150	2.250	2.350	0.100
Elem Lunch	2.800	2.850	2.950	0.100
MS Lunch	2.950	3.000	3.100	0.100
HS Lunch	2.950	3.000	3.100	0.100
Reduced Price Lunch	0.400	0.400	0.400	-
Adults Lunch	3.650	3.750	3.850	0.100
Non-Reimbursable Student Lunch	3.650	3.750	3.850	0.100
Snack/Break Milk	0.500	0.500	0.500	-
Head Start Student Lunch	3.45	3.55	3.65	0.100
Head Start Adult Lunch	3.59	3.75	3.85	0.100
Head Start Student Breakfast	1.74	1.80	1.90	0.100
Head Start Adult Breakfast	1.98	2.25	2.35	0.100
Reimbursement Rates				
			<u>Estimated</u>	
Paid Breakfast	0.360	0.360	0.3696	
Free Breakfast	1.840	1.890	1.9468	
Reduced Breakfast	1.540	1.590	1.6375	
Paid Lunch	0.390	0.410	0.4220	
Free Lunch	3.390	3.500	3.6074	
Reduced Lunch	2.990	3.100	3.1951	
Severe Need Paid Breakfast	0.360	0.360	0.3696	
Severe Need Free Breakfast	2.190	2.250	2.3179	
Severe Need Reduced Breakfast	1.890	1.950	2.0087	
LSI Commodity Reimbursement	0.2475	0.2375	0.2448	
Total Revenue to School				
Elem Lunch	3.4375	3.4975	3.6169	
MS Lunch	3.5875	3.6475	3.7669	
HS Lunch	3.5875	3.6475	3.7669	
Free Lunch	3.6375	3.7375	3.8523	
Reduced Lunch	3.6375	3.7375	3.8399	
Adult Lunch	3.6500	3.7500		
Severe Need Paid Breakfast	1.9100	1.9100	2.0196	
Severe Need Free Breakfast	2.1900	2.2500	2.3179	
Severe Need Reduced Breakfast	1.8900	1.9500	2.0087	
Price to School from LSI				
	<u>18/19</u>	<u>19/20</u>	<u>20/21</u>	<u>Change</u>
Reimbursable Student Breakfast	1.7173	1.7633	1.8152	0.052
Reimbursable Student Lunch	3.5148	3.6089	3.7151	0.106
Student Premium Lunch	4.3162	4.3162	4.4431	0.127
Reimbursable Student Snack	0.870	0.8934	0.9197	0.026
Snack/Break Milk	0.5000	0.5000	0.500	-
Meal Equivalent Price	3.4400	3.5322	3.6360	0.104
Meal Equivalent Conversion Rate	3.5400	3.6250	3.8625	0.238
District dollar margin per meal equivalent	0.100	0.0928	0.2265	0.134

RESOLUTION

Whereas: Ainsworth Community Schools Board of Education wishes to recognize and commend the extraordinary effort of teachers, administrators and staff.

Whereas: The Covid 19 pandemic halted all in person learning and required remote learning for all students.

Whereas: The teachers, administrators and staff have shown incredible resiliency in developing and implementing a remote learning curriculum.

Whereas: The entire staff of Ainsworth Community Schools has engaged in providing for the physical and educational needs of the students and community.

Be it hereby resolved that the Board of Education commends the exemplary service to the school and community by the Ainsworth Community Schools staff.