

Public Work/Agenda Setting Board Meeting

Wednesday, August 5, 2026 6:30 PM

Leechburg High School Library, 215 First Street, Leechburg, PA 15656

1. OPENING OF MEETING

1.A. Call to Order

1.A.1. The Public Work/Agenda Setting Board Meeting was called to order at _____ p.m.

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. EXECUTIVE SESSION/COMMITTEE MEETINGS

2.A. Executive Session was conducted prior to the public meeting at 5:30 PM, August 5, 2026, in the Leechburg Superintendents Office to discuss legal issues, contracts, personnel, and board relations.

3. PUBLIC COMMENT - AGENDA ITEMS

3.A. Guidelines for Public Comment

4. BOARD COMMITTEE REPORTS

4.A. ARIN Intermediate Unit Report: Ms. Stewart

4.B. Lenape Monthly Report: Mr. Lovelace & Mr. Lepish

4.C. Armstrong County Tax Collection Committee Report: Mr. Brady

4.D. PSBA Member Liaison Report: Mr. Pallus

5. ADMINISTRATIVE REPORTS

5.A. Administrative Reports: Dr. Vargo, Mr. Komar, Mr. Barker, Mr. Sorisio, Mrs. Sommers

5.B. Business Report - Mr. Chapla

5.C. LEA President Report-Ms. Mondale

6. PERSONNEL

6.A. 2026-27 Athletic Supplementals

6.B. 2026-27 Non-Athletic Supplementals

6.C. Middle School Science Teacher

6.D. Confidential Secretary Agreement

6.E. Maintenance

6.F. Paraprofessional

7. BUDGET AND FINANCE

7.A. Budget Transfers

7.B. Financial Reports

7.C. Multipurpose Room Walkway at Elementary Repair
- Retroactive Approval

7.D. Replacement of Damaged Sidewalks in Front of
DLE - Door #3 and in Front of the HS Gym Entrance

7.E. HVAC Preventative Maintenance Agreement

7.F. LERTA Application

7.G. 2026-2027 ARIN IU Student Centered Coaching
Collective (SC3) Resolution

7.H. 2026-2027 Armstrong SD Vo-Tech Agreement

8. DISPOSAL OF EQUIPMENT

8.A. Library Books

9. USE OF FACILITIES REQUESTS

9.A. Title I - Cafeteria & Kindergarten Rooms for
Kindergarten Friendship Picnic - August 20, 2026

10. PROFESSIONAL DEVELOPMENT REQUESTS

10.A. Kristen Martin - Counselor Collaboration
at ARIN IU - September 21 & November 9, 2026 and
January 11 & April 5, 2027

11. CURRICULUM

11.A. Pre K - 5 Handbook

11.B. 6-12 Handbook

12. SUPERINTENDENT - Dr. Keibler

13. BOARD RELATED ISSUES

13.A. Bus Schedule Changes

13.B. Bus Drivers/Bus Substitutes

13.C. 2026-2030 LESPA Agreement

13.D. Family Counseling Center Child and
Adolescent Partial Hospitalization Program

13.E. PSBA Conference Oct. 18-20, 2026 at
Kalahari Poconos

14. PUBLIC COMMENT - NON-AGENDA ITEMS

14.A. Guidelines for Public Comment

15. **ADJOURNMENT**

15.A. Adjourn the Meeting