Business Meeting

Monday, June 15, 2026 7:00 PM
Lebanon School District, District Office Boardroom, 1000 South 8th Street, Lebanon, PA 17042

1.	**Opening Items**	
1.A.	**Call to Order**	**Speaker(s):** Mr. Okonak
1.B.	**Pledge of Allegiance**	**Speaker(s):** Mr. Okonak
1.C.	**Roll Call**	**Speaker(s):** Mrs. Minnich
2.	**Communications**	**Speaker(s):** Mr. Okonak
3.	**Action Items - Fiscal Matters - 2026-2027 Budget, Homestead/Farmstead Exclusion and LCCTC Articles of Agreement**	
3.A.	**Final Budget/Tax Levy Resolution**	
3.B.	**Homestead/Farmstead Exclusion Resolution**	
3.C.	**LCCTC Articles of Agreement**	
4.	**Superintendent Discussion Items**	**Speaker(s):** Dr. Nicole Malinoski
4.A.	**Hall of Fame**	**Speaker(s):** Dr. Nordall
4.B.	**Vector Solutions Contract Renewal**	**Speaker(s):** Mrs. Martindell
4.C.	**ECRI Plan Update**	**Speaker(s):** Mrs. Martindell
4.D.	**High School Geometry Curriculum**	**Speaker(s):** Mrs. Martindell and Ms. Ramirez
4.E.	**High School Geometry Resource**	
4.F.	**Athletic Training & Team Physician Services Contract**	**Speaker(s):** Mrs. Herr
4.G.	**Technology Contract**	**Speaker(s):** Mr. Coatsworth
4.H.	**Superintendent Comments**	**Speaker(s):** Dr. Nicole Malinoski
5.	**Communications**	**Speaker(s):** Mr. Okonak
6.	**Report from Board Committee on Suspension and Expulsion of Students**	**Speaker(s):** Robert Okonak
6.A.	**Board Report**	**Speaker(s):** Mr. Okonak
7.	**Action Items - Fiscal**	**Speaker(s):** Mr. Okonak
7.A.	**Lebanon Intermediate School Construction Update**	
7.B.	**Trane Technologies**	

7.C.	**LIS Window Abatement**	
7.D.	**Fueling Brains**	
7.E.	**IU13 Special Education Contracts**	
7.F.	**Special Education Alternative Education Contracts**	
7.G.	**Food Service Equipment Purchases**	
7.H.	**Federal Programs**	
7.I.	**Insurance Renewals**	
7.J.	**IU13 Bulk Fuels Procurement Program**	
7.K.	**Independent Contractor Agreements for School Based ACCESS Program**	
7.L.	**Grades K5-Six Social Studies Resources**	
7.M.	**Vector Solutions Contract Renewal**	
7.N.	**Athletic Training & Team Physician Services Contract**	
7.O.	**Technology Contract**	
7.P.	**June 2026 Personnel Agenda**	
7.Q.	**May 2026 Treasurer's Report**	
7.R.	**Designation of Depositories**	
7.S.	**Fund Balance Designations**	
7.T.	**High School Geometry Resource**	
8.	**Other Items**	**Speaker(s):** Robert Okonak
8.A.	**Head Start MOU**	
8.B.	**High School Geometry Curriculum**	
8.C.	**Hall of Fame**	
8.D.	**Law Enforcement MOUs**	
8.E.	**Second Reading of Revised Board Policies**	
8.F.	**Board Minute Approval**	
8.G.	**Transportation Driver/Aide Approval**	
9.	**Executive Session**	**Speaker(s):** Robert Okonak
10.	**Distribution**	**Speaker(s):** Robert Okonak
11.	**Closing Items**	**Speaker(s):** Robert

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