



Committee Of The Whole Agenda

Thursday, July 16, 2026 at 6:30 PM

**MIFFLIN COUNTY SCHOOL DISTRICT
ADMINISTRATION BUILDING
201 EIGHTH STREET, HIGHLAND PARK
LEWISTOWN, PA 17044-1197**

Mission Statement: *Educate each student to meet life's challenges.*

1. OPENING ITEMS

1.A. **Call To Order**

1.B. **Roll Call**

2. COMMUNICATION REPORTS

2.A. **School Board Secretary**

2.B. **School Board Members**

2.C. **Superintendent**

2.D. **Chief Academic Officer**

2.E. **Chief Operations Officer**

2.F. **Director of Buildings and Grounds**

2.G. **Mifflin County Academy of Science and Technology**

3. PUBLIC COMMENT

Public comment at this point in the agenda should pertain only to items listed on the agenda. Please state your first and last name and the town you reside in. Comments will be limited to 5 minutes.

4. CONSENT AGENDA

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for Board approval by a single motion. Most of the items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all board members and the public in advance to ensure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

4.A. **Approval of Minutes**

- Approval of minutes of the Committee of the Whole meeting held on xxx.
- Approval of minutes of the Regular Board meeting held on xxx.

4.B. **Policies and Curriculum**

4.C. **Custodial/Maintenance**

4.D. **Finance**

4.E. **Cafeteria**

- Approval of the Cafeteria Financial Report for **XXX 2026**.
- Authorization to pay Cafeteria Bills for **XXX 2026**.

4.F. **Transportation**

Approval of the following Transportation items:

Recommended Drivers:

- **Xx, xx** - Bus Co. - Notes

4.G. **Student Related**

4.H. **Personnel**

Approval of all personnel items listed below and on the attached personnel sheet.

4.I. **Athletics and Activities**

Approval of the listed Athletics/Activities items.

4.J. **Consent Agenda Approval**

Approval of Consent Agenda Items 4A - 4I as presented.

5. **BOARD ACTION/ROLL CALL ITEMS**

6. **OTHER BUSINESS**

7. **PUBLIC COMMENT**

Public comment at this point in the agenda may pertain to any district-related items. Please state your first and last name and the town you reside in. Comments will be limited to 5 minutes.

8. **EXECUTIVE SESSION**

8.A. **(Previous Month) Executive Session(s)**

- Executive Session held on xx/xx/xx at xx PM - xx PM for xxx items.

8.B. **Convene into Executive Session**

8.C. **Reconvene to Regular Session**

9. **ADJOURNMENT BY PRESIDENT**

