

MULLEN BOARD OF EDUCATION

March 14, 2022

Regular Board Meeting Agenda

7:30 PM

1. Call to order, roll call, and excuse board member absences.
Speaker(s): President Bryan Starr
2. Approval of the February 14, 2022 Board Meeting minutes.
3. Approval of the Agenda.
4. Approval of the following March claims: Payroll \$253,330.98, General Fund \$65,400.35, Lunch Fund \$6,665.75, and February Activity Fund \$12,669.51.
5. Discuss, consider and take all necessary action to approve option enrollment papers for Ashton and Audrabel Werth.
6. Discuss, consider and take all necessary action to approve the certified contract for Krista Schoonveld to serve as the 3rd grade teacher at Mullen Elementary and approve the certified contract for Kara Connealy to serve at K-12 Guidance Counselor.
7. Discuss, consider and take all necessary action to approve the annexation of attractive land located in lots 2 and 3, section 17, township 24, range 32, west of 6 prime meridian into Mullen Public Schools property, recommended by the Mullen Village Board.
8. Teacher Presentation- Ms. Brown and Mrs. Rice on K-5 CKLA Reading Curriculum & Mrs. Hardin's Advanced Biology students present on their semester projects.
9. Public Comment- At this time, the Board will hear from the public on any agenda topic or a topic that has been previously addressed through the proper administrative channel.
10. Discuss, consider and take all necessary action to approve the amended 2022-2023 School Calendar.
11. Discuss, consider and take all necessary action to approve certified staff contracts and renewal agreements for the 2022-2023 school year.
12. Discuss, consider and take all necessary action to approve the auction sale of the Chevrolet Pickup and the 2009 Ford 10 passenger van.
13. Discuss, consider and take all necessary action to review policy 6035 Athletic Contest Participation by Sixth Grade Students.
14. Discuss and consider purchasing the plot of land from the Pioneer Memorial Rest Home and purchasing house from JoAnn Evans.
15. Nebraska Association of School Board Monthly Update
16. Administrative Reports
 - 16.a. Mr. Kvanvig- High School Principal Report
 - 16.b. Mr. Kuncel- Superintendent Report
 - 16.c. Mr. Hoyt- Activities Report
 - 16.d. Samuel Coble- Student Body Report
17. Board Reports
18. Next Meeting - Monday April 11, 2022 at 7:30 PM MST.
19. Adjournment

Please follow the board meeting at <https://meeting.sparqdata.com/Public/Organization/393>

The Mullen Board of Education reserves the right to go into Closed Session for purposes in accordance with LB 84-1410(1)

MULLEN BOARD OF EDUCATION
MINUTES
February 14, 2022

The regular meeting of the Mullen School Board was called to order at 7:00 p.m. by President Bryan Starr. He announced that the Open Meetings Act is posted on the west wall. Board members in attendance were **Present:** Jason Coble, Mike French, Travis Hampton, Dane Peterson, Bryan Starr, **Absent:** Liza Simonson. Also present were 2 administrators, 5 staff members, 2 ESU 16 staff, 1 student, and 4 patrons.

Motion by Dane Peterson, second by Mike French to approve the minutes from the January 10, 2022 Regular Board Meeting. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Mike French, second by Dane Peterson to approve membership with the Nebraska Association of School Boards for 2022-23 school year. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

The new wrestling mat will be 50% funded by the Mullen Youth Wrestling club, and Mullen Public Schools will save \$1,000 off the list price to allow it to be used at the NSAA Wrestling championships. Activity funding will be used to make this purchase.

Motion by Travis Hampton, second by Dane Peterson to to approve the purchase of a wrestling mat through Dollamur Sport Surfaces. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Dane Peterson, second by Travis Hampton to approve the purchase of a 2004 Dodge 1500 ST 4.7 Hemi pickup from Vinton Feed store. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Dane Peterson, second by Jason Coble to approve the following February claims: Payroll \$242,829.45, General Fund \$58,618.51, Lunch Fund \$7,291.69, and January Activity Claims \$23,567.92. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Jason Coble, second by Dane Peterson to approve the letter of resignation for Hope Wachtel. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Ms. Melody McDowell provided the board with an update on the newly adopted Reveal math curriculum at the K-5 elementary. She presented the process for selection and the curriculum implementation for the 2021-2022 school year. She explained the structure of lessons and the opportunities for learning that the curriculum provides for students.

Mr. Ron Taylor provided the board with a detailed lesson using the CPM math curriculum. He walked the board through a lesson that he taught in his 8-12 math classes. Mr. Taylor talked about the different ways of learning that the curriculum provides for the students of Mullen High School.

Ms. Jennifer Moore provided the board with an update on her 6th and 7th grade math classes using the CPM math curriculum.

Motion by Mike French, second by Jason Coble to approve the Mullen Public Schools Calendar for 2022-2023. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Dane Peterson, second by Travis Hampton to approve the revised Policy 6004 Curriculum Development. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Travis Hampton, second by Jason Coble to approve the 6-12 principal contract for Mike Kvanvig for the 2022-2023 school year. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Motion by Mike French, second by Travis Hampton to approve the contract for Phil Hoyt as activities director and teacher for the 2022-2023 school year. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

Molly Wallz, ESU 16 director of special education, along with Lou Cox-Fornander, Transition/Inclusion specialist, provided the board of education with a detailed presentation on the services and cost of services provided by ESU 16.

Motion by Dane Peterson, second by Travis Hampton to approve the following 2022-2023 contracts from ESU 16: special education early childhood and special education school age services contract, SNDEN contract, and the licensed mental health practitioner services contract. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: Absent, Mike French: yes, Travis Hampton: yes
yes: 5, no: 0, Absent: 1

The Nebraska Association of School Boards provides the Mullen Public School Board of Education with a monthly update on new happenings throughout Nebraska.

Mr. Kvanvig provided the school board with a detailed principal report.

Mr. Kuncl provided the school board with a detailed district report.

Mr. Phil Hoyt provided the school board with a detailed activities report.

Senior Samuel Coble provided the board with a written student body report.

Next Meeting - March 14, 2022 at 7:30 PM in the 6-12 Library

President Bryan Starr declared the meeting adjourned at 9:09 pm.

The February 14, 2022 regular meeting agenda is available for public inspection in the Superintendent's office during regular office hours and on the Mullen Public Schools website.

Chris Kuncl, Recording Secretary

Mullen Public Schools

March Claims 3/14/2022

Fund	Description	Amount
01	GENERAL FUND	\$247,282.41
06	LUNCH FUND	\$6,048.57
Total		\$253,330.98

GENERAL FUND

Check Number	Payee	Description	Amount
20263	1st State Bank	safe deposit box rent	\$50.00
20264	Airgas USA LLC	welding class supplies	\$747.84
20265	Amazon.com PBI	classroom & maint supplies	\$372.23
20266	At&t	long distance phone	\$104.93
20267	Chris KuncI	cell phone reimb	\$100.00
20268	Consolidated	phone service	\$524.51
20269	Custer County Chief	Library subscription renewal	\$44.00
20270	Daly Enterprises Shop	classroom supplies	\$207.45
20271	E.s.u. #10	ALP Training-new teachers	\$120.00
20272	E.s.u. #16	ECSE/SPED services, staff development	\$24,417.88
20273	Eakes Office Solutions	copier paper,copier contract,custodial supplies	\$2,355.16
20274	Front Street Auto Glass LLC	windshield repair suburban	\$29.95
20275	General Fund-petty Cash	pickup license	\$10.00
20276	Handyman Hardware	maint/classroom supplies	\$290.52
20277	Harris Forms	bookkeeping supplies	\$551.60
20278	Hometown Leasing	copiers lease	\$746.58
20279	Hooker County Tribune	minutes/claims	\$103.72
20280	Houghton Mifflin Harcourt	American Government & History Curriculum	\$5,592.54
20281	Ideal/Bluffs Facility Solutions	custodial supplies	\$1,079.50
20282	KSB School Law PC LLO	legal services	\$215.00
20283	Kwik Stop	gasoline, fuel. propane tank	\$5,205.95
20284	Macke's	supplies	\$171.86
20285	McGraw Hill School Education	Elem Math Curriculum	\$568.93
20286	Menards - North Platte	maint/classroom/bus supplies	\$516.44
20287	Midwest Floor Specialists Inc	custodial supplies	\$257.10
20288	Mike Kvanvig	cell phone reimb	\$75.00
20289	Mullen Auto & Diesel LLC	vehicle maint/repair	\$2,586.85
20290	Mullen Motor Co	bus maint	\$590.72
20291	Ne Rural Comm Schools Assoc	Spring Conference - KuncI	\$210.00
20292	Nebr Assoc Of School Boards	NAEP State Convention (3)	\$315.00
20293	Nebraska Central Equipment	white bus door handle	\$92.79
20294	Nebraska Safety & Fire Equip Inc	fire alarm inspections & extinguishers	\$963.00
20295	Nebraska Schoolmasters Club	2022 Spring Event KuncI	\$44.00
20296	Paper Tiger Shredding	purge service	\$55.25
20297	Presto X	pest control service	\$143.00
20298	Quill Corporation	Work Room Supplies	\$97.96
20299	Sandhill Oil Co, Inc	propane	\$8,958.72
20300	Shane Pollard	mileage	\$460.44
20301	Teachers Synergy, LLC	Art class supplies	\$35.00
20302	The Home Depot Pro	custodial supplies	\$204.69
20303	U.S. Bank	safety lights, travel expense	\$1,314.89
20304	Village Of Mullen	utilities	\$4,869.35
		TOTAL	\$65,400.35

LUNCH FUND

Check Number	Payee	Description	Amount
3270	Amazon.com PBI	supplies	\$178.15
3271	Bernard Food Industries Inc	food	\$152.16
3272	Cash-wa Distributing	food & supplies	\$2,303.32
3273	Harris Sales	food	\$254.95
3274	Macke's	Food	\$1,437.89
3275	US Foods dba The Thompson Co	food & supplies	\$2,339.28
		TOTAL	\$6,665.75

SELECTED Data

Activity Detail Report

Arranged by:

Date Range: 02/01/2022 thru 02/28/2022

Group ID, Activity Number

Group ID and Description	Activity Number and Name	Reporting ID and Description	Sponsor
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A GENERAL FUND

210 MISCELLANEOUS

Receipts

Date	Receipt	Deposit From	Description	Amount
02/16/2022	000000	MSD	misc reimb	26.75

Expenditures

Date	PO Number	Check Vendor	Description	Amount
02/16/2022		007061 HOOKER COUNTY TREASURER	license maintenance pickup	10.00

Activity and Budget Totals

Beginning Balance	-26.75
Receipts	26.75
Expenditures	10.00
Adjustments	0.00
Cash Balance	<u>-10.00</u>
Outstanding POs	0.00
Unencumbered Balance	<u>-10.00</u>

Group Totals

Beginning Balance	-26.75
Receipts	26.75
Expenditures	10.00
Adjustments	0.00
Cash Balance	<u>-10.00</u>
Outstanding POs	0.00
Unencumbered Balance	<u>-10.00</u>

Mullen Public Schools

Cash Summary Report February 2022

Fund	Description	Beginning Balance	Revenue	Expenditure	Ending Balance
01	GENERAL FUND	\$1,546,826.32	\$408,530.94	(\$297,175.05)	\$1,658,182.21
02	DEPRECIATION FUND	\$224,094.30	\$51.57	\$0.00	\$224,145.87
03	EMPLOYEE BENEFIT FUND	\$72,873.28	\$16.77	\$0.00	\$72,890.05
06	LUNCH FUND	\$35,120.65	\$19,067.90	(\$12,194.60)	\$41,993.95
07	BOND FUND	\$79,321.88	\$18.25	\$0.00	\$79,340.13
08	SPECIAL BUILDING FUND	\$444,799.57	\$102.36	\$0.00	\$444,901.93
09	QUAL SCHOOL CONSTR	\$504,753.70	\$116.16	\$0.00	\$504,869.86
05	ACTIVITY FUND	\$221,386.46	\$8,712.82	(\$12,669.51)	\$217,429.77
	PETTY CASH FUND	\$6,795.58	\$5,282.37	(\$4,900.84)	\$7,177.11
	CAFETERIA PLAN	\$7,899.09	\$676.92	(\$275.09)	\$8,300.92
		\$3,143,870.83	\$442,576.06	(\$327,215.09)	\$3,259,231.80

County Treasurer's Report February 2022 Collections

	GENERAL	BOND	SPEC BUILDING	QSCB	TOTAL
HOOKER	\$38,312.78				\$38,312.78
CHERRY	\$5,876.57				\$5,876.57
THOMAS	\$1,401.52				\$1,401.52
TOTAL	\$45,590.87	\$0.00	\$0.00	\$0.00	\$45,590.87

Cash Summary Report YTD 2021-2022

Fund	Description	Beginning Balance	Revenue	Expenditure	Ending Balance
01	GENERAL FUND	\$1,215,937.91	\$2,078,251.42	(\$1,890,969.41)	\$1,403,219.92
02	DEPRECIATION FUND	\$339,877.12	\$422.20	(\$116,158.96)	\$224,140.36
03	EMPLOYEE BENEFIT FUND	\$72,781.71	\$106.55	\$0.00	\$72,888.26
06	LUNCH FUND	\$51,123.29	\$85,711.41	(\$79,621.53)	\$57,213.17
07	BOND FUND	\$176,271.26	\$204.41	(\$97,137.50)	\$79,338.17
08	SPECIAL BUILDING FUND	\$444,634.83	\$650.72	(\$200.00)	\$445,085.55
09	QUAL SCHOOL CONSTR	\$504,709.66	\$10,666.53	(\$10,518.75)	\$504,857.44
05	ACTIVITY FUND	\$224,744.12	\$87,052.37	(\$92,384.25)	\$219,412.24
	PETTY CASH FUND	\$5,000.00	\$33,878.83	(\$31,822.82)	\$7,056.01
	CAFETERIA PLAN	\$7,835.14	\$4,061.07	(\$3,132.52)	\$8,763.69
		\$3,042,915.04	\$1,858,429.45	(\$1,994,730.65)	\$3,021,974.81

Mullen Public Schools

Rollup Report

FUND	FUNCTION	OBJECT	Actuals (Selected Range)	Adopted Budget	Actuals (YTD)	% of Budget
01 - GENERAL FUND	01100 - Regular Instruction	111 - Salary Teacher/Professional Staff	\$79,782.77	\$1,054,686.00	\$542,019.17	51.39
01 - GENERAL FUND	01100 - Regular Instruction	112 - Salary Instructional Aides	\$0.00	\$11,000.00	\$0.00	0.00
01 - GENERAL FUND	01100 - Regular Instruction	120 - Salary Temporary Non-Instructional	\$3,841.75	\$22,869.00	\$27,536.15	120.41
01 - GENERAL FUND	01100 - Regular Instruction	123 - Salary Substitute Teachers	\$3,945.00	\$19,050.00	\$17,685.00	92.83
01 - GENERAL FUND	01100 - Regular Instruction	132 - Overtime Instructional Aide	\$0.00		\$118.91	
01 - GENERAL FUND	01100 - Regular Instruction	151 - Add'l Compensation Teachers/Professional Staff	\$5,574.34	\$61,458.00	\$38,581.36	62.78
01 - GENERAL FUND	01100 - Regular Instruction	152 - Add'l Compensation Instructional Aide	\$0.00	\$7,945.00	\$861.71	10.85
01 - GENERAL FUND	01100 - Regular Instruction	211 - Group Insurance Teachers/Professional Staff	\$21,186.73	\$277,509.00	\$169,432.19	61.05
01 - GENERAL FUND	01100 - Regular Instruction	220 - FICA Non-Instructional	\$293.89	\$1,750.00	\$2,106.48	120.37
01 - GENERAL FUND	01100 - Regular Instruction	221 - FICA Teachers/Professional Staff	\$6,420.41	\$125,245.00	\$43,452.39	34.69
01 - GENERAL FUND	01100 - Regular Instruction	222 - FICA Instructional Aide	\$0.00	\$4,386.00	\$69.52	1.59
01 - GENERAL FUND	01100 - Regular Instruction	223 - FICA Substitute Teachers	\$301.83	\$1,597.00	\$1,394.15	87.30
01 - GENERAL FUND	01100 - Regular Instruction	230 - Retirement Non-Instructional	\$0.00	\$2,259.00	\$373.68	16.54
01 - GENERAL FUND	01100 - Regular Instruction	231 - Retirement Teachers/Professional Staff	\$6,276.14	\$85,897.00	\$42,557.27	49.54
01 - GENERAL FUND	01100 - Regular Instruction	232 - Retirement Instructional Aides	\$0.00	\$3,347.00	\$72.10	2.15
01 - GENERAL FUND	01100 - Regular Instruction	233 - Retirement Substitute Teachers	\$5.51	\$1,142.00	\$122.43	10.72
01 - GENERAL FUND	01100 - Regular Instruction	237 - Increased Retirement contribution	\$2,157.13		\$14,809.51	
01 - GENERAL FUND	01100 - Regular Instruction	291 - Other Employee Benefits Teachers/Professional Staff	\$589.82	\$7,000.00	\$4,119.99	58.86
01 - GENERAL FUND	01100 - Regular Instruction	333 - Mileage Paid to Staff	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	01100 - Regular Instruction	443 - Rental of Computers/Related Equipment	\$737.65	\$15,500.00	\$6,819.77	44.00
01 - GENERAL FUND	01100 - Regular Instruction	580 - Travel	\$0.00	\$4,600.00	\$96.00	2.09
01 - GENERAL FUND	01100 - Regular Instruction	590 - Interagency Purchased Services	\$0.00	\$500.00	\$192.00	38.40
01 - GENERAL FUND	01100 - Regular Instruction	610 - General Supplies	\$3,272.78	\$34,750.00	\$20,115.81	57.89
01 - GENERAL FUND	01100 - Regular Instruction	640 - Books & Periodicals	\$2,321.47	\$4,250.00	\$2,794.03	65.74
01 - GENERAL FUND	01100 - Regular Instruction	641 - E-Books	\$3,840.00	\$1,200.00	\$4,070.12	339.18
01 - GENERAL FUND	01100 - Regular Instruction	642 - Audio-Visual Materials	\$0.00		\$0.00	
01 - GENERAL FUND	01100 - Regular Instruction	643 - Web/Cloud Base Software	\$0.00	\$2,000.00	\$2,104.30	105.22
01 - GENERAL FUND	01100 - Regular Instruction	650 - Supplies Technology Related	\$136.20	\$2,750.00	\$990.27	36.01
01 - GENERAL FUND	01100 - Regular Instruction	733 - Furniture & Fixtures	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	01100 - Regular Instruction	734 - Technology Related Hardware	\$0.00	\$4,000.00	\$0.00	0.00
01 - GENERAL FUND	01100 - Regular Instruction	810 - Dues & Fees	\$0.00	\$5,500.00	\$185.00	3.36
01 - GENERAL FUND	01100 - Regular Instruction	890 - Misc Expenditures	\$0.00	\$3,546.00	\$58.72	1.66
01 - GENERAL FUND	01200 - SPED Instruction School	111 - Salary Teacher/Professional Staff	\$8,500.25	\$98,736.00	\$59,701.75	60.47
01 - GENERAL FUND	01200 - SPED Instruction School	112 - Salary Instructional Aides	\$8,642.26	\$105,000.00	\$54,763.43	52.16
01 - GENERAL FUND	01200 - SPED Instruction School	122 - Salary Temporary Instructional Aide	\$568.49	\$2,900.00	\$2,574.03	88.76
01 - GENERAL FUND	01200 - SPED Instruction School	123 - Salary Substitute Teachers	\$180.00	\$1,400.00	\$1,827.98	130.57
01 - GENERAL FUND	01200 - SPED Instruction School	132 - Overtime Instructional Aide	\$22.62	\$900.00	\$357.88	39.76
01 - GENERAL FUND	01200 - SPED Instruction School	151 - Add'l Compensation Teachers/Professional Staff	\$0.00	\$3,000.00	\$0.00	0.00
01 - GENERAL FUND	01200 - SPED Instruction School	211 - Group Insurance Teachers/Professional Staff	\$3,344.99	\$33,833.00	\$23,414.93	69.21
01 - GENERAL FUND	01200 - SPED Instruction School	212 - Group Insurance Instructional Aide	\$653.94	\$8,566.00	\$5,735.34	66.95
01 - GENERAL FUND	01200 - SPED Instruction School	221 - FICA Teachers/Professional Staff	\$628.06	\$7,553.00	\$4,411.91	58.41
01 - GENERAL FUND	01200 - SPED Instruction School	222 - FICA Instructional Aide	\$674.05	\$8,033.00	\$4,193.36	52.20

01 - GENERAL FUND	01200 - SPED Instruction School	223 - FICA Substitute Teachers	\$13.77	\$350.00	\$146.69	41.91
01 - GENERAL FUND	01200 - SPED Instruction School	231 - Retirement Teachers/Professional Staff	\$625.00	\$9,755.00	\$4,389.72	45.00
01 - GENERAL FUND	01200 - SPED Instruction School	232 - Retirement Instructional Aides	\$645.64	\$10,374.00	\$4,068.20	39.22
01 - GENERAL FUND	01200 - SPED Instruction School	233 - Retirement Substitute Teachers	\$4.41		\$17.50	
01 - GENERAL FUND	01200 - SPED Instruction School	237 - Increased Retirement contribution	\$437.87		\$2,908.21	
01 - GENERAL FUND	01200 - SPED Instruction School	291 - Other Employee Benefits Teachers/Professional Staff	\$65.36	\$468.00	\$460.48	98.39
01 - GENERAL FUND	01200 - SPED Instruction School	330 - Employee Training/Development Services	\$25.00	\$1,500.00	\$1,016.50	67.77
01 - GENERAL FUND	01200 - SPED Instruction School	443 - Rental of Computers/Related Equipment	\$8.93	\$2,000.00	\$89.04	4.45
01 - GENERAL FUND	01200 - SPED Instruction School	580 - Travel	\$0.00	\$1,255.00	\$453.50	36.14
01 - GENERAL FUND	01200 - SPED Instruction School	591 - Services Purchased from ESU or another NE district	\$5,130.24	\$43,000.00	\$30,781.44	71.58
01 - GENERAL FUND	01200 - SPED Instruction School	610 - General Supplies	\$0.00	\$2,000.00	\$696.50	34.83
01 - GENERAL FUND	01200 - SPED Instruction School	626 - Gasoline	\$0.00		\$172.19	
01 - GENERAL FUND	01200 - SPED Instruction School	640 - Books & Periodicals	\$0.00	\$2,000.00	\$989.64	49.48
01 - GENERAL FUND	01200 - SPED Instruction School	641 - E-Books	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	01200 - SPED Instruction School	642 - Audio-Visual Materials	\$0.00	\$300.00	\$0.00	0.00
01 - GENERAL FUND	01200 - SPED Instruction School	643 - Web/Cloud Base Software	\$0.00	\$1,000.00	\$334.65	33.47
01 - GENERAL FUND	01200 - SPED Instruction School	650 - Supplies Technology Related	\$0.00	\$300.00	\$11.99	4.00
01 - GENERAL FUND	01200 - SPED Instruction School	733 - Furniture & Fixtures	\$0.00	\$7,000.00	\$0.00	0.00
01 - GENERAL FUND	01200 - SPED Instruction School	734 - Technology Related Hardware	\$0.00	\$4,000.00	\$0.00	0.00
01 - GENERAL FUND	01200 - SPED Instruction School	810 - Dues & Fees	\$0.00	\$1,000.00	\$241.50	24.15
01 - GENERAL FUND	01200 - SPED Instruction School	890 - Misc Expenditures	\$0.00	\$4,000.00	\$190.38	4.76
01 - GENERAL FUND	01291 - SPED Instruction Ages 3-5	591 - Services Purchased from ESU or another NE district	\$95.00	\$14,000.00	\$572.37	4.09
01 - GENERAL FUND	01292 - SPED Instruction Ages 0-2	591 - Services Purchased from ESU or another NE district	\$23.75	\$15,502.00	\$140.13	0.90
01 - GENERAL FUND	02110 - Attendance & Social Work Services	591 - Services Purchased from ESU or another NE district	\$0.00	\$5,500.00	\$4,600.00	83.64
01 - GENERAL FUND	02110 - Attendance & Social Work	643 - Web/Cloud Base Software	\$0.00	\$6,500.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	111 - Salary Teacher/Professional Staff	\$2,828.38	\$37,455.00	\$19,798.66	52.86
01 - GENERAL FUND	02120 - Guidance Services	112 - Salary Instructional Aides	\$0.00	\$15,000.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	151 - Add'l Compensation Teachers/Professional Staff	\$0.00		\$1,612.86	
01 - GENERAL FUND	02120 - Guidance Services	211 - Group Insurance Teachers/Professional Staff	\$811.53	\$8,845.00	\$7,231.32	81.76
01 - GENERAL FUND	02120 - Guidance Services	221 - FICA Teachers/Professional Staff	\$204.75	\$2,865.00	\$1,553.65	54.23
01 - GENERAL FUND	02120 - Guidance Services	222 - FICA Instructional Aide	\$0.00	\$1,148.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	231 - Retirement Teachers/Professional Staff	\$207.97	\$3,701.00	\$1,574.36	42.54
01 - GENERAL FUND	02120 - Guidance Services	232 - Retirement Instructional Aides	\$0.00	\$1,482.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	237 - Increased Retirement contribution	\$71.42		\$540.65	
01 - GENERAL FUND	02120 - Guidance Services	291 - Other Employee Benefits Teachers/Professional Staff	\$20.41	\$4,541.00	\$143.51	3.16
01 - GENERAL FUND	02120 - Guidance Services	580 - Travel	\$0.00	\$300.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	610 - General Supplies	\$0.00	\$500.00	\$100.85	20.17
01 - GENERAL FUND	02120 - Guidance Services	643 - Web/Cloud Base Software	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	810 - Dues & Fees	\$0.00	\$300.00	\$0.00	0.00
01 - GENERAL FUND	02120 - Guidance Services	890 - Misc Expenditures	\$0.00		\$60.00	
01 - GENERAL FUND	02130 - Health Services	116 - Salary Professional Non-Certificated	\$72.50	\$8,000.00	\$1,803.00	22.54
01 - GENERAL FUND	02130 - Health Services	226 - FICA Professional Non-Certificated Staff	\$5.55	\$612.00	\$137.93	22.54
01 - GENERAL FUND	02130 - Health Services	236 - Retirement Professional Non-Certificated	\$0.00	\$791.00	\$0.00	0.00
01 - GENERAL FUND	02130 - Health Services	330 - Employee Training/Development Services	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	02130 - Health Services	580 - Travel	\$0.00	\$180.00	\$0.00	0.00

01 - GENERAL FUND	02130 - Health Services	610 - General Supplies	\$0.00	\$200.00	\$183.99	92.00
01 - GENERAL FUND	02140 - Psychological Services regular education	591 - Services Purchased from ESU or another NE district	\$1,235.88		\$7,415.28	
01 - GENERAL FUND	02141 - Psychological Services SPED school age	591 - Services Purchased from ESU or another NE district	\$4,784.62	\$15,207.00	\$28,707.72	188.78
01 - GENERAL FUND	02151 - Speech Pathology/Audiology SPED School Age	591 - Services Purchased from ESU or another NE district	\$3,558.88	\$53,353.00	\$36,353.28	68.14
01 - GENERAL FUND	02161 - Occupational Therapy SPED School Age	591 - Services Purchased from ESU or another NE district	\$1,999.26	\$15,994.00	\$11,995.56	75.00
01 - GENERAL FUND	02171 - Physical Therapy SPED school age	591 - Services Purchased from ESU or another NE district	\$590.12	\$4,721.00	\$3,540.72	75.00
01 - GENERAL FUND	02181 - Visual Services SPED	320 - Professional Educational Services	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	02190 - Support Services Non-	110 - Salary Non Instructional	\$588.00	\$4,000.00	\$4,290.00	107.25
01 - GENERAL FUND	02190 - Support Services Non-	120 - Salary Temporary Non-Instructional	\$570.00	\$1,000.00	\$2,880.00	288.00
01 - GENERAL FUND	02190 - Support Services Non-	150 - Add'l Compensation Non-Instructional	\$70.00	\$500.00	\$240.00	48.00
01 - GENERAL FUND	02190 - Support Services Non-SPED	151 - Add'l Compensation Teachers/Professional Staff	\$250.00	\$2,500.00	\$2,267.50	90.70
01 - GENERAL FUND	02190 - Support Services Non-	152 - Add'l Compensation Instructional Aide	\$40.00	\$500.00	\$387.50	77.50
01 - GENERAL FUND	02190 - Support Services Non-	220 - FICA Non-Instructional	\$93.96		\$566.91	
01 - GENERAL FUND	02190 - Support Services Non-	221 - FICA Teachers/Professional Staff	\$18.76		\$170.52	
01 - GENERAL FUND	02190 - Support Services Non-	222 - FICA Instructional Aide	\$2.70		\$28.41	
01 - GENERAL FUND	02190 - Support Services Non-	230 - Retirement Non-Instructional	\$59.41		\$360.28	
01 - GENERAL FUND	02190 - Support Services Non-	231 - Retirement Teachers/Professional Staff	\$18.38		\$166.73	
01 - GENERAL FUND	02190 - Support Services Non-	232 - Retirement Instructional Aides	\$2.94		\$28.48	
01 - GENERAL FUND	02190 - Support Services Non-	237 - Increased Retirement contribution	\$27.73		\$190.75	
01 - GENERAL FUND	02210 - Improvement of Instruction	151 - Add'l Compensation Teachers/Professional Staff	\$0.00		\$700.00	
01 - GENERAL FUND	02210 - Improvement of Instruction	221 - FICA Teachers/Professional Staff	\$0.00		\$52.39	
01 - GENERAL FUND	02210 - Improvement of Instruction	231 - Retirement Teachers/Professional Staff	\$0.00		\$51.51	
01 - GENERAL FUND	02210 - Improvement of Instruction	237 - Increased Retirement contribution	\$0.00		\$17.68	
01 - GENERAL FUND	02211 - School Improvement	643 - Web/Cloud Base Software	\$0.00		(\$450.00)	
01 - GENERAL FUND	02213 - Instructional Staff Training	123 - Salary Substitute Teachers	\$405.00	\$8,000.00	\$1,837.50	22.97
01 - GENERAL FUND	02213 - Instructional Staff Training	223 - FICA Substitute Teachers	\$30.99	\$612.00	\$140.55	22.97
01 - GENERAL FUND	02213 - Instructional Staff Training	233 - Retirement Substitute Teachers	\$0.00		\$22.62	
01 - GENERAL FUND	02213 - Instructional Staff Training	237 - Increased Retirement contribution	\$0.00		\$7.78	
01 - GENERAL FUND	02213 - Instructional Staff Training	330 - Employee Training/Development Services	\$526.00	\$8,000.00	\$1,607.00	20.09
01 - GENERAL FUND	02213 - Instructional Staff Training	580 - Travel	\$0.00		\$356.05	
01 - GENERAL FUND	02213 - Instructional Staff Training	626 - Gasoline	\$107.61		\$567.34	
01 - GENERAL FUND	02220 - Library/Media Services	111 - Salary Teacher/Professional Staff	\$4,840.00	\$60,720.00	\$33,880.00	55.80
01 - GENERAL FUND	02220 - Library/Media Services	123 - Salary Substitute Teachers	\$0.00	\$200.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	211 - Group Insurance Teachers/Professional Staff	\$1,472.93	\$17,650.00	\$10,310.51	58.42
01 - GENERAL FUND	02220 - Library/Media Services	221 - FICA Teachers/Professional Staff	\$366.27	\$4,645.00	\$2,564.08	55.20
01 - GENERAL FUND	02220 - Library/Media Services	223 - FICA Substitute Teachers	\$0.00	\$16.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	231 - Retirement Teachers/Professional Staff	\$355.88	\$5,999.00	\$2,491.13	41.53
01 - GENERAL FUND	02220 - Library/Media Services	237 - Increased Retirement contribution	\$122.21		\$855.47	
01 - GENERAL FUND	02220 - Library/Media Services	291 - Other Employee Benefits Teachers/Professional Staff	\$33.66	\$300.00	\$236.17	78.72
01 - GENERAL FUND	02220 - Library/Media Services	530 - Communications Purchased Service	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	580 - Travel	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	610 - General Supplies	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	640 - Books & Periodicals	\$44.00	\$5,500.00	\$3,523.70	64.07
01 - GENERAL FUND	02220 - Library/Media Services	642 - Audio-Visual Materials	\$0.00	\$200.00	\$0.00	0.00
01 - GENERAL FUND	02220 - Library/Media Services	650 - Supplies Technology Related	\$0.00	\$700.00	\$0.00	0.00

01 - GENERAL FUND	02224 - Educational Television	382 - Distance Education/Telecommunications	\$0.00	\$24,000.00	\$0.00	0.00
01 - GENERAL FUND	02230 - Instruction Related	114 - Salary Technical Staff	\$1,379.40	\$36,553.00	\$16,241.05	44.43
01 - GENERAL FUND	02230 - Instruction Related	214 - Group Insurance Technical Staff	\$322.51	\$9,394.00	\$4,790.61	51.00
01 - GENERAL FUND	02230 - Instruction Related	224 - FICA Technical Staff	\$101.43	\$2,796.00	\$1,197.22	42.82
01 - GENERAL FUND	02230 - Instruction Related	234 - Retirement Technical Staff	\$101.42	\$3,611.00	\$1,194.19	33.07
01 - GENERAL FUND	02230 - Instruction Related	237 - Increased Retirement contribution	\$34.83		\$410.08	
01 - GENERAL FUND	02230 - Instruction Related	294 - Other Employee Benefit Technical Staff	\$9.85	\$200.00	\$108.40	54.20
01 - GENERAL FUND	02230 - Instruction Related	643 - Web/Cloud Base Software	\$0.00		\$0.00	
01 - GENERAL FUND	02230 - Instruction Related	650 - Supplies Technology Related	\$0.00	\$45,000.00	\$0.00	0.00
01 - GENERAL FUND	02310 - Board of Education	315 - Accounting/Auditing Services	\$0.00	\$6,500.00	\$7,200.00	110.77
01 - GENERAL FUND	02310 - Board of Education	320 - Professional Educational Services	\$0.00	\$1,750.00	\$970.74	55.47
01 - GENERAL FUND	02310 - Board of Education	520 - Insurance	\$0.00	\$8,500.00	\$5,347.53	62.91
01 - GENERAL FUND	02310 - Board of Education	540 - Advertising	\$103.72	\$1,500.00	\$762.67	50.84
01 - GENERAL FUND	02310 - Board of Education	580 - Travel	\$0.00	\$1,500.00	\$302.00	20.13
01 - GENERAL FUND	02310 - Board of Education	610 - General Supplies	\$0.00	\$300.00	\$0.00	0.00
01 - GENERAL FUND	02310 - Board of Education	643 - Web/Cloud Base Software	\$0.00	\$5,000.00	\$2,100.00	42.00
01 - GENERAL FUND	02310 - Board of Education	810 - Dues & Fees	\$0.00	\$7,000.00	\$4,398.00	62.83
01 - GENERAL FUND	02310 - Board of Education	890 - Misc Expenditures	\$0.00	\$334,658.55	\$34.98	0.01
01 - GENERAL FUND	02320 - Executive Administration	105 - Salary Superintendent	\$10,000.00	\$120,000.00	\$70,000.00	58.33
01 - GENERAL FUND	02320 - Executive Administration	215 - Group Insurance Superintendent	\$2,021.39	\$23,586.00	\$14,149.73	59.99
01 - GENERAL FUND	02320 - Executive Administration	225 - FICA Superintendent	\$745.41	\$9,180.00	\$5,218.02	56.84
01 - GENERAL FUND	02320 - Executive Administration	235 - Retirement Superintendent	\$735.28	\$11,856.00	\$5,146.96	43.41
01 - GENERAL FUND	02320 - Executive Administration	237 - Increased Retirement contribution	\$252.50		\$1,767.50	
01 - GENERAL FUND	02320 - Executive Administration	275 - Workers Comp Superintendent	\$0.00		\$190.06	
01 - GENERAL FUND	02320 - Executive Administration	295 - Other Employee Benefits Superintendent	\$159.75	\$1,200.00	\$1,121.52	93.46
01 - GENERAL FUND	02320 - Executive Administration	333 - Mileage Paid to Staff	\$0.00	\$250.00	\$0.00	0.00
01 - GENERAL FUND	02320 - Executive Administration	580 - Travel	\$23.71	\$3,000.00	\$619.97	20.67
01 - GENERAL FUND	02320 - Executive Administration	610 - General Supplies	\$0.00	\$1,500.00	\$0.00	0.00
01 - GENERAL FUND	02320 - Executive Administration	650 - Supplies Technology Related	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	02320 - Executive Administration	810 - Dues & Fees	\$254.00	\$2,500.00	\$908.00	36.32
01 - GENERAL FUND	02320 - Executive Administration	890 - Misc Expenditures	\$0.00	\$1,500.00	\$0.00	0.00
01 - GENERAL FUND	02330 - District Legal Services	317 - Contracted Legal Services	\$215.00	\$30,000.00	\$3,877.60	12.93
01 - GENERAL FUND	02410 - Office of the Principal	110 - Salary Non Instructional	\$3,878.86	\$40,000.00	\$26,315.78	65.79
01 - GENERAL FUND	02410 - Office of the Principal	111 - Salary Teacher/Professional Staff	\$7,750.00	\$154,000.00	\$75,357.67	48.93
01 - GENERAL FUND	02410 - Office of the Principal	120 - Salary Temporary Non-Instructional	\$460.98	\$500.00	\$904.86	180.97
01 - GENERAL FUND	02410 - Office of the Principal	130 - Overtime Non-Instructional	\$0.00		\$28.30	
01 - GENERAL FUND	02410 - Office of the Principal	210 - Group Insurance Non-Instructional	\$1,506.08	\$17,154.00	\$10,542.56	61.46
01 - GENERAL FUND	02410 - Office of the Principal	211 - Group Insurance Teachers/Professional Staff	\$2,021.39	\$42,456.00	\$20,312.64	47.84
01 - GENERAL FUND	02410 - Office of the Principal	220 - FICA Non-Instructional	\$310.49	\$3,060.00	\$1,934.13	63.21
01 - GENERAL FUND	02410 - Office of the Principal	221 - FICA Teachers/Professional Staff	\$584.16	\$11,781.00	\$5,653.11	47.98
01 - GENERAL FUND	02410 - Office of the Principal	230 - Retirement Non-Instructional	\$285.21	\$3,841.00	\$1,937.05	50.43
01 - GENERAL FUND	02410 - Office of the Principal	231 - Retirement Teachers/Professional Staff	\$569.84	\$15,215.00	\$5,540.88	36.42
01 - GENERAL FUND	02410 - Office of the Principal	237 - Increased Retirement contribution	\$293.64		\$2,567.95	
01 - GENERAL FUND	02410 - Office of the Principal	281 - Health Benefits HSA contribution	\$0.00	\$4,000.00	\$0.00	0.00
01 - GENERAL FUND	02410 - Office of the Principal	291 - Other Employee Benefits Teachers/Professional Staff	\$127.69	\$1,750.00	\$1,214.13	69.38
01 - GENERAL FUND	02410 - Office of the Principal	443 - Rental of Computers/Related Equipment	\$151.54	\$1,400.00	\$317.75	22.70
01 - GENERAL FUND	02410 - Office of the Principal	580 - Travel	\$0.00	\$1,250.00	\$339.86	27.19

01 - GENERAL FUND	02410 - Office of the Principal	610 - General Supplies	\$730.06	\$4,000.00	\$1,740.03	43.50
01 - GENERAL FUND	02410 - Office of the Principal	650 - Supplies Technology Related	\$0.00	\$500.00	\$108.45	21.69
01 - GENERAL FUND	02410 - Office of the Principal	810 - Dues & Fees	\$210.00	\$2,000.00	\$815.00	40.75
01 - GENERAL FUND	02490 - School Administration-Other	111 - Salary Teacher/Professional Staff	\$1,718.75	\$20,625.00	\$13,481.25	65.36
01 - GENERAL FUND	02490 - School Administration-Other	211 - Group Insurance Teachers/Professional Staff	\$552.35	\$6,619.00	\$3,866.45	58.41
01 - GENERAL FUND	02490 - School Administration-Other	221 - FICA Teachers/Professional Staff	\$128.47	\$1,577.00	\$1,009.43	64.01
01 - GENERAL FUND	02490 - School Administration-Other	231 - Retirement Teachers/Professional Staff	\$126.37	\$2,038.00	\$991.23	48.64
01 - GENERAL FUND	02490 - School Administration-Other	237 - Increased Retirement contribution	\$43.40		\$340.42	
01 - GENERAL FUND	02490 - School Administration-Other	291 - Other Employee Benefits Teachers/Professional Staff	\$11.95		\$84.38	
01 - GENERAL FUND	02490 - School Administration-Other	580 - Travel	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	02490 - School Administration-Other	810 - Dues & Fees	\$0.00	\$750.00	\$335.00	44.67
01 - GENERAL FUND	02510 - Fiscal Services	116 - Salary Professional Non-Certificated	\$5,129.42	\$61,533.00	\$35,905.94	58.35
01 - GENERAL FUND	02510 - Fiscal Services	216 - Group Insurance Professional Non-Certificated Staff	\$2,021.39	\$23,586.00	\$14,149.73	59.99
01 - GENERAL FUND	02510 - Fiscal Services	226 - FICA Professional Non-Certificated Staff	\$373.44	\$4,707.00	\$2,614.08	55.54
01 - GENERAL FUND	02510 - Fiscal Services	236 - Retirement Professional Non-Certificated	\$377.16	\$6,079.00	\$2,640.12	43.43
01 - GENERAL FUND	02510 - Fiscal Services	237 - Increased Retirement contribution	\$129.52		\$906.64	
01 - GENERAL FUND	02510 - Fiscal Services	270 - Workers Comp Non-Instructional	\$0.00		\$6,808.72	
01 - GENERAL FUND	02510 - Fiscal Services	271 - Workers Comp Teachers/Professional Staff	\$0.00	\$20,000.00	\$4,623.09	23.12
01 - GENERAL FUND	02510 - Fiscal Services	272 - Workers Comp Instructional Aides	\$0.00		\$1,265.45	
01 - GENERAL FUND	02510 - Fiscal Services	273 - Workers Comp Substitute Teachers	\$0.00		\$2,760.54	
01 - GENERAL FUND	02510 - Fiscal Services	276 - Workers Comp Professional Non-Certificated Staff	\$0.00		\$190.06	
01 - GENERAL FUND	02510 - Fiscal Services	296 - Other Employee Benefits Professional Non-Cert Staff	\$41.92	\$400.00	\$292.10	73.03
01 - GENERAL FUND	02510 - Fiscal Services	315 - Accounting/Auditing Services	\$0.00	\$15,000.00	\$3,831.74	25.54
01 - GENERAL FUND	02510 - Fiscal Services	530 - Communications Purchased Service	\$629.44	\$12,000.00	\$4,534.93	37.79
01 - GENERAL FUND	02510 - Fiscal Services	531 - Postage	\$0.00	\$3,000.00	\$1,210.34	40.34
01 - GENERAL FUND	02510 - Fiscal Services	540 - Advertising	\$0.00	\$1,500.00	\$0.00	0.00
01 - GENERAL FUND	02510 - Fiscal Services	591 - Services Purchased from ESU or another NE district	\$0.00		\$330.00	
01 - GENERAL FUND	02510 - Fiscal Services	610 - General Supplies	\$600.68	\$2,800.00	\$1,421.38	50.76
01 - GENERAL FUND	02510 - Fiscal Services	650 - Supplies Technology Related	\$0.00	\$2,700.00	\$0.00	0.00
01 - GENERAL FUND	02510 - Fiscal Services	735 - Technology Software	\$0.00	\$3,000.00	\$0.00	0.00
01 - GENERAL FUND	02510 - Fiscal Services	810 - Dues & Fees	\$210.25		\$210.25	
01 - GENERAL FUND	02510 - Fiscal Services	890 - Misc Expenditures	\$0.00	\$4,000.00	\$0.00	0.00
01 - GENERAL FUND	02560 - Public Information Services	643 - Web/Cloud Base Software	\$0.00		\$3,500.00	
01 - GENERAL FUND	02570 - Personnel Services	330 - Employee Training/Development Services	\$0.00		\$20.00	
01 - GENERAL FUND	02580 - Administrative Technology	116 - Salary Professional Non-Certificated	\$919.60	\$11,035.00	\$6,437.20	58.33
01 - GENERAL FUND	02580 - Administrative Technology Services	216 - Group Insurance Professional Non-Certificated Staff	\$215.01	\$3,118.00	\$1,912.00	61.32
01 - GENERAL FUND	02580 - Administrative Technology	226 - FICA Professional Non-Certificated Staff	\$67.63		\$473.81	
01 - GENERAL FUND	02580 - Administrative Technology	236 - Retirement Professional Non-Certificated	\$67.62		\$473.30	
01 - GENERAL FUND	02580 - Administrative Technology	237 - Increased Retirement contribution	\$23.22		\$162.54	
01 - GENERAL FUND	02580 - Administrative Technology Services	296 - Other Employee Benefits Professional Non-Cert Staff	\$6.56		\$45.62	
01 - GENERAL FUND	02580 - Administrative Technology	650 - Supplies Technology Related	\$0.00		\$269.52	
01 - GENERAL FUND	02610 - Operation of	410 - Utility Service	\$521.75	\$6,800.00	\$5,707.45	83.93
01 - GENERAL FUND	02610 - Operation of	490 - Other Purchased Property Services	\$299.00	\$2,800.00	\$2,028.00	72.43
01 - GENERAL FUND	02610 - Operation of	520 - Insurance	\$0.00	\$12,000.00	\$20,446.46	170.39
01 - GENERAL FUND	02610 - Operation of	610 - General Supplies	\$1,635.07	\$29,000.00	\$14,859.80	51.24

01 - GENERAL FUND	02610 - Operation of	621 - Utility Energy Services(electricity,propane)	\$13,150.32		\$58,470.62	
01 - GENERAL FUND	02610 - Operation of	622 - Electricity	\$0.00	\$53,000.00	\$0.00	0.00
01 - GENERAL FUND	02610 - Operation of	623 - Propane	\$0.00	\$50,715.00	\$0.00	0.00
01 - GENERAL FUND	02610 - Operation of	731 - Machinery	\$0.00	\$22,500.00	\$0.00	0.00
01 - GENERAL FUND	02610 - Operation of	890 - Misc Expenditures	\$0.00	\$1,500.00	\$0.00	0.00
01 - GENERAL FUND	02620 - Maintenance of Buildings	110 - Salary Non Instructional	\$10,053.82	\$118,988.00	\$72,996.27	61.35
01 - GENERAL FUND	02620 - Maintenance of Buildings	120 - Salary Temporary Non-Instructional	\$0.00	\$1,001.00	\$0.00	0.00
01 - GENERAL FUND	02620 - Maintenance of Buildings	130 - Overtime Non-Instructional	\$440.96	\$2,500.00	\$4,127.88	165.12
01 - GENERAL FUND	02620 - Maintenance of Buildings	150 - Add'l Compensation Non-Instructional	\$0.00		\$1,781.43	
01 - GENERAL FUND	02620 - Maintenance of Buildings	210 - Group Insurance Non-Instructional	\$3,051.27	\$34,804.00	\$21,358.89	61.37
01 - GENERAL FUND	02620 - Maintenance of Buildings	220 - FICA Non-Instructional	\$728.38	\$9,101.00	\$5,505.94	60.50
01 - GENERAL FUND	02620 - Maintenance of Buildings	230 - Retirement Non-Instructional	\$771.67	\$11,756.00	\$5,700.45	48.49
01 - GENERAL FUND	02620 - Maintenance of Buildings	237 - Increased Retirement contribution	\$264.99		\$1,957.54	
01 - GENERAL FUND	02620 - Maintenance of Buildings	290 - Other Employee Benefits Non-Instructional	\$34.18		\$237.16	
01 - GENERAL FUND	02620 - Maintenance of Buildings	430 - Repairs/Maint Services	\$0.00	\$75,500.00	\$228.41	0.30
01 - GENERAL FUND	02620 - Maintenance of Buildings	610 - General Supplies	\$1,187.91	\$25,000.00	\$1,952.10	7.81
01 - GENERAL FUND	02620 - Maintenance of Buildings	731 - Machinery	\$0.00	\$75,000.00	\$0.00	0.00
01 - GENERAL FUND	02630 - Grounds Care/Upkeep	420 - Cleaning Service	\$0.00	\$2,000.00	\$0.00	0.00
01 - GENERAL FUND	02630 - Grounds Care/Upkeep	430 - Repairs/Maint Services	\$0.00	\$3,000.00	\$0.00	0.00
01 - GENERAL FUND	02630 - Grounds Care/Upkeep	442 - Rental of Equipment & Vehicles	\$0.00		\$5,200.00	
01 - GENERAL FUND	02630 - Grounds Care/Upkeep	610 - General Supplies	\$10.00	\$4,200.00	\$50.13	1.19
01 - GENERAL FUND	02630 - Grounds Care/Upkeep	626 - Gasoline	\$176.36	\$1,500.00	\$1,242.34	82.82
01 - GENERAL FUND	02650 - Vehicle Operation/Maint/Purchase (non	431 - Repairs/Maintenance Non-Technology Related	\$2,143.11		\$2,338.74	
01 - GENERAL FUND	02650 - Vehicle Operation/Maint/Purchase (non	626 - Gasoline	\$737.15		\$3,143.14	
01 - GENERAL FUND	02650 - Vehicle Operation/Maint/Purchase (non	732 - Vehicles	\$0.00		\$5,600.00	
01 - GENERAL FUND	02660 - Security	430 - Repairs/Maint Services	\$0.00	\$20,000.00	\$0.00	0.00
01 - GENERAL FUND	02660 - Security	610 - General Supplies	\$0.00	\$5,000.00	\$178.50	3.57
01 - GENERAL FUND	02660 - Security	650 - Supplies Technology Related	\$0.00	\$5,000.00	\$0.00	0.00
01 - GENERAL FUND	02670 - Safety	430 - Repairs/Maint Services	\$0.00	\$15,000.00	\$0.00	0.00
01 - GENERAL FUND	02670 - Safety	431 - Repairs/Maintenance Non-Technology Related	\$843.00		\$3,232.00	
01 - GENERAL FUND	02670 - Safety	610 - General Supplies	\$120.00	\$5,500.00	\$377.92	6.87
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	110 - Salary Non Instructional	\$9,784.38	\$107,000.00	\$60,283.08	56.34
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	120 - Salary Temporary Non-Instructional	\$928.21	\$6,000.00	\$3,788.51	63.14
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	150 - Add'l Compensation Non-Instructional	\$0.00	\$450.00	\$20.00	4.44
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	151 - Add'l Compensation Teachers/Professional Staff	\$0.00	\$4,050.00	\$644.89	15.92
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	210 - Group Insurance Non-Instructional	\$376.52	\$10,000.00	\$2,635.64	26.36
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	220 - FICA Non-Instructional	\$790.53	\$8,186.00	\$4,704.68	57.47
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	221 - FICA Teachers/Professional Staff	\$0.00		\$48.88	
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	230 - Retirement Non-Instructional	\$695.68	\$10,571.00	\$4,316.52	40.83
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	231 - Retirement Teachers/Professional Staff	\$0.00		\$37.12	
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	237 - Increased Retirement contribution	\$238.90		\$1,495.04	
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	330 - Employee Training/Development Services	\$0.00		\$800.00	

01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	332 - Mileage Paid to Parents	\$460.44		\$5,491.02	
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	340 - Other Professional Services (doctors/lawyers/parent agents)	\$0.00	\$3,500.00	\$854.74	24.42
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	430 - Repairs/Maint Services	\$0.00	\$13,200.00	\$0.00	0.00
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	520 - Insurance	\$0.00	\$4,500.00	\$5,662.09	125.82
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	590 - Interagency Purchased Services	\$0.00	\$750.00	\$349.00	46.53
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	610 - General Supplies	\$111.96	\$8,000.00	\$1,113.37	13.92
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	626 - Gasoline	\$4,492.56	\$38,000.00	\$26,440.82	69.58
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	732 - Vehicles	\$0.00	\$100,000.00	\$0.00	0.00
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	810 - Dues & Fees	\$0.00	\$4,000.00	\$59.36	1.48
01 - GENERAL FUND	02710 - Vehicle Operation/Purchase Regular Education	890 - Misc Expenditures	\$10.70	\$500.00	\$10.70	2.14
01 - GENERAL FUND	02730 - Vehicle Service/Maint Regular Education	431 - Repairs/Maintenance Non-Technology Related	\$990.41		\$10,081.13	
01 - GENERAL FUND	02730 - Vehicle Service/Maint	610 - General Supplies	\$200.69		\$401.60	
01 - GENERAL FUND	03535 - High Ability Learners	112 - Salary Instructional Aides	\$14.67		\$69.69	
01 - GENERAL FUND	03535 - High Ability Learners	123 - Salary Substitute Teachers	\$0.00	\$500.00	\$0.00	0.00
01 - GENERAL FUND	03535 - High Ability Learners	151 - Add'l Compensation Teachers/Professional Staff	\$0.00		\$500.00	
01 - GENERAL FUND	03535 - High Ability Learners	221 - FICA Teachers/Professional Staff	\$0.00		\$36.88	
01 - GENERAL FUND	03535 - High Ability Learners	222 - FICA Instructional Aide	\$1.12		\$5.34	
01 - GENERAL FUND	03535 - High Ability Learners	231 - Retirement Teachers/Professional Staff	\$0.00		\$36.76	
01 - GENERAL FUND	03535 - High Ability Learners	232 - Retirement Instructional Aides	\$1.08		\$5.13	
01 - GENERAL FUND	03535 - High Ability Learners	237 - Increased Retirement contribution	\$0.37		\$14.40	
01 - GENERAL FUND	03535 - High Ability Learners	580 - Travel	\$0.00	\$1,800.00	\$0.00	0.00
01 - GENERAL FUND	03535 - High Ability Learners	610 - General Supplies	\$0.00	\$1,000.00	\$361.07	36.11
01 - GENERAL FUND	03535 - High Ability Learners	810 - Dues & Fees	\$0.00	\$800.00	\$0.00	0.00
01 - GENERAL FUND	06200 - Title I Part A	111 - Salary Teacher/Professional Staff	\$0.00	\$21,925.00	\$16,460.22	75.08
01 - GENERAL FUND	06200 - Title I Part A	211 - Group Insurance Teachers/Professional Staff	\$0.00	\$10,024.00	\$0.00	0.00
01 - GENERAL FUND	06200 - Title I Part A	221 - FICA Teachers/Professional Staff	\$0.00	\$1,678.00	\$1,373.32	81.84
01 - GENERAL FUND	06200 - Title I Part A	231 - Retirement Teachers/Professional Staff	\$0.00	\$2,166.00	\$1,343.43	62.02
01 - GENERAL FUND	06200 - Title I Part A	237 - Increased Retirement contribution	\$0.00		\$461.35	
01 - GENERAL FUND	06200 - Title I Part A	291 - Other Employee Benefits Teachers/Professional Staff	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	06200 - Title I Part A	395 - contract payment administrative cost	\$0.00		\$1,707.68	
01 - GENERAL FUND	06310 - Title II Part A	151 - Add'l Compensation Teachers/Professional Staff	\$0.00		\$372.26	
01 - GENERAL FUND	06310 - Title II Part A	221 - FICA Teachers/Professional Staff	\$0.00		\$28.27	
01 - GENERAL FUND	06310 - Title II Part A	231 - Retirement Teachers/Professional Staff	\$0.00		\$27.37	
01 - GENERAL FUND	06310 - Title II Part A	237 - Increased Retirement contribution	\$0.00		\$9.41	
01 - GENERAL FUND	06403 - IDEA Part B(611)Base Allocation School Age	591 - Services Purchased from ESU or another NE district	\$0.00	\$1,000.00	\$0.00	0.00
01 - GENERAL FUND	06404 - IDEA Part B(611) Base Allocation B-4	591 - Services Purchased from ESU or another NE district	\$0.00	\$13,000.00	\$0.00	0.00
01 - GENERAL FUND	06406 - IDEA Preschool (619) Base Allocation	591 - Services Purchased from ESU or another NE district	\$0.00	\$2,000.00	\$1,515.00	75.75
01 - GENERAL FUND	06408 - IDEA Part B(611) Base/Enrollment Poverty Age 0-21	591 - Services Purchased from ESU or another NE district	\$6,569.13	\$23,515.00	\$22,899.78	97.38
01 - GENERAL FUND	06410 - IDEA Enrollment/Poverty (611)	591 - Services Purchased from ESU or another NE district	\$0.00	\$14,000.00	\$0.00	0.00
01 - GENERAL FUND	06421 - IDEA ARP Base&EP Age -	610 - General Supplies	\$0.00		\$53.31	

01 - GENERAL FUND	06421 - IDEA ARP Base&EP Age -	640 - Books & Periodicals	\$0.00		\$735.36	
01 - GENERAL FUND	06421 - IDEA ARP Base&EP Age -	643 - Web/Cloud Base Software	\$0.00		\$207.92	
01 - GENERAL FUND	06992 - REAP	643 - Web/Cloud Base Software	\$0.00		\$0.00	
01 - GENERAL FUND	06992 - REAP	650 - Supplies Technology Related	\$0.00	\$17,100.00	\$3,258.00	19.05
01 - GENERAL FUND	06998 - Elem & Sec School	112 - Salary Instructional Aides	\$4,000.25		\$27,277.84	
01 - GENERAL FUND	06998 - Elem & Sec School	132 - Overtime Instructional Aide	\$0.00		\$133.03	
01 - GENERAL FUND	06998 - Elem & Sec School	222 - FICA Instructional Aide	\$306.03		\$2,096.92	
01 - GENERAL FUND	06998 - Elem & Sec School	232 - Retirement Instructional Aides	\$294.14		\$2,015.44	
01 - GENERAL FUND	06998 - Elem & Sec School	237 - Increased Retirement contribution	\$101.01		\$692.14	
01 - GENERAL FUND	06998 - Elem & Sec School	610 - General Supplies	\$0.00		\$281.50	
01 - GENERAL FUND	06998 - Elem & Sec School	640 - Books & Periodicals	\$0.00		\$1,463.43	
01 - GENERAL FUND	06998 - Elem & Sec School	650 - Supplies Technology Related	\$0.00		\$7,312.00	
01 - GENERAL FUND	08000 - Transfers-Outgoing	912 - Fund Transfer to School Nutrition Fund	\$0.00	\$15,000.00	\$0.00	0.00
01 - GENERAL FUND	08000 - Transfers-Outgoing	913 - Fund Transfer to Activities Fund	\$0.00	\$25,000.00	\$0.00	0.00
Subtotal of Account Type: Expenditure			\$312,682.76	\$4,737,386.55	\$2,226,599.02	
Subtotal of Element: [FUND] 01 - GENERAL FUND			\$312,682.76	\$4,737,386.55	\$2,226,599.02	
02 - DEPRECIATION FUND	02900 - Other Support Services	431 - Repairs/Maintenance Non-Technology Related	\$0.00	\$200,000.00	\$0.00	0.00
02 - DEPRECIATION FUND	02900 - Other Support Services	450 - Construction Services	\$0.00		\$14,568.96	
02 - DEPRECIATION FUND	02900 - Other Support Services	731 - Machinery	\$0.00	\$92,834.80	\$0.00	0.00
02 - DEPRECIATION FUND	02900 - Other Support Services	732 - Vehicles	\$0.00	\$200,000.00	\$101,590.00	50.80
Subtotal of Account Type: Expenditure			\$0.00	\$492,834.80	\$116,158.96	
Subtotal of Element: [FUND] 02 - DEPRECIATION FUND			\$0.00	\$492,834.80	\$116,158.96	
03 - EMPLOYEE BENEFIT FUND (unempl)	02900 - Other Support Services	890 - Misc Expenditures	\$0.00	\$72,992.44	\$0.00	0.00
Subtotal of Account Type: Expenditure			\$0.00	\$72,992.44	\$0.00	
Subtotal of Element: [FUND] 03 - EMPLOYEE BENEFIT FUND (unempl)			\$0.00	\$72,992.44	\$0.00	
06 - LUNCH FUND	03100 - Food Service Operations	110 - Salary Non Instructional	\$4,292.57	\$42,386.07	\$27,220.53	64.22
06 - LUNCH FUND	03100 - Food Service Operations	120 - Salary Temporary Non-Instructional	\$380.02	\$3,500.00	\$1,587.02	45.34
06 - LUNCH FUND	03100 - Food Service Operations	130 - Overtime Non-Instructional	\$0.00		\$44.73	
06 - LUNCH FUND	03100 - Food Service Operations	210 - Group Insurance Non-Instructional	\$753.04	\$11,500.00	\$5,271.28	45.84
06 - LUNCH FUND	03100 - Food Service Operations	220 - FICA Non-Instructional	\$309.25	\$3,500.00	\$1,869.90	53.43
06 - LUNCH FUND	03100 - Food Service Operations	230 - Retirement Non-Instructional	\$228.85	\$2,000.00	\$1,409.42	70.47
06 - LUNCH FUND	03100 - Food Service Operations	237 - Increased Retirement contribution	\$78.59		\$484.00	
06 - LUNCH FUND	03100 - Food Service Operations	290 - Other Employee Benefits Non-Instructional	\$6.25		\$43.75	
06 - LUNCH FUND	03100 - Food Service Operations	330 - Employee Training/Development Services	\$0.00	\$1,000.00	\$0.00	0.00
06 - LUNCH FUND	03100 - Food Service Operations	430 - Repairs/Maint Services	\$0.00	\$1,000.00	\$0.00	0.00
06 - LUNCH FUND	03100 - Food Service Operations	431 - Repairs/Maintenance Non-Technology Related	\$0.00		\$3,389.63	
06 - LUNCH FUND	03100 - Food Service Operations	610 - General Supplies	\$1,191.89	\$6,000.00	\$7,939.16	132.32
06 - LUNCH FUND	03100 - Food Service Operations	630 - Food	\$5,473.86	\$38,000.00	\$39,071.12	102.82
06 - LUNCH FUND	03100 - Food Service Operations	643 - Web/Cloud Base Software	\$0.00	\$600.00	\$0.00	0.00
06 - LUNCH FUND	03100 - Food Service Operations	731 - Machinery	\$0.00	\$20,000.00	\$0.00	0.00
06 - LUNCH FUND	03100 - Food Service Operations	810 - Dues & Fees	\$0.00	\$750.00	\$54.00	7.20
06 - LUNCH FUND	03100 - Food Service Operations	890 - Misc Expenditures	\$0.00	\$3,150.00	\$879.60	27.92
Subtotal of Account Type: Expenditure			\$12,714.32	\$133,386.07	\$89,264.14	
Subtotal of Element: [FUND] 06 - LUNCH			\$12,714.32	\$133,386.07	\$89,264.14	
07 - BOND FUND	05000 - Debt Service	831 - Redemption of Principal	\$0.00	\$181,444.84	\$95,000.00	52.36
07 - BOND FUND	05000 - Debt Service	832 - Interest on Long Term Debt	\$0.00	\$5,201.25	\$2,137.50	41.10

Subtotal of Account Type: Expenditure			\$0.00	\$186,646.09	\$97,137.50	
Subtotal of Element: [FUND] 07 - BOND			\$0.00	\$186,646.09	\$97,137.50	
08 - SPECIAL BUILDING FUND	02610 - Operation of	890 - Misc Expenditures	\$0.00		\$194.58	
08 - SPECIAL BUILDING FUND	04700 - Building Improvements	450 - Construction Services	\$0.00	\$448,164.77	\$0.00	0.00
08 - SPECIAL BUILDING FUND	05000 - Debt Service	830 - Other Debt Related Expenses	\$0.00		\$200.00	
Subtotal of Account Type: Expenditure			\$0.00	\$448,164.77	\$394.58	
Subtotal of Element: [FUND] 08 - SPECIAL BUILDING FUND			\$0.00	\$448,164.77	\$394.58	
09 - QUALIFIED SCHOOL CONSTRUCTION	05000 - Debt Service	832 - Interest on Long Term Debt	\$0.00	\$536,767.90	\$10,518.75	1.96
Subtotal of Account Type: Expenditure			\$0.00	\$536,767.90	\$10,518.75	
Subtotal of Element: [FUND] 09 - QUALIFIED SCHOOL CONSTRUCTION			\$0.00	\$536,767.90	\$10,518.75	
Grand Total			\$325,397.08	\$6,608,178.62	\$2,540,072.95	

ACTIVITY FUND CHECK SUMMARY FEBRUARY 2022

Check #	Check Date	Vendor Name	Description	Amount
001EFT	2/10/2022	PEPSI COLA OF WESTERN NE	Elem pop	\$45.90
001EFT	2/10/2022	PEPSI COLA OF WESTERN NE	HS workroom pop	\$68.75
001EFT	2/10/2022	PEPSI COLA OF WESTERN NE	concessions pop	\$1,054.55
37880	2/7/2022	A.J. Abbott	BB officials vs Sandhills Thedford	\$150.00
37881	2/7/2022	Seth Adam	BB officials vs Sandhills Thedford	\$150.00
37882	2/7/2022	Randy Kluender	BB officials vs Sandhills Thedford	\$150.00
37883	2/7/2022	Keith Kerkman	BB officials vs Sandhills Valley	\$150.00
37884	2/7/2022	Matt Ketteler	BB officials vs Sandhills Valley	\$150.00
37885	2/7/2022	Doug Stanton	BB officials vs Sandhills Valley	\$150.00
37886	2/7/2022	4J Designs Janelle Jennings	GBB embroidery, BB shirt fundraiser	\$1,276.51
37887	2/7/2022	North Platte Public Schools Activities	speech entry	\$103.00
37888	2/7/2022	The Sports Shoppe	GBB hoodies	\$1,134.00
37889	2/7/2022	STRIV AV LLC	STRIV equipment	\$2,805.85
37890	2/15/2022	Academic Hallmarks LLC	pristine questions for quiz bowl ref shirts/whistles, art club watercolor	\$100.00
37891	2/15/2022	Amazon Capital Services, Inc	cards	\$121.19
37892	2/15/2022	Megan Andersen	reimb extemp genie license (speech) Adv Bio (dual credit) supplies butterfly	\$30.00
37893	2/15/2022	Carolina Biological	larvae/food replace	\$165.45
37894	2/15/2022	CASH-WA DISTRIBUTING CO	concession supplies	\$307.75
37895	2/15/2022	COMFORT INN - Kearney	State Dual Wrestling lodging	\$1,199.60
37896	2/15/2022	Graduate Lincoln	FCCLA state officer interviews lodging	\$253.00
37897	2/15/2022	HANDYMAN HARDWARE	Adv Bio zipties & potting soil STEM/concessions/FCCLA supplies,	\$32.97
37898	2/15/2022	MACKES GROCERY	wrestling hospitality	\$956.52
37899	2/15/2022	North Platte Public Schools Activities	speech entry fee Blue and Gold Invite	\$110.00
37900	2/15/2022	NSAA	State Dual individual medals	\$99.00
37901	2/15/2022	Prairie Industries Inc	concession water	\$93.60
37902	2/15/2022	SAMS CLUB/Synchrony Bank	concession and vending supplies	\$1,452.80
37903	2/15/2022	THEDFORD PUBLIC SCHOOL	STRIV stream GBB subdistrict vs Arthur Cambridge BB tourney team meals,	\$50.00
37904	2/15/2022	U.S. Bank	refund Telestream/STRIV	\$159.07
37905	2/24/2022	HYANNIS AREA SCHOOLS	Boys BB Subdistricts STRIV	\$100.00
37906	2/24/2022	THEDFORD PUBLIC SCHOOL	GBB subdistrict finals broadcast fee	\$50.00
				\$12,669.51

ALL Data

Check Summary Report

Arranged by:
Check Number

Date: 02/01/2022 thru 02/28/2022

Check Number	Status	Check / Void Date	Vendor Name	PO Number	Description	Amount
007060	O	02/01/2022	BLUE CROSS BLUE SHIELD		French, Starr, Vinton insurance	4,890.84
007061	O	02/16/2022	HOOKER COUNTY		license maintenance pickup	10.00

Report Total: 4,900.84

Current Cash Balance Report

SELECTED Data

Date: 02/01/2022 thru 02/28/2022

Arranged by:
Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A ACTIVITIES					
120 Hill Top Gym & Weight Room	17,213.85	135.00	0.00	0.00	17,348.85
175 Doug Young Memorial	6,350.77	0.00	0.00	0.00	6,350.77
180 Dan Brost Memorial	9,760.80	0.00	0.00	0.00	9,760.80
185 Chuck Hafer Memorial	864.02	0.00	0.00	0.00	864.02
190 Keith Saults Memorial	35,406.57	0.00	0.00	0.00	35,406.57
195 Lee Isom Memorial	680.00	0.00	0.00	0.00	680.00
250 Banking	1,930.86	51.30	0.00	0.00	1,982.16
300 Media	5,170.01	20.00	2,917.84	-95.00	2,177.17
400 CONCESSIONS	15,601.90	3,565.20	3,439.42	140.00	15,867.68
425 Pepsi Cola	5,011.94	0.00	0.00	0.00	5,011.94
430 Vending Machine	727.63	0.00	230.30	0.00	497.33
450 Wellness	3,167.38	0.00	0.00	0.00	3,167.38
500 FCCLA--LOCAL	8,226.49	0.00	310.16	0.00	7,916.33
520 FCCLA--NATIONAL	325.17	0.00	0.00	0.00	325.17
721 Class of 2021	0.00	0.00	0.00	0.00	0.00
722 Class of 2022	854.55	610.25	0.00	0.00	1,464.80
723 Class of 2023	2,629.07	1,550.00	0.00	0.00	4,179.07
724 Class of 2024	1,521.29	0.00	0.00	0.00	1,521.29
725 Class of 2025	1,548.84	0.00	0.00	0.00	1,548.84
726 Class of 2026	1,807.28	0.00	0.00	0.00	1,807.28
727 Class of 2027	682.24	0.00	0.00	0.00	682.24
728 Class of 2028	28.50	0.00	0.00	0.00	28.50
800 ANNUAL	5,008.46	110.00	0.00	0.00	5,118.46
825 Digital Yearbooks	523.24	0.00	0.00	0.00	523.24
850 Computer/Technology	2,598.43	0.00	0.00	0.00	2,598.43
900 MUSIC	191.99	0.00	0.00	0.00	191.99
950 BAND/MUSIC CLUB	1,449.05	0.00	0.00	0.00	1,449.05
1000 SHOP	4,667.95	0.00	0.00	0.00	4,667.95
1010 PlasmaCam/Power Drive	3,389.74	249.57	0.00	0.00	3,639.31
1050 FFA	10,742.71	83.00	0.00	0.00	10,825.71
1100 SUMMER & YOUTH RECREATION	6,416.77	0.00	0.00	0.00	6,416.77
1150 PLAYGROUND	5,947.90	0.00	0.00	0.00	5,947.90
1300 CHEERLEADERS	2,311.35	0.00	0.00	0.00	2,311.35
1400 SPANISH CLUB	3,076.16	0.00	0.00	0.00	3,076.16
1500 NATIONAL HONOR SOCIETY	4,130.48	0.00	0.00	0.00	4,130.48
1520 Quiz Bowl	1,561.56	0.00	100.00	0.00	1,461.56
1550 FLORIDA SCIENCE	2,146.83	0.00	0.00	0.00	2,146.83
1600 ART CLUB	3,282.54	266.35	55.74	0.00	3,493.15
1700 STUDENT COUNCIL	982.51	0.00	0.00	0.00	982.51
1800 M CLUB	2,483.06	0.00	0.00	0.00	2,483.06
1801 Broncos Cross Country	1,113.69	0.00	0.00	0.00	1,113.69
1802 Bronco Football	568.19	0.00	0.00	0.00	568.19
1804 Bronco Girls Golf	0.00	0.00	0.00	0.00	0.00
1805 Lady Bronco Volleyball Club	409.01	0.00	0.00	0.00	409.01
1806 Bronco Lady Basketball	5,062.64	25.00	2,032.43	0.00	3,055.21
1807 Bronco Basketball	2,492.63	5.00	636.15	0.00	1,861.48
1808 Bronco Wrestling	9,209.72	200.00	0.00	4,862.00	14,271.72
1809 Bronco Track Team	757.18	0.00	0.00	0.00	757.18
1811 Bronco Boys Golf	4,722.25	0.00	0.00	0.00	4,722.25
1820 Bronco Play Production	338.95	0.00	0.00	0.00	338.95
1825 Bronco Speech	581.23	0.00	0.00	0.00	581.23

Current Cash Balance Report

SELECTED Data

Date: 02/01/2022 thru 02/28/2022

Arranged by:
Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
1950 Scholarships	1,145.62	0.00	0.00	0.00	1,145.62
1955 Marilyn Downing Scholarship est 2019	7,384.78	0.00	0.00	0.00	7,384.78
2200 TURNER FOUNDATION	759.28	0.00	0.00	0.00	759.28
3000 MATH-SCIENCE COALITION	5,365.41	0.00	187.43	0.00	5,177.98
3100 STEM	1,981.86	0.00	14.20	-45.00	1,922.66
A ACTIVITIES Totals:	222,312.33	6,870.67	9,923.67	4,862.00	224,121.33
B NSAA Activities					
100330 Employee Training/Development	0.00	0.00	0.00	0.00	0.00
100580 Employee Travel	-1,467.51	0.00	0.00	0.00	-1,467.51
100610 Supplies	-780.32	0.00	65.45	0.00	-845.77
100810 Dues/Fees	-1,685.00	0.00	0.00	0.00	-1,685.00
100890 Misc Expense	2,285.38	0.00	0.00	0.00	2,285.38
1001710 Admissions Activity Tickets	1,770.00	0.00	0.00	0.00	1,770.00
1005200 Transfer from GL	0.00	0.00	0.00	0.00	0.00
1005690 Non Revenue Receipts	3,598.00	0.00	0.00	0.00	3,598.00
B NSAA Activities Totals:	3,720.55	0.00	65.45	0.00	3,655.10
C Cross Country					
5010580 Cross Country Travel	0.00	0.00	0.00	0.00	0.00
5010610 Cross Country Supplies	-25.90	0.00	0.00	0.00	-25.90
5010810 Cross Country Dues/Fees	-415.00	0.00	0.00	0.00	-415.00
5010890 Cross Country Misc Exp	0.00	0.00	0.00	0.00	0.00
5015200 Cross Country transfer from GL	0.00	0.00	0.00	0.00	0.00
C Cross Country Totals:	-440.90	0.00	0.00	0.00	-440.90
D Football					
5020340 Football Officials	-3,340.00	0.00	0.00	0.00	-3,340.00
5020580 Football Travel	-146.50	0.00	0.00	0.00	-146.50
5020610 Football Supplies	-4,258.68	0.00	0.00	0.00	-4,258.68
5020810 Football Dues/Fees	-3,719.82	0.00	0.00	0.00	-3,719.82
5020890 Football Misc Exp	-1,593.75	0.00	0.00	0.00	-1,593.75
5021710 Football Admissions	8,845.00	0.00	0.00	0.00	8,845.00
5025200 Football transfer from GL	0.00	0.00	0.00	0.00	0.00
D Football Totals:	-4,213.75	0.00	0.00	0.00	-4,213.75
E Girls Golf					
5040580 Girls Golf Travel	-179.98	0.00	0.00	0.00	-179.98
5040610 Girls Golf Supplies	0.00	0.00	0.00	0.00	0.00
5040810 Girls Golf Dues/Fees	-370.00	0.00	0.00	0.00	-370.00
5040890 Girls Golf Misc Exp	0.00	0.00	0.00	0.00	0.00
5045200 Girls Golf transfer from GL	0.00	0.00	0.00	0.00	0.00
E Girls Golf Totals:	-549.98	0.00	0.00	0.00	-549.98
F Volleyball					
5050171 Volleyball Admissions	2,270.00	0.00	0.00	0.00	2,270.00
5050340 Volleyball Officials	-1,560.00	0.00	0.00	0.00	-1,560.00
5050580 Volleybal Travel	185.10	0.00	0.00	0.00	185.10
5050610 Volleyball Supplies	-888.05	0.00	0.00	0.00	-888.05
5050810 Volleyball Dues/Fees	-681.67	0.00	0.00	0.00	-681.67
5050890 Volleyball Misc Exp	-302.50	0.00	0.00	0.00	-302.50
5055200 Volleyball transfer from GL	0.00	0.00	0.00	0.00	0.00
F Volleyball Totals:	-977.12	0.00	0.00	0.00	-977.12
G Girls Basketball					
5060340 Girls Basketball Officials	-1,800.00	0.00	450.00	0.00	-2,250.00
5060580 Girls Basketball Travel	0.00	0.00	0.00	0.00	0.00
5060610 Girls Basketball Supplies	-712.72	0.00	0.00	0.00	-712.72

Current Cash Balance Report

SELECTED Data

Date: 02/01/2022 thru 02/28/2022

Arranged by:
Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
5060810 Girls Basketball Dues/Fees	-540.00	0.00	0.00	0.00	-540.00
5060890 Girls Basketball Misc Exp	0.00	0.00	0.00	0.00	0.00
5061710 Girls Basketball Admissions	1,684.00	765.00	0.00	0.00	2,449.00
5065200 Girls Basketball transfer from GL	0.00	0.00	0.00	0.00	0.00
G Girls Basketball Totals:	-1,368.72	765.00	450.00	0.00	-1,053.72
H Boys Basketball					
5070340 Boys Basketball Officials	-1,800.00	0.00	450.00	0.00	-2,250.00
5070580 Boys Basketball Travel	0.00	0.00	0.00	0.00	0.00
5070610 Boys Basketball Supplies	-250.40	0.00	0.00	0.00	-250.40
5070810 Boys Basketball Dues/Fees	-540.00	0.00	0.00	0.00	-540.00
5070890 Boys Basketball Misc Exp	-75.00	0.00	0.00	0.00	-75.00
5071710 Boys Basketball Admissions	1,684.00	765.00	0.00	0.00	2,449.00
5075200 Boys Basketball transfer from GL	0.00	0.00	0.00	0.00	0.00
H Boys Basketball Totals:	-981.40	765.00	450.00	0.00	-666.40
I Wrestling					
5080340 Wrestling Officials	-1,500.00	0.00	0.00	0.00	-1,500.00
5080580 Wrestling Travel	0.00	152.15	1,199.60	0.00	-1,047.45
5080610 Wrestling Supplies	4,492.50	0.00	0.00	-4,862.00	-369.50
5080810 Wrestling Dues/Fees	755.00	160.00	0.00	0.00	915.00
5080890 Wrestling Misc Exp	-1,279.11	0.00	337.79	0.00	-1,616.90
5081710 Wrestling Admissions	1,837.00	0.00	0.00	0.00	1,837.00
5085200 Wrestling transfer from GL	0.00	0.00	0.00	0.00	0.00
I Wrestling Totals:	4,305.39	312.15	1,537.39	-4,862.00	-1,781.85
J Track & Field					
5090580 Track Travel	0.00	0.00	0.00	0.00	0.00
5090610 Track Supplies	-161.44	0.00	0.00	0.00	-161.44
5090810 Track Dues/Fees	0.00	0.00	0.00	0.00	0.00
5090890 Track Misc Exp	0.00	0.00	0.00	0.00	0.00
5095200 Track transfer from GL	0.00	0.00	0.00	0.00	0.00
J Track & Field Totals:	-161.44	0.00	0.00	0.00	-161.44
K Boys Golf					
5110580 Boys Golf Travel	0.00	0.00	0.00	0.00	0.00
5110610 Boys Golf Supplies	0.00	0.00	0.00	0.00	0.00
5110810 Boys Golf Dues/Fees	0.00	0.00	0.00	0.00	0.00
5110890 Boys Golf Misc Exp	0.00	0.00	0.00	0.00	0.00
5115200 Boys Golf Transfer from GL	0.00	0.00	0.00	0.00	0.00
K Boys Golf Totals:	0.00	0.00	0.00	0.00	0.00
L Play Production					
5120580 Play Production Travel	0.00	0.00	0.00	0.00	0.00
5120610 Play Production Supplies	-76.00	0.00	0.00	0.00	-76.00
5120810 Play Production Dues/Fees	-105.00	0.00	0.00	0.00	-105.00
5120890 Play Production Misc Exp	0.00	0.00	0.00	0.00	0.00
5125200 Play Production transfer from GL	0.00	0.00	0.00	0.00	0.00
L Play Production Totals:	-181.00	0.00	0.00	0.00	-181.00
M Speech					
5130340 Speech Judges	0.00	0.00	0.00	0.00	0.00
5130580 Speech Travel	0.00	0.00	0.00	0.00	0.00
5130610 Speech Supplies	-77.50	0.00	30.00	0.00	-107.50
5130810 Speech Dues/Fees	0.00	0.00	213.00	0.00	-213.00
5130890 Speech Misc Exp	0.00	0.00	0.00	0.00	0.00
5135200 Speech transfer from GL	0.00	0.00	0.00	0.00	0.00
M Speech Totals:	-77.50	0.00	243.00	0.00	-320.50

Report Totals:	221,386.46	8,712.82	12,669.51	0.00	217,429.77
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APPLICATION FOR STUDENT TRANSFER NEBRASKA ENROLLMENT OPTION PROGRAM ----- SCHOOL YEAR

APPLICATION GUIDELINES:

- Between September 1 and March 15, this application must be sent, postmarked, or delivered to the Option School District.
- If after March 15, this application **MUST** be accompanied by a **WRITTEN** release (waiver) from an authorized official of the Resident District or **Section 2** must be completed by the resident school district, unless the student relocated after February 1st.
- Learning Community Open Enrollment Option Students – See note in 'Information for Completing Section 1'

SECTION 1: TO BE COMPLETED BY THE PARENT, LEGAL GUARDIAN, OR STUDENT (if an emancipated minor or age 19 or older) requesting a transfer to attend a school district other than the district of residence.

Student Name: (Last, First, M.I.) <i>Werth Ashton Rose</i>	
Student Birthdate: mm/dd/yyyy <i>06/16/2005</i>	Sex: F <input checked="" type="checkbox"/> M <input type="checkbox"/>
Parent/Guardian Name: (Last, First, M.I.) <i>Werth Robyn A</i>	
Mailing Address: <i>PO Box 107</i>	
Residence Address: (if different) <i>101 E Alden Ave</i>	
City: <i>Hyannis</i>	Zip Code: <i>69350</i>
Telephone Number: (home/work/mobile) <i>308-458-8730</i>	Email: <i>quam27@gmail.com</i>
Expected Grade Level at Time of Enrollment: K 1 2 3 4 5 6 7 8 9 10 11 <input checked="" type="checkbox"/> 12	
Does Student Require Special Education Services? (check one) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If Yes, Does the Student Have an Individualized Education Program (IEP)? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is the Applicant a Sibling of a Current Option Student? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Has the Applicant Attended Option District for the Immediately Preceding 2 Years? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Did the Student Relocate After February 1 st ? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Does Applicant Qualify for Free or Reduced Price Lunches? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Resident District Name: <i>Hyannis Area Schools</i>	Building Currently Attending: <i>Hyannis High School</i>
Option District Name: <i>Mullen Public Schools</i>	Building Preference: <i>Mullen High School</i>
My signature below acknowledges that I am the person with legal or actual charge or control of the above-listed student, I am completing this Application for Student Transfer pursuant to Sections 79-232 through 79-246 R.R.S., understand enrollment option is available only once to each student prior to graduation unless the option meets one of the exclusion criteria (see note on instructions), and have read the related materials provided on the Department of Education's Enrollment Option Program website at https://www.education.ne.gov/fos/enrollment-option-application-instructions-faqs/	
Signature of Parent: <i>Robyn Werth</i>	Date: <i>2/25/22</i>

SECTION 2: TO BE COMPLETED BY THE RESIDENT SCHOOL DISTRICT (only if this application is submitted by the parent, legal guardian or student after the March 15 deadline, and the student has not relocated after February 1st).

<input type="checkbox"/> The resident district waives deadline dates	<input type="checkbox"/> The resident district will <u>not</u> waive deadline dates.
Reason for Denial (required):	
Name and Title of Authorized Official:	
Signature:	Date:

SECTION 3: TO BE COMPLETED BY THE OPTION SCHOOL DISTRICT. Whether approved or denied, send photocopies to the Applicant and the Resident District.

OPTION SCHOOL DISTRICT NAME: <u>Mullen Public Schools</u>		
Date this Application Received: <u>February 25, 2022</u>		
County: <u>Hooker</u>	County-District Number: <u>46-0001</u>	Phone Number: <u>308-546-2223</u>
The Option School District: <input checked="" type="checkbox"/> Approves this application		<input type="checkbox"/> Denies this application. Reason for Denial (required):
If district approves this application, date student will begin attending Option District: <u>8 / 10 / 2022</u>		
Name and Title of Authorized Official: <u>Chris Kuncel, Superintendent</u>		
Signature: <u>Chris Kuncel</u>		Date Application Accepted/Rejected: <u>2-25-2022</u>

CHANGE OF STATUS

To be completed by an authorized official of the Option District (or parent) when the Option student quits the option, withdraws the application prior to attending or if the Option student's Resident District changes for any reason and the student continues attending the Option District (original resident). **Send photocopies to the Applicant and the Resident District.**

The Status of This Student is Changed for the Following Reason(s):	
	Withdrawal of the application prior to attending the present school year.
	Cancellation of Enrollment Option during the present school year (Both Superintendents must sign below).
	Has completed the grades offered in the Option District.
	Attending High School in a district which is affiliated with the resident District.
	Discontinuation of school attendance (moved away, deceased, etc.).
	Other (Specify):
Date Change of Status:	
New Mailing Address:	
City:	Zip Code:
Telephone Number (home/work/mobile):	
Resident School District Name:	
County:	County District Number:
Telephone Number:	
Name and Title of Option and Resident District Officials (or parent):	
Signature:	Date:
Signature:	Date:

APPLICATION FOR STUDENT TRANSFER NEBRASKA ENROLLMENT OPTION PROGRAM ----- SCHOOL YEAR

APPLICATION GUIDELINES:

- Between September 1 and March 15, this application must be sent, postmarked, or delivered to the Option School District.
- If after March 15, this application **MUST** be accompanied by a **WRITTEN** release (waiver) from an authorized official of the Resident District or **Section 2** must be completed by the resident school district, unless the student relocated after February 1st.
- Learning Community Open Enrollment Option Students – See note in 'Information for Completing Section 1'

SECTION 1: TO BE COMPLETED BY THE PARENT, LEGAL GUARDIAN, OR STUDENT (if an emancipated minor or age 19 or older) requesting a transfer to attend a school district other than the district of residence.

Student Name: (Last, First, M.I.) <i>Werth Audrabell Lois</i>	
Student Birthdate: mm/dd/yyyy <i>05/03/2011</i>	Sex: F <input checked="" type="checkbox"/> M <input type="checkbox"/>
Parent/Guardian Name: (Last, First, M.I.) <i>Werth Robyn A</i>	
Mailing Address: <i>P.O. Box 107</i>	
Residence Address: (if different) <i>101 E Alden Ave</i>	
City: <i>Hyannis</i>	Zip Code: <i>69350</i>
Telephone Number (home/work/mobile) <i>308-458-8730</i>	Email: <i>quam27@gmail.com</i>
Expected Grade Level at Time of Enrollment: K 1 2 3 4 5 <input checked="" type="radio"/> 6 7 8 9 10 11 12	
Does Student Require Special Education Services? (check one) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If Yes, Does the Student Have an Individualized Education Program (IEP)? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is the Applicant a Sibling of a Current Option Student? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Has the Applicant Attended Option District for the Immediately Preceding 2 Years? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Did the Student Relocate After February 1 st ? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Does Applicant Qualify for Free or Reduced Price Lunches? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Resident District Name: <i>Hyannis Area Schools</i>	Building Currently Attending: <i>Hyannis Elementary School</i>
Option District Name: <i>Mullen Public Schools</i>	Building Preference: <i>Mullen High School</i>
My signature below acknowledges that I am the person with legal or actual charge or control of the above-listed student, I am completing this Application for Student Transfer pursuant to Sections 79-232 through 79-246 R.R.S., understand enrollment option is available only once to each student prior to graduation unless the option meets one of the exclusion criteria (see note on instructions), and have read the related materials provided on the Department of Education's Enrollment Option Program website at https://www.education.ne.gov/fos/enrollment-option-application-instructions-faqs/	
Signature of Parent: <i>Robyn Werth</i>	Date: <i>2/25/2022</i>

SECTION 2: TO BE COMPLETED BY THE RESIDENT SCHOOL DISTRICT (only if this application is submitted by the parent, legal guardian or student after the March 15 deadline, and the student has not relocated after February 1st).

<input type="checkbox"/> The resident district waives deadline dates	<input type="checkbox"/> The resident district will <u>not</u> waive deadline dates.
Reason for Denial (required):	
Name and Title of Authorized Official:	
Signature:	Date:

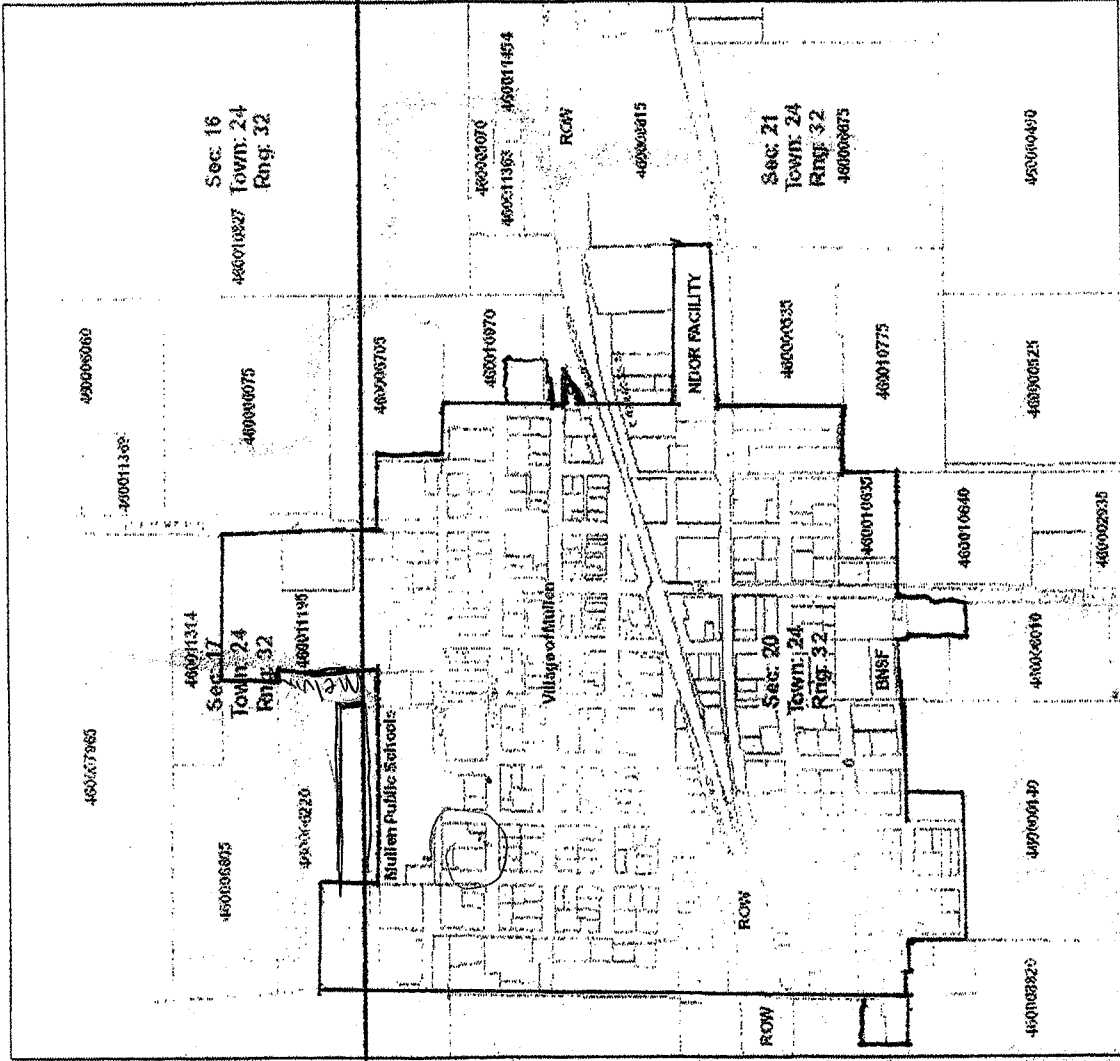
SECTION 3: TO BE COMPLETED BY THE OPTION SCHOOL DISTRICT. Whether approved or denied, send photocopies to the Applicant and the Resident District.

OPTION SCHOOL DISTRICT NAME: <i>Mullen Public Schools</i>		
Date this Application Received: <i>February 25, 2022</i>		
County: <i>Hooker</i>	County District Number: <i>46-001</i>	Phone Number: <i>308-546-2223</i>
The Option School District: <input checked="" type="checkbox"/> Approves this application		<input type="checkbox"/> Denies this application. Reason for Denial (required):
If district approves this application, date student will begin attending Option District: <i>8 / 10 / 2022</i>		
Name and Title of Authorized Official: <i>Chris Kuntz, Superintendent</i>		
Signature: <i>CKK</i>		Date Application Accepted/Rejected <i>2-25-2022</i>

CHANGE OF STATUS

To be completed by an authorized official of the Option District (or parent) when the Option student quits the option, withdraws the application prior to attending or if the Option student's Resident District changes for any reason and the student continues attending the Option District (original resident). **Send photocopies to the Applicant and the Resident District.**

The Status of This Student is Changed for the Following Reason(s):		
	Withdrawal of the application prior to attending the present school year.	
	Cancellation of Enrollment Option during the present school year (Both Superintendents must sign below).	
	Has completed the grades offered in the Option District.	
	Attending High School in a district which is affiliated with the resident District.	
	Discontinuation of school attendance (moved away, deceased, etc.).	
	Other (Specify):	
Date Change of Status:		
New Mailing Address:		
City:		Zip Code:
Telephone Number (home/work/mobile):		
Resident School District Name:		
County:	County District Number:	Telephone Number:
Name and Title of Option and Resident District Officials (or parent):		
Signature:		Date:
Signature:		Date:



1:12,819

DISCLAIMER: This map is not intended for construction, nor is it subject to survey. The information presented on this map is for informational purposes only and should not be used for any legal or other commitments.

September 16, 2021

Parcels

Sections

DEED RECORD

No. 22 — 74504—REDFIELD & COMPANY, CHICAGO

Huffman No. 403 Deed (Revised 4-54)—Containing 227 Printed Words

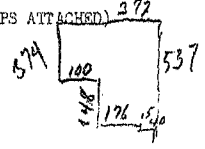
STATE OF NEBRASKA }
 FROM J. M. McINTOSH }
 TO MULLEN SCHOOL DISTRICT and VILLAGE OF MULLEN }
 Hooker County } ss. Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the 8th day of July, 19 58 at 11:00 o'clock and minutes A.M., and duly recorded in Book 9 Deeds on page 248 . Walter L. Wedlow County Clerk—Register of Deeds. Deputy.

KNOW ALL MEN BY THESE PRESENTS: That I or We, J. M. McIntosh, an unmarried man, of the County of Hooker, State of Nebraska, for and in consideration of the sum of Two thousand and no/100 (\$2,000.00) DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto the MULLEN SCHOOL DISTRICT and THE VILLAGE OF MULLEN

of the County of Hooker, State of Nebraska, the following described real estate situated in Hooker County, State of Nebraska, to-wit:

A tract of land in the SW¹/₄ of section seventeen (17), Township twenty-four (24 North, Range thirty-two (32) West of the Sixth Principal Meridian, in Hooker County, Nebraska, more particularly described as follows: Commencing at a point on the north corporate limits of the original town of Millen, Nebraska as shown by the L. P. Barnes Survey, at its intersection with the centerline of Laird Avenue (produced North); thence in a westerly direction, along the said North corporate limits (being on a line drawn parallel with and 40.0 feet north of the north lines of Elocks 26 and 27 in the original town of Millen), 90.2 feet; thence 90 degrees right (or North), 15.0 feet; thence 90 degrees left (or West) 176.0 feet; thence 90 degrees right (or North) 148.0 feet; thence 90 degrees left (or West) 100.0 feet; thence 90 degrees right (or North), 374.0 feet; thence 90 degrees right (or East) 372.0 feet; thence in a southerly direction 537.0 feet to the point of beginning, containing 4.11 acres, more or less.

(\$2.20 CANCELLED D. I. R. STAMPS ATTACHED) 272



Blue Borden
100% ALUMINUM IMPROVEMENT

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said MULLEN SCHOOL DISTRICT and THE VILLAGE OF MULLEN

I or We or grantees and to / its successors
 And ~~we~~ hereby covenant with the said Grantee / and with his, her or their successors and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 7th day of July, 1958
 In Presence of /s/ J. M. McINTOSH
 /s/ CARL G. HUMPHREY

STATE OF NEBRASKA }
 Hooker County } ss. On this 7th day of July, 1958, before me, the undersigned, a Notary Public, duly commissioned and qualified for ~~and residing~~ in said County, personally came J. M. McIntosh, an unmarried man

CARL G. HUMPHREY
 STATE OF NEBRASKA
 GENERAL NOTARY
 COMMISSION EXPIRES
 JAN. 31, 1959

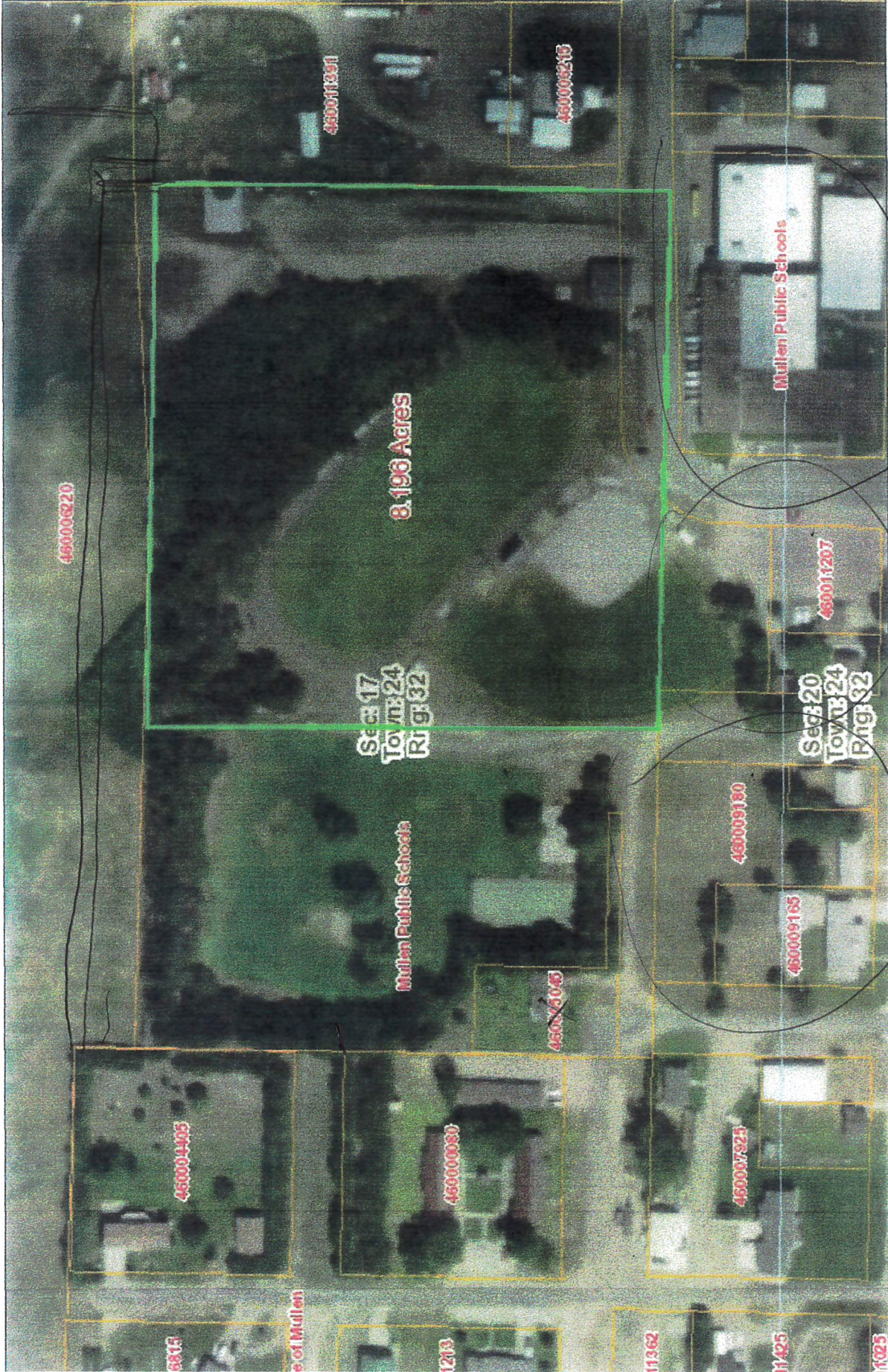
or persons to me known to be the identical person / whose name is or names are affixed to the foregoing instrument as ~~grantee~~ and acknowledged the ~~same~~ execution thereof to be his, her, or their voluntary act and deed.
 WITNESS my hand and Notarial Seal the day and year last above written.

/s/ CARL G. HUMPHREY Notary Public.

My commission expires the 31st day of January, 1959.

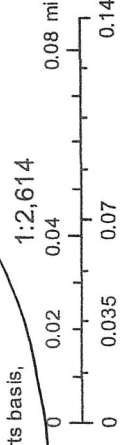
Exhibit B

Exhibit A

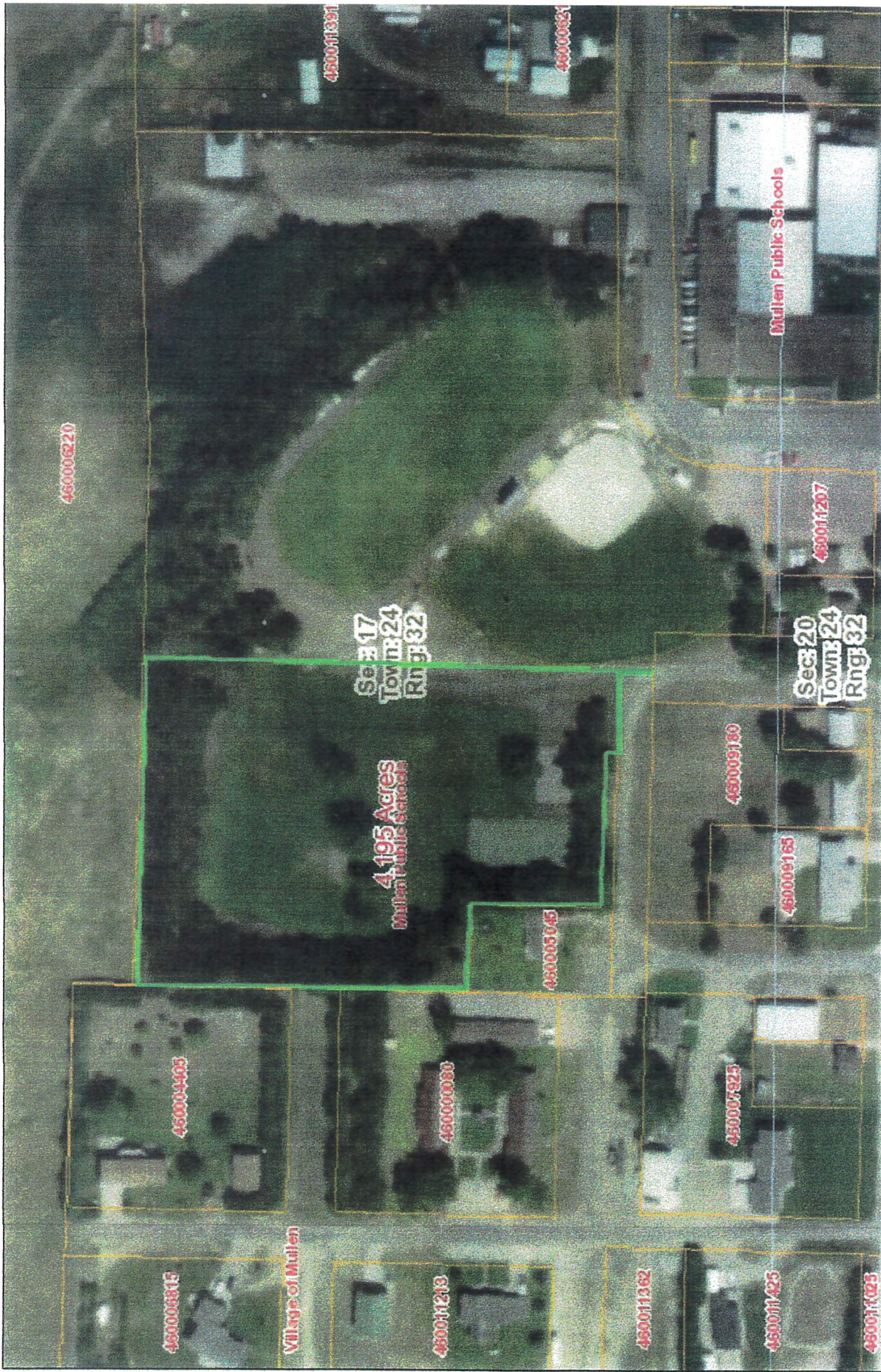


Disclaimer: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:2,614



March 2, 2022
Parcels
Sections



February 2, 2022
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections

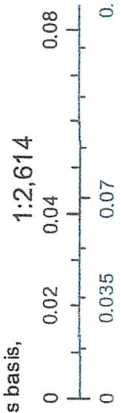


Exhibit B

DEED RECORD

253

No. 110 — 34855—Register & County, Omaha

Huffman Quit Claim Deed, Form 78 — (Revised 4-54) Containing 280 Printed Words

FROM
THE COUNTY OF HOOKER
TO
MULLEN SCHOOL DISTRICT

STATE OF NEBRASKA
Hooker County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County the 15th day of July, 1958 at the hour of 2:00 o'clock and minutes P.M., and duly recorded in Book 9 of Deeds on Page 253. Walter L. Wadlow
County Clerk—Register of Deeds
Deputy.

THIS INDENTURE, Made this 15th day of July, in the year one thousand nine hundred and fifty-eight

between THE COUNTY OF HOOKER, by the Board of County Commissioners, R. F. LONG, Chairman, FRANK SHIMMIN and LYLE FURROW, Commissioners, party

of the first part, and MULLEN SCHOOL DISTRICT, party

of the second part.

WITNESSETH, that the said party of the first part, in consideration of the sum of

One dollar and other good and valuable considerations

DOLLARS.

to it duly paid, the receipt whereof is hereby acknowledged has remised, released, and quit-claimed, and by these presents do es for it self, its successors and assigns, remise, release and forever quit-claim unto the said party of the second part, and to its successors and assigns forever, all its right, title, interest, estate claim and demand, both at law and in equity, of, in and to all

a tract of land located in Lots two (2) and three (3), Section seventeen (17), Township Twenty-four (24) North, Range Thirty-two (32) West of the 6th P.M., particularly described by metes and bounds as follows: Commencing at a point where the center line of Laird Avenue of the O. T. of Mullen, Hooker County, Nebraska, as surveyed, platted and recorded intersects the north boundary of the O. T. of Mullen, thence north along the center line of Laird Avenue extended north, a distance of 570 feet, thence east parallel to the East-West streets of the Village of Mullen, a distance of 620 feet to a point, thence south along the east line of Block 28, O.T. Mullen, Nebraska, extended north a distance of 570 feet, to a point where said line intersects the north boundary line of the O. T. of Mullen, thence west along the north boundary line of the O. T. of Mullen, a distance of 620 feet to the point of beginning, containing 8.113 acres more or less according to private survey thereof.

This is a correction deed to show true status of grantee in the deed from Grace Margaret Jennings, widow, an unmarried person, dated July 14, 1947, filed for record August 12, 1948 and recorded in book 8, page 388 of the deed records of Hooker County, Nebraska.

Together with all and singular the hereditaments thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said MULLEN SCHOOL DISTRICT and its successors and assigns; so that neither it the said grantor, nor any person in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered in presence of

/s/ WALTER L. WADLOW
County Clerk

THE COUNTY OF HOOKER by the Board of
County Commissioners /s/ R. F. LONG Chairman

/s/ FRANK SHIMMIN Commissioner

/s/ LYLE FURROW Commissioner

STATE OF NEBRASKA }
Hooker County } ss.

On this 15th day of July, 1958, before me, the undersigned, Notary Public, duly commissioned and qualified for said county, personally came THE COUNTY OF HOOKER by its Board of County Commissioners, R. F. LONG, Chairman, FRANK SHIMMIN Commissioner and LYLE FURROW, Commissioner, Walter L. Wadlow, County Clerk, to me known to be the identical person of whose name is or names are to the foregoing instrument associated and acknowledged the same to be their voluntary act and deed, and the voluntary act and deed of said governmental subdivision.

Witness my hand and Notarial Seal the day and year last above written.

/s/ WALTER L. WADLOW Clerk District Court
Notary Public

My commission expires the 8th day of January, 1959.

CLERK DISTRICT COURT
HOOKER COUNTY,
NEBRASKA
SEAL

Blue Borden
100% LINEN LEADER

Exhibit A

Year	Month	Start Day	Calendar Title
2022	8	1 1:Sun, 2:Mon	Mullen Public Schools Master Calendar

Please do not resubmit this template or any modified version of this template to the Google Docs template gallery.

Mullen Public Schools Master Calendar

2022-2023

August 2022							September 2022							October 2022							Date	Event
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa		
	1	2	3	4	5	6					1	2	3							1	8-Aug	Teachers Inservice/Fall Practices begin
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	9-Aug	Teacher Workday
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	10-Aug	Teacher Workday
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	11-Aug	First Day of School-2:00 Dismissal
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	23-Sep	No School K-5 Curriculum Development
			15 days						21 days					30	31				Q1	45	5-Sep	Labor Day
														Q1	9 days	Q2	11				28-Sep	Parent/Teacher Conferences 2:00 Dismissal 2:30 PM-6:00 PM
November 2022							December 2022							January 2023								
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa		
		1	2	3	4	5					1	2	3	1	2	3	4	5	6	7	14-Oct	No School- PD Day
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	14-Oct	End of First Quarter
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	23-Nov	2:00 Dismissal
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	24-Nov	Thanksgiving
27	28	29	30				25	26	27	28	29	30	31	29	30	31					25-Nov	Thanksgiving Break
20 days							14 days	Q2	45	S1	90				19 days					9-Dec	No School K-5 Curriculum Development	
																					20-Dec	End of 2Q & S1: 2:00 Dismissal
																					Dec 23-27	Moratorium
																					Dec 21-Jan 3	Holiday Break
																					Feb 16-17	Winter Break
February 2023							March 2023							April 2023								
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa		
			1	2	3	4				1	2	3	4							1	4-Jan	No School- Workday
5	6	7	8	9	10	11	5	6	7	8	9	10	11	2	3	4	5	6	7	8	24-Feb	No School- PD Day
12	13	14	15	16	17	18	12	13	14	15	16	17	18	9	10	11	12	13	14	15	10-Mar	End of Third Quarter
19	20	21	22	23	24	25	19	20	21	22	23	24	25	16	17	18	19	20	21	22	April 7-10	Spring Break
26	27	28					26	27	28	29	30	31		23	24	25	26	27	28	29	6-May	Graduation
18 days							8 days	Q3	45					18 days							12- May	End of Sem. 2 - 12:00 Dismissal
							15 days	Q4														
May 2023							June 2023							July 2023								
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa		
	1	2	3	4	5	6					1	2	3							1		
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8		
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15		
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22		
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29		
														30	31							
10 days			Q4	43																		
First Semester =	90						Q	1	45													
Second Semester =	88						Q	2	45													
Teacher Days =	6						Q	3	45													
Total Calendar =	184						Q	4	43													
34- 2:00 Dismissals																						
144- Regular Days																						

Kindergarten will be off Fridays through September 2, 2022
First full Friday will be Sept 9

6035

No Athletic Contest Participation by Sixth Graders

Mullen Public Schools will not allow sixth grade students to participate in athletic contests between schools, within a school system, or between school systems. All pupils in kindergarten through the sixth grade may not participate in any kinds of athletic contests between schools, within a school system, or between school systems except as provided in this policy or as otherwise allowed by law. This prohibition does not apply to annual field or play days.

Adopted on: June 10, 2019

Revised on: _____

Reviewed on: _____

6035

Athletic Contest Participation by Sixth Graders

If there are fewer than 12 boys or 12 girls in the combined enrollment of the seventh and eighth grades, sixth grade students may participate in athletic contests between schools, within a school system, or between school systems if the school administration judges that it is appropriate after taking into consideration the competition's nature and value to the students, its physical requirements and dangers, and the sixth grade students' ages, physical and mental abilities, maturity, skills, and preparation for the competition. Otherwise, pupils in kindergarten through the sixth grade may not participate in any kinds of athletic contests between schools, within a school system, or between school systems except as provided in this policy or as otherwise allowed by law. This prohibition does not apply to annual field or play days.

Adopted on: June 10, 2019

Revised on: March 14, 2022

Reviewed on: _____

	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7
Boys	10	7	6	8	3	6
Girls	5	5	4	5	5	7
Year	22-23	23-24	24-25	25-26		
Boys	9	11	14	13		
Girls	12	10	9	9		
Boys w/6th	17	17	14(7)	13 (10)		
Girls w/6th	17	14	14	14		

Dear Mullen School Board Members,

It has come to my attention that members within our school are interested in proposing the advancement of allowing 6th grade athletes to join our junior high sports teams. Concerned that low numbers primarily within the junior high football team will lead to possible forfeited games.

As a parent, local youth coach and active member within the community, I want to ensure that the choices for our school's sports programs are for the betterment of the entire community, including youth sports programs not affiliated within the school. Our youth sports programs, grades 3-6 have a huge impact on the future of all Mullen Public School's athletic programs. As youth coaches, we thrive to teach basic fundamentals, goal setting and most importantly encouraging the love for the game. Kids in youth sports are offered optimal and equal playing time, young athletes will only gain if they are given the opportunity to actually play.

I have recently been approached about the possibilities of adding 6th grade into the school's junior high sports program. I am hesitant as a coach and mom for several reasons as briefly mentioned above. As I can only speak from the viewpoint from the youth volleyball program, adding 6th grade youth girls to the junior high division would deplete the 5th/6th grade team entirely for the 2022 fall season and beyond. There are currently (3) 4th grade girls active in volleyball. We would have no choice as to not offer them a 2022 season, losing playing experience and possibly overall interest in the game. With that being said, next fall, we will have (7) incoming 6th grade girls. Adding those 7 girls to the already established junior high team, would amount to 18-20 girls interested in playing volleyball. Obviously, limited to zero playing time for most 6th grade girls and many of the 7th grade girls. This brings up a huge concern as to will these girls that don't get to play, still love and enjoy the sport as competitive high school athletics approach? If they are not offered optimal playing time, which our youth teams offer, they may become discouraged and sadly lose that passion they once had for the sport.

As a youth coach, I see significant physical and mental differences between a two year age and grade gap. Each kid will vary developmentally on whether they are physically and mentally ready for competitive junior high contact sports. I worry about the potential of injury between a 6th grade athlete vs. 8th grade developed athlete. Athletic program numbers are inconsistent and change every year. I purpose to continue to allow our 6th grade athletics to remain in our established youth programs. Allowing these kids consistent play time and mental and physical growth. With our 6th graders considered junior high academically, let's allow these kids one less thing to adjust amongst. Providing kids to transition academically into their new learning environment without the worry of athletics within their first transitional year. With the potential of 6th grade sports incorporated within the junior high program, it eliminates 6th grade PE. Phil Hoyt has been a mentor to many within his teaching and coaching years. I strongly feel Phil is the best mentor for these incoming and current 6th grade students, learning how to balance obstacles within their first year of junior high. Losing that key role as a mentor would be a disadvantage for young and growing minds.

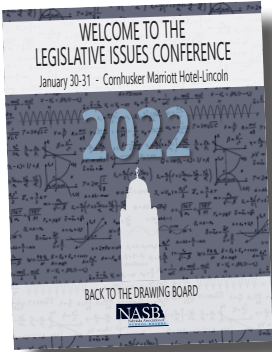
Please keep in mind what is best for the entirety of our sports programs, and not just the benefit of one individual sport. For years, our school's sports program has had tremendous success. I have watched Hyannis struggle for years to gather enough youth athletes to play in youth tournaments. This year, their 5th grade volleyball team was forced to recruit from Arthur or withdraw from the tournament. This will be a common occurrence for Mullen if youth volleyball is forced down to play only 5th grade participants. Mullen Youth Volleyball also offers many opportunities for our girls, starting in early September, we extend our season throughout mid-November. These girls are offered competition state wide and play teams that may be more competitive than teams that strictly compete within their own school's conference. The youth programs are building blocks for our high school athletic program. I want to ensure we leave these girls with strong fundamentals, a competitive drive, team-building skills, and the love for the game.

I greatly appreciate the time you've taken to read my concerns about the proposals that may be brought to the board's attention. I understand the concern those may have for limited football numbers, I hope there is a way we can all work together or bring new ideas to the table without jeopardizing the success of our local youth teams. I please ask for transparency and communication within all parties involved. I too invite you to ask the kids involved, kids just want the opportunity to play. I am here to defend and speak for the young athletes that just want to learn and love the sport. Thank you again for your time, look forward to the enrichment and success of our school's athletic program.

Thank you,

Jordyn Phipps

"THIS WAS THE BEST LIC I HAVE EVER ATTENDED ..." 36 SENATORS TAKE TIME OUT OF THEIR DAY TO JOIN SCHOOL LEADERS



Day 17 of the 60-day session saw impactful bills debated in the morning session, and a number of key hearings that afternoon. In spite of that, 36 Senators took time out of their day to join their constituents to discuss education, policy, leadership, and much more at the annual Legislative Issues Conference. Here is what those in attendance had to say!

"It's always good when you see legislators face to face."

"It was great receiving a personal feel of what is going on the legislature."

"Having a mixed bag of Senators attend and speak was a great move."

"This is a great opportunity to network and talk with Senators."

"I thought that the Senators valued being there. I also respected the fact that Senator Brieze was willing to come when he actually had differing views."

"I really enjoyed Senator Walz' method of asking a question first and having audience members answer the question."

"Hearing directly from Senators, and the explanation of bills is invaluable."

"The networking with other schools in our legislative districts is always a valuable takeaway."

"It was great to hear directly from the Senators and get their perceptions and rationale around educationally relevant bills."

Share Your Story - Know Your District's Data - Understand the Data that Will Make a Difference

Continue to communicate with your Senator(s) about particular bills of interest and how they could impact what is going on in your buildings. Share your story and stay engaged in all of the bills NASB is following. Reach out to us to find out all the ways you can be heard.

KEY ADVOCACY RESOURCES

<http://members.nasbonline.org/index.php/government-relations>

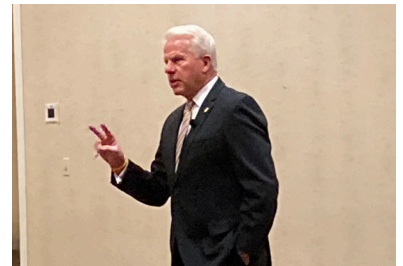
<https://nasb.envisiams.com/legislative-bills>

www.facebook.com/NASBOnline

www.twitter.com/NASBOnline

<http://members.nasbonline.org/index.php/news-resources/videos>

<https://nebraskalegislature.gov/>



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Join NASB, as we travel the state for various workshops, meetings and events throughout the year.

To learn more, and register, visit the Events tab of www.NASBonline.org

<http://members.nasbonline.org/index.php/events>

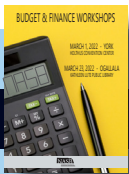
To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



<http://members.nasbonline.org/index.php/news-resources/videos>



MARCH



BUDGET & FINANCE WORKSHOP - MARCH 1 - YORK

BUDGET & FINANCE WORKSHOP - MARCH 23 - OGALLALA

NAEP STATE CONVENTION - MARCH 29-30 - GRAND ISLAND

APRIL



NEBRASKA RECEPTION AT THE NSBA CONFERENCE - APRIL 2 - SAN DIEGO



MAKE YOUR MEETINGS MATTER - APRIL 7 - WEST POINT

MAKE YOUR MEETINGS MATTER - APRIL 12 - GERING

MAKE YOUR MEETINGS MATTER - APRIL 13 - KEARNEY

OTHER KEY DATES



LINCOLN MARATHON - MAY 1 - LET MATT OR MEGAN KNOW IF YOU'RE PARTICIPATING

NASB MEMBER GOLF OUTING - JUNE 22 - KEARNEY

SCHOOL LEADERS & LAW CONFERENCE - JUNE 22-23 - KEARNEY

NASB ORIENTATION - JULY 20 - LINCOLN

AREA MEMBERSHIP MEETINGS - AUGUST THROUGH SEPTEMBER

ANNUAL SPARQ DATA SOLUTIONS TAILGATE PARTY - SEPTEMBER 17 - LINCOLN

FACILITIES & CONSTRUCTION - SEPTEMBER 22 - KEARNEY

LABOR RELATIONS - FALL 2022

STATE EDUCATION CONFERENCE - NOVEMBER 16-18 - OMAHA

NEW BOARD MEMBER WORKSHOPS - DECEMBER
GERING - NORTH PLATTE - YORK - BROKEN BOW - WEST POINT - LA VISTA

YOUR 2022 MEMBERSHIP GUIDE IS HERE!



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

Thirty-two pages of all NASB is and does, for you, our members, have arrived and will be delivered to your district/ESU in the upcoming weeks, if they have not already.

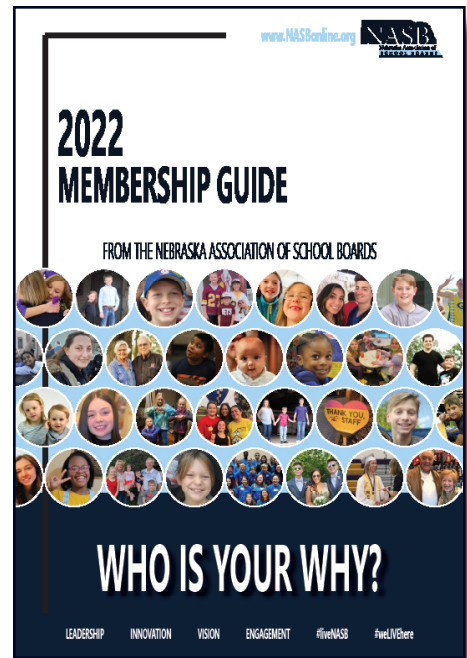
Throughout this year's Membership Guide, you will see and learn about the people, programs, services and vision that bring value to your board, your district, and your community. From the NASB staff, to the Board of Directors, to the Legislation Committee, to your fellow board members across the state.

This year's focus is Who Is Your Why?

Every photo in our Guide was sent to us as being someone's WHY!

This is a great reference to keep close throughout the year, as it includes the history of NASB and school boards in Nebraska, all of the organizations for which NASB is responsible, advocacy, engagement, awards, your NASB programs, services and staff, School Board Member of the Year info, and more!

Thank you for making Nebraska a great place to LIVE!



YOUR SCHOOL BUS PROVIDER

USED BUSES

Browse our new and used school bus inventory where you'll find a broad selection of small, mid-size and large capacity Collins, Blue Bird and Thomas school buses.

SHORT-TERM RENTAL

Master's provides bus leasing options which can help you scale your fleet for targeted periods during the school year, providing you with a flexible and cost-effective transportation plan.

SCHOOL BUS SERVICE

Master's can also provide service and repair, nationwide, with trained, certified technicians who will happily assist you with your Collins, Thomas or Blue Bird bus repair and maintenance needs.

www.MastersTransportation.com
800 QuikTrip Way, Belton, MO 64012
(800) 783-3613





RETREATS, ELECTIONS, PREPARING TO SERVE, ANNUAL CALENDAR & MORE

2022 NASB PRESIDENT RETREAT

We would like to extend our immense thanks and appreciation to each of the attendees who attended and participated in this year's President Retreat. We appreciate the positive feedback and look forward to the opportunities to support the leadership

2022 BOARD ELECTIONS

The incumbent deadline to file for office has now passed. The deadline for non-incumbents who are interested in filing is March 1. Of course, those that miss or change their mind may consider a write-in-campaign to secure their seat on the board. The filing deadline as a primary write-in candidate is May 2, and the General write-in candidate deadline will be October 28.

PREPARING TO SERVE

This NASB Board Leadership publication is designed to provide basic information for individuals interested in serving on a school board, educational service unit board, or learning community council. The rewards of board service can be an enormously fulfilling experience; however, achievement of success can only be derived when boards plan for success, work collaboratively as a leadership team, and unite during times of challenge. You may download a copy of *Preparing To Serve* below or contact Marcia at mherring@NASBOnline.org.

https://nasb.envisiams.com/docs/default-source/board-leadership-resources/nasb---preparing-to-serve.pdf?sfvrsn=e9b0097_2

2022 NASB ANNUAL BOARD CALENDAR

To download your copy of the *2022 NASB Annual Board Calendar* click the link below or email Katie Coble at kcoble@NASBOnline.org. Each school district and ESU will receive two copies along with the 2022 NASB Membership Guide special delivery by NASB staff.

https://nasb.envisiams.com/docs/default-source/board-leadership-resources/2022nasb-bdlrshpannualboardcalendarbcbee54-86b8-4ac6-aa55-bb25d4cd833f.pdf?Status=Master&sfvrsn=d97977d_3

BOARD SELF-ASSESSMENT

A board that aspires to operate effectively will periodically engage in some form of self-assessment. Conducting a self-assessment is an opportunity for the board to evaluate how well it is functioning as a body while enabling the board-superintendent leadership team to determine areas of improvement to operate more effectively in the future. It is important that expectations and standards on how to improve the team's practices and behaviors are clearly articulated during this process. The NASB Board Leadership team will administer the Board Self-Assessment on behalf of the board. We will:

- work collaboratively with the board to define an assessment timeline
- distribute the link to the board to complete the self-assessment
- send reminders to board members who have not completed the assessment prior to the deadline
- compile the feedback
- develop an Executive Summary highlighting board strengths and areas of need
- distribute the assessment reports to the board president

Each year, the board is provided with a comparative board self-assessment report to provide comparative data measuring growth of leadership. To learn more about the NASB Board Self-Assessment, please contact Katie Coble at 800-422-4572 or kcoble@NASBOnline.org or to obtain a copy of the NASB Board Self-Assessment Handbook.

AT THE BOARD TABLE

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BOARD CALENDAR AGENDA ITEMS FOR YOUR MARCH MEETINGS

View the full, detailed calendar at: <http://members.nasbonline.org/index.php/resources>

MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

POLICY GOVERNANCE

- Review, update, and adopt policy
- Review Student Attendance policies. A child is of mandatory attendance age if the child (a) will reach six years of age prior to January 1 of the then-current school year and (b) has not reached eighteen years of age.
- Option Enrollment Application period. On or before April 1, the option school districts shall provide the resident school district with the name of the applicant.

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review School Improvement Plan; Review Alternative Education Program

ADVOCACY

- Review 2022 Legislative Calendar, discuss NASB Legislative Updates; Consider Senator outreach and/or visit Capitol

DISTRICT/ESU RESOURCES (BUDGET)

- Board/Administrators Budget Work Session
- ESU staff - Tenure; certificated employee; contract amendment, termination, or nonrenewal; procedure; on or before April 15, any certificated employee whose contract of employment may be amended, terminated, or not renewed for the following school year shall be notified in writing of such possible action on the contract. Final action by the board shall be taken on or before May 15 of each year.
- School District staff - Certificated employee; contract amendment, termination, nonrenewal, or cancellation; On or before April 15, for any probationary or permanent certificated employee, written notice must be given if the district plans on amending, terminating, or not renewing the employee's contract for the next school year. Final action on this contract must be taken on or before May 15.
- Board Finance Committee Report

REPORTS

Board Committees; Superintendent; Administrators

BOARD LEADERSHIP DEVELOPMENT

- March 1, 2022 – Last day for non-Incumbents to file for office.
- Review and discuss Board Governance Standard I. Mission, Vision, and Goals
- Renew NASB Membership
- NASB Budget & Finance Workshops

LEARNING COMMUNITY

- Learning Community Attendance Application. On or before April 1, a Learning Community Attendance Application is due. A school district must accept or reject any applications made by a parent or guardian requesting to attend a school that is not in an attendance area where the applicant resides

IS YOUR POLICY MANUAL ONLINE?

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FAST

SEAMLESS

CLOUD-BASED

FULLY-LINKABLE

SEARCHABLE

UP-TO-DATE



With Sparq Online Policy Publishing let NASB host your School Board policy manual online to make it easier and faster to use than ever before. Hosting your manual with Sparq Online Policy Publishing will provide you with a fully searchable version of your present manual online, easily linked from your district website. In addition, all Nebraska legal references will be linked online directly from your individual policies, allowing administrators quick access to the relevant statutory language. Cross references to other relevant policies within the board policy manual will also be linked.

Through a password protected access, you can allow selected employees to make changes or additions to the online manual. Also, as your board works through its board agenda in Sparq Meetings, once the board approves new or revised policies and makes that entry into the meeting agenda, those policies will automatically flow through to your online manual to update it.

Just imagine how greatly this will simplify the process of keeping your manual current!

All this offers a huge improvement toward making your School Board policy manual more useful, more informative, and easier to search or revise in a rapidly changing educational environment.

For more information, to schedule a training, or discuss joining us in hosting your board policy manual online, please contact Jim Luebbe at jluebbe@NASBonline.org or 800-422-4572

FAST SEAMLESS CLOUD-BASED FULLY-LINKABLE SEARCHABLE UP-TO-DATE



HELP STEM TEACHERS GAIN REAL-WORLD EXPERIENCE



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

American Fidelity is offering an excellent program providing teachers professional growth and real-world experience to help prepare their students for their careers. We are opening this program up to Nebraska educators for the first time. We hope you can help us recruit qualified candidates and get the message out to those who may be interested.

The American Fidelity Teacher Fellowship program is available for third through 12th grade STEM teachers. It allows them to come to our corporate headquarters and immerse themselves into our IT team to teach them about software development, enterprise information management, security and infrastructure projects. This program is essentially a summer internship with a flexible schedule to accommodate various school calendars. Not only will they gain skills to help them in the classroom and better prepare their students for the future, but they will also:



Collaborate with other teachers



Earn a corporate IT salary for the time they work during the summer



Receive a \$2,000 stipend to use for their classroom

Applications will be accepted through Feb. 25. Selected applicants will be required to attend a virtual interview on March 18. The 2022 program lasts up to 8 weeks with a mix of virtual and in-person training in Oklahoma City. Applicants need to be available for in-person training the first week and last week of the internship. American Fidelity will provide accommodations like airfare and hotel.

Teachers interested in this program may fill out an application at <https://americanfidelity.com/about-us/af-teacher-fellowship/>



Bringing the Good Life to the 6-1-9 Nebraska Reception at the NSBA Conference

Saturday, April 2 - 4:00 to 7:00 PM
Rustic Root Rooftop
Downtown San Diego

RSVP to Sharon Endorf at sendorf@NASBonline.org
Conference attendees and their guests are welcome to attend



Sponsored by D.A. Davidson & Co.
member SIPC and FINRA





BUDGET & FINANCE WORKSHOPS

MARCH 1 - YORK

MARCH 23 - OGALLALA

School finance is a complex task. The Leadership Team, comprised of both the board and Superintendent/ESU Administrator is responsible for managing the finances within their district/ESU. This evening workshop will feature school finance experts, who will structure the presentation around all aspects of the school district finances.



NAEP

Nebraska Administrative Education Professionals

2022 NAEP STATE CONVENTION

MARCH 29-30 - GRAND ISLAND

MAKE YOUR MEETINGS MATTER

BUILDING EFFECTIVE BOARD MEETINGS FOR YOUR DISTRICT AND COMMUNITY

APRIL 7 - WEST POINT

APRIL 12 - GERING

APRIL 13 - KEARNEY

School board meetings are changing at a rapid pace. These unique meetings where boards and superintendents conduct the business of the district are governed by the Nebraska Open Meetings Law. Community interest in and attendance at school board meetings has greatly increased in recent months. Attend this workshop to learn how to best educate your community about your meetings and how you can include them while still adhering to the Open Meetings Law.



LET'S NOT THROW OUT THE BABY WITH THE BATH WATER

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Prior to her election to the State Board of Education in November 2020, Patti Gubbels served on the Norfolk Board of Education, and was a member of the NASB Board of Directors, and the NASB Legislation Committee since 2016.

At the September 2021 State Board of Education meeting, the board voted to postpone indefinitely the development of the Nebraska Health Education Standards. The development was postponed due to objections from members of the public related to two of the eight strands in the first and second standards drafts and because of demands being made on school systems in addition to the pandemic. Many of the opponents of the first two drafts suggested that the health education standards be scrapped.

No development or revision of the draft standards has occurred since the September meeting. However, State Board of Education President Nickels appointed an ad hoc committee to review the current standards development process and to make recommendations for improvement, not only as it relates to health education, but for all content area standards development.

One of the ad hoc committee recommendations shared at the February State Board meeting calls for the board to approve content area standards for all subject matter areas. It is anticipated that the State Board of Education will vote on the recommendations at the March meeting.

The Nebraska Department of Education, as required by State Statute 79.760.01, has developed content area standards for reading, writing, mathematics, social studies, science, as well as financial literacy. In addition to these statutorily required standards, as a service to local school districts, the State Department of Education has developed content area standards for fine arts, physical education, world languages and career and technical education. These content areas must be taught for schools to be accredited or approved to operate in Nebraska. The only content area without state-level standards is health education. According to the Education Commission of the States, there is only one other state that does not have state-level health education standards.



Content-area standards required by state statute are mandates. Schools have to implement them as written. Content area standards not required by state statute are recommendations. Local school districts may adopt the standards, pick and choose the standards they believe are appropriate for their schools, or develop standards locally. Curriculum directors, school board members, and superintendents I have spoken with say they appreciate having standards as guidance documents so they do not have to use their resources to develop standards from scratch.

If the ad hoc committee recommendations are approved, I expect the Department to focus on implementing recommendations that will enhance the standards development process. It is my hope that after the standards development process is refined and issues that contributed to concerns with the first and second standards drafts are resolved, the development of the health education standards will be reinitiated.

Health education is as important as any other content area taught in Nebraska schools. Personal health, physical activity, disease, substance abuse and injury prevention, safety, and nutrition, topics included in the first and second drafts of the standards, matter if one of the purposes of education is to help children use information to make decisions that enhance health. The fact that opponents objected only to standards related to Human Growth/Development and Social Emotional Health suggests either they were comfortable with the other strands or they were unaware that the standards included more than those two strands.

Reports from Nebraska teachers and administrators indicate that the most concerning consequence of the pandemic on students is increased mental health issues. As a result, the argument could be made that health education is more important than ever. If/when the health education standards development is resumed, it is imperative that the Nebraska Department of Education build on existing draft standards that help children gain an understanding of anxiety and depression and attain mental health skills such as resilience, self-regulation, and mindfulness.

The first two drafts of the standards were developed over an extended period of time and as a result of much effort on the part of Nebraska Department of Education staff and educators who served on the writing team. Because public objections were only related to two strands, it seems wasteful to disregard the draft Nebraska Health Education standards as a whole. We don't need to discard the health education standards just because some elements are unwanted. In other words, let's not throw out the baby with the bath water.

Disclaimer: The opinions from Dr. Patti S. Gubbels are hers and do not represent the Nebraska State Board of Education.

... SEARCH, STRENGTHS & AWARDS

EDUCATION LEADERSHIP SEARCH SERVICE

Contact Shari for questions about your application, best practice for superintendent searches, or a proposal to fill your superintendent vacancy at sbecker@nasbonline.org

GALLUP STRENGTHSFINDER

CliftonStrengths has a new Podcast. Strengths experts discuss leadership and the unique qualities of each theme. Click the link for more information. The CliftonStrengths Podcast can be found at <https://www.gallup.com/cliftonstrengths/en/388469/cliftonstrengths-podcast.aspx>

We are scheduling Gallup work sessions for Spring and Summer for board/ leadership teams to understand each other's talents and create a culture for leadership success. Call Shari today to get on the calendar.

- Shari -

... ALICAP & INSURANCE

ALICAP welcomes its newest member, Kenesaw Public Schools.

This new addition takes the pool's membership to 180 participating schools and ESUs.

Thanks, Megan!

... DATA ANALYTICS

The downward pressure on student enrollments continues across rural Nebraska.

Over 30 percent of Nebraska's counties reached their peak populations by the 1890's, and over 70 counties saw their peaks by the 1930's. Your board may be interested in looking at the options of consolidation with one or more neighboring districts.

Making those difficult decisions is the duty of the board, but NASB can assist your board and district in reaching the most informed decision possible based on all the facts with a Consolidation Feasibility Study.

Contact Jim to learn more!

... BOARD LEADERSHIP

Check out "At the Board Table" on pages 4-5.

Marcia, Tori, Kari & Katie

... ADVOCACY & GOVERNMENT RELATIONS

The 107th Legislature, 2nd Session is over halfway through.

Stay engaged with NASB's Bills page, and the Government Relations page at: <http://members.nasbonline.org/index.php/government-relations>

Check out the latest edition of NASB's *Legislative Notes* as well!

Call Colby & Matt with any questions!
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... POLICY

Although LB 83 passed by last year's Legislature does not take effect until July 31 of this year, board members may be fielding questions about it much sooner. It will require your district to display the School Board meeting agenda on the district's website at least 24 hours prior to the meeting. It also requires the board meeting minutes to be posted on the district's website for at least six months from the time the minutes become available.

Contact Jim to learn more!

... TECHNOLOGY

New Sparq Meetings enhancements are set to release this weekend! Be on the lookout for the newsletter with all the details.

Please remember to load your newly updated Negotiated Agreements into the Contract Settlement Form. If you have questions or need help, please email Darion!

Darion - dmiller@NASBonline.org
Nicole - nkobus@NASBonline.org
www.sparqdata.com

... MEMBER ENGAGEMENT

Whew – it’s been a busy month for Engagement and Events! In the last month, NASB has held two President’s Retreats, the Legislative Issues Conference, and two Needs-Resources Workshops. It’s been great to see so many members again!

In addition to Events, our staff is making rounds across Nebraska to hand-deliver 2022 Membership Guides and Annual Board Calendars. If we haven’t stopped by to see you yet, we will be there soon!

Engagement Visits in the last month include Auburn, Hartington-Newcastle, Howells-Dodge, Laurel-Concord-Coleridge, Lyons-Decatur, Nebraska City, Ponca, Tekamah-Herman, Wakefield, Wisner-Pilger & Wynot.

Sharon



... ENERGY PURCHASING

Natural gas prices have been rising again with weather, economics, and world events creating a great deal of volatility. Several districts have inquired about joining our natural gas purchasing programs, NJUMP and CJUMP, for next year. If you wish to ensure having reliable utility costs for next year’s budget at competitive prices, we are nearing the annual signup period for these programs.

Contact Jim to learn more!



Paul Grieger
(800) 528-5145
pgrieger@dadco.com



Cody Wickham
(866) 809-5596
cwickham@dadco.com



Andy Forney
(866) 809-5443
aforney@dadco.com

Building a Better Future with Nebraska’s Public Finance Partner

D.A. Davidson & Co. has long been a leader in innovative debt financing for school districts. What we’re most proud of are the relationships we’ve nourished and the strong community improvements that are made as a result.

Our public finance professionals take a personal interest and a hands-on approach, carrying our deals from start to finish. Because you deserve solutions tailored to fit you.

- School Bond Issues
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ARCHITECTS

BCDM Architects
 Pat Carson - 402-384-6422
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 * PLATINUM LEVEL AFFILIATE

BVH Architecture
 Cleve Reeves - 402-475-4551
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 (A design-centered critical practice embracing a creative and collaborative process to design architecture that enhances the community in which it serves.)
 * PLATINUM LEVEL AFFILIATE

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 Tim Moravec - 402-474-0815
 tmoravec@awardsunlimited.com
www.awardsunlimited.com
 (Trophies, awards, plaques, etc.)

BUILDING CONTROLS/SERVICES

Control Management Inc.
 Nathan Haug - 402-571-9454
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 (Building Automation, Security and Energy Optimization for New and Existing Systems)

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CONSTRUCTION SERVICES

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Heather Fredrick - 402-339-2221
haf@mcconstruction.com - www.mcconstruction.com
(Navigating the entire construction process)
* GOLD LEVEL AFFILIATE

Nemaha Sports Construction Inc
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(Athletic Fields, Parks & Recreation, Hardscapes)
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Tetrad Property Group
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Matt Thompson - 712-233-3233
mthompson@waklinger.com - www.waklinger.com
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DATA SECURITY, VIDEO & COMMUNICATIONS

Filament Essential Services
Dan Kunzman - 402-479-6663
dank@fes.org - www.filamentservices.org
(SOCS websites+apps, Marketing/Branding/Video, Data, Filament Essential Services is a new division of FES)
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Darl Naumann - 402-435-8600 - 402-570-9214
dnaumann@ayarsayars.com - www.ayarsayars.com
(Design-build leader focused on creating opportunities by building beneficial relationships, processes, and projects)
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ENERGY SERVICES

Community Building Solutions
Jacob Hurla - 785-580-3014
jhurla@communitybuildingsolutions.com
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Facility Advocates
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draymond@facilityadvocates.com
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www.Optimized-Systems.com
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mfoertsch@trane.com - www.trane.com/omaha
(Building Construction & Energy Services. A global provider of indoor comfort systems)
* GOLD LEVEL AFFILIATE

FINANCIAL SERVICES

Ameritas Investment Company
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jennifer.kobza@ameritas.com - (Public Finance)
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www.dadavidson.com
(Bonds/Election Services, Lease Purchase)
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First National Capital Markets
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www.fncapitalmarkets.com
(Public Finance, Election Guidance)
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Nebraska Liquid Asset Fund - NLAFF
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* GOLD LEVEL AFFILIATE

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jay.spearman@psc.com
(Financing for Capital Construction Products, Bonds, Refunding Bonds, Notes, NASB Lease Purchase)
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FOOD SERVICE

Lunchtime Solutions
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s.gracey@lunchtimesolutions.com
www.lunchtimesolutions.com
(Progressive Food Service Management)
* GOLD LEVEL AFFILIATE

Opaa! Food Management of Nebraska
Greg Frost - 816-210-9359
gfrost@opaafod.com - www.opaafod.com
(Contract Food Service Management)

FUNDRAISING

Omaha Public Schools Foundation
Toba Cohen-Dunning
402-502-3003 - toba.cohendunning@ops.org
https://omahapublicschoolsfoundation.org
(The Omaha Public Schools Foundation enriches students' lives by funding opportunities for success.)

INSURANCE SERVICES

American Fidelity
Ryan Wedel
785-783-0375 - ryan.wedel@americanfidelity.com
www.americanfidelity.com/nebraska
(Solutions built for the education community)
* PLATINUM LEVEL AFFILIATE

Blue Shield of Nebraska
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cortney.ray@nebraskablue.com
www.nebraskablue.com
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* GOLD LEVEL AFFILIATE

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(Group LTD, Life, Vision, Special Pay Plans, HRA's)

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sheri.shonka@prmne.com - www.alicap.org
(ALICAP, Insurance services)
* PLATINUM LEVEL AFFILIATE

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(Lobby firm)

MENTORING

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hannah@teammates.org - www.teammates.org
(Together we transform lives)
* Silver Level Affiliate

PLAYGROUND/SCOREBOARDS/SURFACING

Creative Sites, LLC
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(Playground equipment and site furnishings)
* GOLD LEVEL AFFILIATE

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eric@crouchrec.com - www.crouchrec.com
(Playgrounds, Shelters, Scoreboards, Safety Surfacing & Site Amenities Manufacturers Rep)
* PLATINUM LEVEL AFFILIATE

Fisher Tracks, Inc.
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jfisher@fishertracks.com - www.fishertracks.com
(Installation, Refurbishment & Design Build of All-Weather Running Tracks)

Outdoor Recreation Products
Don Wilson - 402-289-0400 - don@outdoorrec.net
www.outdoorrecreationproducts.com
(Your choice for a reputable playground and splashpad company serving Nebraska)
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SAFETY & SECURITY SERVICES

One Source The Background Check Company
Neal Josten - 402-933-9999
njosten@onesourcebackground.com
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* GOLD LEVEL AFFILIATE

TECHNOLOGY CONSULTING

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www.prism-advisors.com
(PEOPLE, PROCESS & SYSTEMS. IT strategic planning and project management through RFP to implementation)

TECHNOLOGY/SOFTWARE

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(Smart software for even smarter schools)
* PLATINUM LEVEL AFFILIATE

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(Life Safety Systems provider)
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Sparq Data Solutions
Craig Caples - 402-423-4951
ccaples@sparqdata.com - www.sparqdata.com
(Paperless Board Meetings, Teacher Negotiations, Public Document Management, Document Imaging & Scanning, Online Policy)
* PLATINUM LEVEL AFFILIATE

THERAPY SERVICES

Central Nebraska Rehabilitation Services
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mary@cnrehab.com - www.cnrehab.com
(Providing PT, OT and Speech therapy in the school system)

TRANSPORTATION

Cornhusker International
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russ.folts@cornhuskerinternational.com
www.cornhuskerinternational.com
(With six locations across Nebraska, Cornhusker International offers your best choice in new and pre-owned School Buses, Compliant Activity Buses, plus full parts and service for all makes and models)
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Master's Transportation
Mariya Goodbrake - 800-783-3613
mgoodbrake@masterstransportation.com
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NASB BOARD NOTES

A MONTHLY PUBLICATION FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



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IN THIS EDITION

"THIS WAS THE BEST LIC I HAVE EVER ATTENDED ..."
TRAINING, NETWORKING, ENGAGEMENT & EVENTS
YOUR 2022 MEMBERSHIP GUIDE IS HERE!

AT THE BOARD TABLE - RETREATS, ELECTIONS, PREPARING TO SERVE, ANNUAL CALENDAR & MORE

IS YOUR POLICY MANUAL ONLINE?

HELP STEM TEACHERS GAIN REAL-WORLD EXPERIENCE

NEBRASKA RECEPTION AT THE NSBA CONFERENCE

UPCOMING EVENTS & NETWORKING

LET'S NOT THROW OUT THE BABY WITH THE BATH WATER

YOUR NASB BOARD OF DIRECTORS & STAFF

YOUR 2022 NASB AFFILIATES

... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

... ADVOCACY & GOVERNMENT RELATIONS

... ALICAP & INSURANCE

... BOARD LEADERSHIP

... DATA ANALYTICS

... ENERGY PURCHASING

... MEMBER ENGAGEMENT

... POLICY

... SEARCH, STRENGTHS & AWARDS

... TECHNOLOGY

FEBRUARY 2022

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NASB Monthly Update for Board Meeting Agenda Item

March 2022

Watch: March Agenda Video Update

<https://vimeo.com/684356592>

WATCH: Don't Ever Stop ... which premiered at the 2021 State Education Conference

<http://members.nasbonline.org/index.php/news-resources/videos>

[Latest 'Board Notes' – Monthly Newsletters](#)

(www.NASBonline.org - News & Resources - Board Notes)

- *"This Was the Best LIC I Have Ever Attended ..."*
- *Training, Networking, Engagement & Events*
- *Your 2022 Membership Guide is Here!*
- *At The Board Table - Retreats, Elections, Preparing to Serve, Annual Calendar & More*
- *Is Your policy Manual Online?*
- *Help STEM Teachers Gain Real-World Experience*
- *Nebraska Reception at the NSBA Conference*
- *Upcoming events & Networking*
- *Let's Not Throw Out the Baby with the Bath Water*
- *Your NASB Board of Directors & Staff*
- *Your 2022 NASB Affiliates*
- *... And Much More!*

"NASB Update – Annual Board Calendar Summary"

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

(www.NASBonline.org – Board Leadership – Resources)

As a board, some items you should doing, or have on the monthly agenda include:

MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

POLICY GOVERNANCE

- Review, update, and adopt policy

- Review Student Attendance policies. A child is of mandatory attendance age if the child (a) will reach six years of age prior to January 1 of the then-current school year and (b) has not reached eighteen years of age.
- Option Enrollment Application period. On or before April 1, the option school districts shall provide the resident school district with the name of the applicant. *Note: If the application is submitted after March 15, within sixty days after submission. The option school district shall notify, in writing, the parent or legal guardian of the student and the resident school district whether the application is accepted or rejected on or before April 1, or in the case of an application submitted after March 15, within sixty days after submission.

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review School Improvement Plan; Review Alternative Education Program

ADVOCACY

- Review 2022 Legislative Calendar, discuss NASB Legislative Updates and Legislative Notes Report; Consider Senator outreach and/or visit Capitol

DISTRICT/ESU RESOURCES [BUDGET]

- Board/Administrators Budget Work Session
- ESU staff - Tenure; certificated employee; contract amendment, termination, or nonrenewal; procedure; on or before April 15, of each year, any certificated employee whose contract of employment may be amended, terminated, or not renewed for the following school year shall be notified in writing of such possible action on the contract. Final action by the board shall be taken on or before May 15 of each year.
- School District staff - Certificated employee; contract amendment, termination, nonrenewal, or cancellation; On or before April 15, of each year, for any probationary or permanent certificated employee, written notice must be given if the district plans on amending, terminating, or not renewing the employee's contract for the next school year. Final action on this contract must be taken on or before May 15.
- Board Finance Committee Report

REPORTS

- Board Committees; Superintendent; Administrators

BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard I. Mission, Vision, and Goals
- Renew NASB Membership

LEARNING COMMUNITY

- Learning Community Attendance Application. On or before April 1, a Learning Community Attendance Application is due. A school district must accept or reject any applications made by a parent or guardian requesting to attend a school that is not in an attendance area where the applicant resides.

NASB's Video Resources:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events ... Register Now

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

Budget & Finance Workshops: March 1 – York - March 23 – Ogallala

NAEP State Convention: March 29-30 – Grand Island

Make Your Meetings Matter: Building Effective Board Meetings for Your District & Community

April 7 – West Point - April 12 – Gering - April 13 – Kearney

NSBA Annual Conference: April 2-4 – San Diego

NASB Member Zooms

<http://members.nasbonline.org/index.php/nasb-member-zooms>

(www.NASBonline.org – Events – NASB Member Zooms)

- **Previous Member Zooms Available to Watch Include:**
 - NASB Member Zoom with UNMC
 - Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
 - NASB Member Zoom w/ UNMC – Back to School Guidance, Decoupling, Infection Rates Among Children, Myths, & Q&A
 - NASB Member Zoom w/ NDE – The Local Board's Role in ESSER Investments
 - NASB Member Zoom w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC
 - NASB Member Zoom w/ Bryce Wilson of NDE – Cares Act Funds Q&A for School Boards
 - And More ...
-

Advocacy/2021-22 Legislative Session

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

- The 2022 legislative session began Wednesday, January 5. Keep tabs with all things pertinent to your school at NASB's Govt Relations pages.
-

Follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB

and on Facebook at www.facebook.com/NASBonline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:
<http://members.nasbonline.org/index.php/news-resources/board-notes>
(www.NASBonline.org - News & Resources - Board Notes)

Principal's Report

Mike Kvanvig
March 2022

Science Curriculum

Scheduling some work days in May.

Quiz Bowl

In full swing - Hosted MNAC JH Monday

Summative Evaluations

Finish up this month

Concession Stand- Football

Ordered supplies will start framing when they arrive. Hopefully we have most done by the time school is out in May.

Sound Systems - Yandas is giving us a bid on the FB field and an upgrade in the Hilltop

Notable Dates-

15 -17 MAPS Testing @ HS

19 - Prom

22 - Science Fair

23-24 - Quiz Bowl

24- NHS induction

26- Track @ Hershey

28 - FCCLA Star Night

29 - Family STEM Night

30 - MPCC Scholastics

31 - Dist Quizbowl



Mullen Public Schools
Home of the Broncos
404 N Blaine Ave
Mullen Nebraska 69152
308-546-2223



Administration Professional Goals

August 2021-July 2024

Communication/Visibility/Public Relations

- Be a visible and supportive presence in all Mullen Public School facilities.
- Visit and meet with staff members to discuss building expectations and discover what assistance and support they need to meet district goals at Mullen.
 - Be visible and approachable at all school activities and within the community
- Continue to increase the involvement of the Board of Education to continue and enhance committee work to aid in the district's efforts when planning future upgrades to the school system.
- Send weekly email updates to both the board and the staff.
- Make our staff and community aware of the great things going on in MPS.
 - Utilize columns in the paper, use of social media, use of Apptegy Thrillshare, email, phone calls, handwritten notes, and other methods of communication.
 - Solicit input from all stakeholders through:
 - Face to face meetings for all staff members
 - Surveys for students and staff
 - Surveys for parents and community members
- Continue to foster a climate of positivity that is conducive to student learning and a positive work environment where staff members enjoy coming to school every day.
- Continue to emphasize school safety initiatives and disaster plans by working hand in hand with local law enforcement and local entities to ensure we are on the same page.
- For all employees and students, be role models that exhibit honesty and integrity, a strong work ethic, high expectations of self and others, and energy & enthusiasm.

Instructional Leadership

- Work directly with the continuous improvement team in order to advance student achievement.
 - Work to support and achieve goals set by the CIP committee
- Guide students and staff to develop to follow the mission statement of MPS
 - Continue to work and support the homegrown "instructional model" that has been developed by our district.
 - Continue to evaluate curriculum and instructional materials and upgrade when necessary.
- Enhance the professional development plan and provide teachers with meaningful opportunities to enhance their instruction. Continue the Academic Learning walks throughout all buildings.
 - Continue to participate in the ESU 16 Professional Learning Communities
 - Continue to organize and facilitate ALP Learning Walks for both buildings.
- Continue to support WIN time in an effort to improve achievement scores on local, state and national assessments.
- Help ensure quality teacher evaluation is completed
 - Maintain high expectations for high quality instruction and student learning.
 - Challenge and support teachers to become instructional leaders.

Financial Leadership

- Make sure we end each fiscal year with more money received than spent.
- Communicate effectively with all stakeholders about the school budget and what we are spending and receiving each month.
- Be sure to apply for all appropriate grants that we may be able to receive and utilize.
- Continue to grow the depreciation fund and continue to maintain a sufficient cash reserve.
- Tell the story of school finance to be as transparent as possible to the taxpayers.

Repair/Improvement	Building	Priority	1-2 Yrs	3-5 Yrs	Long Term/ "Wish List"	Completed
Concession Stand/Restrooms	Activity Fields	X				
Roofing- 6-12, K-1, & Lariat	All	X				
Playground Upgrades	All	X				
Update Teacherage for SPED	MS/HS	X				
Reinforce retaining wall	Elementary		X			
Hallway Flooring	HS		X			
Storage Shed	Elementary			X		
Handicap Restroom	HS			X		
Dishwasher	Elementary			X		
Sink in the Kitchen Area	Kitchen			X		
Kitchen Cabinets & Shelving	Kitchen			X		
Hallway-Concession to South Gym	HS			X		
Elementary Intercom System	Elementary				X	
Backing on Bleachers	Hilltop Gym				X	
Locker Room Addition	Hilltop Gym				X	
Officials Quarters	Hilltop Gym				X	
Staff Restrooms	Both				X	
Track					X	
K-12 Facility					X	

Other items:

Completed-Summer 2021

Improve HVAC	HS	X				Summer 2021
Football Field Lights	HS	X				Summer 2021

Completed-Summer 2020

Cameras-Outside connection	HS	X				Summer 2020
Trim Trees	Elementary	X				Summer 2020
Playground Resurfacing	Elementary	X				Summer 2020
Update HS Infrastructure	HS	X				Summer 2020

Completed-Summer 2019

Water coolers/Dispensers	Both	X				Summer 2019
HVAC-SPED, Science, Music	HS	X				Summer 2019
New Flooring in Weight Room	HS	X				Summer 2019
Walk In Freezer	Elementary	X				Summer 2019
Upgrade Cafeteria Restroom	Elementary	X				Summer 2019

**Mullen Public Schools
Board of Education
Annual Board Calendar
Proposed January 2022**

JANUARY

Regular Business

- Reorganization of the Board
- Board Committee Assignments
- Signatures on Potential Conflict of Interest Form if needed
- Adopt Annual Board Calendar and set board meeting dates.
- Issuance and Approval of Superintendent's Contract
- Review/Appoint Title IX Coordinator and Non-Discrimination Compliance Coordinator
- Designate Depository, Attorney and Newspaper
- Designate Mullen Education Association as exclusive bargaining agent for next year's negotiations.
- Review, revise, adopt Board Code of Conduct
- Review, revise, adopt Chain of Command

Professional Growth/Board Activity

- NASB Legislative Issues Conference
- ESU 16 Board Workshop
- NASB President's Retreat

FEBRUARY

Workshop

High School/Transportation Committee workshop

Regular Business

- Issuance and Approval of Administrative Contracts
- Consider and Adopt ESU 16 Contracts
- Consider/Adopt Academic Calendar for Following Year(s)
- Policy Review/Approval: 6004 Curriculum Development

Professional Growth/Board Activity

- NASA/NASB Education Forum
- Board Retreat

MARCH

Workshop

Elementary School/Technology Committee workshop

Regular Business

- Review NASB Board Awards of Achievement
- Policy Review/Approval
- Negotiated Agreement Must be Approved by March 25
- Teacher Contract Issuance and Approval

Professional Growth/Board Activity

- Back to the Basics of School Law for Board Members (2017)

**Mullen Public Schools
Board of Education
Annual Board Calendar
Proposed January 2022**

APRIL

Workshop

- Americanism Committee

Regular Business

- Policy Review/Approval
- Review/Approve Summer Project List
- Review/Approve Proposed Classified Salary Scale
- Review/Approve Proposed Classified Staff Agreements for next school year.

MAY

Regular Business

- Review/Approve Extra Duty Positions/Contracts
- Approve Meal Prices
- Policy Review/Approval

JUNE

Regular Business

- Review/Approve Substitute Rate
- Begin Review of District Handbooks
- Policy Review/Approval
- Appoint Superintendent as District Representative – including Non-discrimination Compliance Coordinator
- Review NASB Board Awards of Achievement

Professional Growth/Board Activity

- School Law Seminar

JULY

Regular Business

- 5045 Student Fees Hearing and Policy Review
- 5018 Parent Involvement Policy – Public Hearing and Review/Revise
- 5057 District Title 1 Parent and Family Engagement-Public Hearing and Review/Revise
- Review policy 5001 Compulsory Attendance and Excessive Absenteeism, policy 5035 Student Discipline and 5054 Student Bullying.
- Approval of District Handbooks

Professional Growth/Board Activity

- NASB School Finance Workshop

AUGUST

Workshop

Elementary School/Technology Committee workshop

Board Budget Workshop – early in September/Late August

Regular Business

- Review/Adopt District Goals

**Mullen Public Schools
Board of Education
Annual Board Calendar
Proposed January 2022**

- Certification of District's Assessed Valuation – August 20
- Budget development
- Policy Review/Approval

SEPTEMBER

Workshop

High School/Transportation Committee workshop

Regular Business

- Board Budget Workshop – early in September/Late August
- Public Budget Hearing/Adopt Budget
- Tax Request Hearing and Consider Resolution
- Policy Review/Approval

Professional Growth/Board Activity

- Labor Relations Conference
- NASB Area Membership Meetings

OCTOBER

Workshop

Negotiations Committee workshop

Americanism Committee Presentation

- Review Enrollment- Principals
- Appoint Delegate Assembly Representative
- Policy Review/Approval

NOVEMBER

Workshop

Negotiations Committee workshop

Regular Business

- Annual Audit Review and Approval
- Review/Approve Winter Break Project List
- Distribute Board Self-Evaluation Form
- Policy Review/Approval

Professional Growth/Board Activity

- NASB/NASA State Education Conference

DECEMBER

Workshop

Superintendent Evaluation

Regular Business

- Annual Report
- Approve Bobcat Lease
- Complete Board Self-Evaluation
- Policy Review/Approval



Mullen **P**ublic **S**CHOOLS

2021-22 Board-District Goals

Mr. Chris Kuncl
Superintendent

Mullen Board of Education

Bryan Starr, President
Jason Coble, Vice President
Mike French
Travis Hampton
Dane Peterson
Liza Simonson

Mullen Vision Statement
Prepare for the future by learning today.

Mullen Public Schools ... Every Student, Every Day, the Bronco Way.

Priorities Identified

- 🐾 Study and consider the value of providing Early Childhood learning opportunities (district-based preschool)
- 🐾 Communications (Engage stakeholders, mentor new board members, pre and post-board meeting; maintain superintendent weekly updates;
- 🐾 Measure student success
- 🐾 Superintendent evaluation tools
- 🐾 Measuring student learning success and engage graduates through survey to assess strengths/concerns of education received at Mullen
- 🐾 Continue to support student learning and curriculum development in all curriculum areas.
- 🐾 Policy Review

Goal I: Board Goals

Objective: To provide opportunities to engage stakeholders in the development and design of the district’s purpose and direction that will ensure students are engaged through equitable, challenging, creative, and rigorous curriculum and instruction.

Strategy I. Review the district’s mission and vision to support the long-term goals to develop and grow learning for all students. *(Adopted April 2021)*

P e r f o r m a n c e I n d i c a t o r s	<p>a. Conduct community engagement to enable the board to engage stakeholders in the identification of needs and priorities to support the long-term goals, decision-making, and forward progress and growth of the school district.</p>		<p>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</p>
	Timeline	Responsible	
	Fall 2022	Board members and administration	
	<p>b. Work with NASB to facilitate the engagement of internal and external stakeholders through Strategic Planning to assess and identify the long-term needs and priorities to be addressed to support the growth and progress of the school district.</p>		<p>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</p>
	Timeline	Responsible	
	Spring 2022	Board members and administration	

Goal I: Board Goals

Objective: To collectively commit to the growth and advancement of effective and cohesive board leadership and governance.

Strategy I. Build upon the strength and qualities of each board member to engage in purposeful leadership and governance best practice to advance instruction and learning for all students. *(Adopted March 2021)*

p e r f o r m a n c e I n d i c a t o r s	a. Participate in board leadership learning opportunities to expand our knowledge and support of initiatives to improve learning through district retreats, regional workshops, and state and national conferences focused on best practice board governance and leadership.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Continuous throughout the school year	Board members and Superintendent	
	b. Update the superintendent evaluation tools to ensure the resources align to the approved job description, assigned duties, and responsibilities to provide purposeful and attainable accountability.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
Timeline	Responsible		
Fall 2022	Board members and Superintendent		

Goal I: Board Goals

Objective: To collectively commit to the growth and advancement of effective and cohesive board leadership and governance.

Strategy I. Build upon the strength and qualities of each board member to engage in purposeful leadership and governance best practice to advance instruction and learning for all students. (Adopted April 2021)

P e r f o r m a n c e I n d i c a t o r s	c. Explore opportunities to engage newly elected or appointed board members through a mentor support system to assist in the transition into the new role.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Continuous throughout the school year	Board members and Superintendent	
	d. Adopt and commit to a methodology to support the review and update of board policies that ensures all board policies are reviewed every one to three years.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Continuous throughout the school year	Board members and Superintendent	

Goal II: Curriculum, Instruction, and Student Learning

Objective: To provide support through shared accountability for progressing school improvement goals and initiatives to develop and grow student achievement.

Strategy I. Dedicate time, resources, and staff to meet the goals and expectations as defined in the continuous improvement initiatives.

(Adopted April 2021)

P e r f o r m a n c e I n d i c a t o r s	a. Study and consider the value of providing a district-based Early Childhood Development program.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Summer 2021 to Fall 2022	Board members and Administration	
	b. Provide the support needed to ensure that every student is a successful graduate of Mullen Public Schools and is given the opportunity to assess their learning experience at MPS.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Spring 2022	Administration, Guidance Counselor who will report to the Superintendent and the Board of Education	

Goal II: Curriculum, Instruction, and Student Learning

Objective: To provide a rigorous curriculum and expanded learning opportunities to ensure a diverse learning experience for the students at Mullen Public Schools.

Strategy II. Explore opportunities to support rigorous curriculum and opportunities to meet the diverse needs and interests of our students.

(Adopted April 2021)

P e r f o r m a n c e I n d i c a t o r s	c. Continue to support both staff and administration in their work to update curriculum that best fits the needs of the MPS student population		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Continuous throughout the school year	Board members, administration, & staff	
	d. Engage the board in the review and analysis of district academic data to measure quality instruction and student learning success.		Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress
	Timeline	Responsible	
	Continuous throughout the school year	Staff and Administration	

Goal III: District Culture Goal

Objective: To sustain a positive and progressive district culture that is recognized, valued, and modeled by all through our commitment to provide a quality education for all students.

Strategy I. Continually engage both internal and external stakeholders to sustain a positive district culture that supports learning for all students at Mullen Public Schools.

(Adopted April 2021)

p e r f o r m a n c e I n d i c a t o r s	<p>a. Expand communication efforts to inform and promote the success of the district with patrons and the community to grow awareness of the quality educational activities, expanded learning opportunities and academic success of the district and students.</p>		<p>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</p>
	Timeline	Responsible	
	<p>Continuous throughout the school year</p>	<p>Board members, administration and staff</p>	
	<p>b. Sustain the superintendent weekly updates and pre-post board meeting information.</p>		<p>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</p>
	Timeline	Responsible	
	<p>Continuous throughout the school year</p>	<p>Superintendent</p>	

Administrative Report – March 2022

Agenda Items:

5. Option Papers- Mrs. Robyn Werth would love to have her children attend Mullen Public Schools
I recommend approval

6. Contract for Krista Schoonveld- The interview team feels that Krista will be a strong addition to Mullen Elementary. *I recommend approval*

7. Approve the annexation of attractive land located in lots 2 and 3, section 17, township 24, range 32, west of 6 prime meridian into Mullen Public Schools property, recommended by the Mullen Village Board. **The Village board wants to straighten out some boundaries and would like MPS to annex a small parcel (20 ft) of land.**
I recommend approval

9. Amend the 2022-2023 School Calendar

After some lengthy discussion with the CIP team and staff members, we are going to try something new for professional development and not attend the ESU 16 PLC groups. From the feeling the administrative team received, it is time for a change.

I recommend approval

10 Approval of certified renewal agreements for tenured teacher and Teachers' Contracts for non-tenured.

This is so Pam and I can get the renewals agreements and contracts out to the teachers. I am going to request that they return them by April 1, 2021. It is getting really late in the year to try and find replacements so I would like to get the ball rolling on contracts. *I recommend/request approval of teachers' contracts.*

11. Auction of 1992 F-150 and 2004 Ford 10 passenger van. We do not have a need for these vehicles and we would like to auction them off.

I recommend the approval of sale of both vehicles.

10. Review Policy 6035 6th Grade Participate in JH Athletics. This was brought to me by Coach Wade Marsh who has talked with several parents about 6th grade students participating in JH athletics. The fear is that the boys only have 8 boys enrolled in 7th and 8th grade which could hinder their seasons.

I do not have a recommendation.

11. Discussion on JoAnn Evans' house and the lot for sale by Pioneer Memorial Rest Home. Mr. Kvanvig has done all of the leg work on this endeavor so I will let him explain. While I would like to have more housing available to new teachers, I really do not want the school to be a landlord of a "lemon" house.

I do not have a recommendation.

Non Agenda Items

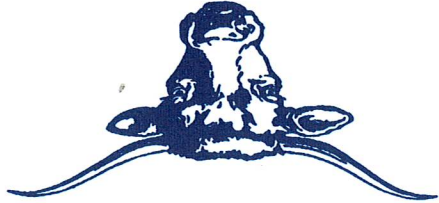
NRCSA State Conference- This is on March 17 and March 18 in Kearney. It is a very good conference. I reached out a while back and did not have much interest from the board as I realize this is a very busy time of year for all of you. Both Pam and myself will be attending.

Meetings with Staff members- I have met with all staff members who signed up for a meeting and we had some very productive talks which led to amending our calendar and purchasing some new things to help instruction. Our administrative team is looking into next year and weighing our staffing needs. We are optimistic that next year is going to be a great year with some of the quality hires and retaining our current staff members.

Mr Kunch,

Wanted to write you a note to let you know how impressed I was with the Mullen young ladies who cheered behind your boys bench on Thursday Night. Very Respectful & seemed like very nice young ladies. I hope you pass on to them, how impressed I was. Have a great week!
Heck

“The Most Caring Place on Earth”



HYANNIS AREA SCHOOLS

Mullen Activities Monthly Report

March 14, 2022

The Mullen Speech Team has been competing in speech meets through February and March with one meet being MNAC Conference and one being D2-5 Districts. Three competed at MNAC with Samuel Coble winning Extemp, Ashlyn placing 2nd in both Humorous and Persuasive Speaking, and Faith finished 3rd in Persuasive Speaking. The three earned a 4th place finish as a team at MNAC. District Speech was in Wallace on March 3rd and the 4 members placed 4th as a team. Samuel Coble and Ashlyn Simonson were District Champions. Faith was the heartbreak, placing 4th (the first three placings go to state). Mercedes showed lots of improvement throughout the season and will be an asset to the team over the next few years. Congrats to these outstanding students and their coaches on their MNAC and District accomplishments. Good Luck at the 2022 NSAA D2 State Speech Championships in Kearney on Friday March 18!!!

The Mullen High School Wrestling Team completed their season on Feb 17-19 at the 2022 Nebraska State Wrestling Tournament held in Omaha. Mullen Qualified 9 wrestlers and came home with 5 State Medals including an Individual State Champion and the Class D State Runner-up Team Award. Jeffrey Forsen 106 - 4th, Eloi Paxton 120 - State Champion, Kyle Durfey 132 - 5th, Chase Gracey 145 - DP, Spencer DeNaeyer 152 - DP, Andrew Harvey 160 - DP, Sean Simonson 170 - 6th, Tel Kvanvig - 220 - DP and Isaac Welch 285 -3rd. Congrats to the Wrestling Team and their coaches for their success this season.

The Girls Basketball Team completed their season at the D2-10 Sub-Districts in Thedford on February 15 & 17. They defeated Arthur County 54-39 and were defeated by Sandhills Thedford 37-60 in the Subdistrict Finals.. The team finished with a 12-13 record. Congratulations to these young ladies and their coaches on their season. Post-season honors will be announced after the Boys State Tournament.

The Boys Basketball Competed well in their post season tournaments by winning the D2 - 10 Subdistrict with wins over Sandhills Thedford and Hyannis. The team went on to defeat Potter-Dix in the D2-8 District Final game 52-37. They completed their season this year on March 8 at the Class D2 Nebraska State Boys Basketball Tournament in Lincoln. They were defeated by Falls City Sacred Heart in the first game 30-56. They finished their season with a 18-9 record. Congrats to these young men and their coaches on a great season. Post-season honors will be determined after the 2022 Boys State Tournament.

Mullen Activities Monthly Report

March 14, 2022

The Mullen Jr High and Senior High Quiz Bowl Teams have been competing in contests in February and March. The Senior Quiz Bowl competitors went to Halsey for MNAC on Feb 28, this was hosted by Arthur. We only lost 1 match but missed the finals due to total points earned.

The Junior High team just went to Halsey also for the MNAC competition and this we hosted. Tough day as they went 3-2 and were done.

The Senior High team was to compete at Callaway on the 9th but it got canceled due to weather. Other contests include JH at A-M 03/16, SH at A-M 03/23, SH/JH at Stapleton 03/24, and SH at North Platte 03/31.

Mr. Taylor says the kids are having fun while learning about geography, literature, history, mathematics, and general knowledge questions. Mr. Taylor says they are getting stronger as the matches go, more confidence gained each round. The kids enjoy the competition and making new friends. The one thing that we will be working on is buzzing in quicker. Good luck to these students and their sponsor on the rest of their competitions.

FCCLA members and their sponsor Mrs. Brost have been busy. STAR District Presentations were in January with all 11 competing students qualifying for State Leadership Conference STAR Competition April 3-5.

The CTSO (Career and Technical Student Organizations) FCCLA and FFA served breakfast on February 15 to the Elementary and High School Staff in appreciation of the support they show these groups.

FCCLA members celebrated FCCLA week in February with several activities. 5 FCCLA members and Mrs. Brost attended the FCCLA Peer Education Conference in Kearney on February 28. This conference included several different speakers addressing topics such as: Leadership Development, Body Positivity/Mental and Physical Health, Abusive Relationships, and information about the State Peer Education Teams. Peyton Paxton was recognized as a finalist for the Family Leader Peer Education Team and Taylor Svoboda was awarded the Peer Education Scholarship.

FCCLA plans to host the elementary Read-A-Thon on Friday, March 25 and FCCLA STAR night on Monday, March 28 for family and friends to attend and listen to the STAR project presentations the students have ready to take to State Leadership Conference.

Mullen Activities Monthly Report

March 14, 2022

The Mullen FFA program and their sponsor Miss Ravenscroft have been busy this spring. Recently, Mullen FFA had members receive awards in Food Science and Welding. Whitney Jennings and Mia - Flores-Green both placed in Food Science. Mullen had the following welders place; Eli Paxton 3rd in TIG Welding, Jaden Emerson 5th in Arc Welding and Justin French 12th in OA welding.

Mullen FFA is also gearing up for State FFA which will take place in Lincoln, April 6-8th. Faith Miller and Ali Loughran will be receiving State Degrees at that event.. Faith Miller was also selected to be part of the Nebraska State FFA choir. Faith will be singing all three days of the State Convention. Faith Miller has also made it to the interview process to potentially become a State FFA Officer and represent the state of Nebraska. Mullen FFA chapter will be represented in the Hall of Chapters where members will have the opportunity to display the importance of agriculture here in Mullen. Mullen was also selected to have a couple middle school members take part in an Ag Academy. Congrats to these students and their sponsor.

High School Track Season has begun with the athletes that have completed their winter sports season. Light workouts and working with the weather at this time. The first contest will be March 26 at the Hershey Invite. Good luck to these athletes and their coaches this season.

Boys Golf will begin as soon as the weather cooperates a little more. Their first contest will be March 31 at the Stapleton Invite. Good Luck to these athletes and their coach this season.

Jr High Track has also begun some practices this spring. Their first contest will be April 6 at the Paxton Invite. Good Luck to these young athletes and their coaches this spring.

March 14, 2022 Board Meeting

NHS Student Representative Report

The past month has been busy, but exciting for students at MHS. Since the last report I wrote for the month of February, NSAA has held state events for winter athletics and the third quarter has come to a close. The moral boost from spring break and competition is evident among the students as everyone prepares for the final stretch of the year.

As always, I sent out the student body survey and this month there were no detailed issues. The only one mentioned was vague and said “student behavior” but because of the lack of details and more specifics this can not be addressed thoroughly. All but that one response said there were no issues. The majority of students are excited for warmer weather, track, but especially the short amount of school left.

As always, if you have any more questions or want more information I would be happy to share that with you upon request.