

**MULLEN BOARD OF EDUCATION**  
**December 13, 2021**  
**Regular Board Meeting Agenda**  
**7:00 PM**

1. Call to order, roll call, and excuse board member absences.  
**Speaker(s):** President Bryan Starr
2. Approval of the November 8, 2021 Board Meeting minutes.
3. Approval of the Agenda.
4. Discuss, consider and take all necessary action to approve the lease through Titan Machinery for a 2022 Bobcat.
5. Approval of the following December claims: Payroll \$263,736.02, General Fund \$59,014.36, Lunch Fund \$6,561.92, Activities Fund \$18,904.54, Depreciation Fund \$101,590.00, Special Building Fund \$200.00, Bond Fund \$97,137.50 and QSCB Fund \$10,518.75.
6. Discuss, consider and take all necessary action to approve the revisions to policy 2009 Public Participation at Board Meeting.
7. Discuss, consider and take all necessary action to approve policy 4063 Extra Duty and Extended Contract Payments.
8. Teacher Presentation- Mrs. Vinton and the Partner Up Rodeo Students
9. Requests to address the Board
10. Discuss, consider and take all necessary action to approve the contract for Kelli Wallz as FCS instructor.
11. Discuss, consider and take all necessary action to approve the 2021 Mullen Public Schools Annual Report.
12. Nebraska Association of School Board Monthly Update
13. Administrative Reports
  - 13.a. Mr. Kvanvig- High School Principal Report
  - 13.b. Mr. Kuncl- Superintendent Report
  - 13.c. Mr. Hoyt- Activities Report
14. Student Body Report
15. Board Reports
16. Next Meeting -January 10, 2022 at 7:00 PM
17. Adjournment

Please follow the board meeting at <https://meeting.sparqdata.com/Public/Organization/393>

The Mullen Board of Education reserves the right to go into Closed Session for purposes in accordance with LB 84-1410(1)

**MULLEN BOARD OF EDUCATION  
MINUTES  
November 8, 2021**

The regular meeting of the Mullen School Board was called to order at 7:00 p.m. by President Bryan Starr. He announced that the Open Meetings Act is posted on the west wall. Board members in attendance were **Present:** Jason Coble, Mike French, Travis Hampton, Dane Peterson, Liza Simonson, Bryan Starr. Also present were three administrators, seven staff members, two students, and twelve patrons.

Motion by Mike French, second by Liza Simonson to approve the minutes from the October 11, 2021 Regular Board Meeting. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes  
yes: 6, no: 0

Motion by Liza Simonson, second by Dane Peterson to approve the agenda, and verify that notice of the meeting was published in the Hooker County Tribune, and posted according to board policy. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes  
yes: 6, no: 0

Motion by Liza Simonson, second by Jason Coble to approve the following November claims: Payroll \$260,247.60, General Fund \$62,039.38, Lunch Fund \$7,784.58, and October Activity Fund claims \$12,226.89. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes  
yes: 6, no: 0

Motion by Mike French, second by Travis Hampton to approve the 2020-2021 Mullen Public Schools Audit by Niedhart and Associates. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes  
yes: 6, no: 0

Motion by Jason Coble, second by Dane Peterson to Motion to go into Executive Session to protect the privacy of an employee. At 7:12 PM. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes  
yes: 6, no: 0

Motion by Dane Peterson to go back into regular session at 8:15 PM.

Motion by Bryan Starr, second by Jason Coble to approve the resignation of Justin Moore effective Wednesday November 10, 2021 and offer him health insurance through December 31, 2021 and offer him his salary pay throughout the month of November 2021. Motion carried.

Bryan Starr: yes, Dane Peterson: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: no, Travis Hampton: no  
yes: 4, no: 2

The Nebraska Association of School Boards provides the Mullen Public School Board of Education with a monthly update on new happenings throughout Nebraska.

Mr. Kvanvig provided the school board with a detailed principal report.

Mr. Kuncl provided the school board with a detailed district report.

Mr. Phil Hoyt provided the school board with a detailed activities report.

President Bryan Starr declared the meeting adjourned at 8:28 PM.

An agenda is kept continually current and is available for public inspection in the Superintendent's office during regular office hours.

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Chris Kuncl, Recording Secretary



# RENTAL AGREEMENT 06846

RentalMan Contract # \_\_\_\_\_

Store Location NP

**LESSOR HEREBY RENTS THE EQUIPMENT LISTED BELOW TO LESSEE PURSUANT TO THE FOLLOWING TERMS AND CONDITIONS**

Lessee: (Exact Legal Name) <u>Mullen Public Schools</u>	
Type of Business (Circle One) Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/>	
Address: <u>404 N Blaine Ave</u>	
City: <u>Mullen</u>	County: _____
State: <u>Ne</u>	Zip Code: <u>69152</u>
Phone: _____	Cell: _____
Social Security No./Taxpayer ID No. _____	
Freight Carrier: _____	

<input type="checkbox"/> DAY (Max 9 hours)	\$ _____
<input type="checkbox"/> WEEK (Max 45 hours)	\$ _____
<input type="checkbox"/> MONTH (Max 176 hours)	\$ _____
<input checked="" type="checkbox"/> Year Freight	\$ <u>5000.00</u>
Physical Damage Insurance	\$ _____
<b>SUB-TOTAL</b>	\$ _____
Sale Tax (____%)	\$ _____
<b>TOTAL</b>	\$ <u>5000</u>

• Excess hours will be billed at the pro-rated base rate it is being rented for.  
 • Transportation to and from dealership, charges for special requirements and non-standard requests are in addition to rental rates.

The following is the location, job and project number where the equipment will be located or used. 250 hr limit \$25/hr - over use

<b>LOCATION:</b> _____	<b>JOB AND PROJECT NUMBER:</b> <u>insure for \$70,000</u>
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**RENTAL EQUIPMENT ("EQUIPMENT")**

TAG	MAKE	MODEL	DESCRIPTION	SERIAL #
	<u>Bobcat</u>	<u>T76</u>	<u>Track Machine</u>	<u>TBD</u>

**ATTACHMENTS:** Bucket only

	DATE	HOURS	INSPECTION/DAMAGE	CUSTOMER TAKES POSSESSION (CITY, STATE)
UNIT OUT				
UNIT IN				

For all equipment rentals before leaving a Titan facility, customers are required to either: (i) provide proof of acceptable Physical Damage Insurance coverage; or (ii) purchase a Loss Damage Waiver (LDW). LDW covers most causes of loss or damage, including: collision, overturns, theft, vandalism, fire, food, wind, hail, and earthquake. LDW does not cover loss or damage caused by: exceeding rated load capacity, misuse, abuse, mysterious disappearance, mechanical breakdown, improper maintenance, wear and tear, and ingestion of foreign objects.

Initial (LDW 15% of Rental Charge)	<b>YES</b> , I will purchase the Loss Damage Waiver. I understand that I am responsible for the first \$1,000 or the first 35% of the Equipment's value if the value is less than \$1,000, per occurrence for eligible loss or damage to the Equipment.	Initial	<b>NO</b> , I decline to purchase the Loss Damage Waiver and will provide proof of acceptable Insurance coverage.
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**CUSTOMER RESPONSIBILITIES:**

**1. Insurance.** During the rental period, Customer shall maintain the minimum insurance coverage set forth in paragraph 6 of the back side hereof which includes the requirement that Customer carry liability insurance of not less than \$1,000,000 per occurrence for personal injury and \$500,000 for property damage. Such policies shall name Titan as an additional insured (including an additional insured endorsement) and loss payee. Customer assumes all risks associated with the Equipment during the rental period, including injury and damage to persons and property. Any loss not covered by insurance will be paid by Customer, and Customer authorizes Titan to charge its credit card or account, as applicable. Customer agrees not to dispute charges to its credit card for uninsured losses/damages.

**2. Use of Equipment: Maintenance.**

- Customer shall only use the Equipment in accordance with paragraph 2 (Permitted Use) on the back side hereof.
- If the Equipment does not operate properly, is not suitable for Customer's intended use, does not have operating and safety instructions (owner's operating manual), or if Customer has any questions regarding use of the Equipment, Customer shall not use the Equipment and shall contact Titan immediately.
- Customer shall, at its expense, insure proper maintenance in accordance with the terms and conditions as set forth in paragraph 15 on the back side hereof.

**3. Overage Hours.** Overage hours (i.e., hours of use in excess of the enumerated one shift maximum hours) will be billed at a prorated rate equal to the rental rate divided by the maximum hours for the rental period.

**THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE WHICH CUSTOMER HAS HAD THE OPPORTUNITY TO READ PRIOR TO SIGNING.**

Customer \_\_\_\_\_ Signature \_\_\_\_\_ Titan Machinery  
 Print Name \_\_\_\_\_ Date \_\_\_\_\_ Approved By \_\_\_\_\_ Date \_\_\_\_\_

# Mullen Public Schools

December Claims 12/13/2021

Fund	Description	Amount
01	GENERAL FUND	\$258,088.62
06	LUNCH FUND	\$5,647.40
<b>Total</b>		<b>\$263,736.02</b>

## GENERAL FUND

Check Number	Payee	Description	Amount
20113	AATSP	membership renewal (Spanish)	\$65.00
20114	Amazon.com PBI	classroom books/supplies	\$865.13
20115	At&t	long distance phone	\$100.01
20116	Chris Kuncl	cell phone reimb	\$100.00
20117	Comfort Inn Kearney	Para Conf & NETA Conf lodging	\$384.00
20118	Consolidated	phone service	\$533.93
20119	Daly Enterprises Shop	classroom supplies	\$492.06
20120	E.s.u. #10	ALP Training-new teachers	\$120.00
20121	E.s.u. #16	SPED/ECSE Services; training	\$24,250.81
20122	Eakes Office Solutions	copier contract	\$841.71
20123	Garrett Tires & Treads	tires	\$795.66
20124	General Fund-petty Cash	classroom supplies, long distance phone	\$821.44
20125	Handyman Hardware	maint/classroom supplies	\$299.69
20126	Harris Forms	W2 and 1099 forms/envelopes	\$190.90
20127	High Interest Publishing	SPED books	\$109.95
20128	Hometown Leasing	copiers lease	\$719.95
20129	Ideal/Bluffs Facility Solutions	custodial supplies	\$1,299.10
20130	KSB School Law PC LLO	legal service	\$1,472.00
20131	Kwik Stop	gasoline, fuel	\$3,981.08
20132	Macke's	supplies	\$186.05
20133	Matthew Brown	transportation	\$95.76
20134	Menards - North Platte	maint & classroom supplies	\$1,249.75
20135	Mike Kvanvig	cell phone reimb	\$75.00
20136	Mullen Auto & Diesel LLC	bus maint/repair	\$1,094.26
20137	Mullen Motor Co	bus maint	\$539.14
20138	Nebraska Safety Center @ UNK	bus driver training	\$475.00
20139	One Source	background checks	\$19.00
20140	Presto X	pest control service	\$143.00
20141	Quill Corporation	Supplies; copier paper	\$630.93
20142	Really Great Reading	SPED books & online subscription	\$970.64
20143	Sandhill Oil Co, Inc	propane	\$3,661.33
20144	Shane Pollard	mileage	\$394.22
20145	Teachers Synergy, LLC	2nd grade supplies	\$20.00
20146	Titan Machinery	SKidsteer 1 year lease	\$5,000.00
20147	U.S. Bank	classroom/office supplies, travel, gas	\$2,631.79
20148	Village Of Mullen	Utilities	\$4,184.10
20149	Yanda's Music & Pro Audio	Music classroom supplies	\$201.97
		<b>TOTAL</b>	<b>\$59,014.36</b>

## LUNCH FUND

Check Number	Payee	Description	Amount
3212	Bernard Food Industries Inc	food	\$677.80
3213	Cash-wa Distributing	food & supplies	\$1,165.82
3214	Harris Sales	food	\$236.38
3215	Mid Nebraska Ice Inc	walk in freezer maint	\$297.50
3230	Mullen Auto & Diesel LLC	kitchen A/C belt	\$15.20
3231	School Nutrition Association	B McIntosh membership renewal	\$54.00
3232	US Foods dba The Thompson Co	food & supplies	\$2,468.75
3233	Macke's	Food	\$1,646.47
		<b>TOTAL</b>	<b>\$6,561.92</b>

## SPECIAL BUILDING FUND

ACH	BOK Financial	Semi Annual Paying Agent Fee Series 2012 Bonds	\$200.00
		<b>TOTAL</b>	<b>\$200.00</b>

## BOND FUND

ACH	BOK Financial	2012 Series Principal	\$95,000.00
ACH	BOK Financial	2012 Series Interest	\$2,137.50
		<b>TOTAL</b>	<b>\$97,137.50</b>

## QSCB FUND

ACH	Depository Trust	Interest	\$10,518.75
		<b>TOTAL</b>	<b>\$10,518.75</b>

## DEPRECIATION FUND

1341	Gateway Motors	Suburbans (2)	\$101,590.00
		<b>TOTAL</b>	<b>\$101,590.00</b>

SELECTED Data

# Activity Detail Report

Arranged by:

Date Range: 11/01/2021 thru 11/30/2021

Group ID, Activity Number

Group ID and Description	Activity Number and Name	Reporting ID and Description	Sponsor
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**A GENERAL FUND**

**210 MISCELLANEOUS**

**Receipts**

Date	Receipt	Deposit From	Description	Amount
11/09/2021	000	MSD	misc reimb	1,101.65

**Expenditures**

Date	PO Number	Check Vendor	Description	Amount
11/01/2021		007049 BLUE CROSS BLUE SHIELD OF NE	French, Starr, Vinton insurance	5,890.84 **
11/11/2021		007050 AT&T	long distance phone service	114.03
11/11/2021		007051 Isabell Auction Services	shop classroom:saw,drill,allen	94.16
11/18/2021		007052 Isabell Auction Services	stained glass, grinder, organizer	613.25
			Expenditures Total:	6,712.28

**Adjustments**

Date	Description	Amount
11/01/2021	change #7049 BCBS ck code	5,890.84 **

**Activity and Budget Totals**

Beginning Balance	-1,101.65
Receipts	1,101.65
Expenditures	6,712.28
Adjustments	5,890.84
Cash Balance	<b>-821.44</b>
Outstanding POs	0.00
Unencumbered Balance	-821.44

**Group Totals**

Beginning Balance	-1,101.65
Receipts	1,101.65
Expenditures	6,712.28
Adjustments	5,890.84
Cash Balance	-821.44
Outstanding POs	0.00
Unencumbered Balance	-821.44

# Mullen Public Schools

## Cash Summary Report November 2021

Fund	Description	Beginning Balance	Revenue	Expenditure	Ending Balance
01	GENERAL FUND	\$1,685,739.64	\$50,839.13	(\$316,587.34)	\$1,419,991.43
02	DEPRECIATION FUND	\$325,468.69	\$85.60	\$0.00	\$325,554.29
03	EMPLOYEE BENEFIT FUND	\$72,817.01	\$19.15	\$0.00	\$72,836.16
06	LUNCH FUND	\$45,880.03	\$11,609.20	(\$13,484.22)	\$44,005.01
07	BOND FUND	\$176,356.75	\$46.95	\$0.00	\$176,403.70
08	SPECIAL BUILDING FUND	\$444,850.48	\$117.00	\$0.00	\$444,967.48
09	QUAL SCHOOL CONSTR	\$504,954.44	\$10,055.00	\$0.00	\$515,009.44
05	ACTIVITY FUND	\$224,713.29	\$18,271.09	(\$18,904.54)	\$224,079.84
	PETTY CASH FUND	\$4,627.27	\$6,356.75	(\$6,712.28)	\$4,271.74
	CAFETERIA PLAN	\$6,666.09	\$676.91	\$0.00	\$7,343.00
		<b>\$3,492,073.69</b>	<b>\$98,076.78</b>	<b>(\$355,688.38)</b>	<b>\$3,234,462.09</b>

## County Treasurer's Report November 2021 Collections

	GENERAL	BOND	SPEC BUILDING	QSCB	TOTAL
HOOKER	\$12,554.91	\$4.10	\$0.00	\$4.68	\$12,563.69
CHERRY	\$2,016.10	\$0.00	\$0.00	\$0.00	\$2,016.10
THOMAS	\$344.97	\$0.00	\$0.00	\$0.00	\$344.97
<b>TOTAL</b>	<b>\$14,915.98</b>	<b>\$4.10</b>	<b>\$0.00</b>	<b>\$4.68</b>	<b>\$14,924.76</b>

## Cash Summary Report YTD 2021-2022

Fund	Description	Beginning Balance	Revenue	Expenditure	Ending Balance
01	GENERAL FUND	\$1,215,937.91	\$1,183,569.85	(\$979,516.33)	\$1,419,991.43
02	DEPRECIATION FUND	\$339,877.12	\$246.13	(\$14,568.96)	\$325,554.29
03	EMPLOYEE BENEFIT FUND	\$72,781.71	\$54.45	\$0.00	\$72,836.16
06	LUNCH FUND	\$51,123.29	\$35,904.73	(\$43,023.01)	\$44,005.01
07	BOND FUND	\$176,271.26	\$132.44	\$0.00	\$176,403.70
08	SPECIAL BUILDING FUND	\$444,634.83	\$332.65	\$0.00	\$444,967.48
09	QUAL SCHOOL CONSTR	\$504,709.66	\$10,299.78	\$0.00	\$515,009.44
05	ACTIVITY FUND	\$224,744.12	\$47,464.50	(\$48,128.78)	\$224,079.84
	PETTY CASH FUND	\$5,000.00	\$17,237.23	(\$17,965.49)	\$4,271.74
	CAFETERIA PLAN	\$7,835.14	\$2,030.20	(\$2,522.34)	\$7,343.00
		<b>\$3,042,915.04</b>	<b>\$1,199,195.18</b>	<b>(\$750,036.53)</b>	<b>\$3,234,462.09</b>

ALL Data

# Check Detail Report

Arranged by:  
Check Number

Date: 11/01/2021 thru 11/30/2021

Check Number	Issue Date	Vendor ID	1099	Vendor Name	PO Number	
Check Status	Status Date			Check Description		Amount
				Activity Number	Activity Name	
007049	11/01/2021	BCBScombin	No	BLUE CROSS BLUE SHIELD OF		
Outstanding	12/01/2021			French, Starr, Vinton insurance		
				210	MISCELLANEOUS	5,890.84
007050	11/11/2021	ATT	No	AT&T		
Outstanding	12/01/2021			long distance phone service		
				210	MISCELLANEOUS	114.03
007051	11/11/2021	ISABAUCT	No	Isabell Auction Services		
Outstanding	12/01/2021			shop classroom:saw,drill,allen		
				210	MISCELLANEOUS	94.16
007052	11/18/2021	ISABAUCT	No	Isabell Auction Services		
Outstanding	12/01/2021			stained glass, grinder, organizer		
				210	MISCELLANEOUS	613.25
<b>Report Total:</b>						<b>6,712.28</b>

ACTIVITY FUND CHECK SUMMARY NOVEMBER 2021

Check #	Status	Check Date	Vendor Name	PO #	Description	Amount
010EFT	C	11/10/2021	PEPSI COLA OF WESTERN NE		concession stand pop	\$322.80
010EFT	C	11/10/2021	PEPSI COLA OF WESTERN NE		HS pop	\$138.90
010EFT	C	11/10/2021	PEPSI COLA OF WESTERN NE		Elem pop	\$68.85
37753	C	11/3/2021	4J Designs Janelle Jennings		digitized design 2 polos FB	\$55.00
37754	C	11/3/2021	AWARDS UNLIMITED INC		Bronco Wrestling Invite medals	\$191.25
37755	C	11/3/2021	Janet Brown		Breast Cancer Fundraiser - wellness	\$237.00
37756	C	11/3/2021	Hershey Public Schools		JH wrestling entry fee	\$50.00
37757	C	11/3/2021	Sideline Power	22005	end zone camera	\$2,645.00
37758	O	11/3/2021	North Platte St. Patrick's School		JH wrestling entry fee	\$50.00
37759	C	11/3/2021	Stadium Sports		staff shirts, athletic & FB supplies	\$2,063.40
37760	C	11/3/2021	VINTON FEED STORE		bird seed outdoor classroom	\$23.90
37761	C	11/5/2021	District 10 FCCLA		District Dues (30 members)	\$150.00
37762	V	11/16/2021	District 10 FCCLA		t-shirts (33@ \$14)	\$0.00
37763	C	11/5/2021	ANSLEY PUBLIC SCHOOLS		FB playoffs percentage share	\$530.20
37764	C	11/5/2021	NSAA		Round 2 FB playoffs vs Ansley Litchfield	\$1,228.10
37765	C	11/5/2021	Jennifer Moore		reimb VB shirts(shirts&screenprint)	\$1,146.13
37766	C	11/5/2021	South Loup Bobcats		JH wrestling entry fee	\$45.00
37767	C	11/8/2021	Amazon Capital Services, Inc	22008	mobile whiteboard; FB down markers	\$631.70
37768	C	11/8/2021	CASH-WA DISTRIBUTING CO		concession supplies	\$236.44
37769	C	11/8/2021	HANDYMAN HARDWARE		concession hot dog machine repair part	\$9.50
37770	C	11/8/2021	MACKES GROCERY		FB gatorade, sandwiches; concessions	\$313.49
37771	C	11/8/2021	U.S. Bank		Golf lodging, FFA wreath supplies	\$352.86
37772	C	11/8/2021	Sandhills Custom Creations		State XC shirts	\$1,225.00
37773	C	11/16/2021	District 10 FCCLA		t-shirts #33 - replace check 37762	\$464.00
37774	C	11/16/2021	Healy Awards Inc		Wall of Honor ACT Banners	\$918.76
37775	C	11/16/2021	Conv Authority		state wrestling tickets group order	\$2,778.50
37776	C	11/16/2021	Nebraska FFA Association		Membership dues 2021-22 (11@\$18)	\$198.00
37777	C	11/16/2021	SAMS CLUB/Synchrony Bank		vending & concession supplies	\$1,025.76
37778	C	11/17/2021	J & T Fundraising		Butter Braids Fundraiser-Florida Trip	\$1,805.00
			Metropolitan Entertainment &			\$18,904.54

# Current Cash Balance Report

SELECTED Data

Arranged by:

Date: 11/01/2021 thru 11/30/2021

Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
<b>A ACTIVITIES</b>					
120 Hill Top Gym & Weight Room	16,118.85	480.00	0.00	0.00	16,598.85
175 Doug Young Memorial	6,350.77	0.00	0.00	0.00	6,350.77
180 Dan Brost Memorial	11,324.56	0.00	918.76	0.00	10,405.80
185 Chuck Hafer Memorial	864.02	0.00	0.00	0.00	864.02
190 Keith Sauls Memorial	35,676.07	0.00	269.50	0.00	35,406.57
250 Banking	1,754.02	59.99	0.00	0.00	1,814.01
300 Media	5,254.01	250.00	0.00	-20.00	5,484.01
400 CONCESSIONS	7,985.61	2,165.85	1,932.50	191.25	8,410.21
425 Pepsi Cola	5,011.94	0.00	0.00	0.00	5,011.94
430 Vending Machine	506.91	302.00	100.64	0.00	708.27
450 Wellness	4,514.49	658.00	1,631.46	0.00	3,541.03
500 FCCLA--LOCAL	9,057.70	142.50	614.00	0.00	8,586.20
520 FCCLA--NATIONAL	325.17	0.00	0.00	0.00	325.17
721 Class of 2021	0.00	0.00	0.00	0.00	0.00
722 Class of 2022	854.55	0.00	0.00	0.00	854.55
723 Class of 2023	2,629.07	0.00	0.00	0.00	2,629.07
724 Class of 2024	1,521.29	0.00	0.00	0.00	1,521.29
725 Class of 2025	1,548.84	0.00	0.00	0.00	1,548.84
726 Class of 2026	1,807.28	0.00	0.00	0.00	1,807.28
727 Class of 2027	682.24	0.00	0.00	0.00	682.24
728 Class of 2028	28.50	0.00	0.00	0.00	28.50
800 ANNUAL	4,718.46	20.00	0.00	0.00	4,738.46
825 Digital Yearbooks	523.24	0.00	0.00	0.00	523.24
850 Computer/Technology	2,582.43	0.00	0.00	0.00	2,582.43
900 MUSIC	191.99	0.00	0.00	0.00	191.99
950 BAND/MUSIC CLUB	1,449.05	0.00	0.00	0.00	1,449.05
1000 SHOP	4,667.95	0.00	0.00	0.00	4,667.95
1010 PlasmaCam/Power Drive	2,305.24	786.00	0.00	0.00	3,091.24
1050 FFA	9,382.07	0.00	405.72	0.00	8,976.35
1100 SUMMER & YOUTH RECREATION	6,416.77	0.00	0.00	0.00	6,416.77
1150 PLAYGROUND	5,916.80	0.00	0.00	0.00	5,916.80
1300 CHEERLEADERS	2,917.11	350.00	0.00	0.00	3,267.11
1400 SPANISH CLUB	3,148.04	0.00	0.00	0.00	3,148.04
1500 NATIONAL HONOR SOCIETY	7,612.91	1,104.21	0.00	0.00	8,717.12
1520 Quiz Bowl	1,561.56	0.00	0.00	0.00	1,561.56
1550 FLORIDA SCIENCE	5,556.44	2,849.00	1,805.00	0.00	6,600.44
1600 ART CLUB	3,993.65	0.00	0.00	0.00	3,993.65
1700 STUDENT COUNCIL	982.51	0.00	0.00	0.00	982.51
1800 M CLUB	2,483.06	0.00	0.00	0.00	2,483.06
1801 Broncos Cross Country	1,740.69	598.00	1,225.00	0.00	1,113.69
1802 Bronco Football	1,447.00	530.00	1,368.86	0.00	608.14
1804 Bronco Girls Golf	0.00	0.00	0.00	0.00	0.00
1805 Lady Bronco Volleyball Club	1,255.14	300.00	1,146.13	0.00	409.01
1806 Bronco Lady Basketball	4,970.33	900.00	0.00	0.00	5,870.33
1807 Bronco Basketball	3,592.83	0.00	0.00	0.00	3,592.83
1808 Bronco Wrestling	7,632.72	2,853.50	2,778.50	0.00	7,707.72
1809 Bronco Track Team	757.18	0.00	0.00	0.00	757.18
1811 Bronco Boys Golf	6,067.25	0.00	1,645.00	0.00	4,422.25
1820 Bronco Play Production	288.95	50.00	0.00	0.00	338.95
1825 Bronco Speech	581.23	0.00	0.00	0.00	581.23
1950 Scholarships	1,145.62	0.00	0.00	0.00	1,145.62

# Current Cash Balance Report

SELECTED Data

Arranged by:

Date: 11/01/2021 thru 11/30/2021

Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
1955 Marilyn Downing Scholarship est 2019	7,384.78	0.00	0.00	0.00	7,384.78
2200 TURNER FOUNDATION	759.28	0.00	0.00	0.00	759.28
3000 MATH-SCIENCE COALITION	4,870.58	233.94	23.90	0.00	5,080.62
3100 STEM	1,981.86	0.00	0.00	0.00	1,981.86
<b>A ACTIVITIES Totals:</b>	224,700.61	14,632.99	15,864.97	171.25	223,639.88
<b>B NSAA Activities</b>					
100330 Employee Training/Development	0.00	0.00	0.00	0.00	0.00
100580 Employee Travel	-1,387.41	0.00	0.00	0.00	-1,387.41
100610 Supplies	-169.61	0.00	582.64	0.00	-752.25
100810 Dues/Fees	-1,530.00	0.00	0.00	0.00	-1,530.00
100890 Misc Expense	2,285.38	0.00	0.00	0.00	2,285.38
1001710 Admissions Activity Tickets	1,770.00	0.00	0.00	0.00	1,770.00
1005200 Transfer from GL	0.00	0.00	0.00	0.00	0.00
1005690 Non Revenue Receipts	3,598.00	0.00	0.00	0.00	3,598.00
<b>B NSAA Activities Totals:</b>	4,566.36	0.00	582.64	0.00	3,983.72
<b>C Cross Country</b>					
5010580 Cross Country Travel	0.00	0.00	0.00	0.00	0.00
5010610 Cross Country Supplies	-25.90	0.00	0.00	0.00	-25.90
5010810 Cross Country Dues/Fees	-415.00	0.00	0.00	0.00	-415.00
5010890 Cross Country Misc Exp	0.00	0.00	0.00	0.00	0.00
5015200 Cross Country transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>C Cross Country Totals:</b>	-440.90	0.00	0.00	0.00	-440.90
<b>D Football</b>					
5020340 Football Officials	-3,340.00	0.00	0.00	0.00	-3,340.00
5020580 Football Travel	0.00	0.00	0.00	0.00	0.00
5020610 Football Supplies	-2,896.78	0.00	182.40	0.00	-3,079.18
5020810 Football Dues/Fees	-1,381.52	0.00	1,758.30	0.00	-3,139.82
5020890 Football Misc Exp	0.00	0.00	0.00	-33.75	-33.75
5021710 Football Admissions	5,734.00	3,111.00	0.00	0.00	8,845.00
5025200 Football transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>D Football Totals:</b>	-1,884.30	3,111.00	1,940.70	-33.75	-747.75
<b>E Girls Golf</b>					
5040580 Girls Golf Travel	0.00	0.00	179.98	0.00	-179.98
5040610 Girls Golf Supplies	0.00	0.00	0.00	0.00	0.00
5040810 Girls Golf Dues/Fees	-370.00	0.00	0.00	0.00	-370.00
5040890 Girls Golf Misc Exp	0.00	0.00	0.00	0.00	0.00
5045200 Girls Golf transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>E Girls Golf Totals:</b>	-370.00	0.00	179.98	0.00	-549.98
<b>F Volleyball</b>					
5050171 Volleyball Admissions	2,270.00	0.00	0.00	0.00	2,270.00
5050340 Volleyball Officials	-1,560.00	0.00	0.00	0.00	-1,560.00
5050580 Volleyball Travel	0.00	185.10	0.00	0.00	185.10
5050610 Volleyball Supplies	-888.05	0.00	0.00	0.00	-888.05
5050810 Volleyball Dues/Fees	-175.00	0.00	0.00	0.00	-175.00
5050890 Volleyball Misc Exp	0.00	0.00	0.00	-2.50	-2.50
5055200 Volleyball transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>F Volleyball Totals:</b>	-353.05	185.10	0.00	-2.50	-170.45
<b>G Girls Basketball</b>					
5060340 Girls Basketball Officials	0.00	0.00	0.00	0.00	0.00
5060580 Girls Basketball Travel	0.00	0.00	0.00	0.00	0.00
5060610 Girls Basketball Supplies	-566.15	0.00	0.00	0.00	-566.15
5060810 Girls Basketball Dues/Fees	0.00	0.00	0.00	0.00	0.00

# Current Cash Balance Report

SELECTED Data

Arranged by:

Date: 11/01/2021 thru 11/30/2021

Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
5060890 Girls Basketball Misc Exp	0.00	0.00	0.00	0.00	0.00
5061710 Girls Basketball Admissions	0.00	0.00	0.00	0.00	0.00
5065200 Girls Basketball transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>G Girls Basketball Totals:</b>	-566.15	0.00	0.00	0.00	-566.15
<b>H Boys Basketball</b>					
5070340 Boys Basketball Officials	0.00	0.00	0.00	0.00	0.00
5070580 Boys Basketball Travel	0.00	0.00	0.00	0.00	0.00
5070610 Boys Basketball Supplies	-236.50	0.00	0.00	0.00	-236.50
5070810 Boys Basketball Dues/Fees	0.00	0.00	0.00	0.00	0.00
5070890 Boys Basketball Misc Exp	0.00	0.00	0.00	0.00	0.00
5071710 Boys Basketball Admissions	0.00	0.00	0.00	0.00	0.00
5075200 Boys Basketball transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>H Boys Basketball Totals:</b>	-236.50	0.00	0.00	0.00	-236.50
<b>I Wrestling</b>					
5080340 Wrestling Officials	0.00	0.00	0.00	0.00	0.00
5080580 Wrestling Travel	0.00	0.00	0.00	0.00	0.00
5080610 Wrestling Supplies	-369.50	0.00	0.00	0.00	-369.50
5080810 Wrestling Dues/Fees	-50.00	0.00	145.00	0.00	-195.00
5080890 Wrestling Misc Exp	-121.84	0.00	191.25	-135.00	-448.09
5081710 Wrestling Admissions	0.00	342.00	0.00	0.00	342.00
5085200 Wrestling transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>I Wrestling Totals:</b>	-541.34	342.00	336.25	-135.00	-670.59
<b>J Track &amp; Field</b>					
5090580 Track Travel	0.00	0.00	0.00	0.00	0.00
5090610 Track Supplies	-161.44	0.00	0.00	0.00	-161.44
5090810 Track Dues/Fees	0.00	0.00	0.00	0.00	0.00
5090890 Track Misc Exp	0.00	0.00	0.00	0.00	0.00
5095200 Track transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>J Track &amp; Field Totals:</b>	-161.44	0.00	0.00	0.00	-161.44
<b>K Boys Golf</b>					
5110580 Boys Golf Travel	0.00	0.00	0.00	0.00	0.00
5110610 Boys Golf Supplies	0.00	0.00	0.00	0.00	0.00
5110810 Boys Golf Dues/Fees	0.00	0.00	0.00	0.00	0.00
5110890 Boys Golf Misc Exp	0.00	0.00	0.00	0.00	0.00
5115200 Boys Golf Transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>K Boys Golf Totals:</b>	0.00	0.00	0.00	0.00	0.00
<b>L Play Production</b>					
5120580 Play Production Travel	0.00	0.00	0.00	0.00	0.00
5120610 Play Production Supplies	0.00	0.00	0.00	0.00	0.00
5120810 Play Production Dues/Fees	0.00	0.00	0.00	0.00	0.00
5120890 Play Production Misc Exp	0.00	0.00	0.00	0.00	0.00
5125200 Play Production transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>L Play Production Totals:</b>	0.00	0.00	0.00	0.00	0.00
<b>M Speech</b>					
5130340 Speech Judges	0.00	0.00	0.00	0.00	0.00
5130580 Speech Travel	0.00	0.00	0.00	0.00	0.00
5130610 Speech Supplies	0.00	0.00	0.00	0.00	0.00
5130810 Speech Dues/Fees	0.00	0.00	0.00	0.00	0.00
5130890 Speech Misc Exp	0.00	0.00	0.00	0.00	0.00
5135200 Speech transfer from GL	0.00	0.00	0.00	0.00	0.00
<b>M Speech Totals:</b>	0.00	0.00	0.00	0.00	0.00
<b>Report Totals:</b>	224,713.29	18,271.09	18,904.54	0.00	224,079.84

**2009**  
**Public Participation at Board Meetings**

The board of education shall conduct its meetings in accordance with the Nebraska Open Meetings Act.

The board shall make reasonable efforts to accommodate the public's right to hear the discussions and testimony presented at its meetings. The board shall make available at the meeting, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed in open session of the meeting.

**The board is not required to allow citizens to speak at each meeting, but it will provide the opportunity for public participation at least four times per year.** The board may make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, photographing, or recording its meetings.

The board shall not require members of the public to identify themselves as a condition for admission to the meeting, nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. However, the board shall require members of the public desiring to address the board to identify themselves, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

When public comment is on the board agenda, citizens wishing to address the board are encouraged, not required, to notify the superintendent and/or board president to discuss items outside of the board agenda. The board president will recognize individuals to make their comments when the item of requests to address the board takes place. The orderly process of the board meeting shall not be interfered with or disrupted. Only those speakers recognized by the board president shall be allowed to speak. Citizens wishing to present petitions to the board may do so at this time. However, the board will only receive the petitions and not act upon them or their contents. Comments by others are out of order. If disruptive, the individual making the comments or another individual causing disruption may be asked to leave the board meeting.

Subjects for public comment are encouraged to involve areas within the board's proper responsibility. Discussion on unrelated matters is to be discouraged.

A time limit of (5) minutes per speaker will be allowed. Not more than a total of twenty (20) minutes will be allowed for the public comment. These time limits may be changed by a majority vote of the members present to extend the time for a specific topic or speaker.

Individuals who have a complaint about employees of the district are encouraged to follow board policy 2006 Complaint Procedure and review policy 3035 Chain of Command prior to presenting to the board of education.

The board wants to make all public aware that if a member of the public is planning to speak about a personnel or student matter involving an individual, please understand that the Mullen Public School policies require that such concerns initially be directed to the administration for consideration prior to being presented at a board meeting. The chain of command must be followed in all instances. Board members will generally not respond to any questions asked or comments made about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a board meeting.

The board shall make reasonable efforts to accommodate the public's right to hear the discussions and testimony presented at its meetings. The board shall make available at the meeting, for examination and copying by members of the public, at least one copy of all reproducible material to be discussed in open session of the meeting.

If the pressure of business or other circumstances dictate, the board president may decide to eliminate public comment at any particular meeting.

Adopted on: March 14, 2016

Revised on: December 13, 2021

Reviewed on: \_\_\_\_\_

## 4063

### **Extra Duty and Extended Contract Assignments for Certificated Staff**

This policy details the methods of payment for performance of extra duty and extended contract assignments by certificated staff members. Noncertificated staff should refer to their individual employment contracts regarding service hours and payment for extracurricular sponsorship activities which may be assigned to the employee by the district.

#### **Extra Duty Assignments**

Certificated staff members may be assigned extra duties such as coaching a sport, sponsoring a student club, or directing other extracurricular activities. Extra duty assignments shall be assigned at the discretion of the administration.

Full time certificated staff who are anticipated to work more than 1100 hours each school year are expected to work additional hours each month of the contract year in fulfillment of their extra duty assignments. Part-time certificated staff who are anticipated to spend fewer than 1100 hours in their regular teaching assignments each school year must track the hours they spend on extra duty assignments and submit those hours to the district bookkeeper monthly.

Certificated staff covered by the collective bargaining agreement between the board and the local education association will be paid the salary amounts set in that contract for performance of their extra duties.

Subject to the other provisions of this policy, certificated employees assigned to extra duty assignments shall be paid in 12 equal installments beginning with the first regular pay period of the contract year in which the services will be rendered. The payment for exempt employees assigned extra duty sponsorship duties after the beginning of their contract for a given school year shall be distributed evenly across the remaining pay periods for the school year beginning with the first pay period following the assignment.

Certificated employees who are assigned extra duties will be informed of that assignment in an assignment letter.

In addition to their regular teaching duties, teachers with extra duty will render service hours toward the performance of each of their extra duty assignments throughout the entirety of the contract year. This time should include tasks such as: continuously reviewing best practices for coaching/sponsoring your extra duty; determining any off-season professional development or meetings which you should attend; determining any pre-season or pre-event camps or activities which students should attend; supervising selected pre-season camps or activities;

creating records and completing paperwork related to the extra duty; communicating with selected media outlets about the extra duty; training and preparing students prior to the beginning of the competition/activity/event schedule; reviewing or planning the competition/event schedule; studying film, selecting music or scripts, designing sets and costumes, arranging choreography and otherwise preparing for the competition or season; scheduling student meetings and events; actively supervising participating students before, during and after the season/event; study of best practices in sportsmanship and student character growth; and any other identified duties.

In the event a certificated staff member is assigned an extra duty assignment after the beginning of the school year in which the activity occurs, the district will report the extra duty pay and hours to the Nebraska State Retirement System beginning in the month when the teacher undertakes his/her assignment.

In the event a certificated staff member's overall employment and/or extra duty assignment is terminated prior to the end of the school year, he/she will not be paid any remaining amounts for extra duty service and those hours will not be reported to the Nebraska State Retirement System.

**Extended Contract Days**

If a certificated staff member is assigned extended contract days, that assignment shall be included in his/her individual employment contract with the board of education. Staff shall be compensated for assigned extended contract days at the individual employee's daily contract rate calculated by dividing his/her regular salary by the number of contract days set by the board for all certificated teaching staff.

Unless otherwise approved or directed by the administration, extended contract days shall be completed with prior to the first regular duty day for teachers for the impending contract year or completed after the last regular duty day for teachers. Teachers must document their completion of extended contract days on the form provided by the office and submit that form to their direct supervisor at the end of each month.

**Payment for Extended Contract Days**

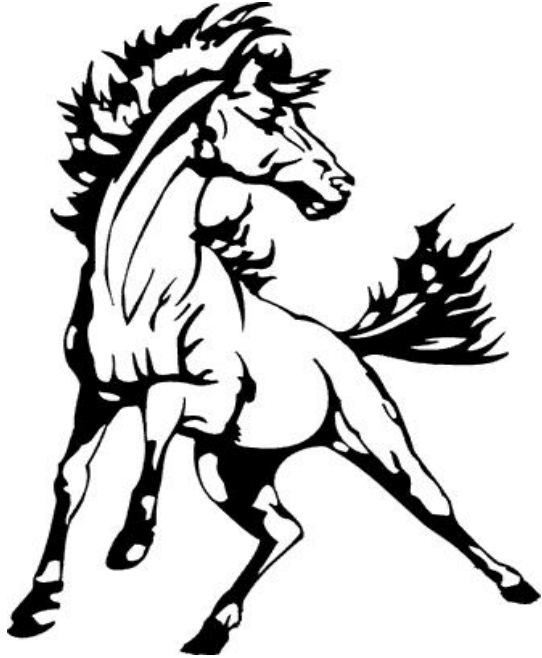
Payment for extended contract days will be made in the pay period following the date on which the extended contract day(s) is(are) completed.

Adopted on:           December 13, 2021

Revised on:           \_\_\_\_\_

Reviewed on:         \_\_\_\_\_

**Mullen Public Schools  
Annual Report  
December 2021**



Additional Details available at  
<http://nep.education.ne.gov/>

**6-12 Site:**  
404 N Blaine Ave  
Mullen, NE 69152  
Phone: 308.546.2223  
Fax: 308.546.2209

**K-5 Site:**  
106 NE 2nd St.  
Mullen, NE 69152  
Phone: 308-546-2292  
Fax: 308-546-2423

**OUR MOTTO**



**Mullen Public Schools** was established in 1914. The Mullen District encompasses the communities of Mullen, Whitman, and Seneca and areas of Hooker, Thomas and Cherry Counties--approximately 1,383.8 square miles, which is larger than the state of Rhode Island.

Mullen Public Schools has two updated facilities. One facility houses K-5 students and the district lunch room. The district's 6-12 students all attend at the middle/high school site on the hill. Mullen owns two gymnasiums that are both sanctioned for competition.

Mullen has 7 bus routes that cover the vast district of Mullen Public Schools.

**Mullen Board of Education**

The Mullen Board is comprised of 6 members.

<b>Members</b>	<b>Term Exp.</b>
<b>Pres.: Bryan Starr</b>	<b>2022</b>
<b>V.Pres.: Jason Coble</b>	<b>2022</b>
<b>Sec.: Mike French</b>	<b>2024</b>
<b>Treas.: Liza Simonson</b>	<b>2022</b>
<b>Dane Peterson</b>	<b>2024</b>
<b>Travis Hampton</b>	<b>2024</b>

**2020-21 Financial Information**

**Receipts**

Local	\$ 3,170,789.60
State	\$ 814,872.89
Federal	\$ 181,409.22
Total	\$ 4,003,811.71

**General Fund Expenditures**

Staff Salary	\$ 2,798,824.78
Expenditures	\$ 655,086.61
Transfers	\$ 265,000.00
Total Expenditures	\$ 3,718,911.39
20-21 minus 19-20	\$ +234,659.46
Staff Increase	\$ +128,900.78

**Fund Balances**

Cash Reserve	\$ 1,215,937.91
Depreciation	\$ 342,834.80
Employee Benefit	\$ 72,742.44
Special Building	\$ 446,664.77
Activity	\$ 227,703.88

**Valuations**

<u>2017-18</u>	\$530,757,194.00	+12.64%
<u>2018-19</u>	\$538,654,868.00	+1.49%
<u>2019-20</u>	\$546,826,309.00	+1.52%
<u>2020-21</u>	\$553,587,854.00	+1.00%
<u>2021-22</u>	\$568,177,549.00	+3.00%

**Property Tax Request & Levy**

<u>2017-18</u>	\$3,071,656.54	Levy .5796
<u>2018-19</u>	\$3,093,938.00	Levy .5743
<u>2019-20</u>	\$3,245,791.82	Levy .5936
<u>2020-21</u>	\$3,181,163.00	Levy .5750
<u>2021-22</u>	\$3,185,546.00	Levy .56006

**State Aid**

<u>2017-18</u>	\$223,875.00
<u>2018-19</u>	\$256,095.00
<u>2019-20</u>	\$280,009.00
<u>2020-21</u>	\$223,603.00
<u>2021-22</u>	\$286,963.00

**2021-22 Enrollment**

Kdg	14
Grade 1	13
Grade 2	17
Grade 3	12
Grade 4	13
Grade 5	13
Grade 6	9
Grade 7	14
Grade 8	10
Grade 9	15
Grade 10	16
Grade 11	9
Grade 12	20

**2021-22 Total Enrollment 180**

**Historical NDE Enrollment**

<u>2015-16</u>	164	<u>2016-17</u>	161
<u>2017-18</u>	154	<u>2018-19</u>	162
<u>2019-20</u>	162	<u>2020-21</u>	167
<u>2021-22</u>	180		

**NSCAS 2021 Assessments**

**ELA MATH**

**Grade Dist. St. Dist. St.**

3	55%	50%	66%	46%
4	92%	54%	83%	45%
5	40%	46%	70%	46%
6	53%	45%	60%	47%
7	27%	44%	36%	46%
8	21%	50%	21%	45%

**Science**

**Grade Dist. Avg State Avg**

5	DNT	DNT
8	DNT	DNT

**2021 Assessments Cut Scores raised equaling more rigorous assessments**

**ACT DATA**

**2021 ACT Scale Score**

	Mullen	State
Eng/LA	67%	50%
Math	50%	43%
Science	67%	49%
Composite	20.60	NA

**Student Characteristics 2021-2022**

**District Percentage**

Free /Reduced	47%
Special Education-School Age	14%

**Student Characteristics 2020-2021**

**District Percentage**

Free /Reduced	47%
Special Education-School Age	14.7%

**2021-22 Mullen Staff**

Administrators-3 Teachers-24

Bachelor's Degree Only	7
Bachelors +Hours	3
Master's Degree/BA+36	11
Master's +Hours	3
Classified Staff	17
Bus Drivers	7
Outside Coaches	10

**Salary**

2020-2021 Avg. Teacher Ex.	12.83
2020-2021 Base Salary	\$35,500
2020-2021 Average Salary	\$48,367
2021-2022 Avg. Teacher Ex.	12.83
2021-2022 Base Salary	\$36,300
2021-2022 Average Salary	\$49,864

**Transportation**

2019-2020 Route Mileage	99,228
2019-2020 Activity Mileage	38,275
2020-2021 Route Mileage	136,180
2020-2021 Activity Mileage	62,713

# High School Principal's Report

Mike Kvanvig

December 13, 2021

## **Holiday Break**

Dismissed on December 21, 2021

December 22-26, five days NSAA Practice Moratorium, New Gym off limits for everyone during this time. School will resume on January 6, 2022.

## **GRADES FOR FIRST SEMESTER**

Middle School and High School Student grades will be mailed on January 7, 2021. Honor Roll will be announced soon after.

## **Win Time Update**

### **Picture-**

Take a picture at the February board meeting.

### **Notable Dates**

12/16 BB vs AM

12/17 BB @ CK , Wrestling Quad @ Ansley

12/18 Wrestling @ Sutherland

12/20 -21 BB @ Paxton

12 -28/29 Cambridge BB tournament.

1/7 BB @ Brady

1/8 BB vs Wallace



# **M**ullen **P**ublic **S**CHOOLS

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## 2021-22 Board-District Goals

**Mr. Chris Kuncl**  
**Superintendent**

# Mullen Board of Education

**Bryan Starr, President**  
**Jason Coble, Vice President**  
**Mike French**  
**Travis Hampton**  
**Dane Peterson**  
**Liza Simonson**

Mullen Vision Statement  
Prepare for the future by learning today.

# Mullen Public Schools ... Every Student, Every Day, the Bronco Way.

## Priorities Identified

- 🐾 Study and consider the value of providing Early Childhood learning opportunities (district-based preschool)
- 🐾 Communications (Engage stakeholders, mentor new board members, pre and post-board meeting; maintain superintendent weekly updates;
- 🐾 Measure student success
- 🐾 Superintendent evaluation tools
- 🐾 Measuring student learning success and engage graduates through survey to assess strengths/concerns of education received at Mullen
- 🐾 Continue to support student learning and curriculum development in all curriculum areas.
- 🐾 Policy Review

## Goal I: Board Goals

Objective: To provide opportunities to engage stakeholders in the development and design of the district’s purpose and direction that will ensure students are engaged through equitable, challenging, creative, and rigorous curriculum and instruction.

**Strategy I. Review the district’s mission and vision to support the long-term goals to develop and grow learning for all students.** *(Adopted April 2021)*

P e r f o r m a n c e I n d i c a t o r s	<p>a. Conduct community engagement to enable the board to engage stakeholders in the identification of needs and priorities to support the long-term goals, decision-making, and forward progress and growth of the school district.</p>		<p><b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b></p>
	<b>Timeline</b>	<b>Responsible</b>	
	Fall 2022	<b>Board members and administration</b>	
	<p>b. Work with NASB to facilitate the engagement of internal and external stakeholders through Strategic Planning to assess and identify the long-term needs and priorities to be addressed to support the growth and progress of the school district.</p>		<p><b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b></p>
	<b>Timeline</b>	<b>Responsible</b>	
	Spring 2022	<b>Board members and administration</b>	

## Goal I: Board Goals

Objective: To collectively commit to the growth and advancement of effective and cohesive board leadership and governance.

**Strategy I. Build upon the strength and qualities of each board member to engage in purposeful leadership and governance best practice to advance instruction and learning for all students.** *(Adopted March 2021)*

p e r f o r m a n c e I n d i c a t o r s	a. Participate in board leadership learning opportunities to expand our knowledge and support of initiatives to improve learning through district retreats, regional workshops, and state and national conferences focused on best practice board governance and leadership.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Board members and Superintendent</b>	
	b. Update the superintendent evaluation tools to ensure the resources align to the approved job description, assigned duties, and responsibilities to provide purposeful and attainable accountability.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
<b>Timeline</b>	<b>Responsible</b>		
Fall 2022	<b>Board members and Superintendent</b>		

## Goal I: Board Goals

Objective: To collectively commit to the growth and advancement of effective and cohesive board leadership and governance.

**Strategy I. Build upon the strength and qualities of each board member to engage in purposeful leadership and governance best practice to advance instruction and learning for all students. (Adopted April 2021)**

P e r f o r m a n c e I n d i c a t o r s	c. Explore opportunities to engage newly elected or appointed board members through a mentor support system to assist in the transition into the new role.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Board members and Superintendent</b>	
	d. Adopt and commit to a methodology to support the review and update of board policies that ensures all board policies are reviewed every one to three years.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Board members and Superintendent</b>	

## Goal II: Curriculum, Instruction, and Student Learning

Objective: To provide support through shared accountability for progressing school improvement goals and initiatives to develop and grow student achievement.

### Strategy I. Dedicate time, resources, and staff to meet the goals and expectations as defined in the continuous improvement initiatives.

*(Adopted April 2021)*

P e r f o r m a n c e I n d i c a t o r s	a. Study and consider the value of providing a district-based Early Childhood Development program.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Summer 2021 to Fall 2022	Board members and Administration	
	b. Provide the support needed to ensure that every student is a successful graduate of Mullen Public Schools and is given the opportunity to assess their learning experience at MPS.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Spring 2022	Administration, Guidance Counselor who will report to the Superintendent and the Board of Education	

## Goal II: Curriculum, Instruction, and Student Learning

Objective: To provide a rigorous curriculum and expanded learning opportunities to ensure a diverse learning experience for the students at Mullen Public Schools.

### Strategy II. Explore opportunities to support rigorous curriculum and opportunities to meet the diverse needs and interests of our students.

*(Adopted April 2021)*

P e r f o r m a n c e I n d i c a t o r s	c. Continue to support both staff and administration in their work to update curriculum that best fits the needs of the MPS student population		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Board members, administration, &amp; staff</b>	
	d. Engage the board in the review and analysis of district academic data to measure quality instruction and student learning success.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Staff and Administration</b>	

## Goal III: District Culture Goal

Objective: To sustain a positive and progressive district culture that is recognized, valued, and modeled by all through our commitment to provide a quality education for all students.

### Strategy I. Continually engage both internal and external stakeholders to sustain a positive district culture that supports learning for all students at Mullen Public Schools.

*(Adopted April 2021)*

p e r f o r m a n c e I n d i c a t o r s	a. Expand communication efforts to inform and promote the success of the district with patrons and the community to grow awareness of the quality educational activities, expanded learning opportunities and academic success of the district and students.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Board members, administration and staff</b>	
	b. Sustain the superintendent weekly updates and pre-post board meeting information.		<b>Action Steps (S.M.A.R.T. Goals), Data, and Evidence of Progress</b>
	<b>Timeline</b>	<b>Responsible</b>	
	Continuous throughout the school year	<b>Superintendent</b>	



Mullen Public Schools  
Home of the Broncos  
404 N Blaine Ave  
Mullen Nebraska 69152  
308-546-2223



## **Administration Professional Goals**

**August 2021-July 2024**

### **Communication/Visibility/Public Relations**

- Be a visible and supportive presence in all Mullen Public School facilities.
- Visit and meet with staff members to discuss building expectations and discover what assistance and support they need to meet district goals at Mullen.
  - Be visible and approachable at all school activities and within the community
- Continue to increase the involvement of the Board of Education to continue and enhance committee work to aid in the district's efforts when planning future upgrades to the school system.
- Send weekly email updates to both the board and the staff.
- Make our staff and community aware of the great things going on in MPS.
  - Utilize columns in the paper, use of social media, use of Apptegy Thrillshare, email, phone calls, handwritten notes, and other methods of communication.
  - Solicit input from all stakeholders through:
    - Face to face meetings for all staff members
    - Surveys for students and staff
    - Surveys for parents and community members
- Continue to foster a climate of positivity that is conducive to student learning and a positive work environment where staff members enjoy coming to school every day.
- Continue to emphasize school safety initiatives and disaster plans by working hand in hand with local law enforcement and local entities to ensure we are on the same page.
- For all employees and students, be role models that exhibit honesty and integrity, a strong work ethic, high expectations of self and others, and energy & enthusiasm.

### **Instructional Leadership**

- Work directly with the continuous improvement team in order to advance student achievement.
  - Work to support and achieve goals set by the CIP committee
- Guide students and staff to develop to follow the mission statement of MPS
  - Continue to work and support the homegrown "instructional model" that has been developed by our district.
  - Continue to evaluate curriculum and instructional materials and upgrade when necessary.
- Enhance the professional development plan and provide teachers with meaningful opportunities to enhance their instruction. Continue the Academic Learning walks throughout all buildings.
  - Continue to participate in the ESU 16 Professional Learning Communities
  - Continue to organize and facilitate ALP Learning Walks for both buildings.
- Continue to support WIN time in an effort to improve achievement scores on local, state and national assessments.
- Help ensure quality teacher evaluation is completed
  - Maintain high expectations for high quality instruction and student learning.
  - Challenge and support teachers to become instructional leaders.

### **Financial Leadership**

- Make sure we end each fiscal year with more money received than spent.
- Communicate effectively with all stakeholders about the school budget and what we are spending and receiving each month.
- Be sure to apply for all appropriate grants that we may be able to receive and utilize.
- Continue to grow the depreciation fund and continue to maintain a sufficient cash reserve.
- Tell the story of school finance to be as transparent as possible to the taxpayers.

# Mullen Public Schools

## Facilities Plan

September 2015

Revised 12/28/15

Repair/Improvement	Building		1-2 Years	3-5 Years	Long Term/ "Wish List"	Completed
Interior Lighting	Elementary			x		
Exterior Lighting	Elementary			x		
Walk In Freezer	Elementary			x		
Sand/redo signs	Both		x			
Dishwasher	Elementary			x		
Finish new gym	HS		x			
Cafeteria Restroom	Elementary			x		
Repair/Replace Library AC Coil	Elementary		x			2016-2017
Replace carpet - classrooms	Both		x			2016 & 2017
Replace carpet - offices	Both		x			Elementary 2017
AC - 5th Grade classroom	Elementary			x		
Add AC - all classrooms	Both				x	
Bathroom stalls	HS		x			2016-2017
Front Doors (Exterior)	HS			x		Move to 1-2 years
Water coolers	Elem			x		
Football Field Lights	HS		x			
Replace coal furnace	Elementary			x		Move to 1-2 years
Roof repair	Lariat		x			2015-2016
Skylight repair/replacement	HS		x			
Repair/Replace Elevator	Elementary			x		2016-2017
Handicapped signage	Both		x			HS 2017
Storage Shed	Elementary			X		
Fume Hood/Shield - Science Room	HS			x		2016-2017
Kitchen Countertops/Cabinets	Elementary		x			2016-2017
Staff Restrooms	Both				x	
Track					x	
K-12 Facility					x	

# Mullen Public Schools

## Facilities Plan

September 2015

Revised 11/29/17

Repair/Improvement	Building	Priority	1-2 Years	3-5 Years	Long Term/ "Wish List"	Completed
Connect gym with existing building	HS		x			Summer 2018
Front Doors (Exterior)	HS		x			Fall 2018
Football Field Lights	HS		x			
Replace coal furnace	Elementary		x			Summer 2018
Add AC	Elementary		x			Summer 2018
Concesstion Stand/Restrooms	HS (Football Field)		x			
Interior Lighting	Elementary			x		Summer 2018
Exterior Lighting	Elementary			x		Summer 2018
Walk In Freezer	Elementary			x		Spring 2019
Dishwasher	Elementary			x		
Cafeteria Restroom	Elementary			x		
Water coolers	Elem			x		Summer 2019
Storage Shed	Elementary			X		
Staff Restrooms	Both				x	
Track					x	
K-12 Facility					x	

Other items:


Other Items in process:

Removal of shed	Elementary		x			
Reinforce retaining wall	Elementary		x			

Repair/Improvement	Building	Priority	1-2 Years	3-5 Years	Long Term/"Wish List"
Hallway Flooring	HS			x	
Improve HVAC	HS			x	
Concession Stand/Restrooms	HS (Football Field)		x		
Locker Room Addition	HS			x	
Handicap Restroom	HS			x	
Officials Quarters	HS			x	
Walk In Freezer	Elementary		x		
Dishwasher	Elementary			x	
Cafeteria Restroom	Elementary			x	
Sink in the Kitchen Area	Kitchen	X			
Stainless Steel Cabinets & Shelving	Kitchen	X			
Water coolers/Dispensers	Both		x		
New Flooring in Weight Room	HS		x		
Storage Shed	Elementary			X	
Football Field Lights	HS				x
Staff Restrooms	Both				x
Track					x
K-12 Facility					x

Other items:


Other Items in process:

Removal of shed	Elementary		x		
Reinforce retaining wall	Elementary		x		

<b>Completed</b>
Summer 2019
Summer 2019
Summer 2019
Summer 2019



Repair/Improvement	Building	Priority	1-2 Yrs	3-5 Yrs	Long Term/ "Wish List"	Completed
Concession Stand/Restrooms	Activity Fields	X				
Roofing- 6-12, K-1, & Lariat	All	X				
Playground Upgrades	All	X				
Update Teacherage for SPED	MS/HS	X				
Reinforce retaining wall	Elementary		X			
Hallway Flooring	HS		X			
Storage Shed	Elementary			X		
Handicap Restroom	HS			X		
Dishwasher	Elementary			X		
Sink in the Kitchen Area	Kitchen			X		
Kitchen Cabinets & Shelving	Kitchen			X		
Hallway-Concession to South Gym	HS			X		
Elementary Intercom System	Elementary				X	
Backing on Bleachers	Hilltop Gym				X	
Locker Room Addition	HS				X	
Officials Quarters	HS				X	
Staff Restrooms	Both				X	
Track					X	
K-12 Facility					X	

Other items:

**Completed-Summer 2021**

Improve HVAC	HS	X				Summer 2021
Football Field Lights	HS	X				Summer 2021

**Completed-Summer 2020**

Cameras-Outside connection	HS	X				Summer 2020
Trim Trees	Elementary	X				Summer 2020
Playground Resurfacing	Elementary	X				Summer 2020
Update HS Infrastructure	HS	X				Summer 2020

**Completed-Summer 2019**

Water coolers/Dispensers	Both	X				Summer 2019
HVAC-SPED, Science, Music	HS	X				Summer 2019
New Flooring in Weight Room	HS	X				Summer 2019
Walk In Freezer	Elementary	X				Summer 2019
Upgrade Cafeteria Restroom	Elementary	X				Summer 2019

**Mullen Public Schools  
Board of Education  
Annual Board Calendar  
Proposed January 2022**

**JANUARY**

- Reorganization of the Board
- Board Committee Assignments
- Signatures on Potential Conflict of Interest Form if needed
- Adopt Annual Board Calendar and set board meeting dates.
- Issuance and Approval of Superintendent's Contract
- Review/Appoint Title IX Coordinator and Non-Discrimination Compliance Coordinator
- Designate Depository, Attorney and Newspaper
- Designate Mullen Education Association as exclusive bargaining agent for next year's negotiations.
- Review, revise, adopt Board Code of Conduct
- District Report Card

Professional Growth/Board Activity

- NASB Legislative Issues Conference
- ESU 16 Board Workshop
- NASB President's Retreat

**FEBRUARY**

- Issuance and Approval of Principal's Contracts
- Consider and Adopt ESU 16 Contracts
- Consider/Adopt Academic Calendar for Following Year(s)
- Review/Adopt District Goals
- Policy Review/Approval

Professional Growth/Board Activity

- NASA/NASB Education Forum
- Board Retreat

**MARCH**

- Review NASB Board Awards of Achievement
- Policy Review/Approval
- Negotiated Agreement Must be Approved by March 25
- Teacher Contract Issuance and Approval
- Hearing for Americanism Committee

Professional Growth/Board Activity

- Back to the Basics of School Law for Board Members (2017)

**APRIL**

- Policy Review/Approval
- Review Summer Project List with Maintenance Director
- Review/Approve Proposed Classified Salary Scale
- Review/Approve Proposed Classified Staff Agreements for next school year.

**Mullen Public Schools  
Board of Education  
Annual Board Calendar  
Proposed January 2022**

**MAY**

- Review/Approve Extra Duty Positions/Contracts
- Approve Meal Prices
- Policy Review/Approval

**JUNE**

- Review/Approve Substitute Rate
- Begin Review of District Handbooks
- Policy Review/Approval
- Appoint Superintendent as District Representative – including Non-discrimination Compliance Coordinator
- Review NASB Board Awards of Achievement

Professional Growth/Board Activity

- School Law Seminar

**JULY**

- 5045 Student Fees Hearing and Policy Review
- 5018 Parent Involvement Policy – Public Hearing and Review/Revise
- 5057 District Title 1 Parent and Family Engagement-Public Hearing and Review/Revise
- Review policy 5001 Compulsory Attendance and Excessive Absenteeism, policy 5035 Student Discipline and 5054 Student Bullying.
- Approval of District Handbooks

Professional Growth/Board Activity

- NASB School Finance Workshop

**AUGUST**

- Certification of District's Assessed Valuation – August 20
- Budget development
- Policy Review/Approval

Professional Growth/Board Activity

- Back-to-School Picnic

**SEPTEMBER**

- Board Budget Workshop – early in September/Late August
- Public Budget Hearing/Adopt Budget
- Tax Request Hearing and Consider Resolution
- Policy Review/Approval

Professional Growth/Board Activity

- Labor Relations Conference
- NASB Area Membership Meetings

**Mullen Public Schools  
Board of Education  
Annual Board Calendar  
Proposed January 2022**

**OCTOBER**

- Review Enrollment- Principals
- Appoint Delegate Assembly Representative
- Policy Review/Approval
- Hearing for Americanism Committee
- Negotiations begin

**NOVEMBER**

- Annual Audit Review and Approval
- Negotiations Continue
- Distribute Board Self-Evaluation Form
- Policy Review/Approval

Professional Growth/Board Activity

- NASB/NASA State Education Conference

**DECEMBER**

- Superintendent Evaluation
- Review Evaluation with Superintendent
- Complete Board Self-Evaluation
- Policy Review/Approval

# Administrative Report – December 2021

## Regular Agenda Items:

**4. Discuss, consider and take all necessary action to approve a bobcat lease through Titan Machinery.** This is renewal for a Bobcat for Mark to use for snow removal, moving rock around the parking lots, resurfacing the elementary playground, and other maintenance needs. The new lease is \$5,000.00 which is exactly the same as 2020. This new particular model of Bobcat brand new retails for over \$70,000. With this lease, we get a bucket. Every December they will bring us a brand-new Bobcat with the renewal. We have funds built into the maintenance budget for the general fund. **I recommend approval.**

**6. Discuss, consider and take all necessary action to approve revisions to policy 2009 Public Participation.** This adds the following: “The board wants to make all public aware that if a member of the public is planning to speak about a personnel or student matter involving an individual, please understand that the Mullen Public School policies require that such concerns initially be directed to the administration for consideration prior to being presented at a board meeting. The chain of command must be followed in all instances. Board members will generally not respond to any questions asked or comments made about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a board meeting.” This will cover the board in case of someone who slanders a staff member and gets turned into the law. Policy states that this behavior is discouraged and the speaking individual are at fault for what they say at a public meeting. **I recommend approval.**

**7. Discuss, consider and take all necessary action to approve 4063 Extra Duty and Extended contract payments.** This policy will make Pam’s life much easier by not requiring full time staff members to report their extra duty hours. Currently all extra duty employees such as coaches are required to submit a monthly log. This policy will eliminate this requirement for Mrs. Moore, Mr. Monette, Mrs. Vest and any others with extra duty responsibilities. **I recommend approval.**

**10. Discuss, consider and take all necessary action to approve the contract for Kelli Wallz as FCS instructor.** We were SUPER fortunate to get someone of Kelli’s experience and expertise. **I recommend approval.**

**11. Discuss, consider and take all necessary action to approve 2021 Annual Report.** I will present on the annual report. **I recommend approval**

## Non-Agenda Items

NASB State Update- Overall, I thought the conference was great. I went to a public comment session which lead me to the revision to policy 2009. Then I visited the “Hot Topics” session with KSB which was interesting as usual and then was our presentation on dealing with stress in the pandemic. I thought our session went very well and we had 83 people in attendance. I was also able to talk with some administrators in an attempt to recruit a K-5 principal.

Staffing- Currently, Mr. Cooper is out through December on medical leave so we will rehash the contract and everything once he gets through this situation. Hiring Mrs. Wallz was a great start and I am hoping not to have to hire too many more teachers this year. The plan is to have letters of intent out on January 10<sup>th</sup> and due back by January 31<sup>st</sup> so we will at least get an idea of who may be looking and who is planning on returning to MPS.

Currently, we have 6 applications for the K-5 Elementary Principal position. We have a variety of experience ranging from zero experience to several years of experience. We are going to leave the application window open until December 27<sup>th</sup> and look to set up interviews for the first or second week of January.

## **Administrative Report – December 2021**

CIP- With Mr. Moore no longer being employed at MPS, I have taken the lead on the CIP team. Thankfully we have a good plan going forward and all teachers and paras are involved in one way or another. We will just keep pushing forward. In the future, my plan would be to have the K-5 principal take the lead on the CIP process.

## **Activities Monthly Report**

### **DEC 13, 2021**

Academic All State honors have been announced. The following students from Mullen were honored. A nominated student must be a varsity player or organizational leader who has played a significant role on the team or in the organizational activity during the seasons for which nominations are accepted. A nominated student must have a minimum cumulative Grade Point Average, in all curricular subjects, of 93% on a 100 point scale or the equivalent, (3.7-4.0) or A-, etc.).

Callie Coble - Girls Cross Country  
Trevor Kuncl - Boys Cross Country  
Jordyn McDowell and Taylor Svoboda - Volleyball  
Clayton Moore and Sean Simonson - Football  
Samuel Coble and Faith Miller - Play Production

Play Production concluded their season on December 2nd at the District Competition in Thedford. They performed "FORTUNES READ \$1" and did a great job. Although they didn't qualify for the State Competition we can all be proud of the students and their coaches this season. We look forward to next year.

#### Winter Sports Update

Winter sports season for basketball has begun and the Broncos have had 4 contests so far. The girls are 3-1 at this time and boys are 2-2. They are looking forward to this week's contests with Anslemo-Merna on Thursday Dec 16 here in Mullen then travel to Cody on Friday Dec 17. Both Teams will compete in the Paxton Holiday Tournament on Dec 20-21 then again at the Cambridge Holiday tournament on Dec 28-29. Good luck to both teams through the Holidays.

The wrestling team competed at home at the Bronco Invite on Saturday Dec 4. The team finished as Runner-up Champions and look forward to the rest of their competition before Christmas break. They travel to Gordon on Saturday Dec 11 and then compete in the Ansley Quad Dec 17 and finish with the Sutherland Invite Dec 18. Good Luck to the wrestling team.

Mullen Public Schools will continue to remind patrons of demonstrating good sportsmanship with a sportsmanship reading by Mullen High School Athletes prior to all varsity games. We would ask all coaches, players, parents, patrons and fans to demonstrate Good Sportsmanship at our contests this winter. Thanks everyone for your support.

# Activities Monthly Report

DEC 13, 2021

## 2021-22 MNAC FALL ACTIVITIES HONORS

### 2021 State Cross Country Placing

#### **Boys**

2 - Trevor Kuncl - Mullen

15- Colin Rooney - Sandhills Valley

64- Jared Trimble - Sandhills Valley

70- Logan Recoy - South Loup

#### **Girls**

#### Team Results

15- South Loup

#### Individual Results

3- Peyton Paxton - Mullen

15- Callie Coble - Mullen

41- Ava McGown - Brady

45- Ella Cool - South Loup

54- Jocelyn Franzen - Brady

73- Ivy Tullis - South Loup

82- Heidi Donegan - South Loup

106- Megan Donegan - South Loup

117- Halie Recoy - South Loup

# Activities Monthly Report

DEC 13, 2021

## 2021 MNAC All-Conference Cross Country

### **Boys**

Trevor Kuncl - Mullen

Logan Recoy - South Loup

Jared Trimble - Sandhills Valley

Colin Rooney - Sandhills Valley

Steven Cain - Sandhills Valley

### **Girls**

Peyton Paxton - Mullen

Callie Coble - Mullen

Ella Cool - South Loup

Ava McGown - Brady

Jocelyn Franzen - Brady

## Team Results- MNAC

### **Boys**

1st - Sandhills Valley

2nd - South Loup

3rd - Twin Loup

### **Girls**

1st - South Loup

2nd - Brady

3rd - Sandhills Valley

# Activities Monthly Report

## DEC 13, 2021

### All-District Football Team

#### **D1-8**

##### 1st Team Offense

QB- Carter Johnson, Anselmo-Merna

OL-Sid Miller, Anselmo-Merna

##### 1st Team Defense

LB - Cass McGinn, Anselmo-Merna

DB - Bryce Schmidt, Anselmo-Merna

##### 2nd Team Offense

RB-Tyce Porter, Anselmo-Merna

TE- Garrett Porter, Anselmo-Merna

##### 2nd Team Defense

DL - Wyatt Lambertson, Anselmo-Merna

LB - Quinton Myers, Anselmo-Merna

#### **D2-8**

##### 1st Team Offense

OL-Kaden Dady, Brady

TE- Rylie Shirk, Brady

ATH- Shane Most, Brady

KR- Dillon Miller, Brady

##### 2nd Team Offense

RB- Dillon Miller, Brady

## Activities Monthly Report

DEC 13, 2021

### 2nd Team Defense

DL - Kaden Dady, Brady

LB - Triston Stearns, Brady

DB - Shane Most, Brady

### Honorable Mention

Tayvier Mitchell, Brady

Cameron Carr, Brady

Blake Lusk, Brady

### **D2-9**

#### 1st Team Offense

RB- Dane Pokorny, Sandhills-Thedford

OL- Zeb Wilde, Sandhills-Thedford

OL- Parker Ballenger, Sandhills-Thedford

ATH- Cole Kramer, Sandhills Valley

KR/PR- Trae Hickman, Sandhills-Thedford

#### 1st Team Defense

DL-Andrew Furrow, Sandhills-Thedford

LB- Reece Zutavern, Sandhills-Thedford

LB- Coy Johnston, Sandhills Valley

LB- Slate Micheel, Twin Loup

DB- Seth Scranton, Sandhills-Thedford

K- Brayden Guggenmos, Sandhills-Thedford

# Activities Monthly Report

## DEC 13, 2021

### 2nd Team Offense

QB- Trey Connell, South Loup

RB- Jaxton Starr, Sandhills Valley

OL- Tad Dimmitt, Sandhills Valley

OL- Brady Dahlberg, Sandhills-Thedford

TE- Quincy Ryker, Twin Loup

K/P- Alvaro Ferran, Sandhills-Thedford

### 2nd Team Defense

DL- Stetson Bottorf, Twin Loup

DL- Nekoda Essman, Twin Loup

DL- Kade Bottorf, Twin Loup

LB- Kooper Barnum, Sandhills Valley

LB- Lance Jones, South Loup

DB- Kaden Haake, Sandhills-Thedford

DB- Caleb Burnside, Sandhills Valley

ATH- Kyle Cox, Sandhills-Thedford

### Honorable Mention

Cooper Layher, Sandhills Valley

Waylon McBride, Twin Loup

Connor Cooksley, Sandhills-Thedford

Jake Halstead, South Loup

Rio Remund, South Loup

Cache Gracey, South Loup

Dawson Doggett, South Loup

Rhett McFadden, Sandhills-Thedford

# Activities Monthly Report

## DEC 13, 2021

### D2-10

Clayton Moore - Mullen

Spencer DeNaeyer - Mullen

Jade Emerson - Mullen

Kyle Durfee- Mullen

Justin Schwanebeck - Hyannis

Gavin Anderson - Hyannis

Monte Bailey - Hyannis

### Honorable Mention

Sean Simonson - Mullen

Isaac Welch - Mullen

Adam Wiens - Mullen

Deacon DeNaeyer - Mullen

Liam Kostman - Hyannis

**Offensive MVP**- Clayton Moore - Mullen

**Special Teams MVP** - Clayton Moore - Mullen

### D6

### 1st Team Offense

QB & Punter- Bryce Hanna, Arthur County

RB- Cactus Millar, Cody-Kilgore

C- Dylan Naslund, Cody-Kilgor

R - Dakota Storer, Arthur County

Kicker - Kable Wykert, Arthur County

Kicker - Dominic Fresquez, Cody-Kilgore

E- Tucker Ravenscroft, Cody-Kilgore

# Activities Monthly Report

## DEC 13, 2021

### 1st Team Defense

DL- Edward Daly, Arthur County

DL- Peyton Sterkel, Cody-Kilgore

DB- Gage Davis, Cody-Kilgore

LB- Lance Vasa, Arthur County

### 2nd Team Offense

RB- Knight Kramer, Arthur County

E- Jacob Knox, Cody-Kilgore

### 2nd Team Defense

DL- Justin Wenzel, Arthur County

DB- Cooper Fay, Cody-Kilgore

DB- Parker Andrews, Cody-Kilgore

### **Offensive Player of the Year-**

Cactus Millar, Cody-Kilgore

### **Defensive Player of the Year-**

Peyton Sterkel, Cody-Kilgore

### **State Qualifiers**

D6 - State Champion - Cody-Kilgore

D2 - State Runner - Up - Sandhills/Theford

### **Playoff Qualifiers**

D6 - Arthur County

D2 - Mullen, Sandhills Valley, & Hyannis

D1 - Anselmo-Merna

# Activities Monthly Report

DEC 13, 2021

## Mid-Nebraska Activities Conference 2021 All-Conference Volleyball

### 1st Team

Jaide Chandler Anselmo-Merna 12

Shaylyn Safranek Anselmo-Merna 11

Mya Weverka South Loup 12

Elsie Ottun Twin Loup 11

Brea Branic Sandhills-Thedford 12

Jaylen Fowler Sandhills Valley 10

Alli Loughran Mullen 12

Ava Pandorf South Loup 11

### 2nd Team

Reagan Cool South Loup 12

Abby Stallbaumer South Loup 11

Cylee Jameson Sandhills-Thedford 12

Cassidy Grint Twin Loup 10

Taylor Svoboda Mullen 12

Jacei Spangler Arthur County 11

Mary Worthing Arthur County 11

Kirsten Myers Anselmo-Merna 12

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### Honorable Mention

Ashlyn Henderson Hyannis 12

Grace Cantrell Anselmo-Merna 12

Ally Heath Cody-Kilgore 9

Carlee Bartak Anselmo-Merna 11

Lindsay Newman Sandhills Valley 11

Taylor Ross South Loup 11

Charlsie Teahon Sandhills-Thedford 10

Whitley Rut Arthur County 11

Arena Fetty Sandhills Valley 10

Kathryn Folkers Twin Loup 11

Colby Cady Cody-Kilgore 12

Bryn Schwarz South Loup 10

Summer McConville Brady 11

Catherine Vasa Arthur County 12

Jaedin Johns Arthur County 10

Ayden Naslund Cody-Kilgore 9

Jordyn McDowell Mullen 12

Alexis Mauler Twin Loup 11

Abigale Nicholson Sandhills Valley 1

Samuel Coble  
NHS Representative  
School Board Meeting

Monday December, 13, 2021

#### Introduction

- Member of NHS, Mr. Kuncl approached the chapter with the idea of electing a student representative to report during the school board meeting about student life or etc. So here are some of the takeaways from the past month, from a student perspective.

#### NHS Trip

- To begin the week NHS held their book fair, which all profits go to elementary teachers and library to purchase scholastic books for the classroom.
- The weekend of November 19, the NHS chapter took a service trip to Omaha, because of vaccination rules and requirements we were unable to go to Denver as usual. Many of the groups that we looked into doing meal prep, and serving food with, were very stipulant on rules of vaccination and exposure, but the chapter was able to find a way to help by buying bulk amounts of food so that the food pantry could prepare their holiday meals.

#### HHS Trip

- The Spanish Honor Society also went on a trip. We went to a Spanish concert then ate at a Mexican restaurant.

#### KSB School Lawyer Presentation

- Last Wednesday, December 8, the Administration brought in a school lawyer to talk to us about digital citizenship. This included more than explicit pictures, they talked about our rights to posts, and the ground for punishments

#### End of Semester

- The end of semester is coming up, so students have finals but NHS is planning on holding a reindeer roundup again which is a big boost to morale for students to know they have the final day of the semester to do as they please.