

MULLEN BOARD OF EDUCATION
September 9, 2019
Regular Board Meeting Agenda
7:30 PM

1. Call to order, roll call, and excuse board member absences.

Speaker(s): President Bryan Starr

2. Approval of the August 12, 2019 Budget Amendment meeting minutes, August 12, 2019 Regular Board Meeting minutes and the August 26, 2019 Board Budget Workshop minutes.

3. Approval of the Agenda.

4. Approval of the following September claims: Payroll \$232,022.66, General Fund \$107,169.74, Lunch Fund \$5,228.44, and Special Building Fund \$9,305.63.

5. Requests to address the Board

6. Discuss, consider and take all necessary action to approve the 2019-2020 school district budget.

7. Discuss, consider and take all necessary action to approve the tax request resolution for the 2019-2020.

8. Discuss, consider and take all necessary action to approve payment from the Special Building Fund for \$5,995.78 to Cooley Well Drilling for plumbing work on the new concessions stand.

9. Discuss, consider and take all necessary action to approve payment to Aupperle Plumbing for \$5800.00 from the activity account for installation of the water coolers.

10. Discuss, consider and take all necessary action to approve purchase of Centerline Elite Steel Hybrid Volleyball standards for \$5650.00 from Miskos Sports from the activities account.

11. Discuss, consider and take all necessary action to approve the local sub certificates for Lauren Hollenbeck and George Tracy.

12. Nebraska Association of School Board Monthly Update

Speaker(s): Chris Kuncel

13. Administrative Reports

a. Mr. Moore- Elementary Principal Report

Speaker(s): Justin Moore

b. Mr. Kvanvig- High School Principal Report

Speaker(s): Mike Kvanvig

c. Mr. Kuncel- Superintendent Report

Speaker(s): Chris Kuncel

d. Activities Director Report

14. Board Reports

15. Next Meeting - Monday, October 14, 2019 at 7:30 pm

16. Adjournment

The Mullen Board of Education reserves the right to go into Closed Session for purposes in

accordance with LB 84-1410(1)

MULLEN BOARD OF EDUCATION
MINUTES
August 26, 2019

The regular meeting of the Mullen School Board was called to order at 7:00 p.m. by Vice President Jason Coble. He announced that the Open Meetings Act is posted on the west wall. Board members in attendance were **Present:** Jason Coble, Mike French, Travis Hampton, Liza Simonson, Barb Svoboda, **Absent:** Bryan Starr. Also present was Superintendent Chris Kuncl. No patrons or staff members were present.

Superintendent Kuncl provided a detailed budget report and presentation for the 2019-2020 Mullen Public Schools Budget. The board of education discussed the report and presentation.

Vice President Jason Coble declared the meeting adjourned at 8:58 PM.

An agenda is kept continually current and is available for public inspection in the Superintendent's office during regular office hours.

Chris Kuncl, Recording Secretary

**MULLEN BOARD OF EDUCATION
REGULAR MEETING MINUTES
August 12, 2019**

The regular meeting of the Mullen School Board was called to order at 7:35 p.m. by President Bryan Starr. He announced that the Open Meetings Act is posted on the west wall. Board members in attendance were **Present:** Jason Coble, Mike French, Liza Simonson, Bryan Starr, Barb Svoboda, **Absent:** Travis Hampton. **Present:** Travis Hampton. Travis Hampton arrived at 7:43 PM. Also present were Superintendent Chris Kuncl, Principal Mike Kvanvig, Principal Justin Moore, and three teachers.

Motion to approve the July 8, 2019 Hearing for Policy 5045 Minutes, the July 8, 2019 Hearing for Policy 5018 minutes, and the July 8, 2019 Regular Board Meeting minutes. This motion, made by Liza Simonson and seconded by Barb Svoboda, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: Absent
yes: 5, no: 0, Absent: 1

Motion to approve the agenda, and verify that notice of the meeting was published in the Hooker County Tribune, and posted according to board policy. This motion, made by Mike French and seconded by Liza Simonson, carried. Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: Absent
yes: 5, no: 0, Absent: 1

Motion for the approval of the following August claims: Payroll \$204,243.42, General Fund \$216,766.40, Lunch Fund \$19,665.45, Special Building Fund \$7,098.49, and Depreciation Fund \$71,110.00. This motion, made by Liza Simonson and seconded by Jason Coble, carried.
Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: Absent
yes: 5, no: 0, Absent: 1

The board was not addressed by the public.

Motion to approve option enrollment for Chase Rundback. This motion, made by Barb Svoboda and seconded by Liza Simonson, carried.
Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve option enrollment for Abbigail Grooms. This motion, made by Mike French and seconded by Travis Hampton, carried.
Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve option enrollment for Brenner Ambrosek. This motion, made by Barb Svoboda and seconded by Liza Simonson, carried.
Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve Mullen School Board membership to Nebraska Rural Community Schools Association (NRCSA) for the 2019-2020 school year for the cost of \$850. This motion, made by Liza Simonson and seconded by Jason Coble, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

The administrative team presented the board with changes to the student handbook specifically concentrating on change to the attendance procedure and changes to the cell phone procedures.

Motion to approve the 2019-2020 Mullen Public Schools student handbook as amended. This motion, made by Travis Hampton and seconded by Mike French, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve the 2019-2020 Mullen Public Schools staff handbook. This motion, made by Barb Svoboda and seconded by Liza Simonson, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve the 2019-2020 Mullen Public Schools activities handbook. This motion, made by Jason Coble and seconded by Travis Hampton, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve the 2019-2020 Mullen Public Schools student computer loan agreement. This motion, made by Barb Svoboda and seconded by Jason Coble, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve the 2019-2020 Bus Routes. This motion, made by Mike French and seconded by Travis Hampton, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve the sale of excess items and equipment. This motion, made by Mike French and seconded by Barb Svoboda, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

Motion to approve revised Policy 4039 Employment of Classified Staff and revised Policy 5044 Safe Pupil Transportation. This motion, made by Barb Svoboda and seconded by Liza Simonson, carried.

Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: yes
yes: 6, no: 0

The Nebraska Association of School Board provides the Mullen Board of Education with a monthly update on new happenings throughout Nebraska.

Mr. Moore presented a detailed elementary building report and school improvement report to the board.

Mr. Kvanvig presented a detailed high school curricular and building report to the board.

Mr. Kuncl presented a detailed elementary building district report to the board and he provided the board with a detailed activities director report.

Barb Svoboda presented a board report on the NASB area meetings and the NASB state convention in November.

President Bryan Starr declared the meeting adjourned at 9:54 PM

An agenda is kept continually current and is available for public inspection in the Superintendent's office during regular office hours.

Chris Kuncl, Recording Secretary

**MULLEN BOARD OF EDUCATION
HEARING TO AMEND THE
SCHOOL NUTRITION FUND
BUDGET
AND
THE ACTIVITIES FUND BUDGET
MINUTES
August 12, 2019**

The regular meeting of the Mullen School Board was called to order at 7:00 p.m. by President Bryan Starr. He announced that the Open Meetings Act is posted on the west wall. Board members in attendance were **Present:** Jason Coble, Mike French, Travis Hampton, Liza Simonson, Bryan Starr, Barb Svoboda. **Absent:** Travis Hampton. Also present were Superintendent Chris Kuncl, Principal Mike Kvanvig, Principal Justin Moore, and three teachers.

President Starr opened the amendment hearing at 7:31 p.m. The board reviewed the proposed amendments to the school nutrition fund budget and the activities fund budget for 2018-2019. President Starr asked for any public testimony and no testimony was given. At 7:34 p.m., President Starr declared the budget hearing closed.

Motion to approve the amendments to the School Nutrition Fund budget and the Activities Fund budget for the 2018-2019 school year. This motion, made by Barb Svoboda and seconded by Liza Simonson, carried. Barb Svoboda: yes, Bryan Starr: yes, Jason Coble: yes, Liza Simonson: yes, Mike French: yes, Travis Hampton: Absent
yes: 5, no: 0, Absent: 1

President Bryan Starr declared the meeting adjourned at 7:35 PM

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Chris Kuncl, Recording Secretary

Check Summary Report

Date: 08/01/2019 thru 08/31/2019

Check Number	Check / Status	Void Date	Vendor Name	PO Number	Description	Amount
036864	C	08/07/2019	Synchrony Bank/Amazon	219246	speech supplies	175.03
036865	C	08/07/2019	Classic Sportswear & Awards		Championship banners	760.57
036866	C	08/07/2019	Cobblestone Inn and Suites		BBB camp Bridgeport	282.00
036867	C	08/07/2019	FLINN SCIENTIFIC	219244	science-vacuum	794.81
036868	C	08/07/2019	Kwik Stop		gas	64.33
036869	C	08/07/2019	MACKES GROCERY		carwash snacks	21.44
036870	C	08/07/2019	Microtel Inn & Suites		Top 10 VB camp lodging	315.00
036871	C	08/07/2019	MISKO SPORTS, INC.		training	3,266.69
036872	C	08/07/2019	MID PLAINS COMMUNITY		2019 Miller Scholarship Alysen	1,000.00
036873	C	08/07/2019	SAMS CLUB/Synchrony Bank		Kvanvig supplies	21.92
036874	C	08/07/2019	SD Mines		2019 Scholarship Justin Wiens	500.00
036875	C	08/07/2019	U.S. Bank		setter camp Doane lodging	4,059.25
036876	C	08/16/2019	Isabell Auction Service		Student Council Prizes	2,407.63
036877	C	08/20/2019	Ferial Pearson		Secret Kindness Agents	876.00
036878	O	08/28/2019	Champion Teamwear AR		Champion fleece crew	748.00
036879	O	08/28/2019	Scottsbluff High School		Cross Country entry fee	30.00

Report Total: 15,322.67

LS

#	Activity Name	Beginning Cash	Receipts	Disbursements	Adj	Cash Balance
100	ATHLETICS	-2,730.24	25,680.00	3,296.69	0.00	19,653.07
120	Hill Top Gym & Weight Room	14,423.88	240.00	0.00	0.00	14,663.88
125	Weight Room	0.00	0.00	0.00	0.00	0.00
175	Doug Young Memorial	8,279.19	0.00	760.57	0.00	7,518.62
180	Dan Brost Memorial	12,401.56	0.00	0.00	0.00	12,401.56
185	Chuck Hafer Memorial	690.00	0.00	0.00	0.00	690.00
190	Keith Saults Memorial	61,322.84	0.00	794.81	0.00	60,528.03
250	Banking	502.89	142.05	0.00	0.00	644.94
300	Media	1,389.03	0.00	0.00	0.00	1,389.03
345	Play Production	439.95	0.00	0.00	0.00	439.95
350	Speech	1,500.18	0.00	175.03	0.00	1,325.15
400	CONCESSIONS	4,545.15	217.40	21.92	0.00	4,740.63
425	Pepsi Cola	2,009.62	0.00	0.00	0.00	2,009.62
430	Vending Machine	3,137.37	200.00	2,407.63	0.00	929.74
450	Wellness	4,206.30	0.00	3,940.11	0.00	266.19
500	FCCLA--LOCAL	10,557.57	0.00	0.00	0.00	10,557.57
520	FCCLA--NATIONAL	-154.58	1,539.75	600.00	0.00	785.17
720	Class of 2020	2,542.62	0.00	0.00	0.00	2,542.62
721	Class of 2021	1,947.67	0.00	0.00	0.00	1,947.67
722	Class of 2022	2,176.43	0.00	0.00	0.00	2,176.43
723	Class of 2023	1,456.64	0.00	0.00	0.00	1,456.64
724	Class of 2024	420.75	0.00	0.00	0.00	420.75
800	ANNUAL	6,565.76	185.00	0.00	0.00	6,750.76
825	Digital Yearbooks	1,138.21	0.00	0.00	0.00	1,138.21
850	Computer/Technology	2,462.43	0.00	0.00	0.00	2,462.43
900	MUSIC	327.87	10.50	0.00	0.00	338.37
950	BAND/MUSIC CLUB	1,449.05	0.00	0.00	0.00	1,449.05
1000	SHOP	4,449.92	0.00	0.00	0.00	4,449.92
1010	PlasmaCam/Power Drive	2,251.31	585.00	0.00	0.00	2,836.31
1050	FFA	6,713.30	0.00	0.00	0.00	6,713.30
1100	SUMMER & YOUTH RECREATION	6,419.38	135.00	365.47	0.00	6,188.91
1150	PLAYGROUND	5,760.16	0.00	0.00	0.00	5,760.16
1300	CHEERLEADERS	2,992.28	0.00	0.00	0.00	2,992.28
1400	SPANISH CLUB	3,249.55	0.00	0.00	0.00	3,249.55
1500	NATIONAL HONOR SOCIETY	443.70	0.00	0.00	0.00	443.70
1520	Quiz Bowl	1,694.52	0.00	0.00	0.00	1,694.52
1550	FLORIDA SCIENCE	981.97	133.00	0.00	0.00	1,114.97
1600	ART CLUB	3,687.94	0.00	0.00	0.00	3,687.94
1700	STUDENT COUNCIL	1,297.12	0.00	0.00	0.00	1,297.12
1800	M CLUB	3,483.27	0.00	0.00	0.00	3,483.27
1801	Broncos Cross Country	394.27	142.00	0.00	0.00	536.27
1802	Bronco Football	1,617.59	0.00	0.00	0.00	1,617.59
1805	Lady Bronco Volleyball Club	2,274.71	409.00	1,157.00	0.00	1,526.71
1806	Bronco Lady Basketball	963.99	0.00	21.44	0.00	942.55
1807	Bronco Basketball	4,581.02	120.00	282.00	0.00	4,419.02
1808	Bronco Wrestling	519.94	0.00	0.00	0.00	519.94
1809	Bronco Track Team	786.15	0.00	0.00	0.00	786.15
1811	Boys Golf	3,729.80	0.00	0.00	0.00	3,729.80
1950	Scholarships	2,345.62	0.00	1,000.00	0.00	1,345.62
1955	Marilyn Downing Scholarship	8,884.78	0.00	500.00	0.00	8,384.78
2200	TURNER FOUNDATION	40.83	0.00	0.00	0.00	40.83
3000	MATH-SCIENCE COALITION	4,796.26	0.00	0.00	0.00	4,796.26
3100	STEM	1,711.88	0.00	0.00	0.00	1,711.88
		219,079.40	29,738.70	15,322.67	0.00	233,495.43

Mullen Public Schools

Cash Summary Report August 2019

Fund	Description	Beginning Balance	Revenue	Expenditure	Other	Ending
01	GENERAL FUND	\$972,724.03	\$60,017.83	(\$420,562.20)	\$0.00	\$612,179.66
02	DEPRECIATION FUND	\$129,370.06	\$107,116.84	(\$45,520.00)	\$0.00	\$190,966.90
03	EMPLOYEE BENEFIT FUND	\$71,987.65	\$44.38	\$0.00	\$0.00	\$72,032.03
06	LUNCH FUND	\$32,752.13	\$7,722.95	(\$20,113.07)	\$0.00	\$20,362.01
07	BOND FUND	\$297,033.79	\$829.74	\$0.00	\$0.00	\$297,863.53
08	SPECIAL BUILDING FUND	\$435,402.71	\$1,337.26	(\$7,098.49)	\$0.00	\$429,641.48
09	QUALIFIED SCHOOL	\$437,644.83	\$673.38	\$0.00	\$0.00	\$438,318.21
	CAFETERIA PLAN	\$5,429.10	\$345.03	\$0.00	\$0.00	\$5,774.13
	ACTIVITY FUND	\$219,079.40	\$29,738.70	(\$15,322.67)	\$0.00	\$233,495.43
	PETTY CASH FUND	\$3,266.86	\$5,917.16	(\$4,184.02)	\$0.00	\$5,000.00
		\$2,604,690.56	\$213,743.27	(\$512,800.45)	\$0.00	\$2,305,633.38

COUNTY TREASURER'S REPORT

September 9, 2019

	GENERAL	BOND	SPECIAL BUILDING	QUALIFIED CAPITAL	TOTAL
HOOKER	\$458,753.77	\$16,816.73	\$16,105.52	\$10,468.77	\$502,144.79
CHERRY	\$282,284.06	\$10,481.69	\$10,038.43	\$6,525.08	\$309,329.26
THOMAS	\$50,155.68	\$1,863.94	\$1,785.13	\$1,160.35	\$54,965.10
TOTAL	\$791,193.51	\$29,162.36	\$27,929.08	\$18,154.20	\$866,439.15

Current Cash Balance Report

ALL Data

Date: 09/01/2018 thru 08/31/2019

Arranged by:
Group ID and Activity Number

Activity Number and Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
A GENERAL FUND					
200 RETIREMENT	0.00	62,112.58	62,112.58	0.00	0.00
210 MISCELLANEOUS REIMBURSEMENT	-1,034.19	10,547.11	9,512.92	0.00	0.00
300 POSTAGE	0.00	0.00	0.00	0.00	0.00
400 Insurance Premiums	24.60	35,756.89	35,781.49	0.00	0.00
500 BANKING	5,000.00	70.44	70.44	0.00	5,000.00
A GENERAL FUND Totals:	3,990.41	108,487.02	107,477.43	0.00	5,000.00
Report Totals:	3,990.41	108,487.02	107,477.43	0.00	5,000.00

Mullen Public Schools

September Claims 9/09/2019

PAYROLL

Fund	Description	Amount
01	GENERAL FUND	\$228,760.23
06	LUNCH FUND	\$3,262.43
Sub Total		\$232,022.66

GENERAL FUND

Check Number	Payee	Description	Amount
18616	Amazon.com	classroom supplies	\$2,039.84
18617	Apptegy	Thrillshare platform; school website	\$4,500.00
18618	ASI	administration fee	\$25.00
18619	At&t	long distance phone service	\$119.85
18620	Blick Art Materials	art supplies	\$158.34
18621	Budget Challenge	personal finance online software	\$75.00
18622	Call's Garage Inc	mower bag	\$111.09
18623	Character and Leadership	applied communications curriculum	\$240.00
18624	Chris Kuncl	cell phone reimb	\$100.00
18625	Consolidated	phone service	\$518.77
18626	Consolidated Plastics	hallway mats	\$816.54
18627	E.s.u. #10	Powerschool support; laserfiche host	\$5,080.67
18628	E.s.u. #16	Professional Development Workshops	\$190.00
18629	EverWhite	resurfacing panels whiteboards	\$678.99
18630	Garrett Tires & Treads	tires	\$452.64
18631	Handyman Hardware	custodial supplies	\$126.81
18632	HireRight LLC	subscription fee	\$250.00
18633	Hometown Leasing	copier lease	\$743.55
18634	Hooker County Tribune	minutes;notices;advertising	\$417.99
18635	J W Pepper & Son Inc	vocal clinic music	\$157.49
18636	Justin Moore	cell phone reimb	\$75.00
18637	Kittle's Music	band supplies	\$50.50
18638	KSB School Law PC LLO	legal services	\$63.00
18639	Kwik Stop	gasoline	\$1,946.34
18640	Learning Sciences International	iObservation renewal/license;Marzano	\$1,070.00
18641	Lincoln Marriott Cornhusker	Admin Days lodging	\$714.00
18642	Lucy's	supplies	\$9.97
18643	Macke's	supplies	\$167.98
18644	Menards - North Platte	maint/custodial supplies	\$37.21

18645	Mid Plains Community College	CPR training	\$202.00
18646	Midlands Family Medicine	bus driver physical	\$106.00
18647	Mike Kvanvig	cell phone reimb	\$75.00
18648	Mullen Auto & Diesel LLC	vehicle maintenance	\$673.76
18649	Mullen Motor Co	vehicle maintenance	\$378.21
18650	NASB ALICAP	annual insurance premium	\$36,555.00
18651	Nebr Assoc Of School Boards	Area Membership meeting	\$144.00
18652	Nebraska Council School Admin	Admin Days registrations	\$720.00
18653	Nebraska Life	Elem library subscription renewal	\$42.00
18654	Nebraska Safety & Fire Equip Inc	inspections	\$765.00
18655	Nebraska Safety Center @ UNK	Pupil transportation course	\$225.00
18656	NSASSP Region V	Region V Secondary Membership	\$60.00
18657	Paxton Public Schools	transition to teaching reimb	\$1,333.00
18658	Presto X	pest maintenance service	\$121.00
18659	Robb Holladay	Vaping/Tobacco Awareness Assembly	\$2,000.00
18660	Sandhill Oil Co, Inc	propane contract pre-pay	\$33,712.50
18661	Sandhills Family Medicine	bus driver physicals	\$435.00
18662	Sandhills Fertilizer	grounds maintenance	\$632.51
18663	Schoolmate	student planners	\$291.60
18664	Teachers Synergy, LLC	classroom supplies	\$115.69
18665	Telegraph	Elem Library subscription	\$270.40
18666	U.S. Bank	travel expense; supplies	\$3,938.38
18667	Village Of Mullen	utilities; PE class swimming	\$3,423.42
18668	Vinton Feed Store	supplies	\$13.70
		TOTAL	\$107,169.74

LUNCH FUND

2904	Amazon.com	supplies	\$79.49
2905	Cash-wa Distributing	food & supplies	\$773.42
2906	Harris Sales	food	\$366.13
2907	Lucy's	supplies	\$3.49
2908	Macke's	food	\$1,585.83
2909	U.S. Bank	shelving/supplies	\$85.95
2910	US Foods dba The Thompson Co	food	\$2,334.13
		TOTAL	\$5,228.44

SPECIAL BUILDING FUND

1216	Cooley Well Drilling & Trenching	FB concession stand; trim trees	\$5,995.78
1217	Menards - North Platte	FB concession fence supplies	\$168.90
1218	Village Of Mullen	cold mix & sewer tap; teacherage utilities	\$928.45
1219	G's Construction	Elem Furnace Room project	\$772.50
1220	G's Construction	furnace room project labor	\$1,440.00
		TOTAL	\$9,305.63

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Mullen Public Schools (46-0001) in Hooker County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9 day of September, 2019 at 7:30 o'clock, PM MST, at Mullen High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Superintendent during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2017-2018 (1)	2018-2019 (2)	2019-2020 (3)			
General	\$ 3,543,711.83	\$ 3,774,257.00	\$ 4,614,836.00	\$ 700,000.00	\$ 2,176,502.18	\$ 3,170,033.82
Depreciation	\$ 391,030.00	\$ 196,000.00	\$ 344,532.87		\$ 344,532.87	
Employee Benefit	\$ -	\$ -	\$ 71,938.87	\$ -	\$ 71,938.87	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 151,592.20	\$ 194,000.00	\$ 272,325.59	\$ -	\$ 272,325.59	
School Nutrition	\$ 90,546.88	\$ 107,200.00	\$ 127,204.56	\$ -	\$ 127,204.56	
Bond	\$ 99,690.00	\$ 103,415.00	\$ 357,927.06	\$ -	\$ 322,927.06	\$ 35,354.00
Special Building	\$ 40,849.18	\$ 65,511.95	\$ 470,712.00		\$ 470,712.00	\$ -
Qualified Capital Purpose Undertaking	\$ 21,037.50	\$ 21,037.50	\$ 515,035.65	\$ -	\$ 475,035.65	\$ 40,404.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 4,936.66	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 4,343,394.25	\$ 4,461,421.45	\$ 6,774,512.60	\$ 700,000.00	\$ 4,261,178.78	\$ 3,245,791.82

Notice of Special Hearing To Set Final Tax Request

Mullen Public Schools (46-0001) in Hooker County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 9 day of September 2019 at 7:30 o'clock PM MST, at Mullen High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

	2018-2019	2019-2020	Change
Property Valuations	538,654,868	546,826,309	2%

2018/19 Budget Information

2019/20 Budget Information

Fund	2018-2019 Operating Budget	2018-2019 Property Tax Request	2018 Tax Rate	Property Tax Rate (2018-2019 Request Divided By 2019 Valuation)	2019-2020 Operating Budget	2019-2020 Proposed Property Tax Request	Proposed 2019 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	4,527,452.00	2,821,802.00	0.523861	0.516033	4,614,836.00	3,170,033.82	0.579715	11%	2%
Bond Fund(s) K - 12	434,330.00	105,469.00	0.019580	0.019287	357,927.06	35,354.00	0.006465	-67%	-18%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund _____			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Special Building Fund	617,066.00	101,010.00	0.018752	0.018472	470,712.00	-	0.000000	-100%	-24%
Qualified Capital Purpose Undertaking Fund K - 12	480,541.00	65,657.00	0.012189	0.012007	515,035.65	40,404.00	0.007389	-39%	7%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Total	6,059,389.00	3,093,938.00	0.574382	0.565799	5,958,510.71	3,245,791.82	0.593569	3%	-2%

**2019-2020 TAX REQUEST RESOLUTION
FOR
HOOKER COUNTY SCHOOL DISTRICT 46-0001**

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District’s Tax Requests for the 2019-2020 school fiscal year for the General Fund, Bond Fund, Qualified Capital Purpose Undertaking Fund and Special Building Fund of Hooker County School District 46-0001 and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter “the Board”) of Hooker County School District 46-0001 (hereinafter “the District”) at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the total assessed value of the property differs from last year’s total assessed value by 1.51%; the tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be \$.565799 per \$100 of assessed value; Mullen Public Schools proposes to adopt a property tax requests that will cause its tax rate to be \$.593569 per \$100 of assessed value.

WHEREAS, based on the proposed property tax request and changes in other revenue, the total operating budget of Mullen Public Schools will exceed last year’s by -2 %.

WHEREAS, the Board, after having reviewed the District’s Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the 2018-2019 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$3,170,033.82; (2) the Tax Request for the Bond Fund should be, and hereby is set at \$35,354.00; (3) the Tax Request for the Special Building Fund should be, and hereby is set at \$0; and (4) the Tax Request for the Qualified Capital Purpose Undertaking Fund should be, and hereby is set at \$40,404.00.

It is so moved by _____ and seconded by _____ this 9th day of September, 2019.

Roll Call vote as follows:

Jason Coble	YES	NO
Mike French	YES	NO
Travis Hampton	YES	NO
Liza Simonson	YES	NO
Bryan Starr	YES	NO
Barb Svoboda	YES	NO

The undersigned herewith certifies, as Secretary of the Board of Education of Hooker County School District 46-0001 that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.

Barb Svoboda, Secretary

COOLEY WELL DRILLING, INC.

PO Box 182
Mullen NE 69152

308-546-2861
All to do with H2O

Bldg

Drilling, Septic, Pipelines, Solars, Ditch Cleaning

All accounts not paid in full by the 10th will be charged interest or
a \$10 rebilling fee which ever is greater.

Date: 8-5-19
BILL TO: Mullen School cons. stand

2	4"	22 1/2°	22	11	44	22
5	4"	WPE	35	85	179	15
4	4"	PFA	17	49	69	96
2	4"	45°	16	13	32	26
2	4"	PCply	9	15	18	30
5	1"	SMA	4	60	23	00
2	3/4"	"	3	64	7	28
1	3/4"	cap			2	08
1	3/4"	gt			9	07
16		clamp	1	36	21	76
2	1"	gb	12	39	24	78
1	1"	scph	9	60	9	60
1	1"	StW comp			218	78
112	1"	Poly	1	32	147	84
1		T Tube			169	00
1	1	gt	14	85	14	85
464	4"	PVC	3.56		1624	00
5	4"	TP	5	97	29	85
					2645	78
					TE	
		Install sewer + water lines after locating				
		all Private ug lines, Trim trees			3350	00
					5995	78
		Thank You Day				

NASB Monthly Update for Board Meetings - Agenda Item: SEPTEMBER 2019

“NASB Update”

As a board, some items to be focused on during September include:

- Monitor progress of district goals, link goals to discussion and action items
- Review your Strategic Plan Progress Report
- Review your Summer School Programs, ACT Results & School Improvement Plan
- Negotiations contract dispute decision (year of contract, if needed), due September 15
- Personnel Report to the Department of Education, due September 15
- Negotiations board must respond to agent request, due October 1
- Review and adopt policy updates
- School District Membership Report; due October 15
- Adopt the Annual Emergency Safety Plan; Annual District Report
- Tax Request Hearing for Fund Levies; due October 13
- Poverty Plan; due October 15
- Limited English Proficiency Plan; due October 15
- Elementary Site Allowance; due October 15

Networking & Events

August began NASB’s annual tour of the state for nine **Area Membership Meetings**. We have already been to Valentine, Fremont, La Vista, Gering, Kearney, and North Platte. September will see us in:

- York on September 4th
- Nebraska City on September 18th
- Norfolk on September 25th.

It has been great seeing so many of you to this point and look forward to those we’ve yet to see at the remaining locations. This year we are working to change the narrative that says the schools are at fault for our property tax burdens is failing everyone. To register for a remaining meeting, visit <http://members.nasbonline.org/index.php/area-membership-meetings>

State Conference registration opens September 11. The full event schedule and session descriptions have been mailed out and are online at <http://members.nasbonline.org/index.php/state-education-conference>

Labor Relations Conference will be September 11-12 in Lincoln. Learn more and register at <https://www.ncsa.org/events/nasa-and-nasb-labor-relations>

NASB is a partner for the **Thriving Children, Families, and Communities Conference**, September 16 in Kearney. This is a free event, but you must register to attend. Learn more and register at: <http://events.r20.constantcontact.com/register/event?llr=hzuhmhtab&oeidk=a07egbmwu5q06810010>

School Board Member of the Year Nominations are due September 27 ... you can nominate a deserving candidate at <http://members.nasbonline.org/index.php/ann-mactier-school-board-member-of-the-year-award>

Advocacy/Interim Studies:

Some of the key Interim Studies are starting to be scheduled for later this Fall. We will be asking (needing!) school board members to speak up on a few of these items to educate your Senators on just how these items would impact your districts and community between now and the hearings.

- **LR63 - Interim study to examine ESUs**
 - **Friday, October 4, 8:30 a.m. – Room 1510, State Capitol**
- LR151 - Interim study to examine the financing of public education and develop recommendations for improving school funding
- LR152 - Interim study to examine issues under the jurisdiction of the Education Committee
- **LR153 - Interim study to examine the administrative costs of local school systems and school districts**
 - **Friday, September 27, 9:30 a.m. – Warner Chamber, State Capitol**
- LR157 - Interim study to conduct an in-depth review of the financing of the public elementary and secondary schools
- LR208 - Interim study to examine state and school district policies that relate to maintaining a safe and positive school learning environment
- LR214 - Interim study to examine issues that surround the engagement, attraction, and retention of youth in Nebraska
- LR242 - Interim study to examine the replacement of Native American mascots in Nebraska at nontribal schools

Annual Sparq Data Solutions Tailgate!

Join Sparq and NASB on Saturday, September 28, as Nebraska faces Ohio State. The Sparq team will be set up in the north parking lot of Haymarket Park (403 Line Drive Circle) with food, prizes and games. RSVP to Nicole Kobus at nkobus@sparqdata.com

Follow NASB on twitter at www.twitter.com/NASBOnline using the hashtag #liveNASB
and on facebook at www.facebook.com/NASBOnline

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

Thanks for all you do for your board, your community and the entire state by serving public education in Nebraska.



AUGUST 2019

UPCOMING EVENTS

AREA MEMBERSHIP MEETINGS

August 20 | Valentine

August 21 | Fremont

August 22 | La Vista

August 26 | Gering

August 27 | North Platte

August 28 | Kearney

September 4 | York

September 18 | Nebraska City

September 25 | Norfolk

THIS WEEK!

ALICAP RETURNING \$2.15 MILLION TO ITS MEMBERS

The ALICAP Board of Trustees is proud to announce that it is returning \$2.15 million back to member school districts and educational service units (ESUs) for the 2019-2020 school year in the form of a dividend. This most recent dividend grosses the total dollars returned to over \$23 million since 1990.

Since its formation in 1990, the ALICAP insurance program has provided its member Nebraska schools/ESUs with Work Comp, Property, Liability, Errors and Omissions, Crime, Auto and more, all in one package. ALICAP is only one option for school insurance coverage, but is different than the typical insurance provider as it is school specific. Because of that ALICAP is constantly adding coverages which pertain to schools like cyber liability, flood, pollution and mold to name a few. ALICAP follows six fundamental promises:

- 1) Stabilize the marketplace
- 2) Provide enhanced coverage
- 3) Supply a customized loss control program
- 4) Deliver claims management and allow district input
- 5) Offer competitive pricing
- 6) Return surplus to the owner districts/ESUs



Returning dividends to the members is a key characteristic that sets ALICAP apart from the typical insurance provider. Each member district/ESU is an owner of the ALICAP pool, and when the pool has a surplus from any given year, those dollars may be returned to the owners, instead of the traditional insurance provider's stockholders.

Did You Know: ALICAP's member districts/ESUs have a \$500 property deductible? ALICAP is able to maintain this extremely low deductible, all while continuing to offer broad coverage at a very competitive annual premium. If your district/ESU isn't with ALICAP, give us a call and take a look. We'd be happy to provide you with a bid.

To learn more, visit www.ALICAP.org, or contact Megan Boldt, at mboldt@NASBonline.org.

ALICAP provides coverage to 169 school districts and ESUs in Nebraska, and is governed by school board members and administrators representing its participating members.

STATE CONFERENCE REGISTRATION
OPENS SEPTEMBER 11TH

LABOR RELATIONS CONFERENCE

September 11-12 | Lincoln

SCHOOL BOARD MEMBER
OF THE YEAR

Nominations Due September 27

4TH ANNUAL SPARQ DATA SOLUTIONS
TAILGATE PARTY

September 28 | Lincoln

2019 STATE EDUCATION CONFERENCE

'Taking It To The Streets'

November 20-22

CHI Health Center Downtown Omaha

NASB DELEGATE ASSEMBLY

November 22

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LEADERSHIP

Your Board Policy Manual holds the collective decisions of your School Board to provide expectations and direction to your district. It serves as the plan by which you govern your district and move it toward the goals and vision you and your staff have created together.



INNOVATION

Updating and reorganizing your board policy manual while keeping previous decisions of the board in place is a time intensive process. Each district has a different history and, over the years, has made numerous important local board decisions differently than its neighboring districts. NASB provides the only Policy Update and Customization Service that keeps those previous decisions in place rather than throwing out your policy manual to replace it with a generic one.

Unfortunately, your policy manual may have obsolete, inaccurate or unnecessary information that misleads or confuses your board members and staff. Worse yet, it may be missing important policy revisions that have occurred over the past several years and are critically important in setting expectations for the governance of your district or the direction of board discussions.

In addition, the Nebraska Department of Education, under the direction of the USDE, is taking a closer look than ever before at the policies of individual boards. Many of the most recently revised policies are quite lengthy and detailed due to the Every Student Succeeds Act and will be receiving audits from state or federal agencies.

The goal of the NASB Policy Customization Service is to create a completed, customized policy manual with legal referencing and indexing that reflects in writing how your particular district actually operates. It should serve as a starting point on many of the important questions that come before the board over the course of the year.

This is a great time to consider beginning a board manual customization to give your board and administrators a much more accurate, complete and user-friendly board policy manual for the future.

To schedule a manual customization or get more information, contact
Jim Luebbe at 402-423-4951 or jluebbe@NASBonline.org.

ENGAGEMENT

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NEW SUPERINTENDENTS FOR 2019-20

- Ainsworth - Dale Hafer
- Arcadia - Mike Williams
- Arlington - Dawn Lewis
- Arnold - Mark Sievering
- Auburn - Virginia Moon
- Bruning-Davenport - Kolin Haecker
- Burwell - Darren Max
- Callaway - Bryon Hanson
- Cozad - Ron Wymore
- Crete - Josh McDowell
- Crofton - Chris Look
- Elba - Ted Classen
- Elkhorn Valley - Darin Hahne
- Elm Creek - Tom Reeser
- ESU 6 - John Skretta
- ESU 8 - Corey Dahl
- ESU 9 - Drew Harris
- ESU 13 - Andrew Dick
- Freeman - Andrew Havelka
- Garden County - Jess Underwood
- Gothenburg - Todd Rhodes
- Gretna - Rich Beran
- Hastings - Jeff Schneider
- Maxwell - Danny McMurtry
- Nebraska City - Rex Pfeil
- Neligh-Oakdale - Bill Kuester
- Norris - John Schwartz
- Northwest - Jeff Edwards
- Potter-Dix - Adam Patrick
- Sandhills - Gary Cooper
- Santee - Justin Hayes
- Thayer Central - Randy Page
- Weeping Water - Kevin Reiman
- Westside - Mike Lucas
- Wilcox-Hildreth - Justin Patterson
- Winside - Andrew Offner
- York - Mitch Bartholomew

SPARQ DATA SOLUTIONS

4th ANNUAL TAILGATE PARTY

NE vs OHIO STATE

Saturday, September 28th, 2019
Haymarket Park
North Parking Lot
403 Line Drive Circle

Free FOOD PRIZES & GAMES

RSVP to Nicole Kobus
nkobus@sparqdata.com
402.817.0229

ESU 5 MENTAL HEALTH PROGRAM PARTNERS WITH UNL

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INNOVATION

VISION

ENGAGEMENT

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ESU 5 began implementing mental health supports the start of the 2017-2018 school year, which serves ten schools districts over Gage, Jefferson, and Thayer counties. The piloted mental health program was developed by ESU 5's mental health coordinator and psychotherapist, Jen McNally. Due to the overwhelming positive response, the 2018-2019 school year, ESU 5 hired two additional mental health staff in therapist Cole Stark and school psychologist Jamie Mapp to meet the needs of districts, adding additional support days and two new districts requesting mental health supports.



During the 2018-2019 school year, the three mental health therapists provided one-on-one support to over 150 students with a variety of mental health needs. Based on the large number of students who have experienced a traumatic event, the program has added a national certification, Trauma Focused-Cognitive Behavioral Therapy (TF-CBT), that has been empirically researched, and found to be a successful modality. Also, to assist with the increasing number of students who display signs of suicide, Jen McNally became a QPR Institute instructor in 2018, and Cole Stark finished his training in 2019. They both train school district staff and students on suicide awareness. Beginning the 2019-2020 school year, ESU 5 will have four clinicians supporting 8 of 10 ESU 5 school districts. Kelsey Koranda was hired this past spring to help fill the needs of three school districts adding additional service days each week, as well as an additional school district requesting services.

The continued positive impacts of the program have garnered attention from school districts and other ESU's across the state. ESU 5's mental health program has recently been featured in various news segments, highlighting the impacts of the program. The work this program is achieving with school districts and communities, has also attracted the attention of the University of Nebraska-Lincoln. ESU 5 has begun an exciting partnership with two internationally recognized UNL professors: Dr. Susan Swearer, Willa Cather Professor of Educational Psychology, and a researcher for Lady Gaga's Born this Way Foundation; and Dr. Kara Viesca, Associate Professor of Teaching, Learning and Teacher Education professors and researchers with UNL. The research will look at the 'wellness for all' approach, developed by McNally and her team, in hopes to replicate this mental health program on a larger scale.

In addition, McNally will be working with UNL's Teacher Scholars Academy. The Teacher Scholars Academy's aim "is to prepare teachers who will be the backbone of school transformation, reflective thinkers who will continue to grow and develop beyond their degree." McNally will be presenting at the October 29th event hosted by UNL's Teacher Scholars Academy, on her nationally recognized self-care presentation for educators, "When Coffee Isn't Enough."

ESU 5 anticipates continued expansion of this program, and is looking forward to continuing its mission of helping students and educators maintain mental wellness in and out of the classroom.

For more information on the ESU 5 mental health program, contact Jen McNally, jmcnally@esus.org.


nsba
2020
CHICAGO
April 4-6

The Conference for
Public Education Leaders

The NSBA 2020 nomination period for high school performance groups opens September 2019! Three high school groups from across the U.S. will be selected to perform at the 2020 NSBA Annual Conference in Chicago, April 4-6. If interested, contact mbelka@NASBonline.org for more information.

NASB FROM SCHOOL BOARD TO THE STATE CAPITOL

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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Did you know ... 10 of the current 49 Senators first sat in your chair as a school board member? This is the third installment where we sit down with a former sbm now serving as a state senator to learn about the transition, how their experience on the school board has helped them inside the Capitol, and get their thoughts on some of the key items regarding public education in Nebraska.

Next up is Senator Justin Wayne.

Senator Wayne was elected to the Nebraska State Legislature in 2016 to represent District 13 in northwest Omaha. Prior to being elected to the Legislature, Senator Wayne served on the Omaha Public School Board, serving as President in 2013-14. Now, on to the questions ...

Starting off, which is more fun school board or state legislature?

Legislature. There's more interaction with my constituents, and I like the ability to work and build coalitions to get things done for Nebraska.

How did your experience as a school board member help you this past year?

I came in understanding the importance of education. OPS is the biggest human capital producer in Nebraska, so I am able to keep the importance of education at the forefront.

What have you learned as a Senator that you wish you would have known when you served as a school board member?

How complicated things are, and the various aspects of getting things done.

What do current school board members need to know about interacting with senators?

Talk to us. Keep us up to date. Your voices and experience are valuable in how we make decisions.

How has your perspective of school finance changed as a result of your new role?

It hasn't. That was an area I focused on as a school board member.

When you were a school board member, what priority issue(s) did you want the Legislature to address?

The education funding formula. It is still a big issue.

What are your priorities as it relates to education?

Restructuring the education formula and state aid/funding. I also want to look at school consolidations and efficiencies across the entire state.

How can a current school board member support you in advancing areas of mutual importance?

Email, calls and letters. Any and all communication is good communication.

YOUR 2019-20 NASB LEGISLATION COMMITTEE MEMBERS



LEADERSHIP

INNOVATION

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The NASB Board of Directors has approved the election and appointment of members of the Legislation Committee. Each elected member is chosen by you to serve a four-year term. Legislation Committee seats are organized by grouping like-sized districts by student enrollment numbers. The Legislation Committee shall receive, consider, and act upon legislative resolution and position statement proposals submitted by member boards, staff, officers, and directors.

THIS YEAR'S COMMITTEE IS AS FOLLOWS:

- Brad Wilkins, Chair | NASB Vice President | Ainsworth
- Steve Blocher | NASB President | West Point
- Stacie Higgins | NASB President-Elect | Nebraska City
- Member 1 | Lou Ann Goding | Omaha
- Member 2 | Ben Perlman | Omaha
- Member 3 | Marque Snow | Omaha
- Member 4 | Connie Duncan | Lincoln
- Member 5 | Kathy Danek | Lincoln
- Member 6 | Linda Poole | Millard
- Member 7 | Sarah Centineo | Bellevue
- Member 8 | Beth Morrissette | Westside
- Member 9 | Skip Altig | North Platte
- Member 10 | Patti Gubbels | Norfolk
- Member 11 | Laura Schneider | Hastings
- Member 12 | Larry Grosshans | Norris
- Member 13 | Suzanne Sapp | Ashland-Greenwood
- Member 14 | Lisa Wagner | Central City
- Member 15 | Steve Koch | Hershey
- Member 16 | Jim Vlach | Lyons-Decatur
- Member 17 | Christopher Waddle | Giltner
- Appointed Member | Jon Anderjaska | Wauneta-Palisade
- Appointed Member | Jayson Bishop | Perkins County
- Appointed Member | Linda Richards | Ralston
- Appointed Member | Stephanie Summers | David City
- Alternate #1, #2, #3 | Amanda Ryan | Omaha
- Alternate #4 and #5 | Don Mayhew | Lincoln



AGENDA

Monday, September 16, 2019

2019 Thriving Children, Families, and Communities Conference

- 8:00 a.m. Check-in and Breakfast
- 8:30 a.m. Opening Remarks, Keynote Address, and Community Activity
- 11:00 a.m. Morning Workshops
- 12:30 p.m. Lunch
- 12:00 p.m. Panel Discussion
- 1:30 p.m. Panel Discussion
- 3:00 p.m. Afternoon Workshops
- 4:00 p.m. Networking Reception

REGISTER TO ATTEND NOW AT:

<http://events.r20.constantcontact.com/register/event?llr=hzumhtab&oeidk=a07egbmwu5q06810010>

To schedule a Gallup Board Retreat contact Shari Becker at 800-422-4572

2019 AREA MEMBERSHIP MEETINGS

Training | Recognition | Networking | Vision

THIS
WEEK!

THIS
WEEK!

THIS
WEEK!

Valentine | Fremont | La Vista | Gering | North Platte | Kearney | York | Nebraska City | Norfolk

CHANGING THE NARRATIVE

A 2019 Legislative Recap & How Your Engagement Impacted the Process

Board Policy: What Boards Want Vs. What Others Want

Strategic Planning: Leadership Accountability

Cohesive Leadership is More Than a Catchphrase!

Let's Talk About It: Networking & Open Dialogue with Peers on Key Topics

The Do's and Don'ts of School Safety, School Insurance and School Claims

MARK YOUR CALENDAR & REGISTER AT WWW.NASBONLINE.ORG

Tuesday, August 20 | Valentine

Wednesday, August 21 | Fremont

Thursday, August 22 | La Vista

Monday, August 26 | Gering

Tuesday, August 27 | North Platte

Wednesday, August 28 | Kearney

Wednesday, September 4 | York

Wednesday, September 18 | Nebraska City

Wednesday, September 25 | Norfolk

AGENDA

Registration, Networking & Exhibitors | 4:30 PM

Vision Session | 5:00 to 5:45 PM

Break | 5:45 to 6:00 PM

Training Sessions #1 | 6:00 to 6:35 PM

Break | 6:35 to 6:45 PM

Training Sessions #2 | 6:45 to 7:20 PM

Networking Dinner & Awards/Recognition | 7:25 PM

15 awards of achievement points will be earned for attending

WHO WAS YOUR FAVORITE TEACHER GROWING UP?



Steve Blocher
President
West Point
ART SOUNDY
MATH



Stacie Higgins
President-Elect
Nebraska City
DAVE ROSENBAUM
GOVERNMENT



Brad Wilkins
Vice President
Ainsworth
MRS. JOCHEM
1ST/2ND GRADE



Lanny Boswell
Past President
Lincoln
KATHY BOSWELL
ENGLISH & HOME EC



Region 1
Neal Kanel
HTRS
MRS. BRETTMANN
ENGLISH/SPEECH/PLAYS



Region 2
Sarah Centineo
Bellevue
LYNETTE LEDBETTER
KINDERGARTEN



Regions 3, 6 & 7
Shavonna Holman
Omaha
LOUISE LATIMER
5TH GRADE



Regions 3, 6 & 7
Ricky Smith
Omaha
SHOSHAN LYNCOOK BELVEDERE
2ND/3RD GRADE



Regions 3, 6 & 7
Nancy Kratky
Omaha
MISS KNOECK
5TH GRADE



Regions 4 & 5
Bob Rauner
Lincoln
MR. JONES
4TH GRADE



Regions 4 & 5
Kathy Danek
Lincoln
CATHIE PETSCH
JOURNALISM & YEARBOOK



Region 8
Jay Irwin
Ralston
RODNEY BASENBURG
HISTORY



Region 9
Alan Moore
ESU 3
FATHER CORLEY
PHILOSOPHY



Region 10
Paul Brune
Heartland
MRS. KUCERA
KINDERGARTEN



Region 11
Jim Vlach
Lyons-Decatur Northeast
REX PIGG
HISTORY/SOCIAL STUDIES



Region 12
Lisa Wagner
Central City
MR. GLOOR
ENGLISH & COMMUNICATIONS



Region 13
Marilyn Bohn
Ravenna
MRS. WILSON
5TH GRADE



Region 14
Sandy Noffsinger
Dundy County Stratton
MRS. REICKS
KINDERGARTEN



Region 15
Barb Svoboda
Mullen
ED McPHERREN
SCIENCE



Region 16
Patti Gubbels
Norfolk
MISS HARRIS
3RD GRADE



Region 17
Richard Dohma
Ponca
MRS. PACK
KINDERGARTEN



Region 18
Kim Burry
Bayard
MR. SCHULENBERG
ENGLISH



Region 19
Stacy Jolley
Millard
RITA STINNER
VOCAL MUSIC

IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?

LEADERSHIP

INNOVATION

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NASB and the State Board of Education are now seeking nominations for the annual Ann Mactier Award, recognizing one local school board member for their policy leadership and contributions to curriculum and instruction in Nebraska public schools. Please consider nominating a deserving board member for this honor. Application deadline for deserving candidates is Friday, September 27, 2019. For further details you may visit www.NASBonline.org, or contact Marcia Herring at 800-422-4572. Previous winners include:



- 2018 | KATHY DANEK, LINCOLN
- 2017 | BONNIE HINKLE, GRAND ISLAND
- 2016 | TERRI HAYNES, CHADRON
- 2015 | LINDA RICHARDS, RALSTON
- 2014 | BRAD KRIVOHLAVEK, NORFOLK
- 2013 | PATTY BENTZINGER, NORRIS
- 2012 | KATHY BARTEK, FALLS CITY
- 2011 | JULIE AGARD, KEARNEY

- 2010 | KIM FASSE, ELKHORN
- 2009 | RON PEARSON, ESU #3
- 2008 | SANDRA JENSEN, OMAHA
- 2007 | JOHN HANSEN, BELLEVUE
- 2006 | FRED TAFOYA, PAPPILLION LA VISTA
- 2005 | WAYNE ERICKSON, WISNER-PILGER
- 2004 | ANN MACTIER, OMAHA

2019 STATE EDUCATION CONFERENCE | NOVEMBER 20-22
CHI HEALTH CENTER - DOWNTOWN OMAHA

TAKING IT TO THE STREETS

PRE-CONFERENCES | WEDNESDAY, NOVEMBER 20 | 1:00 - 4:00 PM

KEYNOTES

- BECAUSE OF YOU - DR. ADOLPH BROWN
- HOW TO DO THE IMPOSSIBLE EVERY DAY - DANELLE UMSTEAD
- CHOOSE TO BE MOTIVATED - JIM MILLER

53 BREAKOUT SESSIONS

ONLINE CONFERENCE REGISTRATION WILL OPEN ON WEDNESDAY, SEPTEMBER 11



NEW START TO THE SCHOOL YEAR AND SCHOOL DAY ASB

Nebraska Association of
SCHOOL BOARDS

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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As we jump into another school year, we celebrate one of the areas that districts have enabled students to succeed both in and outside of the classroom during the 2017-2018 school year: nutrition. The number of students impacted by school nutrition last year was far reaching:

- Students ate more than 11.7 million breakfasts and 33.7 million lunches in schools across Nebraska
- Over 142,300 or 42% of Nebraska students received free or reduced-price meals
- More schools served breakfast at no-cost to families, totaling 134 schools (13 more than from 2016-2017)
- The average 1-year participation of schools that switched to an alternative breakfast model increased by 43%

(Nebraska School Breakfast Report 2017-18, Nebraska Appleseed)



Alternative breakfast school models, such as “breakfast in the classroom” or “grab and go,” integrate school breakfast as part of the school day, enabling more students to start their day without the distraction of hunger. Such models have proven to be effective in bypassing common barriers to breakfast participation such as social stigmas and late arrivals to school. Furthermore, schools across the state have utilized a variety of funding methods such as Community Eligibility Provision (CEP), Provision 2, or nonpricing, to help offer breakfast and lunch at no cost, increase school meal participation, receive more federal reimbursement, and streamline meal service.

If you are curious how your district is doing with school breakfast participation and how they compare with other districts across the state, access the interactive School Breakfast Map at neappleseed.org/breakfast. For additional information on how to implement a more effective breakfast model, contact Melissa Lusk at mlusk@NASBOnline.org.

It's that time of year again!

Protect your students and staff with



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... ADVOCACY & GOVERNMENT RELATIONS

Your Legislation Committee met in July to map out the plan for 2020, which was then approved by the Board of Directors earlier this month. Next stop, your final stamp at Delegate Assembly!

NASB hosted Legislative Lunches in Fremont, Wayne and O'Neill earlier this month. Incredible turnouts, engagement, and discussion. Thanks to Senators Gragert and Albrecht for attending as well.

Interim Studies to keep an eye on ...

LR63 - Examine ESUs

LR151 - Examine the financing of public ed, develop ways to improve school funding

LR152 - Examine issues under the jurisdiction of the Ed Committee

LR153 - Examine the administrative costs of local school systems and school districts

LR157 - Conduct a review of the financing of the public elementary and secondary schools

LR208 - Examine policies that relate to maintaining a safe & positive learning environment

LR214 - Examine issues that engage, attract, and retain youth in Nebraska

LR242 - Examine replacing Native American mascots in Nebraska at nontribal schools

- Call Colby with any questions! -
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... ALICAP & INSURANCE

ALICAP's 2019-2020 Billing Statements were mailed on August 5th.

If your district/ESU is an ALICAP member and you'd like an electronic copy of your billing statement, contact Megan Boldt at mboldt@nasbonline.org Take note, there is another \$2.15M dividend being credited to the ALICAP members via those billing statements.

Thanks, Megan!

... POLICY

NDE's Rule 91 has been updated to require that each district's Transportation Safety Plan shall also address general guidelines for confirming a driver's ability to conduct daily tasks and emergency evacuations.

This was prompted in part by a tragic bus accident in Iowa where the driver (needing a walker to get around) lacked the physical ability to significantly help students with an evacuation of the bus. As schools are reviewing requirements for their transportation drivers, this should always be a consideration and needs to be mentioned in board policy.

Contact Jim to learn more!

... TECHNOLOGY

Food! Prizes! Games!

Join us for the 4th Annual Sparq Tailgate
Haymarket Park North Parking Lot

Saturday, September 28
Nebraska vs Ohio State

RSVP to nkobus@sparqdata.com



Paul Grieger
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Cody Wickham
(866) 809-5596
cwickham@dadco.com



Andy Forney
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aforney@dadco.com

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... WHOLE CHILD

In 2010, Congress passed the Healthy, Hunger-Free Kids Act of 2010 (Sec. 204 of Public Law 111-296), and added new provisions for local school wellness policies related to implementation, evaluation, and publicly reporting on progress of local school wellness policies. Local wellness policies are an important tool for parents and school districts in promoting student wellness, preventing and reducing childhood obesity, and providing assurance that school meal nutrition guidelines meet the minimum federal school meal standards.

School districts nation-wide had to fully comply by June 30, 2017 and must reassess every three years. School districts must assess their wellness policy at least once every three years on the extent to which schools are in compliance with the district policy, the extent to which the local wellness policy compares to model local school wellness policies, and the progress made in attaining the goals of the local wellness policy. School districts must make this assessment available to the public.

Contact Kori for all things WCP

... ENERGY PURCHASING

With Area Membership Meetings about to begin, we will be talking to districts in northern and western Nebraska on the SourceGas pipeline to consider joining CJUMP. Our gas purchase programs have created very significant savings and purchasing efficiencies for participating districts, giving those members a benefit everyone should appreciate here at budget time.

Contact Jim to learn more!

... SEARCH, STRENGTHS & AWARDS

Call NASB today for a proposal to facilitate a search for your next district/ESU leader

AWARDS OF ACHIEVEMENT

Register award recipients from your district for your local Area Membership Meeting to be recognized in front of their peers

Fourteen Boards of Education will be recognized as a full board for meeting the board award criteria

GALLUP STRENGTHSFINDER

If you have COMPETITION, create daily measures of success and strive to learn what it takes to win consistently

The ANALYTICAL theme challenges other people to prove it and show me why what you are claiming is true

Thanks to Wynot Public Schools for having NASB out to facilitate a StrengthsFinder staff in-service and board retreat

- Shari -

... MEMBER ENGAGEMENT

August visits have included O'Neill, as well as Legislative Lunches with over 25 districts and ESUs in attendance. The State Education Conference Agenda is on the web and in mailboxes shortly. Registration opens September 11!

- Sharon -

... BOARD LEADERSHIP

We've recently updated the NASB Annual Board Calendar and will provide monthly reminders of routine and mandatory topics for the board to consider when creating the regular monthly meeting agenda in collaboration with the superintendent. For more information and the full calendar visit the Board Leadership section of the NASB website under District Resources or contact Karla at kkruise@NASBonline.org

SEPTEMBER BOARD MEETING

Planning

Monitor progress of district goals, link goals to discussion and action items; and the Strategic Plan Progress Report

Curriculum

Review Summer School Programs; ACT Results; and School Improvement Plan

Personnel

Negotiations contract dispute decision (year of contract, if needed) due Sept 15; Personnel Report to the Dept of Ed due Sept 15; Negotiations board must respond to agent request due Oct 1

Policy

Review and adopt policy updates

Other

School District Membership Report due Oct 15; Annual adoption of the Emergency Safety Plan; Annual District Report; Tax Request Hearing for Fund Levies due Oct 13; Poverty Plan due Oct 15; Limited English Proficiency Plan due Oct 15; Elementary Site Allowance due Oct 15

Marcia, Kori, Melissa & Karla

Board Notes is published on a monthly basis as a member service. Advertising is available in every issue. To advertise or become an Affiliate, please contact Matt Belka for further information. Articles or advertising contained herein do not necessarily represent the views or policies of NASB.

Nebraska Association of School Boards | 1311 Stockwell Street - Lincoln, NE 68502 | Matt Belka, Editor | John Spatz, Publisher

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Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

THIS
WEEK!

Area Membership Meetings | August & September

AUGUST 20 VALENTINE	AUGUST 21 FREMONT	AUGUST 22 LA VISTA
AUGUST 26 GERING	AUGUST 27 NORTH PLATTE	AUGUST 28 KEARNEY
SEPTEMBER 4 YORK	SEPTEMBER 18 NEBRASKA CITY	SEPTEMBER 25 NORFOLK



Mark Your Calendar: State Conference Registration Opens September 11

Labor Relations Conference | September 11-12 | Lincoln

Thriving Children, Families, and Communities Conference | September 16 | Kearney

Learn More & Register at: <http://events.r2o.constantcontact.com/register/event?llr=hzumhmtab&oeidk=a07egbmwu5q06810010>

School Board Member of the Year Nominations - Due September 27

<http://members.nasbonline.org/index.php/ann-mactier-school-board-member-of-the-year-award>

4th Annual Sparq Data Solutions Tailgate Party | Saturday, September 28 | Lincoln

2019 STATE EDUCATION CONFERENCE | NOVEMBER 20-22
CHI HEALTH CENTER - DOWNTOWN OMAHA

The 2019 Nebraska Education Law Book is now available to order at:

<http://www.nasbonline.org/registrations/nelorderform.aspx>

Deadline for ordering at the discounted rate is September 13.
Contact Vicki with questions at 402-817-0305 or vwinters@nasbonline.org

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mbelka@NASBonline.org with any questions, or if you are not receiving them.

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Public Risk Management
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NASB BOARD NOTES

A monthly publication from the Nebraska Association of School Boards



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IN THIS EDITION

- ALICAP RETURNING \$2.15 MILLION TO ITS MEMBERS
- HOW WELL DO YOU KNOW YOUR BOARD'S POLICIES?
- ESU 5 MENTAL HEALTH PROGRAM PARTNERS WITH UNL
- FROM SCHOOL BOARD TO THE STATE CAPITOL
- CHANGING THE NARRATIVE
- BACK TO SCHOOL WITH THE NASB BOARD OF DIRECTORS
- IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?
- NEW START TO THE SCHOOL YEAR AND SCHOOL DAY
- TAKING IT TO THE STREETS
- TRAINING, NETWORKING, ENGAGEMENT & EVENTS
- ... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

- ... ADVOCACY & GOVERNMENT RELATIONS
- ... ALICAP & INSURANCE
- ... BOARD LEADERSHIP
- ... ENERGY PURCHASING
- ... MEMBER ENGAGEMENT
- ... NEBRASKA WHOLE CHILD PROJECT
- ... POLICY
- ... SEARCH, STRENGTHS & AWARDS
- ... TECHNOLOGY



AUGUST 2019

UPCOMING EVENTS

AREA MEMBERSHIP MEETINGS

August 20 | Valentine

August 21 | Fremont

August 22 | La Vista

August 26 | Gering

August 27 | North Platte

August 28 | Kearney

September 4 | York

September 18 | Nebraska City

September 25 | Norfolk



ALICAP RETURNING \$2.15 MILLION TO ITS MEMBERS

The ALICAP Board of Trustees is proud to announce that it is returning \$2.15 million back to member school districts and educational service units (ESUs) for the 2019-2020 school year in the form of a dividend. This most recent dividend grosses the total dollars returned to over \$23 million since 1990.

Since its formation in 1990, the ALICAP insurance program has provided its member Nebraska schools/ESUs with Work Comp, Property, Liability, Errors and Omissions, Crime, Auto and more, all in one package. ALICAP is only one option for school insurance coverage, but is different than the typical insurance provider as it is school specific. Because of that ALICAP is constantly adding coverages which pertain to schools like cyber liability, flood, pollution and mold to name a few. ALICAP follows six fundamental promises:

- 1) Stabilize the marketplace
- 2) Provide enhanced coverage
- 3) Supply a customized loss control program
- 4) Deliver claims management and allow district input
- 5) Offer competitive pricing
- 6) Return surplus to the owner districts/ESUs



Returning dividends to the members is a key characteristic that sets ALICAP apart from the typical insurance provider. Each member district/ESU is an owner of the ALICAP pool, and when the pool has a surplus from any given year, those dollars may be returned to the owners, instead of the traditional insurance provider's stockholders.

Did You Know: ALICAP's member districts/ESUs have a \$500 property deductible? ALICAP is able to maintain this extremely low deductible, all while continuing to offer broad coverage at a very competitive annual premium. If your district/ESU isn't with ALICAP, give us a call and take a look. We'd be happy to provide you with a bid.

To learn more, visit www.ALICAP.org, or contact Megan Boldt, at mboldt@NASBonline.org.

ALICAP provides coverage to 169 school districts and ESUs in Nebraska, and is governed by school board members and administrators representing its participating members.

STATE CONFERENCE REGISTRATION
OPENS SEPTEMBER 11TH

LABOR RELATIONS CONFERENCE

September 11-12 | Lincoln

SCHOOL BOARD MEMBER
OF THE YEAR

Nominations Due September 27

4TH ANNUAL SPARQ DATA SOLUTIONS
TAILGATE PARTY

September 28 | Lincoln

2019 STATE EDUCATION CONFERENCE

'Taking It To The Streets'

November 20-22

CHI Health Center Downtown Omaha

NASB DELEGATE ASSEMBLY

November 22

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LEADERSHIP

Your Board Policy Manual holds the collective decisions of your School Board to provide expectations and direction to your district. It serves as the plan by which you govern your district and move it toward the goals and vision you and your staff have created together.



INNOVATION

Updating and reorganizing your board policy manual while keeping previous decisions of the board in place is a time intensive process. Each district has a different history and, over the years, has made numerous important local board decisions differently than its neighboring districts. NASB provides the only Policy Update and Customization Service that keeps those previous decisions in place rather than throwing out your policy manual to replace it with a generic one.

Unfortunately, your policy manual may have obsolete, inaccurate or unnecessary information that misleads or confuses your board members and staff. Worse yet, it may be missing important policy revisions that have occurred over the past several years and are critically important in setting expectations for the governance of your district or the direction of board discussions.

In addition, the Nebraska Department of Education, under the direction of the USDE, is taking a closer look than ever before at the policies of individual boards. Many of the most recently revised policies are quite lengthy and detailed due to the Every Student Succeeds Act and will be receiving audits from state or federal agencies.

The goal of the NASB Policy Customization Service is to create a completed, customized policy manual with legal referencing and indexing that reflects in writing how your particular district actually operates. It should serve as a starting point on many of the important questions that come before the board over the course of the year.

This is a great time to consider beginning a board manual customization to give your board and administrators a much more accurate, complete and user-friendly board policy manual for the future.

*To schedule a manual customization or get more information, contact
Jim Luebbe at 402-423-4951 or jluebbe@NASBonline.org.*

ENGAGEMENT

#liveNASB

NEW SUPERINTENDENTS FOR 2019-20

- Ainsworth - Dale Hafer
- Arcadia - Mike Williams
- Arlington - Dawn Lewis
- Arnold - Mark Sievering
- Auburn - Virginia Moon
- Bruning-Davenport - Kolin Haecker
- Burwell - Darren Max
- Callaway - Bryon Hanson
- Cozad - Ron Wymore
- Crete - Josh McDowell
- Crofton - Chris Look
- Elba - Ted Classen
- Elkhorn Valley - Darin Hahne
- Elm Creek - Tom Reeser
- ESU 6 - John Skretta
- ESU 8 - Corey Dahl
- ESU 9 - Drew Harris
- ESU 13 - Andrew Dick
- Freeman - Andrew Havelka
- Garden County - Jess Underwood
- Gothenburg - Todd Rhodes
- Gretna - Rich Beran
- Hastings - Jeff Schneider
- Maxwell - Danny McMurtry
- Nebraska City - Rex Pfeil
- Neligh-Oakdale - Bill Kuester
- Norris - John Schwartz
- Northwest - Jeff Edwards
- Potter-Dix - Adam Patrick
- Sandhills - Gary Cooper
- Santee - Justin Hayes
- Thayer Central - Randy Page
- Weeping Water - Kevin Reiman
- Westside - Mike Lucas
- Wilcox-Hildreth - Justin Patterson
- Winside - Andrew Offner
- York - Mitch Bartholomew

SPARQ DATA SOLUTIONS

4th ANNUAL TAILGATE PARTY

NE vs OHIO STATE

Saturday, September 28th, 2019
Haymarket Park
North Parking Lot
403 Line Drive Circle

Free FOOD PRIZES & GAMES

RSVP to Nicole Kobus
nkobus@sparqdata.com
402.817.0229

ESU 5 MENTAL HEALTH PROGRAM PARTNERS WITH UNL

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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ESU 5 began implementing mental health supports the start of the 2017-2018 school year, which serves ten schools districts over Gage, Jefferson, and Thayer counties. The piloted mental health program was developed by ESU 5's mental health coordinator and psychotherapist, Jen McNally. Due to the overwhelming positive response, the 2018-2019 school year, ESU 5 hired two additional mental health staff in therapist Cole Stark and school psychologist Jamie Mapp to meet the needs of districts, adding additional support days and two new districts requesting mental health supports.



During the 2018-2019 school year, the three mental health therapists provided one-on-one support to over 150 students with a variety of mental health needs. Based on the large number of students who have experienced a traumatic event, the program has added a national certification, Trauma Focused-Cognitive Behavioral Therapy (TF-CBT), that has been empirically researched, and found to be a successful modality. Also, to assist with the increasing number of students who display signs of suicide, Jen McNally became a QPR Institute instructor in 2018, and Cole Stark finished his training in 2019. They both train school district staff and students on suicide awareness. Beginning the 2019-2020 school year, ESU 5 will have four clinicians supporting 8 of 10 ESU 5 school districts. Kelsey Koranda was hired this past spring to help fill the needs of three school districts adding additional service days each week, as well as an additional school district requesting services.

The continued positive impacts of the program have garnered attention from school districts and other ESU's across the state. ESU 5's mental health program has recently been featured in various news segments, highlighting the impacts of the program. The work this program is achieving with school districts and communities, has also attracted the attention of the University of Nebraska-Lincoln. ESU 5 has begun an exciting partnership with two internationally recognized UNL professors: Dr. Susan Swearer, Willa Cather Professor of Educational Psychology, and a researcher for Lady Gaga's Born this Way Foundation; and Dr. Kara Viesca, Associate Professor of Teaching, Learning and Teacher Education professors and researchers with UNL. The research will look at the 'wellness for all' approach, developed by McNally and her team, in hopes to replicate this mental health program on a larger scale.

In addition, McNally will be working with UNL's Teacher Scholars Academy. The Teacher Scholars Academy's aim "is to prepare teachers who will be the backbone of school transformation, reflective thinkers who will continue to grow and develop beyond their degree." McNally will be presenting at the October 29th event hosted by UNL's Teacher Scholars Academy, on her nationally recognized self-care presentation for educators, "When Coffee Isn't Enough."

ESU 5 anticipates continued expansion of this program, and is looking forward to continuing its mission of helping students and educators maintain mental wellness in and out of the classroom.

For more information on the ESU 5 mental health program, contact Jen McNally, jmcnally@esus.org.


nsba
2020
CHICAGO
April 4-6

The Conference for
Public Education Leaders

The NSBA 2020 nomination period for high school performance groups opens September 2019! Three high school groups from across the U.S. will be selected to perform at the 2020 NSBA Annual Conference in Chicago, April 4-6. If interested, contact mbelka@NASBonline.org for more information.

NASB FROM SCHOOL BOARD TO THE STATE CAPITOL

Nebraska Association of
SCHOOL BOARDS

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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Did you know ... 10 of the current 49 Senators first sat in your chair as a school board member? This is the third installment where we sit down with a former sbm now serving as a state senator to learn about the transition, how their experience on the school board has helped them inside the Capitol, and get their thoughts on some of the key items regarding public education in Nebraska.

Next up is Senator Justin Wayne.

Senator Wayne was elected to the Nebraska State Legislature in 2016 to represent District 13 in northwest Omaha. Prior to being elected to the Legislature, Senator Wayne served on the Omaha Public School Board, serving as President in 2013-14. Now, on to the questions ...

Starting off, which is more fun school board or state legislature?

Legislature. There's more interaction with my constituents, and I like the ability to work and build coalitions to get things done for Nebraska.

How did your experience as a school board member help you this past year?

I came in understanding the importance of education. OPS is the biggest human capital producer in Nebraska, so I am able to keep the importance of education at the forefront.

What have you learned as a Senator that you wish you would have known when you served as a school board member?

How complicated things are, and the various aspects of getting things done.

What do current school board members need to know about interacting with senators?

Talk to us. Keep us up to date. Your voices and experience are valuable in how we make decisions.

How has your perspective of school finance changed as a result of your new role?

It hasn't. That was an area I focused on as a school board member.

When you were a school board member, what priority issue(s) did you want the Legislature to address?

The education funding formula. It is still a big issue.

What are your priorities as it relates to education?

Restructuring the education formula and state aid/funding. I also want to look at school consolidations and efficiencies across the entire state.

How can a current school board member support you in advancing areas of mutual importance?

Email, calls and letters. Any and all communication is good communication.

YOUR 2019-20 NASB LEGISLATION COMMITTEE MEMBERS



LEADERSHIP

INNOVATION

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The NASB Board of Directors has approved the election and appointment of members of the Legislation Committee. Each elected member is chosen by you to serve a four-year term. Legislation Committee seats are organized by grouping like-sized districts by student enrollment numbers. The Legislation Committee shall receive, consider, and act upon legislative resolution and position statement proposals submitted by member boards, staff, officers, and directors.

THIS YEAR'S COMMITTEE IS AS FOLLOWS:

- Brad Wilkins, Chair | NASB Vice President | Ainsworth
- Steve Blocher | NASB President | West Point
- Stacie Higgins | NASB President-Elect | Nebraska City
- Member 1 | Lou Ann Goding | Omaha
- Member 2 | Ben Perlman | Omaha
- Member 3 | Marque Snow | Omaha
- Member 4 | Connie Duncan | Lincoln
- Member 5 | Kathy Danek | Lincoln
- Member 6 | Linda Poole | Millard
- Member 7 | Sarah Centineo | Bellevue
- Member 8 | Beth Morrissette | Westside
- Member 9 | Skip Altig | North Platte
- Member 10 | Patti Gubbels | Norfolk
- Member 11 | Laura Schneider | Hastings
- Member 12 | Larry Grosshans | Norris
- Member 13 | Suzanne Sapp | Ashland-Greenwood
- Member 14 | Lisa Wagner | Central City
- Member 15 | Steve Koch | Hershey
- Member 16 | Jim Vlach | Lyons-Decatur
- Member 17 | Christopher Waddle | Giltner
- Appointed Member | Jon Anderjaska | Wauneta-Palisade
- Appointed Member | Jayson Bishop | Perkins County
- Appointed Member | Linda Richards | Ralston
- Appointed Member | Stephanie Summers | David City
- Alternate #1, #2, #3 | Amanda Ryan | Omaha
- Alternate #4 and #5 | Don Mayhew | Lincoln



AGENDA

Monday, September 16, 2019

2019 Thriving Children, Families, and Communities Conference

- 8:00 a.m. Check-in and Breakfast
- 8:30 a.m. Opening Remarks, Keynote Address, and Community Activity
- 11:00 a.m. Morning Workshops
- 12:30 p.m. Lunch
- 12:00 p.m. Panel Discussion
- 1:30 p.m. Panel Discussion
- 3:00 p.m. Afternoon Workshops
- 4:00 p.m. Networking Reception

REGISTER TO ATTEND NOW AT:

<http://events.r20.constantcontact.com/register/event?llr=hzumhmtab&oeidk=a07egbmwu5q06810010>

To schedule a Gallup Board Retreat contact Shari Becker at 800-422-4572

2019 AREA MEMBERSHIP MEETINGS

Training | Recognition | Networking | Vision

THIS
WEEK!

THIS
WEEK!

THIS
WEEK!

Valentine | Fremont | La Vista | Gering | North Platte | Kearney | York | Nebraska City | Norfolk

CHANGING THE NARRATIVE

A 2019 Legislative Recap & How Your Engagement Impacted the Process

Board Policy: What Boards Want Vs. What Others Want

Strategic Planning: Leadership Accountability

Cohesive Leadership is More Than a Catchphrase!

Let's Talk About It: Networking & Open Dialogue with Peers on Key Topics

The Do's and Don'ts of School Safety, School Insurance and School Claims

MARK YOUR CALENDAR & REGISTER AT WWW.NASBONLINE.ORG

Tuesday, August 20 | Valentine

Wednesday, August 21 | Fremont

Thursday, August 22 | La Vista

Monday, August 26 | Gering

Tuesday, August 27 | North Platte

Wednesday, August 28 | Kearney

Wednesday, September 4 | York

Wednesday, September 18 | Nebraska City

Wednesday, September 25 | Norfolk

AGENDA

Registration, Networking & Exhibitors | 4:30 PM

Vision Session | 5:00 to 5:45 PM

Break | 5:45 to 6:00 PM

Training Sessions #1 | 6:00 to 6:35 PM

Break | 6:35 to 6:45 PM

Training Sessions #2 | 6:45 to 7:20 PM

Networking Dinner & Awards/Recognition | 7:25 PM

15 awards of achievement points will be earned for attending

WHO WAS YOUR FAVORITE TEACHER GROWING UP?



Steve Blocher
President
West Point
ART SOUNDY
MATH



Stacie Higgins
President-Elect
Nebraska City
DAVE ROSENBAUM
GOVERNMENT



Brad Wilkins
Vice President
Ainsworth
MRS. JOCHEM
1ST/2ND GRADE



Lanny Boswell
Past President
Lincoln
KATHY BOSWELL
ENGLISH & HOME EC



Region 1
Neal Kanel
HTRS
MRS. BRETTMANN
ENGLISH/SPEECH/PLAYS



Region 2
Sarah Centineo
Bellevue
LYNETTE LEDBETTER
KINDERGARTEN



Regions 3, 6 & 7
Shavonna Holman
Omaha
LOUISE LATIMER
5TH GRADE



Regions 3, 6 & 7
Ricky Smith
Omaha
SHOSHAN LYNCOOK BELVEDERE
2ND/3RD GRADE



Regions 3, 6 & 7
Nancy Kratky
Omaha
MISS KNOECK
5TH GRADE



Regions 4 & 5
Bob Rauner
Lincoln
MR. JONES
4TH GRADE



Regions 4 & 5
Kathy Danek
Lincoln
CATHIE PETSCH
JOURNALISM & YEARBOOK



Region 8
Jay Irwin
Ralston
RODNEY BASENBURG
HISTORY



Region 9
Alan Moore
ESU 3
FATHER CORLEY
PHILOSOPHY



Region 10
Paul Brune
Heartland
MRS. KUCERA
KINDERGARTEN



Region 11
Jim Vlach
Lyons-Decatur Northeast
REX PIGG
HISTORY/SOCIAL STUDIES



Region 12
Lisa Wagner
Central City
MR. GLOOR
ENGLISH & COMMUNICATIONS



Region 13
Marilyn Bohn
Ravenna
MRS. WILSON
5TH GRADE



Region 14
Sandy Noffsinger
Dundy County Stratton
MRS. REICKS
KINDERGARTEN



Region 15
Barb Svoboda
Mullen
ED McPHERREN
SCIENCE



Region 16
Patti Gubbels
Norfolk
MISS HARRIS
3RD GRADE



Region 17
Richard Dohma
Ponca
MRS. PACK
KINDERGARTEN



Region 18
Kim Burry
Bayard
MR. SCHULENBERG
ENGLISH



Region 19
Stacy Jolley
Millard
RITA STINNER
VOCAL MUSIC

IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?

LEADERSHIP

INNOVATION

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NASB and the State Board of Education are now seeking nominations for the annual Ann Mactier Award, recognizing one local school board member for their policy leadership and contributions to curriculum and instruction in Nebraska public schools. Please consider nominating a deserving board member for this honor. Application deadline for deserving candidates is Friday, September 27, 2019. For further details you may visit www.NASBonline.org, or contact Marcia Herring at 800-422-4572. Previous winners include:



- 2018 | KATHY DANEK, LINCOLN
- 2017 | BONNIE HINKLE, GRAND ISLAND
- 2016 | TERRI HAYNES, CHADRON
- 2015 | LINDA RICHARDS, RALSTON
- 2014 | BRAD KRIVOHLAVEK, NORFOLK
- 2013 | PATTY BENTZINGER, NORRIS
- 2012 | KATHY BARTEK, FALLS CITY
- 2011 | JULIE AGARD, KEARNEY

- 2010 | KIM FASSE, ELKHORN
- 2009 | RON PEARSON, ESU #3
- 2008 | SANDRA JENSEN, OMAHA
- 2007 | JOHN HANSEN, BELLEVUE
- 2006 | FRED TAFOYA, PAPPILLION LA VISTA
- 2005 | WAYNE ERICKSON, WISNER-PILGER
- 2004 | ANN MACTIER, OMAHA

2019 STATE EDUCATION CONFERENCE | NOVEMBER 20-22
CHI HEALTH CENTER - DOWNTOWN OMAHA

TAKING IT TO THE STREETS

PRE-CONFERENCES | WEDNESDAY, NOVEMBER 20 | 1:00 - 4:00 PM

KEYNOTES

- BECAUSE OF YOU - DR. ADOLPH BROWN
- HOW TO DO THE IMPOSSIBLE EVERY DAY - DANELLE UMSTEAD
- CHOOSE TO BE MOTIVATED - JIM MILLER

53 BREAKOUT SESSIONS

ONLINE CONFERENCE REGISTRATION WILL OPEN ON WEDNESDAY, SEPTEMBER 11



NEW START TO THE SCHOOL YEAR AND SCHOOL DAY ASB

Nebraska Association of
SCHOOL BOARDS

LEADERSHIP

INNOVATION

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As we jump into another school year, we celebrate one of the areas that districts have enabled students to succeed both in and outside of the classroom during the 2017-2018 school year: nutrition. The number of students impacted by school nutrition last year was far reaching:

- Students ate more than 11.7 million breakfasts and 33.7 million lunches in schools across Nebraska
- Over 142,300 or 42% of Nebraska students received free or reduced-price meals
- More schools served breakfast at no-cost to families, totaling 134 schools (13 more than from 2016-2017)
- The average 1-year participation of schools that switched to an alternative breakfast model increased by 43%

(Nebraska School Breakfast Report 2017-18, Nebraska Appleseed)



Alternative breakfast school models, such as “breakfast in the classroom” or “grab and go,” integrate school breakfast as part of the school day, enabling more students to start their day without the distraction of hunger. Such models have proven to be effective in bypassing common barriers to breakfast participation such as social stigmas and late arrivals to school. Furthermore, schools across the state have utilized a variety of funding methods such as Community Eligibility Provision (CEP), Provision 2, or nonpricing, to help offer breakfast and lunch at no cost, increase school meal participation, receive more federal reimbursement, and streamline meal service.

If you are curious how your district is doing with school breakfast participation and how they compare with other districts across the state, access the interactive School Breakfast Map at neappleseed.org/breakfast. For additional information on how to implement a more effective breakfast model, contact Melissa Lusk at mlusk@NASBOnline.org.

It's that time of year again!

Protect your students and staff with



Our team of subject matter experts strive to bring you the most comprehensive background screening information, tailored to meet your unique needs. With One Source on your side, you can hire confidently, empowered to make informed decisions.

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... ADVOCACY & GOVERNMENT RELATIONS

Your Legislation Committee met in July to map out the plan for 2020, which was then approved by the Board of Directors earlier this month. Next stop, your final stamp at Delegate Assembly!

NASB hosted Legislative Lunches in Fremont, Wayne and O'Neill earlier this month. Incredible turnouts, engagement, and discussion. Thanks to Senators Gragert and Albrecht for attending as well.

Interim Studies to keep an eye on ...

LR63 - Examine ESUs

LR151 - Examine the financing of public ed, develop ways to improve school funding

LR152 - Examine issues under the jurisdiction of the Ed Committee

LR153 - Examine the administrative costs of local school systems and school districts

LR157 - Conduct a review of the financing of the public elementary and secondary schools

LR208 - Examine policies that relate to maintaining a safe & positive learning environment

LR214 - Examine issues that engage, attract, and retain youth in Nebraska

LR242 - Examine replacing Native American mascots in Nebraska at nontribal schools

- Call Colby with any questions! -
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... ALICAP & INSURANCE

ALICAP's 2019-2020 Billing Statements were mailed on August 5th.

If your district/ESU is an ALICAP member and you'd like an electronic copy of your billing statement, contact Megan Boldt at mboldt@nasbonline.org Take note, there is another \$2.15M dividend being credited to the ALICAP members via those billing statements.

Thanks, Megan!

... POLICY

NDE's Rule 91 has been updated to require that each district's Transportation Safety Plan shall also address general guidelines for confirming a driver's ability to conduct daily tasks and emergency evacuations.

This was prompted in part by a tragic bus accident in Iowa where the driver (needing a walker to get around) lacked the physical ability to significantly help students with an evacuation of the bus. As schools are reviewing requirements for their transportation drivers, this should always be a consideration and needs to be mentioned in board policy.

Contact Jim to learn more!

... TECHNOLOGY

Food! Prizes! Games!

Join us for the 4th Annual Sparq Tailgate
Haymarket Park North Parking Lot

Saturday, September 28
Nebraska vs Ohio State

RSVP to nkobus@sparqdata.com



Paul Grieger
(800) 528-5145
pgrieger@dadco.com



Cody Wickham
(866) 809-5596
cwickham@dadco.com



Andy Forney
(866) 809-5443
aforney@dadco.com

Building a better future with Nebraska's Public Finance Partner

D.A. Davidson & Co. has long been a leader in innovative debt financing for school districts. What we're most proud of are the relationships we've nourished and the strong community improvements that are made as a result.

Our public finance professionals take a personal interest and a hands-on approach, carrying our deals from start to finish. Because you deserve solutions tailored to fit you.

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... WHOLE CHILD

In 2010, Congress passed the Healthy, Hunger-Free Kids Act of 2010 (Sec. 204 of Public Law 111-296), and added new provisions for local school wellness policies related to implementation, evaluation, and publicly reporting on progress of local school wellness policies. Local wellness policies are an important tool for parents and school districts in promoting student wellness, preventing and reducing childhood obesity, and providing assurance that school meal nutrition guidelines meet the minimum federal school meal standards.

School districts nation-wide had to fully comply by June 30, 2017 and must reassess every three years. School districts must assess their wellness policy at least once every three years on the extent to which schools are in compliance with the district policy, the extent to which the local wellness policy compares to model local school wellness policies, and the progress made in attaining the goals of the local wellness policy. School districts must make this assessment available to the public.

Contact Kori for all things WCP

... ENERGY PURCHASING

With Area Membership Meetings about to begin, we will be talking to districts in northern and western Nebraska on the SourceGas pipeline to consider joining CJUMP. Our gas purchase programs have created very significant savings and purchasing efficiencies for participating districts, giving those members a benefit everyone should appreciate here at budget time.

Contact Jim to learn more!

... SEARCH, STRENGTHS & AWARDS

Call NASB today for a proposal to facilitate a search for your next district/ESU leader

AWARDS OF ACHIEVEMENT

Register award recipients from your district for your local Area Membership Meeting to be recognized in front of their peers

Fourteen Boards of Education will be recognized as a full board for meeting the board award criteria

GALLUP STRENGTHSFINDER

If you have COMPETITION, create daily measures of success and strive to learn what it takes to win consistently

The ANALYTICAL theme challenges other people to prove it and show me why what you are claiming is true

Thanks to Wynot Public Schools for having NASB out to facilitate a StrengthsFinder staff in-service and board retreat

- Shari -

... MEMBER ENGAGEMENT

August visits have included O'Neill, as well as Legislative Lunches with over 25 districts and ESUs in attendance. The State Education Conference Agenda is on the web and in mailboxes shortly. Registration opens September 11!

- Sharon -

... BOARD LEADERSHIP

We've recently updated the NASB Annual Board Calendar and will provide monthly reminders of routine and mandatory topics for the board to consider when creating the regular monthly meeting agenda in collaboration with the superintendent.

For more information and the full calendar visit the Board Leadership section of the NASB website under District Resources or contact Karla at kkruise@NASBonline.org

SEPTEMBER BOARD MEETING

Planning

Monitor progress of district goals, link goals to discussion and action items; and the Strategic Plan Progress Report

Curriculum

Review Summer School Programs; ACT Results; and School Improvement Plan

Personnel

Negotiations contract dispute decision (year of contract, if needed) due Sept 15; Personnel Report to the Dept of Ed due Sept 15; Negotiations board must respond to agent request due Oct 1

Policy

Review and adopt policy updates

Other

School District Membership Report due Oct 15; Annual adoption of the Emergency Safety Plan; Annual District Report; Tax Request Hearing for Fund Levies due Oct 13; Poverty Plan due Oct 15; Limited English Proficiency Plan due Oct 15; Elementary Site Allowance due Oct 15

Marcia, Kori, Melissa & Karla

Board Notes is published on a monthly basis as a member service. Advertising is available in every issue. To advertise or become an Affiliate, please contact Matt Belka for further information. Articles or advertising contained herein do not necessarily represent the views or policies of NASB.

Nebraska Association of School Boards | 1311 Stockwell Street - Lincoln, NE 68502 | Matt Belka, Editor | John Spatz, Publisher

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Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

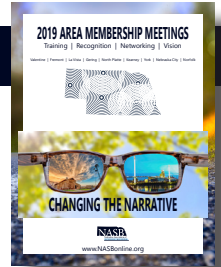
<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

THIS
WEEK!

Area Membership Meetings | August & September

AUGUST 20 VALENTINE	AUGUST 21 FREMONT	AUGUST 22 LA VISTA
AUGUST 26 GERING	AUGUST 27 NORTH PLATTE	AUGUST 28 KEARNEY
SEPTEMBER 4 YORK	SEPTEMBER 18 NEBRASKA CITY	SEPTEMBER 25 NORFOLK



Mark Your Calendar: State Conference Registration Opens September 11

Labor Relations Conference | September 11-12 | Lincoln

Thriving Children, Families, and Communities Conference | September 16 | Kearney

Learn More & Register at: <http://events.r2o.constantcontact.com/register/event?llr=hzumhmtab&oeidk=a07egbmwu5q06810010>

School Board Member of the Year Nominations - Due September 27

<http://members.nasbonline.org/index.php/ann-mactier-school-board-member-of-the-year-award>

4th Annual Sparq Data Solutions Tailgate Party | Saturday, September 28 | Lincoln

2019 STATE EDUCATION CONFERENCE | NOVEMBER 20-22
CHI HEALTH CENTER - DOWNTOWN OMAHA

The 2019 Nebraska Education Law Book is now available to order at:

<http://www.nasbonline.org/registrations/nelorderform.aspx>

Deadline for ordering at the discounted rate is September 13.
Contact Vicki with questions at 402-817-0305 or vwinters@nasbonline.org

Board Presidents: Check your inbox each month for the monthly 'NASB Update' to include in your meeting agenda.
Please contact mbelka@NASBonline.org with any questions, or if you are not receiving them.

YOUR NASB BOARD OF DIRECTORS & STAFF



YOUR NASB LEADERSHIP TEAM



Steve Blocher
President
West Point



Stacie Higgins
President-Elect
Nebraska City



Brad Wilkins
Vice President
Ainsworth



Lanny Boswell
Past President
Lincoln

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HTRS



Region 2
Sarah Centineo
Bellevue



Regions 3, 6 & 7
Shavonna Holman
Omaha



Regions 3, 6 & 7
Ricky Smith
Omaha



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Nancy Kratky
Omaha



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Bob Rauner
Lincoln



Regions 4 & 5
Kathy Danek
Lincoln



Region 8
Jay Irwin
Ralston



Region 9
Alan Moore
ESU 3



Region 10
Paul Brune
Heartland



Region 11
Jim Vlach
Lyons-Decatur Northeast



Region 12
Lisa Wagner
Central City



Region 13
Marilyn Bohn
Ravenna



Region 14
Sandy Noffsinger
Dundy County Stratton



Region 15
Barb Svoboda
Mullen



Region 16
Patti Gubbels
Norfolk



Region 17
Richard Dohma
Ponca



Region 18
Kim Burry
Bayard



Region 19
Stacy Jolley
Millard

YOUR NASB STAFF

John Spatz
Executive Director

Colby Coash
Associate Executive Director/
Dir. of Government Relations

Makenzie Brookhouser
Events Manager &
Accounting Associate

Rachel Horstman
Business Manager

Kori Stanosheck
Board Leadership
Engagement Associate

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Melissa Lusk
Board Leadership
Development Associate

Vicki Walter-Winters
Legal Admin. Assistant

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BVH Architecture
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(Architecture)
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CMBA Architects
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(Architecture, Master Planning,
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(Architecture, engineering,
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educational facility planning)

AWARDS & PLAQUES

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larryking@awardsunlimited.com
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Boyd Jones Construction
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Andy Forney - 402-392-7988
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(Bonds/Election Services, Lease
Purchase)
* GOLD LEVEL AFFILIATE

First National Capital Markets
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tbuchanan@fnni.com
www.fncapitalmarkets.com
(Public Finance, Election Guidance)
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First Nebraska Credit Union
Elly Heckel - 402-492-9100
marketing@firstnebraska.org
www.firstnebraska.org
(Taking care of your
financial needs!)

Nebraska Liquid Asset Fund - NLAFF
Barry Ballou - 402-705-0350
balloub@pfm.com
www.NLAFFpool.org
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Investment Trust
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(Financial Services, Banking)
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www.wellsfargo.com
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deni@lunchtimesolutions.com
www.lunchtimesolutions.com
(Progressive Food Service Management)
* GOLD LEVEL AFFILIATE

Opaa! Food Management of Nebraska
Greg Frost - 636-812-0777
www.opaafood.com
(Contract Food Service Management)

Taher, Inc. - Food Service Management
Tom Johnson - 952-945-0505
t.johnson@taher.com
www.taher.com
(Providing a fresh take on Food Service Management)
* GOLD LEVEL AFFILIATE

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Blue Cross Blue Shield of Nebraska
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cortney.ray@nebraskablue.com
www.nebraskablue.com
(Group health insurance)
* GOLD LEVEL AFFILIATE

National Insurance Services
Steve Ott - 800-627-3660
sott@nisbenefits.com
www.nisbenefits.com
(Group LTD, Life, Vision, Special Pay Plans, HRA's)

Public Risk Management
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sheri.shonka@prmne.com
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(ALICAP, Insurance services)
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(Lobby firm)

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Julie Kutilek
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(Playground equipment and site furnishings)
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Crouch Recreation
Eric Crouch - 402-496-2669
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(Playgrounds, Shelters, Scoreboards, Safety Surfacing & Site Amenities Manufacturers Rep)
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njosten@onesourcebackground.com
www.onesourcebackground.com
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* GOLD LEVEL AFFILIATE

VideoTronix Inc.
David Harvey - 402-210-2839
david.harvey@vtisecurity.com
www.vtisecurity.com
(IP Video Surveillance, Networks, Access Control, Storage)

STUDENT INFORMATION SERVICES

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Paul@jmcinc.com
www.jmcinc.com
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* GOLD LEVEL AFFILIATE

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PRISM advisors
Jason Richards - 402-593-8911
jprichards@prism-advisors.com
www.prism-advisors.com
(PEOPLE, PROCESS & SYSTEMS. IT strategic planning and project management through RFP to implementation)
* GOLD LEVEL AFFILIATE

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Craig Caples - 402-423-4951
ccaples@sparqdata.com
www.sparqdata.com
(Paperless Board Meetings, Staff Negotiations, Public Document Management, Document Imaging & Scanning)
* GOLD LEVEL AFFILIATE

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mary@cnrehab.com
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- ALICAP RETURNING \$2.15 MILLION TO ITS MEMBERS
- HOW WELL DO YOU KNOW YOUR BOARD'S POLICIES?
- ESU 5 MENTAL HEALTH PROGRAM PARTNERS WITH UNL
- FROM SCHOOL BOARD TO THE STATE CAPITOL
- CHANGING THE NARRATIVE
- BACK TO SCHOOL WITH THE NASB BOARD OF DIRECTORS
- IS THIS YEAR'S BOARD MEMBER OF THE YEAR ON YOUR BOARD?
- NEW START TO THE SCHOOL YEAR AND SCHOOL DAY
- TAKING IT TO THE STREETS
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- ... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

- ... ADVOCACY & GOVERNMENT RELATIONS
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- ... NEBRASKA WHOLE CHILD PROJECT
- ... POLICY
- ... SEARCH, STRENGTHS & AWARDS
- ... TECHNOLOGY

Principal's Report
Mullen Elementary School
Justin Moore
September 9th, 2019

New student starts on Monday 9/9/19. 1st grader.

Educlimber

We have been building into this program and it is an excellent source of information and we will be able to evaluate some of the programs that we are using to help ensure that we are truly reaching the students at the level they need to be reached.

LB 1081-Nebraska Reading Improvement Act

We have sent out letters to parents regarding the LB 1081 law that was passed last legislative session. The purpose of this law is to ensure that by the end of 3rd grade students are reading at grade level. This law did not change a lot of what we are doing, but does mandate that we communicate with parents if their child is receiving an intervention to help in the area of reading. We use DIBELS (Dynamic Indicators of Basic Early Literacy Skills) as our assessment that must be given 3 times a year to identify students that may need additional support. Many of our younger students will be receiving additional support to start the year, but our 3rd grade students are at the level they must be at the current time.

Technology

Technology is running pretty well for current time. We had some hiccups to start the year, but believe those are starting to slow down and that we have a handle on things. We are sitting in good shape right now.

Observations

Currently working on getting the formal observations done for staff. They are getting scheduled and planned out.

CIP Process

WIN Time

We adopted Edgenuity as the program we were going to use for 20 min/day 4x week. As a CIP team we met with multiple different people about their products and we felt we did a thorough job of asking questions and making sure we had the correct product for our students. However, we are having some issues on the leveling of students to where they need to be both at the elementary and high school. There are also some technical issues on the teacher side we are having with the program at the elementary. As a staff we are working with the company to see how they can help us move forward.

HRS Teams

We met at the start of the year and I know that some teams are starting to meet again to follow up with the initial plan. Things seem to be moving along pretty well.

Dates

9-11 Teacher meeting about trauma with Sara Gentry (ESU school social worker)

9-11 CIP meeting

9-18 RESPECT Bullying Prevention for 4-5 grades

9-25 Parent Teacher Conferences

10-2 Learning Walk #1

10-14 PLC Day 2

Principal's Report

September 2019

Mike Kvanvig

MAPS testing

Tuesday and Wednesday testing days

Leadership Council Sept 25.

Teachers get to meet once a month to discuss school issues. Then debrief with me the same day. Created to improve learning and teacher communication.

Learning Walks

Oct 2nd both buildings

Middle School Dances-

Reports from sponsors- Look at new location for Homecoming dance, possible fairgrounds?

Concessions Update

Waiting on Brian to have some time to start concrete or block work. Working on the fence inside the wall.

New Students

Leyton and Landon Kage 6th Grade.

Evaluations

Teacher formal evaluations start this week.

Entrance Sign

Had some enquiry about making an entrance sign for the Hilltop. Thought about having the students design and vote on their favorite.

Administrative Report – September 2019

Hearing Notice and Special Hearing to set Tax request – These are hearings to provide the public an opportunity to speak for or against the proposed budget and tax request.

Regular Agenda Items:

6. Discuss, consider and take all necessary action to approve the 2019-2020 school district budget.

This is the exact budget that we talked about on August 26, 2019 at the board budget workshop. **I recommend approval**

7. Discuss, consider and take all necessary action to approve the tax request resolution for the 2019-2020.

This is the tax resolution that we will send to Hooker, Cherry, and Thomas counties so they are aware of what we will be levying. **I recommend approval**

8. Discuss, consider and take all necessary action to approve payment from the Special Building Fund for \$5,995.78 to Cooley Well Drilling for plumbing work on the new concessions stand.

It has been recommended by our auditor and NDE finance department to approve all purchases over \$5000 from the Special Building fund so that is why this on their twice. The same goes for the next motion. **I recommend approval**

9. Discuss, consider and take all necessary action to approve payment to Aupperle Plumbing for \$5800.00 from the activity account for installation of the water coolers

This is the cost of installation of 4 water coolers at the high school. It saved us \$1100 and we were able to get a cooler installed by the boiler room. I am recommending that we use Keith Saults foundation money to fund this project. **I recommend approval**

10. Discuss, consider and take all necessary action to approve purchase of Centerline Elite Steel Hybrid Volleyball standards for \$4850.00 from Miskos Sports from the activities account.

Coach B has made us aware that our current volleyball standards are not holding up very well. They are aluminum standards and they are starting to bend. We also had another crank break on the standards (Coach B said this is the 2nd one) and they are \$500 to replace. After talking with Coach B, we would like to purchase a new set of steel standards through Miskos for \$4850 which includes shipping and handling. After speaking with Pam, we still have funds available that were donated to the purchase of equipment for the Hilltop gym. We have also been using some of the Keith Saults funds to supplement some wish list items for coaches. We have limited these funds to \$1500 through the Keith Saults fund. There are enough funds in the donated money to make up for the \$3350 that it will cost to purchase. **I recommend approval**

11. Discuss, consider and take all necessary action to approve the local sub certificates for Lauren Hollenbeck and George Tracy.

With Lauren and George having local sub certificates, it is recommended that the board of education approve their certificates. **I recommend approval**

Non-Agenda Items

Bottle Filling Dispensers at the elementary- I have hired Aupperle Plumbing out of North Platte to install two water bottle filling stations at the elementary school. We are looking at the same ones as the high school as long as we can get electricity to both of them. Bryan Crisp is going to let us know if he can install a plugin for the coolers. If not, we can order dispensers without the cooling element.

Administrative Report – September 2019

Hail Damage- I had the insurance adjustor look at the teacherage rental and it had some hail damage. They are in the process of completing our proposal and plan for action.

Concessions stand- This is a work in progress and Mr. Kvanvig will be giving updates in his report.

CIP Plan and LB1081- The CIP plan is a work in progress and Mr. Moore will give an update in his report. He will also give an update on LB1081 and student assessment on the Reading improvement act.

NASB State Convention on November 20- 22 in Omaha. Who would like to attend? I will need to know Monday at the Board meeting so I can reserve rooms for all of us.

Athletic Director's Monthly Report September 2019

1. Fall activities are off and running
 - a. Football is 0-2 with two hard fought games
 - i. JV Football starts today
 - ii. JH Football starts their season Thursday vs Sandhills Valley
 - b. Volleyball is 1-2 and they are scheduled for a triangular and a tournament this week.
 - i. JV Volleyball is 0-1 and have a game scheduled for next Monday
 - ii. JH Volleyball starts their season on Thursday vs Sandhills Valley
 - c. Cross Country- the kids have brought home some hardware from their first two meets of the season.
 - i. Molly Paxton placed 5th at Scottsbluff and 9th at Ainsworth
 - ii. Hayden Jennings placed 20th at Scottsbluff and 10th at Ainsworth
 - iii. Trevor Kuncl was the champion at both Scottsbluff and Ainsworth
 - iv. Peyton Paxton placed 17th at Scottsbluff and 9th at Ainsworth.
 - v. Alex Moore, MeDora DeNaeyer and Brooke Williams all set personal bests this season
2. Volleyball Standards- Coach B has made us aware that our current volleyball standards are not holding up very well. They are aluminum standards and they are starting to bend. We also had another crank break on the standards (Coach B said this is the 2nd one) and they are \$500 to replace. After talking with Coach B, we would like to purchase a new set of steel standards through Miskos for \$4850 which includes shipping and handling. After speaking with Pam, we still have funds available that were donated to the purchase of equipment for the Hilltop gym. We have also been using some of the Keith Saults funds to supplement some wish list items for coaches. We have limited these funds to \$1500 through the Keith Saults fund. There are enough funds in the donated money to make up for the \$3350 that it will cost to purchase.