



**SPECIAL MEETING OF THE BOARD OF EDUCATION
July 20, 2026**

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE BOARD OF EDUCATION OF THE IDABEL PUBLIC SCHOOL DISTRICT I-005, MCCURTAIN COUNTY, OKLAHOMA WILL BE HELD IN THE BOARD CONFERENCE ROOM, AT THE ADMINISTRATIVE BUILDING, 200 N.E. AVENUE C ON _____ DAY OF _____, 20____ AT _____ P.M. WITH THE FOLLOWING ITEMS TO BE CONSIDERED:

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given of the agenda for a special meeting of the Board of Education of the Idabel Public School District I-005

1. **OPENING: CALL TO ORDER AND ROLL CALL OF MEMBERS**
 - A. **PRESIDENT: DONNY BUTLER**
 - B. **VICE-PRESIDENT: ERIC NUBER**
 - C. **CLERK: MADDIE BRILEY**
 - D. **MEMBER: SHARON HILL-WOOTEN**
 - E. **MEMBER: CATHY LIGHTSEY**
2. **VOTE TO APPROVE OR DISAPPROVE OPENING FUND 86 INSURANCE RECOVERY, EFFECTIVE 7/1/26, TO PROCESS RECEIPTS AND PAYMENTS DUE TO FLOODING DAMAGE.**
3. **VOTE TO APPROVE OR DISAPPROVE TRANSFERRING \$50,000 DOLLARS FROM FUND 21 TO FUND 86 TO COVER THE DEDUCTIBLE FOR THE FLOOD DAMAGE CLAIM.**
4. **VOTE TO APPROVE OR DISAPPROVE OPENING A PURCHASE ORDER IN FUND 86 FOR \$1,000,000 DOLLARS FOR ESTIMATED TOTAL EXPENSES TO SERVE PRO FOR THE FLOOD DAMAGE.**
5. **VOTE TO APPROVE OR DISAPPROVE ENCUMBRANCES.**
6. **VOTE TO ADJOURN**

NAME OF PERSON POSTING THIS NOTICE: _____

VETA BURDINE, MINUTES CLERK

Notice of this meeting was filed with the McCurtain County Clerk on the _____ day of _____, 20____.

THIS AGENDA WAS POSTED AT _____ PM, _____, 20____ IN THE FRONT WINDOW OF THE ADMINISTRATION BUILDING.

Purchase Order Register

Options: Year: 2025-2026, Fund(s): GENERAL FUND FOR OP, Date Range: 7/1/2025 - 6/30/2026, PO Range: 613 - 613

PO No	Date	Vendor No	Vendor	Description	Amount
613	06/30/2026	644	OKLA STATE DEPT OF EDUCATION	539 LIT GRANT	400.00
Non-Payroll Total:					\$400.00
Payroll Total:					\$0.00
Report Total:					\$400.00

IDABEL PUBLIC SCHOOLS

Purchase Order Register

Options: Year: 2026-2027, Fund(s): GENERAL FUND FOR OP, Date Range: 7/1/2026 - 6/30/2027, PO Range: 219 - 220

PO No	Date	Vendor No	Vendor	Description	Amount
219	07/16/2026	8353	VISA-ARVEST	311-AG-HS	2,060.00
220	07/16/2026	8353	VISA-ARVEST	311-AG-HS	1,800.00
Non-Payroll Total:					\$3,860.00
Payroll Total:					\$0.00
Report Total:					\$3,860.00