

## NELIGH CITY COUNCIL AGENDA

**Tuesday, May 12, 2026, at 7:00 PM, at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

### NELIGH CITY COUNCIL

1. 7:00 The Mayor will declare the meeting open.
2. 7:01 The City Clerk will call roll.
3. 7:02 Nebraska Department of Economic Development will present the City of Neligh with the Leadership Certified Community Recertification.
4. 7:03 Resolution 2026-"60" recognizing James McNally for 60 years of service as City Attorney will be presented.
5. 7:04 Consideration and possible action for a Proclamation designating May 2026 as Historic Preservation Month in Neligh will be held.
6. 7:05 The April 14th regular meeting minutes will be presented for consideration and possible action.
7. 7:06 The treasurer's report for April 2026 will be presented.
8. 7:08 Public Comments may be heard.
9. 7:10 Consideration and possible action for acceptance of deed of property for street purposes to city from owners of D&D Plaza for public access of a city street will be held.
10. 7:15 Consideration and possible action for legal survey from Antelope County Clerk for the road between the D Street 6-plex and condos will be held.
11. 7:20 Discussion and possible action for Ordinance 670 issuing general obligation bonds for the Water Improvements, Series 2026 will be held.
12. 7:25 Consideration and possible action for updates on dangerous buildings will be held.
  - 12.a. Consideration and possible action for 1004 R Street will be held.
13. 7:30 Consideration and possible action for a special designated liquor license for the Shannon Olson Art Studio with Thriftway Market on May 29th will be held.
14. 7:35 Appointments will be made for the following: Neligh Housing Authority 1-member 5-year term, LB840 Loan Review Committee 1 member 4-year term, Certified Local Government 1 member 3-year term, Goldenrod Regional Housing Agency 1 member.
15. 7:40 The Economic Development report will be presented.
  - 15.a. Discussion and possible action for a Certified Local Government (CLG) Grant application will be held. Resolution 2026-5 will be presented for consideration and possible action.
  - 15.b. Consideration and possible action for facade grant application for MPM Construction for \$1,000 will be held.
  - 15.c. Discussion and possible action for Chamber of Commerce request for office use and access will be held.
16. 7:50 The April Police Report will be heard.
17. 8:00 The City Supt.'s report will be presented.
  - 17.a. Discussion and possible action for cost share with Neligh-Oakdale Schools for a turf tank for an automated line painting machine will be held.
18. 8:15 Discussion and possible action for a Thomas Dambo Troll in Russell Park will be held.
19. 8:20 Discussion and possible action for vendors selling in the camping area or in the Park will be held.
20. 8:25 The New Moon Theater Liaison report will be presented.
21. 8:30 Bills will be presented for approval.

- 21.a. Discussion and possible action for Blackstrap invoices for weigh tickets will be held.
- 21.b. Consideration and possible action for Boyd's Electrical Service invoices for the waste water treatment plant will be held.
- 22. 8:40 The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”