



Lawton, Oklahoma 73507

Lawton Public Schools Board of Education
Regular Meeting
February 9, 2026 5:00 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions
5. Report of the Superintendent
 - 5.a. RECEIVE BIDS FOR THE PURCHASE OF \$10,935,000 GENERAL OBLIGATION BONDS, SERIES 2026A OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.
 - 5.b. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2026A IN THE SUM OF \$10,935,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT;

AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

- 5.c. RECEIVE BIDS FOR THE PURCHASE OF \$470,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.
- 5.d. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B IN THE SUM OF \$470,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.
- 5.e. Discussion with possible action to approve
Policy EHBC - Special Education and
Policy EHBC-R3, Child Identification, Location, Screening, And Evaluation Notice to Parents
- 5.f. Information Item: Department Updates
- 5.g. Superintendent's Announcement(s)
- 6. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)
 - 6.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf
 - 6.a.1. Approve Purchase Orders
 - General Fund (11) PO# 1585-1631
 - Building Fund (21) PO# 161-186
 - Bond Fund (33) PO# 57
 - Gift Fund (81) PO# 32

- 6.a.2. Change Order Listing
- 6.a.3. Payroll Encumbrance Purchase Order Numbers
- 6.b. Report of the Chief Financial Officer - Lance Gibbs
 - 6.b.1. Treasurer's Report for the Months of December, 2025 and January, 2026
 - 6.b.2. Monthly Authorization to Invest
- 6.c. Report of the Activity Fund Custodian - Kim Wander
 - 6.c.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments
- 6.d. Approval of the Minutes of the January 12, 2026, Regular Board Meeting
 - 6.d.1. Intra City Cooperative Activities Program:
EHS and LHS Slow Pitch Softball
- 6.e. Item(s) Removed from the Consent Agenda for Separate Action
- 6.f. Approval of the Balance of the Consent Agenda
- 6.g. Approval of Item that was Previously Pulled for Separate Action
- 7. Proposed Executive Session to Discuss:
 - 7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
- 8. Vote to Convene into Executive Session
- 9. Acknowledge Board's Return to Open Session
- 10. Executive Session Minutes Compliance Announcement
- 11. Superintendent's Personnel Report / Items Discussed in Executive Session
 - 11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
- 12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
- 13. The next regular board meeting date is Monday, March 9, 2026, at 5:00 p.m., in the Shoemaker Center Auditorium.
- 14. Setting New Board Meeting Dates
- 15. Board Announcements
- 16. Adjournment

Date of Posting: Friday, February 6, 2026

Time of Posting: 4:00 p.m.

Location of Posting: Front door of Shoemaker Education Center, 753 NW Ft. Sill Blvd., Lawton, OK 73507 and www.lawtonps.org

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MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2026A BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE "SCHOOL DISTRICT"), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 9TH DAY OF FEBRUARY, 2026, AT 5:00 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2026 was given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by _____, seconded by _____, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2026A IN THE SUM OF \$10,935,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14th day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the “2017 Building and Equipment Bonds”); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$7,600,000 of 2017 Building and Equipment Bonds as part of its \$7,600,000 General Obligation Bonds, Series 2022A dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$1,200,000 of 2017 Building and Equipment Bonds as part of its \$1,200,000 General Obligation Bonds, Taxable Series 2022B dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$13,075,000 of 2017 Building and Equipment Bonds as part of its \$13,075,000 General Obligation Bonds, Series 2023A dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$905,000 of 2017 Building and Equipment Bonds as part of its \$905,000 General Obligation Bonds, Taxable Series 2023B dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$10,210,000 of 2017 Building and Equipment Bonds as part of its \$10,210,000 General Obligation Bonds, Series 2024A dated March 1, 2024; and

WHEREAS, the Board of Education of said School District previously issued \$790,000 of 2017 Building and Equipment Bonds as part of its \$790,000 General Obligation Bonds, Taxable Series 2024B dated March 1, 2024; and

WHEREAS, the Board of Education of said School District previously issued \$12,380,000 of 2017 Building and Equipment Bonds as part of its \$12,380,000 General Obligation Bonds, Series 2025A dated March 1, 2025; and

WHEREAS, the Board of Education of said School District previously issued \$620,000 of 2017 Building and Equipment Bonds as part of its \$620,000 General Obligation Bonds, Taxable Series 2025B dated March 1, 2025; and

WHEREAS, a total of \$71,815,000.00 of such 2017 Building and Equipment Bonds have been heretofore issued; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$10,935,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2021, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2021, Section 354, as amended, with respect to the November 14, 2017 election authorization, the \$10,935,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby offered for purposes of sale and ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of Ten Million Nine Hundred Thirty Five Thousand Dollars (\$10,935,000) which said Bonds shall be designated “General Obligation Bonds, Series 2026A”, shall be dated March 1, 2026, and shall become due and payable and bear interest from their date until paid as follows:

\$2,380,000 maturing on March 1, 2028 at ___% percent
\$2,850,000 maturing on March 1, 2029 at ___% percent
\$2,850,000 maturing on March 1, 2030 at ___% percent
\$2,855,000 maturing on March 1, 2031 at ___% percent

Such interest payable semi-annually on the 1st day of March and September of each year, commencing on the 1st day of March, 2027. The Bonds are issuable as registered Bonds in denominations of \$5,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

[Form of Bond begins following page]

UNITED STATES OF AMERICA
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, SERIES 2026A

NO. _____ \$ _____

INTEREST RATE: _____% MATURITY DATE: March 1, 20__ DATED DATE: March 1, 2026 CUSIP: _____

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

_____ or registered assigns (hereinafter called the "Registered Holder"), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2027.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the "Bank") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Ten Million Nine Hundred Thirty Five Thousand Dollars (\$10,935,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2021, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record. This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$5,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1st day of March, 2026.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Series 2026A of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration
and Authentication

BANCFIRST

Authorized Officer

STATE OF OKLAHOMA)
)SS
COUNTIES OF COMANCHE)

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this _____ day of _____, 2026.

County Clerk, Comanche County

District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: _____

Signature guaranteed by:

In the presence of:

LEGAL OPINION

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this _____ day of _____, 2026.

WITNESS my hand the date above written.

Treasurer

STATE OF OKLAHOMA
OFFICE OF THE ATTORNEY GENERAL
BOND DEPARTMENT

_____, 2026

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2021, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

Attorney General, *Ex-Officio*
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$10,935,000, less the costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2025/2026.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$5,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15th day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2026, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated "General Obligation Bonds, Series 2026A Sinking Fund." Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ www.emma.msrb.org.

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

[Remainder of Page Left Blank Intentionally]

ADOPTED AND APPROVED THIS 9TH DAY OF FEBRUARY, 2026.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2026 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 9th day of February, 2026.

(SEAL)

Clerk, Board of Education

MINUTES OF SALE OF 2026A BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 9TH DAY OF FEBRUARY, 2026, AT 5:00 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2026 was given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o’clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o’clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$10,935,000 of General Obligation Bonds, Series 2026A dated March 1, 2026 (the “Bonds”), maturing \$2,380,000 in two years from their date and \$2,850,000 annually each year thereafter until paid; except that the final maturity on March 1, 2031, shall be \$2,855,000. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _

The Board required each bidder to submit with their bid a sum in cash or its equivalent, equal to two percent (2%) of their bid and after due consideration of all bids received by the Board of Education, a motion was made by _____ that the Bonds be awarded, sold and delivered to _____, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by _____ was adopted by the following vote:

AYE:

NAY:

President, Board of Education

ATTEST:

Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2026 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 9th day of February, 2026.

(SEAL)

Clerk, Board of Education

MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2026B BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE "SCHOOL DISTRICT"), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 9TH DAY OF FEBRUARY, 2026, AT 5:00 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2026 was given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by _____, seconded by _____, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B IN THE SUM OF \$470,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14th day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the “2017 Building and Equipment Bonds”); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$7,600,000 of 2017 Building and Equipment Bonds as part of its \$7,600,000 General Obligation Bonds, Series 2022A dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$1,200,000 of 2017 Building and Equipment Bonds as part of its \$1,200,000 General Obligation Bonds, Taxable Series 2022B dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$13,075,000 of 2017 Building and Equipment Bonds as part of its \$13,075,000 General Obligation Bonds, Series 2023A dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$905,000 of 2017 Building and Equipment Bonds as part of its \$905,000 General Obligation Bonds, Taxable Series 2023B dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$10,210,000 of 2017 Building and Equipment Bonds as part of its \$10,210,000 General Obligation Bonds, Series 2024A dated March 1, 2024; and

WHEREAS, the Board of Education of said School District previously issued \$790,000 of 2017 Building and Equipment Bonds as part of its \$790,000 General Obligation Bonds, Taxable Series 2024B dated March 1, 2024; and

WHEREAS, the Board of Education of said School District previously issued \$12,380,000 of 2017 Building and Equipment Bonds as part of its \$12,380,000 General Obligation Bonds, Series 2025A dated March 1, 2025; and

WHEREAS, the Board of Education of said School District previously issued \$620,000 of 2017 Building and Equipment Bonds as part of its \$620,000 General Obligation Bonds, Taxable Series 2025B dated March 1, 2025; and

WHEREAS, a total of \$71,815,000.00 of such 2017 Building and Equipment Bonds have been heretofore issued; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$470,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2021, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2021, Section 354, as amended, with respect to the November 14, 2017 election authorization the \$470,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby offered for purposes of sale and ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of Four Hundred Seventy Thousand Dollars (\$470,000) which said Bonds shall be designated “General Obligation Bonds, Taxable Series 2026B”, shall be dated March 1, 2026, and shall become due and payable and bear interest from their date until paid as follows:

\$470,000 maturing on March 1, 2028 at __% percent

Such interest payable semi-annually on the 1st day of March and September of each year, commencing on the 1st day of March, 2027. The Bonds are issuable as registered Bonds in denominations of \$5,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

[Form of Bond begins following page]

UNITED STATES OF AMERICA
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, TAXABLE SERIES 2026B

NO. _____ \$ _____

INTEREST RATE: _____% MATURITY DATE: March 1, 20__ DATED DATE: March 1, 2026 CUSIP: _____

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

_____ or registered assigns (hereinafter called the "Registered Holder"), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2027.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the "Bank") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Four Hundred Seventy Thousand Dollars (\$470,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2021, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record.

This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$5,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1st day of March, 2026.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Taxable Series 2026B of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration
and Authentication

BANCFIRST

Authorized Officer

STATE OF OKLAHOMA)
)SS
COUNTIES OF COMANCHE)

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this _____ day of _____, 2026.

County Clerk, Comanche County

District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: _____

Signature guaranteed by:

In the presence of:

LEGAL OPINION

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this _____ day of _____, 2026.

WITNESS my hand the date above written.

Treasurer

STATE OF OKLAHOMA
OFFICE OF THE ATTORNEY GENERAL
BOND DEPARTMENT

_____, 2026

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2021, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

Attorney General, *Ex-Officio*
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$470,000, less costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2025/2026.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$5,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15th day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2026, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated “General Obligation Bonds, Taxable Series 2026B Sinking Fund.” Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ www.emma.msrb.org.

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

[Remainder of Page Left Blank Intentionally]

ADOPTED AND APPROVED THIS 9TH DAY OF FEBRUARY, 2026.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2026 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 9th day of February, 2026.

(SEAL)

Clerk, Board of Education

MINUTES OF SALE OF 2026B BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 9TH DAY OF FEBRUARY, 2026, AT 5:00 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2026 was given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o’clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o’clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$470,000 of General Obligation Bonds, Taxable Series 2026B dated March 1, 2026 (the “Bonds”), maturing \$470,000 in two years from their date. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _
	\$ _	_ %	\$ _

The Board required each bidder to submit with their bid a sum in cash or its equivalent, equal to two percent (2%) of their bid and after due consideration of all bids received by the Board of Education, a motion was made by _____ that the Bonds be awarded, sold and delivered to _____, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by _____ was adopted by the following vote:

AYE:

NAY:

President, Board of Education

ATTEST:

Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2026 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 11:25 o'clock a.m. on the 30th day of September, 2025, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2026, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 25, Oklahoma Statutes, Section 311.1. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(a)(1), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 9th day of February, 2026.

(SEAL)

Clerk, Board of Education

SPECIAL EDUCATION

It is the policy of this school district to provide special education to all exceptional children who reside in the school district. This duty will be satisfied by the district directly providing special education for such children.

Children from age birth through two years (0-24 months) of age who meet the eligibility criteria specified in Section 3 of the Oklahoma Early Intervention Act, shall be served pursuant to the provisions of the Oklahoma Early Intervention Act; further provided that any children served shall be bona fide residents of this state, whose conditions are such that it is impractical or impossible for them to benefit from or participate in the regular classroom program of the public schools in the district in which they reside and whose education requires a modification of the classroom program. Provided that the attendance of said children in special education classes shall be included in the average daily attendance computations for State Aid purposes.

If valid and reliable testing and full and individual evaluation materials appear to have led to the overrepresentation of students who are members of a particular race, national origin or cultural group in any special education category, then the school district shall conduct a thorough self-evaluation in order to determine:

1. Whether additional or substitute materials and procedures, which have at least equal predictive validity, but do not have such an adverse effect on members of a particular racial, national origin or cultural group, can be identified.
2. Whether any of the following resulted in racial or cultural bias:
 - a. The use of tests with inherent content and/or language bias;
 - b. The use of tests that lack validity for a group of persons with whom or the purposes for which they are used;
 - c. The use of tests that lack reliability for a group of persons with whom they are used;
 - d. The presence of culturally and linguistically incompetent test administration;
 - e. Student unfamiliarity with test behaviors and assumptions;
 - f. Student discomfort with the test administrator and/or testing environment;
 - g. Lack of student motivation to perform well; and/or
 - h. The failure to integrate full and individual evaluation information from multiple sources and/or to reconcile inconsistent or conflicting full and individual evaluation results.

The school district will utilize the policies and procedures for Special Education Services set forth by the Oklahoma State Department of Education.

REFERENCE: 70 O.S. §1-107
70 O.S. §13-101 through §13-113
70 O.S. §18-109.5
Individuals With Disabilities Education Act, 20 USC §1400, et seq.

CHILD IDENTIFICATION, LOCATION, SCREENING, AND EVALUATION NOTICE TO PARENTS

The Lawton Public Schools makes a continuing effort to locate any children in the district ages 3-21 who may be disabled and/or developmentally delayed who are not currently being served by the school. State law recognizes the following qualifying conditions: autism, deaf-blindness, hearing impairment, other health impairment, serious emotional disturbance, specific learning disability, speech or language impairment, traumatic brain injury, visual impairment, or developmental delay.

Anyone knowing a child who might be in need of services is asked to notify the local superintendent, principals, or special education teacher.

This notice is to inform parents of the child identification, location, screening, and evaluation activities to be conducted throughout the year by the local school district in coordination with the Oklahoma State Department of Education. Personally identifiable information shall be collected and maintained in a confidential manner in carrying out the following activities:

Referral

Preschool children, ages 3–5, and students enrolled in K–12 who are suspected of having disabilities which may require special education and related services may be referred for screening and evaluation through the local schools. Local school districts coordinate with the Sooner Start Early Intervention Program in referrals for identification and evaluation of infants and toddlers who may be eligible for early intervention services beginning at three years of age. The Oklahoma Areawide Service Information System (OASIS), through a toll-free number (1-800-42-OASIS), also provides state-wide information and referrals to local schools and other service providers.

Screening

Screening activities may include vision, hearing, and health. Other screening activities may include: review of records and educational history, interviews, observations, and specially developed readiness or educational screening instruments.

1. **Readiness Screening:** Personally identifiable information is collected on all kindergarten and first grade students participating in school-wide readiness screening to assess readiness for kindergarten and first grade entry. Results of the screening are made available to parents or legal guardians, teachers, and school administrators. No child shall be educationally screened for readiness or evaluated without notice to the child's parent or legal guardian.
2. **Educational Screening:** Educational screening includes procedures for the identification of children who may have special learning needs and may be eligible for special education and related services. Each school district in the state provides educational screening. No child shall be educationally screened whose parent or legal guardian has filed written objection with the school district.

Educational screening is implemented for all first-grade students each school year.

**CHILD IDENTIFICATION, LOCATION, SCREENING, AND
EVALUATION, NOTICE TO PARENTS (Cont.)**

Second through twelfth grade students shall be screened as needed or upon request of the parent, legal guardian, or teacher.

Students entering the public school system from another state or from within the state without previous educational screening, shall be educationally screened within six months from the date of entry.

Evaluation

Evaluation means procedures used in accordance with federal laws and regulations to determine whether a child has a disability and the nature and extent of the special education and related services that the child needs. The term means procedures used selectively or procedures used with all children in a school, grade, or class. Written consent of the parent or legal guardian for such evaluation must be on file with the local school district prior to any child receiving an initial evaluation for special education and related services.

Collection of Personally Identifiable Information

Educational records containing personally identifiable information collected by the schools in the identification, location, screening, and evaluation of children shall be maintained in accordance with the Family Educational Rights and Privacy Act (FERPA) and the Policies and Procedures for Special Education in Oklahoma. School districts develop and implement a local policy regarding the collection, storage, disclosure, and destruction of confidential student records. Parents may obtain a copy of the local policy from the local school administrator.



Chief Financial Officer- Lance Gibbs

Child Nutrition- Daniel Ghrayeb

- Future Chef is here! February 20th is the big day. Come out and cheer your 4th & 5th grade competitors at the district kitchen at 4:30p.m.
- We were able to join a call about the new CRAVE dining program for high school that is coming out and it looks very exciting. Lots of new offerings and menus tailored to our high schools here in Lawton.
- We are looking forward to the installation of 2 walkins that have arrived and in the works for installation next month.

Operations/Maintenance- Jack Hanna

- New roof work at Crosby Park, Ridgecrest, Maintenance, Carpentry, Welding, Electrical, HVAC, Pig Barn and Sheep Barn areas will begin in 60 to 90 days
- Flooring installation at the new office in Pioneer Park is underway
- ADA doors and MHS and LRC are in progress to be installed
- New Fire alarm at Freedom is complete

Transportation- Jack Hanna/Kayla Hunt

- Evaluation of new bus routing or GPS software
- Communication tools for parents and schools
- Tracking, reporting, and data accuracy improvements

Federal Programs- Teresa Donahue

- Preparing the FY27 July 1 PO Process & Timeline
- Holding Private School Consultations for FY27
- Processing Home Language Surveys and notifying site of student' needs for the WIDA Screener and ELAPs
- Processing Student Residency Questionnaires and providing school supplies, school clothing and transportation as requested

Grants- Diane Landoll

- Completing Impact Aid documents for amendment
- Submitted grant report EPA Electric Bus (semi annual) and Opioid Abatement (quarterly)
- Working on finances to close out OK Arts Council Classroom Materials and CareerTech Lottery Grant for FY26
- Supporting CareerTech teachers in applying for FY27 CareerTech Lottery grants

Finance/Payroll- Dr. Laura Puccino

- LPS received \$247,190.02 for the Native Youth Community Project grant. The NYCP grant supports students in academic success, college and career readiness, cultural identity development, and strengthened partnerships.
- Despite the weather conditions last week, Payroll successfully sent out all W2s on time!

EDUCATIONAL SERVICES

Board Meeting Update

February 9, 2026

Lesa Sparks/Jennifer Tadlock – Elementary Education

- Link-Up at Lawton High
- Future Chef Concert
- Parent/Teacher Conferences

Teresa Jackson/Skeeter Sampler – Secondary Education

- Link-Up at Lawton High
- Marzano Professional Development
- Parent/Teacher Conferences

Adam McPhail – Workforce

- Our Annual AIM event was Feb. 4,5 & 6
- FFA Pie Auction was rescheduled to Feb. 7
- Working on Life Ready Conference & Career Fair March 6

Diane Keene – Special Services

- Our autism classrooms at Pat Henry attended Link Up at LHS on Friday and enjoyed the performance.
- The Lawton Transition Program will hold their annual Sweetheart Gala on February 12, 2026.

Gary Dees – Athletics

- Bo Bowman baseball tournament
- Cheer/dance tryouts

Dr. Regina DeLoach – Student Success & Resources

- Community Connections: Scheduled and fostered community mtgs. To edit the city-wide Black History Calendars for Jan. and Feb.
- Student Success: attendance at Student Success Initial mtgs, and Bashes at Middle and High Schools. 147 students have begun using the Gear Up application that tutors 150 subjects.
- Military Child Coalition: I researched the district's completion of VBS 22-8794 and VA22-19999 at the high schools.

Lupe Ostruske- Elementary Curriculum

- Prepared and organized the LETRS in-person PD for 25 LPS Teachers on January 14. This the final year for Cohort 5.
- Attempts to coordinate LETRS professional development to secure potential funding for 25 teachers requiring completion after the OSDE canceled all LETRS PD for Cohort 5.
- Provided targeted PD aligned to the LPS First Class Program for mid-year hires.
- Assisted with district-level EL site support across Pre-K-12, collaborating with campus leaders and teachers as needed or requested to strengthen instructional practices and EL service delivery.

Tony Jones - Secondary Curriculum

- Secondary Curriculum continues to provide guidance and support to teachers on ACT and OSTP preparation resources
- Final adjustments to the 2026-2027 course catalog are completed to imitate the pre-enrollment process.
- Because student's graduation after 2030 must earn four math credits, the curriculum team is exploring revisions to Intermediate Algebra so it can be approved and implemented as a credit-bearing course.

Dr. Joan Gabelmann – Accountability & Assessment

- Continued Facilitation of WIDA Access Testing
- NAEP Preparation
- CCRA Training, CCRA/OSTP Scheduling
- OSTP Training
- National ACT Advisory Meeting

Communications/Media

February 9, 2026

Lynn Cordes

Communications

- Gearing up for Spring streaming events with schools
- Working on the Communications handbook which includes a style sheet for district marketing/branding items
- Updating the district website for ADA compliance before April 2026

EdTech

- Working on AI and Cybersecurity operations/protocol books
- Updating fiber areas with service provider to increase bandwidth
- Developing training for new school year with eKadence

First Class

- Welcomed 22 Mid-year hires at New Teacher Induction
- On-site walkthroughs and coaching are continuing
- The February First Class Academy topic is Using Data to Inform Instruction

Human Resources

- Preparing for career fairs across the community and neighboring communities
- Collecting Intent to Return forms for staffing purposes
- Working with Frontline to improve our onboarding/offboarding processes

LPS Police Department

- Officer Straily and K-9 Bucky are a Certified K-9 team
- D.A.R.E. Officer Crystal Kosaka will be graduating seven classes
- LPSPD, LPD, LFD, Lawton EMS along with community businesses will be hosting a “mock accident” for all district juniors/senior prior to upcoming proms

Print Shop

- Completed Crosby Park electronic inventory, next up is Eisenhower Elementary and Hugh Bish
- Completed banners for the Lawton FFA District Breed Show
- Working on awards for “Lawton Kiwanis Cupid’s Love at First Shot, pre-State warmup event, sponsored by the MHS Archery Team.

Student Info System

- OLR enrollment application updates and putting enrollment forms in IC

- Updating pathways in IC in preparation for high school enrollment
- New enrollments and transfers, and transportation updates in IC

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1584 - 5000, Fund(s): 11-GENERAL FUNDS

11	1584	01/07/2026	20405	GRAV ENTERPRISE LLC	FY STAND/TITLE I/GRADUATION ITEMS (12TH)	3,500.00
11	1585	01/08/2026	28273	ABDO PUBLISHING	LIBRARY BOOKS	955.25
11	1586	01/09/2026	702388	HARDEMAN JULIANE	EST EXP/CCOSA/JAN 21-23, 2026/TULSA	770.00
11	1587	01/09/2026	19005	AMAZON CAPITAL SERVICES INC	ERGONOMIC CHAIR FOR TEACHER	125.00
11	1588	01/12/2026	19488	ULINE INC	SUPPLIES/FOOD SVCS WAREHOUSE	3,214.00
11	1589	01/12/2026	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,135.85
11	1590	01/12/2026	19017	DEMCO, INC	BOOK PROCESSING MATERIALS	45.00
11	1592	01/14/2026	013044	REBECCA L EDGAR	OKMEA/JAN 22-24, 2026/REG/PER DIEM	300.00
11	1593	01/14/2026	154303	PAUL R MARTIN	OKMEA/JAN 22-24, 2026/REG/PER DIEM/FUEL	600.00
11	1594	01/14/2026	067060	ALYSSA SABINE WIRTZ	OKMEA/JAN 22-24, 2026/REG/PER DIEM/LODGING	520.00
11	1595	01/14/2026	27843	LITERACY RESOURCES LLC	PARTIAL SHIPPING CHARGE, PO 2026-60-1500	25.76
11	1596	01/14/2026	19005	AMAZON CAPITAL SERVICES INC	LIBRARY FURNITURE	2,749.52
11	1597	01/15/2026	29354	SPARK FUN ELECTRONICS INC	SPARKFUN KITS/CYBER TECH CLASS	1,141.94
11	1598	01/15/2026	248	PERMA BOUND HERTZBERG	SEQUOYAH AND REDBUD BOOKS	800.00
11	1599	01/16/2026	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	6,558.85
11	1600	01/16/2026	28985	MATTHEW GAWRONSKI	FY STAND/MUSIC SUPPLIES	349.00
11	1601	01/16/2026	16021	JW PEPPER AND SON INC	FY STAND/MUSIC SUPPLIES	151.00
11	1602	01/16/2026	925297	REDNECK DOORS	FY STAND/ PARTS AND REPAIR	600.00
11	1603	01/21/2026	066072	DEBBIE RACHELE BROWN	NAA CONVENTION/REG, HOTEL, TRAVEL/MARCH 10-14	3,166.00
11	1604	01/21/2026	802773	HOME DEPOT CREDIT SERVICES	TRADES/SUPPLIES/FY/STAND/CU LLISON	150.00
11	1605	01/21/2026	26288	OU E SUITES LLC	ACCOMODATIONS/WINTER PRINC CONF/OKC/ FEB 25-26	290.00
11	1606	01/21/2026	929781	TERESA POTTER	HISTORICAL SPEAKER	525.00
11	1607	01/21/2026	19005	AMAZON CAPITAL SERVICES INC	BUILDING SUPPLIES	600.00
11	1608	01/21/2026	27964	PRO-ED	READING RESOURCES LPSF GRANT (SCHLEGEL)	100.00
11	1609	01/21/2026	19005	AMAZON CAPITAL SERVICES INC	SACGRANT/SUPPLIES/FY/SMITH	500.00
11	1610	01/22/2026	23803	MULTI SERVICE TECHNOLOGY SOLUTIONS INC	BPA/SUPPLIES/FY/STAND/BILLIN GS	2,000.00
11	1611	01/22/2026	802773	HOME DEPOT CREDIT SERVICES	BUILDING/SUPPLIES/FY/STAND/ HOERBERT	1,100.00
11	1612	01/22/2026	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	250.15
11	1614	01/23/2026	67279	FIRETROL PROTECTION SYSTEMS	FY STAND/LABOR /PARTS & SUPPLIES	10,000.00
11	1615	01/30/2026	927938	KELLY PENDERGRAFT	MAMMA MIA-STAGE SET	1,800.00
11	1616	01/30/2026	14769	KATHERYNE B PAYNE EDUCATION CENTER	PD TRAINING/ELEM/FEB 17-23, MAR 23-27, 2026	45,000.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1584 - 5000, Fund(s): 11-GENERAL FUNDS

11	1617	02/02/2026	28788	CANON U.S.A. INC	CAMERA REPAIR/STAND/FY/HOERBERT	443.63
11	1618	02/04/2026	000965	DANNA D BROSS	REG/TRVL EXPS/INN SCHOOL SUMMIT/NY/FEB 25-28, 2026	5,484.00
11	1619	02/04/2026	055768	STACEE N MARTIN	PER DIEM/INN SCHOOL SUMMIT/NY/FEB 25-28, 2026	322.00
11	1620	02/04/2026	154372	JANA KRAUTBAUER	PER DIEM/INN SCHOOL SUMMIT/NY/FEB 25-28, 2026	322.00
11	1621	02/04/2026	003524	RACHAEL C MARCO	PER DIEM/INN SCHOOL SUMMIT/NY/FEB 25-28, 2026	322.00
11	1622	02/04/2026	929807	ROBERT JACKSON CONSULTING LLC	LIFE READY CONF & CAREER FAIR/LEADERSHIP WORKSHOP	23,500.00
11	1623	02/04/2026	929805	KARA NICCUM	REGISTRATION FOR EMDR TRAINING/CASSANDRA JONES	1,300.00
11	1624	02/04/2026	25774	CHARACTER EDUCATION PARTNERSHIP	PROMISING PRACTICE	125.00
11	1625	02/04/2026	001269	BRITTANI J MAHAN	TRAVEL EXPENSES/CONF/NORMAN/JUN 15-17, 2026	855.00
11	1626	02/04/2026	19005	AMAZON CAPITAL SERVICES INC	ART SUPPLIES	500.00
11	1627	02/04/2026	802773	HOME DEPOT CREDIT SERVICES	FACS/SINK/FY/STAND/HOERBERT	1,575.96
11	1628	02/05/2026	929790	NICOLE EMMONS	STOP MOTION VISIT/FEB 6, 2026	530.00
11	1629	02/05/2026	926661	MISS OKLAHOMA ORGANIZATION INC	MISS OKLAHOMA SPEAKER FEE/FEB 24, 2026	15.00
11	1630	02/05/2026	802773	HOME DEPOT CREDIT SERVICES	SUPPLIES FOR TECHNICAL THEATRE (PEREZ)	500.00
11	1631	02/05/2026	067364	NEAL C WEAVER	FY STAND/TRAVEL	22,000.00
Non-Payroll Total:						\$146,816.91
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$146,816.91

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 161 - 5000, Fund(s): 21-BUILDING FUND

21	161	01/08/2026	6688	LOCKE SUPPLY COMPANY	4 RTU'S/MMS	20,760.00
21	162	01/15/2026	927713	PLAYCORE GROUP INC & SUBSIDIARIES	4' GOOSENECK BBALL GOAL W/ STD RIM	5,218.00
21	163	01/15/2026	928412	TAYLOR MADE FENCES	LABOR/MATLS EHS ATHLETIC PARKING LOT FENCE	18,840.00
21	164	01/15/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS-NEW ROOF AT PAT HENRY/INS RECOVERY	387,597.90
21	165	01/15/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR ROOF AT PAT HENRY	13,565.93
21	166	01/15/2026	959792	SHINPAUGH ENGINEERING INC	ENGINEERING FEES/MULT SITES	5,000.00
21	167	01/21/2026	67365	PRO TECH TRACK & TENNIS MANAGEMENT	LABOR/MATLS HIGH SCHOOL TRACK PATCHING/PAINTING	23,210.00
21	168	01/21/2026	26087	STATE OF OKLAHOMA	METAL TRASH CANS/DIST WIDE	27,280.00
21	169	01/23/2026	926821	DIGI SECURITY SYSTEMS LLC	AVIGILON CAMERA BOXES/HARDWARE	135,399.64
21	170	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- ALMOR WEST	887,309.59
21	171	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- ALMOR WEST	26,619.29
21	172	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/OLD SHOW PIG BARN	1,127.27
21	173	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/CARPENTRY SHOP	1,603.72
21	174	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/ELECTRICAL-HVAC SHOP	646.18
21	175	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/WELDING SHOP	597.45
21	176	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/N&S SHEEP BARN	1,647.23
21	177	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINT/PAINT SHOP	1,745.07
21	178	02/03/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF- MAINTENANCE OFFICE	1,387.05
21	179	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/OLD SHOW PIG BARN	37,575.80
21	180	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/CARPENTRY SHOP	53,457.45
21	181	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/ELEC-HVAC SHOP	21,539.45
21	182	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/WELDING SHOP	19,915.00
21	183	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/N&S SHEEP BARN	54,907.60
21	184	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINT/PAINT SHOP	58,168.94
21	185	02/03/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF- MAINTENANCE OFFICE	46,234.84
21	186	02/05/2026	928399	K & C CONCRETE & CONSTRUCTION LLC	LABOR/MATLS FOR STAIRS AT PAT HENRY	6,000.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 161 - 5000, Fund(s): 21-BUILDING FUND

Non-Payroll Total:	\$1,857,353.40
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	<u>\$1,857,353.40</u>

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 57 - 5000, Fund(s): 33-BOND FUND (2017)

33	57	01/23/2026	926821	DIGI SECURITY SYSTEMS LLC	AVIGILON CAMERA BOXES/HARDWARE	135,399.64
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Non-Payroll Total:	\$135,399.64
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$135,399.64

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 32 - 5000, Fund(s): 81-GIFTS FUNDS

81	32	01/21/2026	11636	STATE OF OKLAHOMA	SOVEREIGN SCHOLARSHIP/WHITMORE, M.	500.00
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Non-Payroll Total:	\$500.00
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$500.00

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 1/7/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

51	07/01/2025	18078	TK ELEVATOR CORPORATION	FY STAND/ELEVATOR MAINTENANCE	4,689.39
142	07/01/2025	4267	PERKINS OFFICE MACHINES INC	FY STAND/FIRE ALARM MONITORING/REPAIRS	2,959.00
244	07/01/2025	007427	LAURA A PUCCINO	FY STAND/STATE TRAVEL	500.00
265	07/01/2025	007242	KRISTI MORROW	FY STAND/LOCAL TRAVEL/NURSE	700.00
570	07/01/2025	924482	PRINT FINISHING SYSTEMS	FY STAND/ PRINT SHOP SUPPLIES & MAINTENANCE	4,000.00
717	07/07/2025	28679	TRACTOR SUPPLY COMPANY	FY STAND/AG SUPPLIES	1,000.00
719	07/07/2025	27	COOP SERVICE	FY STAND/AG SUPPLIES/FEED	1,000.00
751	07/08/2025	013230	JENNIFER SUE MASON	FY STAND/LOCAL TRAVEL	562.00
772	07/09/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,300.00
800	07/15/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES	2,390.00
813	07/17/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES (FY26 STANDING)	1,978.63
821	07/21/2025	19005	AMAZON CAPITAL SERVICES INC	CUSTODIAL SUPPLIES	600.00
868	07/23/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/ OFFICE SUPPLIES	400.00
870	07/23/2025	19005	AMAZON CAPITAL SERVICES INC	STANDING PO - PAPER CONSTRUCTION, COLOR, CARDSTOCK	350.00
886	07/28/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	260.00
889	07/28/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	500.00
896	07/29/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	600.00
897	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	5,000.00
898	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	1,000.00
900	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTR.UCTIONAL SUPPLIES/FURNITURE	800.00
903	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,500.00
959	08/07/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	937.04
969	08/11/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	5,000.00
974	08/13/2025	12894	CDW GOVERNMENT, INC.	MISC CYBER TECH CLASS SUPPLIES/PER ATTACHED QUOTE	1,073.16
988	08/15/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/LIBRARY BOOKS	700.00
1027	08/22/2025	248	PERMA BOUND HERTZBERG	FY STAND/LIBRARY BOOKS	1,900.00
1044	08/26/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	500.00
1059	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/CHE	233.10
1063	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/CPE	243.90
1065	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/EDI	352.80

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 1/7/2026 - 6/30/2026,
 Minimum Amount Change: \$200.00, Include Negative Changes: False

1071	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/HBE	227.52
1073	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/PHE	533.70
1077	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/RCE	395.10
1083	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/WHE	361.80
1085	08/27/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/MAKERSPACE SUPPLES/WHI	230.40
1132	09/08/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,000.00
1140	09/08/2025	14231	CRISIS PREVENTION INSTITUTE, INC	NCI LICENSE RENEWAL/P. BRISOLARA/L.NELSON	500.00
1243	09/22/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/CUSTODIAL SUPPLIES	293.06
1254	09/23/2025	25782	CHEF WORKS INC	UNIFORMS	603.17
1267	09/24/2025	19005	AMAZON CAPITAL SERVICES INC	ADD TO PO 11-937	1,435.00
1298	09/25/2025	29018	APACHE FARMERS COOPERATIVE	FY STAND/FEED FOR AG	1,000.00
1350	10/09/2025	11653	OKLAHOMA STATE SCHOOL BOARD ASSOCIATION	SUPERINTENDENT SEARCH SERVICE FEE	469.16
1411	10/28/2025	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REG/CCOSA CONF/FEB 10-11, 2026/KELI COLLINS	350.00
1429	10/31/2025	27589	AMERICAN HEART ASSOCIATION INC	BLS INSTUCTOR MANUALS FOR NURSES	4,957.50
1434	11/03/2025	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REG/CCOSA CONF/FEB 10-11, 2026/JENNIFER MASON	350.00
1480	12/02/2025	16076	FARM PLAN (ACCT #75334-94733)	FY STAND/INSTRUCTIONAL AG SUPPLIES	1,000.00
1568	01/06/2026	26875	PLATINUM VENTURES INC	COVER OVRAGE ON LOTTERY GRANT/PO 11-1338 FOR OVEN	400.00
1575	01/06/2026	000965	DANNA D BROSS	REG/FLIGHTS/HOTEL-NYAR CONF/SAVANNAH, GA/MARCH 1-4	3,785.00

Non-Payroll Total:	\$60,920.43
Payroll Total:	\$750,307.39
Report Total:	\$811,227.82

Change Order Listing

Options: Fund(s): 21-BUILDING FUND, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 1/7/2026 - 6/30/2026, Minimum Amount Change: \$200.00, Include Negative Changes: False

44	07/09/2025	928399	K & C CONCRETE & CONSTRUCTION LLC	CONCRETE PAVEMENT/PER SQ FT	48,000.00
131	10/10/2025	928412	TAYLOR MADE FENCES	LABOR/MATLS SHOEMAKER FENCE	3,985.00
145	12/03/2025	802773	HOME DEPOT CREDIT SERVICES	CONCESSION STAND EQUIPMENT/POPCORN MACHINES	3,318.42
153	12/18/2025	928412	TAYLOR MADE FENCES	LABOR/MATLS FOR LHS FENCE/VISITOR SIDE	977.00
Non-Payroll Total:					\$56,280.42
Payroll Total:					\$0.00
Report Total:					\$56,280.42

Change Order Listing

Options: Fund(s): 33-BOND FUND (2017), Year: 2025-2026, ReferenceDate: PO Date, Date Range: 1/7/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

5	07/01/2025	926914	BOSC INC	PROFESSIONAL SERVICES	3,000.00
8	07/01/2025	926914	BOSC INC	PROFESSIONAL SERVICES	3,000.00
				Non-Payroll Total:	\$6,000.00
				Payroll Total:	\$0.00
				Report Total:	\$6,000.00

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

Feb 9, 2026

FY26 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 54417

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY26 DECEMBER**

FUND	Beginning Period Balance	FY25 OUTSTANDING CHECKS	Period Revenue	Paid FY26 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 14,559,444.71	\$ 3,447,197.31	\$ 15,889,211.68	\$ 12,626,430.94	\$ 2,973,487.10	\$ 17,348,515.24
BUILDING LEVY FUND (21)	\$ 30,376,284.57	\$ 89,717.40	\$ 185,112.20	\$ 473,297.77	\$ 144,900.70	\$ 30,143,282.30
BOND 2017 (33)	\$ 8,937,100.92	\$ -	\$ -	\$ 477,986.20	\$ 269,168.40	\$ 8,728,283.12
LEASE PURCH (34)	\$ 66,791.24	\$ -	\$ -	\$ -	\$ -	\$ 66,791.24
SINKING (41)	\$ 12,092,830.21	\$ -	\$ 904,847.96	\$ -	\$ -	\$ 12,997,678.17
ENDOW (50)	\$ 195,631.52	\$ -	\$ 595.39	\$ -	\$ -	\$ 196,226.91
ACTIVITY (60)	\$ 4,270,209.04	\$ -	\$ 205,435.00	\$ 228,300.94	\$ 13,335.51	\$ 4,247,343.10
GIFTS (81)	\$ 8,500.00	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ 8,500.00
WC (83)	\$ 11,082.17	\$ -	\$ -	\$ 548.13	\$ -	\$ 10,534.04
GOVERNMENTAL FUNDS (11,21,33,34,41,50,81,& 83)	\$ 66,247,665.34	\$ 3,538,414.71	\$ 16,979,767.23	\$ 13,578,263.04	\$ 3,389,056.20	\$ 69,499,811.02
ALL FUNDS	\$ 70,517,874.38	\$ 3,538,414.71	\$ 17,185,202.23	\$ 13,806,563.98	\$ 3,402,391.71	\$ 73,747,154.12



**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY26 JANUARY**

FUND	Beginning Period Balance	FY25 OUTSTANDING CHECKS	Period Revenue	Paid FY26 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 17,348,515.24	\$ 2,973,487.10	\$ 25,744,522.71	\$ 10,457,392.18	\$ 3,159,401.51	\$ 32,821,560.18
BUILDING LEVY FUND (21)	\$ 30,143,282.30	\$ 144,900.70	\$ 5,691,181.71	\$ 708,635.30	\$ 38,412.66	\$ 35,019,340.67
BOND 2017 (33)	\$ 8,728,283.12	\$ 269,168.40	\$ -	\$ 617,120.50	\$ 3,000.00	\$ 7,844,994.22
LEASE PURCH (34)	\$ 66,791.24	\$ -	\$ -	\$ 58,980.00	\$ -	\$ 7,811.24
SINKING (41)	\$ 12,997,678.17	\$ -	\$ 8,501,841.23	\$ -	\$ -	\$ 21,499,519.40
ENDOW (50)	\$ 196,226.91	\$ -	\$ 2,416.22	\$ -	\$ -	\$ 198,643.13
ACTIVITY (60)	\$ 4,247,343.10	\$ 1,280.00	\$ 147,936.48	\$ 224,072.01	\$ 21,791.07	\$ 4,172,487.57
GIFTS (81)	\$ 8,500.00	\$ 1,500.00	\$ 1,000.00	\$ -	\$ 1,000.00	\$ 9,000.00
WC (83)	\$ 10,534.04	\$ -	\$ -	\$ 552.62	\$ -	\$ 9,981.42
GOVERNMENTAL FUNDS (11,21,33,34,41,50,81,& 83)	\$ 69,499,811.02	\$ 3,389,056.20	\$ 39,940,961.87	\$ 11,842,680.60	\$ 3,201,814.17	\$ 97,410,850.26
ALL FUNDS	\$ 73,747,154.12	\$ 3,390,336.20	\$ 40,088,898.35	\$ 12,066,752.61	\$ 3,223,605.24	\$ 101,583,337.83





LANCE GIBBS

CFO / Treasurer

580-215-0255 Ext 2047 PHONE

580-585-6405 FAX

lance.gibbs@lawtonps.org

DESIGNATION OF
LAWTON PUBLIC SCHOOLS
INVESTMENT ACCOUNT

The school district treasurer is authorized to establish an investment account for the period of:

January 1, 2026 to June 30, 2026

The treasurer shall first determine which monies, during this period that cannot be used for the purpose for which they are to be expended and then place these monies in this investment account.

The school district treasurer is authorized by the Board of Education to buy and sell from the investment account in accordance with School Laws of Oklahoma, Section 664 at the highest possible rate of interest.

As of the opening date of this period,

The district's operating account balance is/was: **\$ 52,836,348.59**

And the balance in the investment accounts are/were: **\$ 20,837,678.49**

Presented for approval at the **February 9, 2026** regular meeting of the Board of Education Lawton Independent School District No. I-8 at Lawton, Oklahoma.

Treasurer

INVESTMENT RATES:

Operating Accounts	Rate	Balance
Liberty - ICS	3.450%	<u>\$ 52,836,348.59</u>
BOK – Lease Purchase	3.000%	<u>\$ 0.00</u>
OLAP – Pooled Investments	3.440%	<u>\$ 0.00</u>
OLAP – Bank of New England ICS	3.560%	<u>\$ 20,676,778.48</u>
OLAP – 120DAY	4.000%	<u>\$ 0</u>
OLAP – 180DAY	3.850%	<u>\$ 0</u>
STIFEL-	Variable	<u>\$ 160,900.01</u>

P.O. Box 1009 Lawton, Oklahoma 73502-1009

753 NW Fort Sill Boulevard, Lawton, Oklahoma 73507

Lawton Public Schools
Business Operations

Report of Activity Fund Custodian

February 10, 2026

REQUEST APPROVAL TO ESTABLISH NEW ACCOUNT:

Acct Name/Number	Source of Revenue	Approved Expenditures
New Horizon Learning Ctr (201) Sponsor - Trevan Wyatt Designated Contributions - 984	1. Donations	1. To purchase materials as per donation requirements
Eisenhower High School (705) Sponsor - Mitchell Pierce Gospel Choir (915)	1. Fundraisers 2. Concert admission 3. Dues, fees, donations 4. Funds transferred	1. Fundraising expenses 2. Contest fees/dues/registrations 3. Instructional/non-instructional supplies materials, equipment and furniture 4. Class activities/events/functions 5. Student awards/incentives 6. Accompanists/instructors/judges 7. Choreography/royalties 8. Uniforms/expenses/cleaning 9. Equipment repair and rental 10. School/community projects/services 11. Field trip expenses 12. Refreshments/supplies 13. Funds transferred 14. Reimbursement of expenses 15. Workshop fees/expenses



**Minutes of the Lawton Public Schools Board of
Education Regular Meeting
Held on Monday, January 12, 2026**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Monday, January 12, 2026 at 5:00 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

1-3. Call to Order, Pledge of Allegiance and Roll Call

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Carla Clodfelter: Present
Elizabeth Fabrega: Present
Amanda McBride: Present
Patty Neuwirth: Present
Zeldon Rice: Present

4. Special Guests/Special Recognitions - Kevin Hime

In honor of Board Appreciation Month, students from Carriage Hills Elementary performed two musical numbers for the board members. There was also a short video presentation from Almor West students and staff acknowledging our board members.

5. Report of the Superintendent

a. CONSIDER AND TAKE ACTION WITH RESPECT TO APPROVING A PROFESSIONAL SERVICE AGREEMENT WITH BOK FINANCIAL SECURITIES, INC., AS FINANCIAL ADVISOR RELATIVE TO THE SALE OF THE DISTRICT'S 2026 GENERAL OBLIGATION BONDS

Motion Passed: Motion to approve the professional service agreement with BOK Financial Securities, Inc. passed with a motion by Carla Clodfelter and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

b. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION FIXING THE AMOUNT OF GENERAL OBLIGATION BONDS, SERIES 2026A (THE "2026A BONDS") TO MATURE EACH YEAR; FIXING THE TIME AND PLACE THE 2026A BONDS ARE TO BE SOLD; DESIGNATING A REGISTRAR/PAYING AGENT FOR THE 2026A BONDS; APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND DISTRIBUTION

THEREOF; AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW AND APPROVING OTHER MATTERS RELATED TO THE ISSUANCE OF SAID 2026A BONDS.

MOTION TO APPROVE A RESOLUTION FIXING THE AMOUNT OF GENERAL OBLIGATION BONDS, SERIES 2026A (THE "2026A BONDS") TO MATURE EACH YEAR; FIXING THE TIME AND PLACE THE 2026A BONDS ARE TO BE SOLD; DESIGNATING A REGISTRAR/PAYING AGENT FOR THE 2026A BONDS; APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND DISTRIBUTION THEREOF; AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW AND APPROVING OTHER MATTERS RELATED TO THE ISSUANCE OF SAID 2026A BONDS. **Motion Passed:** passed with a motion by Amanda McBride and a second by Zeldon Rice.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

c. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION FIXING THE AMOUNT OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B (THE "2026B BONDS") TO MATURE EACH YEAR; FIXING THE TIME AND PLACE THE 2026B BONDS ARE TO BE SOLD; DESIGNATING A REGISTRAR/PAYING AGENT FOR THE 2026B BONDS; APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND DISTRIBUTION THEREOF; AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW AND APPROVING OTHER MATTERS RELATED TO THE ISSUANCE OF SAID 2026B BONDS. MOTION TO APPROVE A RESOLUTION FIXING THE AMOUNT OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B (THE "2026B BONDS") TO MATURE EACH YEAR; FIXING THE TIME AND PLACE THE 2026B BONDS ARE TO BE SOLD; DESIGNATING A REGISTRAR/PAYING AGENT FOR THE 2026B BONDS; APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND DISTRIBUTION THEREOF; AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW AND APPROVING OTHER MATTERS RELATED TO THE ISSUANCE OF SAID 2026B BONDS. **Motion Passed:** passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

d. Revision to Policy EKBA Strong Readers Act (formerly Reading Sufficiency ACT)
Motion Passed: Motion to approve revisions to Policy EKBA Strong Readers Act passed with a motion by Amanda McBride and a second by Carla Clodfelter.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

e. Superintendent's Announcement(s)

6. Consent Agenda

(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

a. FY27 Instructional Calendar

b. Sanctioning Applications

c. Report of the Purchasing Agent/Encumbrance Clerk

1. Approve Purchase Orders

General Fund (11) PO Numbers 1488-1584

Building Fund (21) PO Numbers 148-159

Bond Fund (33) PO Numbers 55-56

2. Change Order Listing

3. Payroll Encumbrance Purchase Order Numbers

d. Report of the Chief Financial Officer

1. Treasurer's Report for the Month of November 2025

2. Monthly Authorization to Invest

3. Contracts / Agreements

MOU Jim Taliaferro Community Mental Health Center

MOU Multi-County Counseling

ESS Eddendum

4. Out-of-Date Surplus Items

e. Report of the Activity Fund Custodian

1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

2. Out of State Travel
MacArthur High School Key Club

f. Approval of the Minutes of the December 7, 2025 Regular Board Meeting

g. Item(s) Removed from the Consent Agenda for Separate Action

h. Approval of the Balance of the Consent Agenda

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Carla Clodfelter and a second by Amanda McBride.

Amanda McBride: Yes

Carla Clodfelter: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

i. Approval of Item that was Previously Pulled for Separate Action

7. Proposed Executive Session to Discuss:

a. Discussion to enter a contract with an individual to serve as Superintendent of Lawton Public Schools, *pursuant to 25 O.S. § 307(B)(1)*.

b. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).

[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

8. Vote to Convene into Executive Session

Board entered executive session at 5:14 p.m.

Motion Passed: Motion to convene in executive session. passed with a motion by Carla Clodfelter and a second by Amanda McBride.

Amanda McBride: Yes

Carla Clodfelter: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

9. Acknowledge Board's Return to Open Session

The Board returned to open session at 5:50 p.m.

10. Executive Session Minutes Compliance Announcement

Patty Neuwirth, Board President, read the Executive Session Minutes Compliance Announcement.

11. Consideration and vote to employ an individual as Superintendent of Lawton Public Schools.

The board voted unanimously to hire Dr. Weaver Neal as Superintendent of Lawton Public Schools.

Motion Passed: Motion to approve the hiring of an individual as Superintendent of Lawton Public Schools. passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

12. Superintendent's Personnel Report / Items Discussed in Executive Session

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

Motion Passed: Motion to approve the Superintendent's Personnel Report passed with a motion by Zeldon Rice and a second by Carla Clodfelter.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

13. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9) There was no new business.

14. The next regular board meeting date is Monday, February 9, 2026, at 5:00 p.m., in the Shoemaker Center Auditorium.

15. Setting New Board Meeting Dates No new dates were set.

16. Board Announcements

17. Adjournment The meeting adjourned at 5:53 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this ____ day of _____, 2026.

School Seal:

Amanda McBride, Clerk of the Board

Schyla Brown, Minutes Clerk

Patty Neuwirth, President

OKLAHOMA SECONDARY SCHOOL ACTIVITIES ASSOCIATION
PO Box 14590, Oklahoma City, Oklahoma 73113-0590

APPLICATION FOR CONDUCTING PILOT COOPERATIVE ACTIVITIES PROGRAM
(To Be Jointly Completed By Participating Schools)

1. ACTIVITY Slow Pitch Softball For School Year(s) 2025-2026
(One Activity Per Application Form)
- Check one: High School Junior High
2. SCHOOLS MAKING APPLICATION (List host school under A.)
- | | |
|-------------------------------------|-------------------------------------|
| A. <u>Eisenhower High School</u> | B. <u>MacArthur High School</u> |
| Address <u>5202 W. Gore Blvd.</u> | Address <u>4400 E. Gore</u> |
| City <u>Lawton</u> ZIP <u>73505</u> | City <u>Lawton</u> ZIP <u>73501</u> |
| Supt. <u>Kevin Hime</u> | Supt. <u>Kevin Hime</u> |
| Prin. <u>Kallan Glasgow</u> | Prin. <u>Andrea Tracey</u> |
| A.D. <u>Kyle Williams</u> | A.D. <u>Brett Manning</u> |
3. ADMINISTRATOR OF RECORD (The OSSAA will contact one person, listed below, when seeking information about the program):
- Name Gary Dees Work Phone (580) 357-6900 ext. 2092
4. Do the boundaries of the school districts join? Yes No
5. NAME OF COOPERATIVE TEAM or GROUP Lawton Eisenhower School(s) _____ Mascot, if applicable _____
6. DISTANCE BETWEEN SCHOOLS 7 miles.
7. COACHING STAFF OR SPONSOR
- | | |
|--|--------------------------------------|
| Head Coach/Sponsor <u>Terry Brierton</u> | School <u>Eisenhower High School</u> |
| Assistant <u>Emily Poindexter</u> | School <u>MacArthur High School</u> |
8. SITE OF CONTEST Eisenhower High School
9. SCHOOL ENROLLMENTS (if co-op application is for JH, no ADM numbers are necessary)
- | | |
|---------------------|-------------|
| School A ADM (9-12) | <u>1444</u> |
| School B ADM (9-12) | <u>1227</u> |
10. ADDITIONAL AGREEMENTS BETWEEN SCHOOLS
Written agreement between the two participating schools shall include the following (does not need to be submitted to the OSSAA):
- Conditions Prompting Application for Cooperative Agreement and Goal of Coop
 - Administrative Responsibility
 - Liability and Insurance
 - Uniforms (colors, cost, identifying names, etc.)
 - Financial Arrangements
 - Operating Procedures
 - Facilities
 - Practice Sites and Schedules
 - Staffing
 - Evaluation of Staff
 - Supervision at Contests, home and away
 - Transportation
 - Contracting Game Officials
 - Cheerleaders/Pep Squads
 - OSSAA Eligibility Reports
 - Periodic In-School Eligibility Checks
 - Procedures for Awarding Athletic Letters

11. Indicate the date and location of the school board meeting at which the filing of this application was approved.

School A Eisenhower High School
Date 2/9/26 (Host) Location Shoemaker Center

School B MacArthur High School
Date 2/9/26 Location Shoemaker Center

As a part of this application, please include, on school letterhead, the school board resolution approving participation in this cooperative program.

12. AUTHORIZATION FOR THE FILING OF THIS APPLICATION
The undersigned have jointly filed this application and verify the information contained herein.

Date of Application: 2/9/26

SCHOOL A. Eisenhower High School (Host) SCHOOL B. MacArthur High School

Bd. Pres. _____ Bd. Pres. _____

Supt. _____ Supt. _____

Prin. Kulla Glasgow Prin. ACTon

HUMAN RESOURCES

Personnel Report - Exhibit A

February 9, 2026

*Denotes Retirement; **Denotes never worked, ***Denotes Correction, ****Denotes Rescinded Resignation

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	END DATE
Alvarez, Natalia	Teacher	5/22/2026
Beaver, Shavodrick	Teacher/Coach	1/16/2026
Cuzzort, Jasmine	Teacher	5/22/2026
Ellis, Kennedy	Teacher	5/22/2026
Haffron, Diana	Teacher	5/1/2026
Hastings, Billie Jean*	Coordinator	5/31/2026
Kimbrell, Amanda	Teacher	5/22/2026
Landoll, Diana*	Director of Grants	6/30/2026
Lane, Beth*	Teacher	5/22/2026
Poe, Caroln*	Teacher	5/22/2026
Spencer, Deborah*	Assistant Principal	5/29/2026

SUPPORT

NAME	ASSIGNMENT	END DATE
Coleman, Randell	Cook	1/21/2026
Estep, Melba	Cook	1/30/2026
Frazier, Patricia	Discretionary Aide	1/16/2026
Friske, Anthony	Cafeteria Manager	1/12/2026
Gore, Shaniece	Computer Technician	2/26/2026
Harris, Christie	Cook	12/18/2026
Hillen, Zion	Technology Asset Clerk	5/25/2026
Howard, Helena	Personal Care Assistant	1/30/2026
Ilmer, Reanna	Personal Care Assistant	5/21/2026
Kelly, Linda*	Secretary	6/30/2026
Kennedy, Katherine*	Secretary	6/30/2026
Kerns, Joshua	Computer Technician	1/21/2026
Lipscomb, Brance	Landscape Worker	2/13/2026
Melton, Kairo	Custodian	6/30/2026
Ortiz, Efrain*	Head Custodian	6/30/2026
Rucker, Brenda*	Secretary	6/30/2026
Sampley, Patsy*	Secretary	5/29/2026
Singleton, Nickie*	Secretary	1/1/2026
Stott, Isaiah	Maintenance Engineer	1/29/2026
Vaughn, Theo	Personal Care Assistant	2/4/2026
Walter, David*	Custodian	5/22/2026
Woodside, Marjorie	In-School Supervisor	10/8/2025

The following EMPLOYMENTS are recommended for part-time temporary contracts during 2025-2026 school year:

SUPPORT

NAME	ASSIGNMENT	START DATE
Coppage, Carlos	Assistant Boys Track Coach	2/1/2026
Garcia, Calvin	Assistant Soccer Coach	2/1/2026
Johsnon, Xavier	Assistant Baseball Coach	2/1/2026
Jones, Le	Assistant Girls Soccer Coach	2/1/2026
Meyer, Kari	Assistnat Girls Wrestling	2/1/2026