

Study Session

Tuesday, April 14, 2026 Mountain Time
JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West),
Riverton, Utah 84065

1. STUDY SESSION - OPEN MEETING - 4:00 p.m.

1.A. Motion to go into Closed Session

2. POTENTIAL CLOSED SESSION

2.A. Acting as an Evaluation Committee to a
Procurement Solicitation

2.B. Character and Competence of Individuals
(Personnel)

2.C. Property

2.D. Potential Litigation

2.E. Negotiations

2.F. Security

3. STUDY SESSION - OPEN MEETING (continued)

The Board may engage in discussion, provide administrative direction, or take other action on any of the study session agenda items listed below.

3.A. Report on Results from Fieldhouse Survey

Presenter: Dr. Michael Anderson, Associate Superintendent; and Lighthouse Research & Development, Inc. Consultants

3.B. Review of Child Nutrition Meal Charges

Presenter: Mr. John Larsen, Business Administrator; Mr. Scott Thomas, Administrator of Auxiliary Services; and Ms. Katie Bastian, Director, Nutrition Services

3.C. Calendar Committee Recommendations for Proposed Calendars for 2027-28 School Year

Presenter: Dr. Michael Anderson, Associate Superintendent; and Mr. Caleb Olson, Enrollment Consultant, Student Services

3.D. Calendar Committee Recommendations for Proposed Revisions to 2026-27 School Year Calendars

Presenter: Dr. Michael Anderson, Associate

Superintendent; and
Mr. Caleb Olson,
Enrollment
Consultant, Student
Services

3.E. Discussion on Videos Regarding School Finance

Presenter: Ms.
Suzanne Wood, Board
Member, District
Finance & Audit
Advisory Committee

3.F. Review of 2026 National School Boards
Association (NSBA) Conference

Presenter: Ms. Niki
George, Board
President

3.G. Review of Board Policies GP113 *Board Committee
Principles*, GP114 *Board Representation on
District Committees & Other Organizations*, and
GP115 *Policy Development*

Presenter: Mr. Bryce
Dunford, Chair,
Policy Review
Committee

3.H. Board and Superintendent Reports and Comments

4. **OPPORTUNITY FOR PUBLIC COMMENT ON STUDENT FEE
SCHEDULE 2026-27**

5. **POTENTIAL CLOSED SESSION**

5.A. Character and Competence of Individuals
(Personnel)

5.B. Property

5.C. Potential Litigation

5.D. Negotiations

5.E. Security