

Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschoools.com

Posted: Tuesday, February 17, 2026

TO: Warren County School Board Members, Warren County Media
FROM: Dr. Grant Swallows, Director of Schools
RE: February Regular Board Meeting
DATE: Tuesday, February 24, 2026
TIME: 5:00 PM
PLACE: Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110

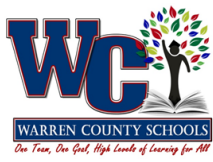
APPEARING BEFORE THE BOARD

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. See **Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
 - A. **Board Meeting & Executive Minutes for Approval**
 - (1) **01/22/26 Board Meeting Minutes**
 - (2) **01/23/26 Executive Minutes - Budget Blinds**
 - (3) **01/26/26 Executive Minutes - ESG Final Acceptance**
 - (4) **01/30/26 Executive Minutes - Finalsite Addendum**
 - (5) **01/30/26 Executive Minutes - JROTC ATV Purchase**
 - (6) **01/30/26 Executive Minutes - Verizon LTE Network Extender Agmt.**
 - (7) **02/04/26 Executive Minutes - Manchester Parks & Recreation Complex Rental, Morrison Elementary**
 - (8) **02/10/26 Special Called Meeting Minutes**
 - B. **Checks**
 - (1) **141 General Purpose Fund**
Check Listing: 41084530-41084551
ACH Listing: 14100372-14100453
 - (2) **142 Federal**
Check Listing: 42053550-42053557
ACH Listing: 14200117-14200137



Warren County Board of School Commissioners

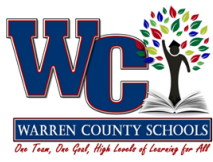
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- (3) **143 School Nutrition**
Check Listing: 43024217-43024223
ACH Listing: 14300061-14300073
- C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
 - (1) **Hayes Bounce House Agreement - Irving College Water Day**
 - (2) **TAT Report - 8/1/25 - 11/30/25**
 - (3) **Hayes Bounce House Agreement - Irving College Spring Festival**
 - (4) **Bright Futures Consultation MOU and Services Proposal**
 - (5) **Tennessee Transcript Center Agreement**
 - (6) **ETHRA Agreement to Furnish Food Service for the Summer Food Service Program**
 - (7) **Carnes Recreation Purchase Order and Agreement - Bobby Ray**
 - (8) **Carnes Recreation Purchase Order & Agreement - Morrison Bleachers**
- D. **Included in Consent Agenda: Policies 5.400 - 5.803 Personnel**
Monthly Review of Board Policies from Annual Calendar
- E. **Bids**
- F. **Surplus**
 - (1) **Surplus - Dibrell 1/23/26**
 - (2) **SURPLUS.Central Office 2/19/26**
 - (3) **SURPLUS.Central Office 2/20/26**
 - (4) **SURPLUS - Health Services 2/20/26**
 - (5) **SURPLUS- Irving College Chromebooks 02/19/26**
4. **Public Comment**
5. **Student Advisory Report**
6. **Recognitions** - Dr. Grant Swallows, Director of Schools
 - A. **Classified and Certified Employees of the Month:**

Classified Employee of the Month
Haley Kilgore, West Elementary Daycare Lead Teacher

Certified Employee of the Month
Taylor Johnson, West Elementary 2nd Grade Teacher
 - B. **2026-2027 District Teachers of the Year Recognition:**
 - **PreK - 4th Grade: Rachel Livesay, Eastside Elementary 4th Grade ELA Teacher**
 - **Grades 5th-8th: Lynette McKinley, WCMS 6th Grade Teacher**
 - **Grades 9th-12th: Linda Parris, WCHS Culinary Arts Instructor**
 - C.
7. **Facilities & Resources** Construction/ Project Updates
8. **Operations Report** - Dr. Grant Swallows, Director of Schools
 - A. **Special Education Director Update**
 - B. **Technology Director Update**
 - C. **Nicotine Free Communities Pledge**
 - D. **2025-2026 General Purpose Budget Amendment #9**
 - E. **2025-2026 General Purpose Budget Amendment #10**
 - F. **Employee Longevity Benefit**
 - G. **Revised Policy 5.303 - Personal and Professional Leave - First Reading**
 - H. **Discussion of Proposed Capital Projects**
9. **Curriculum & Achievement** None
 - A. **2nd Reading - Revised Policy 4.602 Class Ranking and Graduation Recognition**
10. **School Spotlights**
11. **Personnel Report (Informational)**



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12. **Other Business**

13. **Adjourn**

Next Scheduled Board Meeting - Monday, XX

14. **End of Meeting**