



# Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | [www.warrenschoools.com](http://www.warrenschoools.com)

**Posted: Thursday, December 4, 2025**

**TO:** Warren County School Board Members, Warren County Media  
**FROM:** Dr. Grant Swallows, Director of Schools  
**RE:** **Regular Board Meeting**  
**DATE:** **Thursday, December 11, 2025**  
**TIME:** **5:00 PM**  
**PLACE:** **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110**

## APPEARING BEFORE THE BOARD

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. See **Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

## Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
  - A. **Meeting Minutes for Approval**
    - (1) **10/23/25 Board Meeting Minutes**
    - (2) **10.31.25.Executive. Navigate360 Proposal Q-214602**
    - (3) **11.03.25.Executive.City of McMinnville Milner Recreation Center Rental for Pre-K & Kindergarten Screening**
    - (4) **11.03.25.Executive.Disney Contract for WCHS Choir**
    - (5) **11.17.25. Executive.Tinsley Asphalt Paving Piggyback Bid with City of McMinnville**
    - (6) **11.17.25.Executive.Tinsley Asphalt Agreement - Morrison Paving**
    - (7) **11.18.25 Executive.Navigate360 Proposal Q-233008**
  - B. **Checks** October & November Check Listings for General Purpose, Federal, and School Nutrition
    - (1) **141 General Purpose Check Listing.October 2025 41083939-41084196**
    - (2) **141 General Purpose ACH Listing.October 2025 14100141-14100225**
    - (3) **141 General Purpose Check Listing. November 2025 41084197-41084369**
    - (4) **141 General Purpose ACH Listing.November 2025 14100226-14100299**
    - (5) **141 General Purpose ACH Listing.July-September (Previously left out of check listings)**
    - (6) **142 Federal Check Listing.October 2025 42053380-42053454**
    - (7) **142 Federal ACH Listing. October 2025:14200020-14200042**
    - (8) **142 Federal Check Listing.November 2025 42053455-42053502**
    - (9) **142 Federal ACH Listing.November 2025 14200043-14200069**



# Warren County Board of School Commissioners

2548 Morrison St., McMinnville, TN 37110; (931) 668-4022

## Regular Board Meeting Agenda

- (10) 143 School Nutrition Check Listing.October 2025 14300017-43024158
- (11) 143 School Nutrition ACH Listing.October 2025 14300017-14300030
- (12) 143 School Nutrition Check Listing.November 2025 43024159-43024188
- (13) 143 School Nutrition ACH Listing. November 2025 14300031-14300043
- C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
  - (1) **Austin Peay Educator Preparation Partnership Agreement**
  - (2) **CTE Nissan North America Pre-Apprenticeship MOU**
  - (3) **JROTC UTV Purchase Request**
  - (4) **Kone Care Elevator Maintenance Agreement - Dibrell Elementary**
  - (5) **Track Your Funds Master Service and Subscription Support Agreement**
  - (6) **Vital ECM K12 SOW Document Imaging / Hosting Services Specifications and Pricing (Oak Ridge, TN Schools Bid Piggyback)**
  - (7) **Happy Feet Sky Jumpers, LLC. Agreement - WCMS**
  - (8) **West Elementary School Datebooks 2026-Primary Block Contract and 2026 Elementary Matrix Contracts**
  - (9) **Cognia Services Agreement -WCHS**
  - (10) **Agile Sports Technologies, Inc. dba Hudl Order & Terms of Service - WCMS**
  - (11) **Park Theater Partnership Artist Performance Contract - WCHS Drama Club**
  - (12) **Carolina Carports, Inc. Purchase Contract - CTE**
- D. **Included in Consent Agenda:**  
**Monthly Review of Board Policies from Annual Calendar**
  - (1) **Policies 4.100 - 4.805 Instructional Services**  
[https://tsba.net/warren-county-board-of-education-policy-manual/#instructional\\_Services](https://tsba.net/warren-county-board-of-education-policy-manual/#instructional_Services)
- E. **Bids**
  - (1) **Fabrication of Career Theming Areas Bid - Warren County CTE Career Center**
- F. **Surplus**
  - (1) **Surplus.Centertown Food Service 11/17/25**
  - (2) **Surplus. Centertown Technology 11/17/25**
  - (3) **Surplus.Central Office Telephones 11/05/25**
  - (4) **Surplus.Morrison 10/24/25**
  - (5) **Surplus. Morrison 10/23/25**
  - (6) **Surplus. Technology Central Office 11/21/25**
  - (7) **Surplus. Central Office Technology 11/17/25**
4. **Public Comment**
5. **Student Advisory Report**
  - A. **December Student Advisory Report**
6. **Recognitions** - Dr. Grant Swallows, Director of Schools
  - A. **Classified and Certified Employees of the Month**
    - (1) **Certified Employee of the Month for Nov/Dec 2025 - Dr. Lori Riley, WCMS Assistant Principal**  
**Certified Employee of the Month for Nov/Dec 2025 - Dr. Lori Riley, WCMS Assistant Principal**
    - (2) **Classified Employee of the Month for Nov/Dec 2025 - Connie Terry, WCHS Custodian**  
**Classified Employee of the Month - Connie Terry, WCHS Custodian**
7. **School Spotlights**
8. **Facilities & Resources** Construction/ Project Updates
9. **Operations Report** - Dr. Grant Swallows, Director of Schools
  - A. **CTE Director Update - Tracy Risinger**
  - B. **2025-2026 141 General Purpose Budget Amendment # 6**
  - C. **2025-2026 141 General Purpose Budget Amendment #7**
  - D. **2025-2026 143 School Nutrition Budget Amendment #1**



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## Regular Board Meeting Agenda

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- E. **Annual District Report Card**
- 10. **Personnel Report (Informational)**
  - A. **12/11/25 Personnel Report**
- 11. **Curriculum & Achievement** None
  - A. **Revised Policy 2.802 Payroll - First and Only Reading, Waive Second Reading**
- 12. **Other Business**
- 13. **Adjourn**

**Board Workshop — Tuesday, January 6, 2025, 5:00 PM**

**Next Scheduled Board Meeting — Thursday, January 22, 2025, 5:00 PM**

- 14. **End of Meeting**