



Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschoools.com

Posted: Thursday, October 16, 2025

TO: Warren County School Board Members, Warren County Media
FROM: Dr. Grant Swallows, Director of Schools
RE: **Regular Board Meeting**
DATE: **Thursday, October 23, 2025**
TIME: **5:00 PM**
PLACE: **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110**

APPEARING BEFORE THE BOARD

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. See **Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
 - A. **Meeting Minutes for Approval**
 - (1) **09/25/25 Regular Board Meeting Minutes**
 - (2) **09/25/25 Special Called Board Meeting Minutes**
 - (3) **09/29/25 Executive Minutes - ISM Signature Page**
 - (4) **10/01/25 Executive Minutes - Hayes Bounce House Agreement**
 - (5) **10/01/25 Executive - Navigate 360 Quote**
 - (6) **09/25/25 Executive - Capturing Kids Hearts 2025-2026 Contract Addendum**
 - (7) **07/10/25 Executive - Out of State Educator Prep Agreement (Left off Previous Agenda)**
 - (8) **10/15/25 Executive Minutes - Special Training Accident Insurance**
 - (9) **10/15/25 Executive Minutes - LTI Credit Application - School Nutrition**
 - B. **Checks**
 - (1) **141 General Purpose Check Listing, September 2025, 41083759–41083938**
 - (2) **142 Federal Check Listing, September 2025, 42053343-42053379**
 - (3) **143 School Nutrition Check Listing, September 2025, 43024096 - 43024111**
 - C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
 - (1) **WCHS Young Republicans/TPUSA Club Request**
 - (2) **WCHS Cafeteria- Engineering & Testing Solutions, LLC Proposal**
 - (3) **American Bottling Company Exclusive License and Supplier Agreement**
 - (4) **Capturing Kids Hearts Service Agreement - January 5, 2026**



Warren County Board of School Commissioners

2548 Morrison St., McMinnville, TN 37110; (931) 668-4022

Regular Board Meeting Agenda

- (5) **Educator Preparation /LEA State Recognized Partnership Agreement - University of TN Knoxville**
 - (6) **TK Elevator Repair Work Order - WCMS**
 - D. **Included in Consent Agenda:**
 - Monthly Review of Board Policies from Annual Calendar: Section 3, Support Services Policies 3.100 - 3.602**
<https://tsba.net/warren-county-board-of-education-policy-manual/#support-services>
 - E. **Bids**
 - (1) **School Nutrition Dish Machine Bid - Hickory Creek Elementary**
 - F. **Surplus**
 - (1) **Surplus - Central Office, 9/25/25**
 - (2) **Surplus - WCMS Chromebooks, 9/25/25**
 - (3) **Surplus - Buses 10/13/25**
 - (4) **SURPLUS - Dibrell, 10/16/25**
 4. **Public Comment**
 5. **Student Advisory Report**
 6. **Recognitions** - Dr. Grant Swallows, Director of Schools
 - A. **Classified and Certified Employees of the Month**
 7. **School Spotlights**
 8. **Facilities & Resources** Construction/ Project Updates
 9. **Operations Report** - Dr. Grant Swallows, Director of Schools
 - A. **Transportation Supervisor Update - Tonia Rader, Durham School Services**
 - B. **Attendance Director Update - Jeff Martin**
 - C. **School Safety Update - Ray Robinson, School Safety & Security Coordinator**
 - D. **General Purpose Fund 141 Budget Amendment #5**
 - E. **TN Dept. of Education LEA Compliance Report**
 - F. **TISA District Accountability Survey and Report**
 10. **Personnel Report (Informational)**
 11. **Curriculum & Achievement - NONE** None
 12. **Other Business**
 13. **Adjourn**
 14. **End of Meeting**
- Next Scheduled Board Meeting - Thursday, December 11, 2025**