



Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschools.com

Posted: Thursday, September 18, 2025

TO: Warren County School Board Members, Warren County Media
FROM: Dr. Grant Swallows, Director of Schools
RE: **Regular Board Meeting**
DATE: **Thursday, September 25, 2025**
TIME: **5:00 PM**
PLACE: **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110**

APPEARING BEFORE THE BOARD

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. See **Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** - Chris Cope, Chair *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
 - A. **Meeting Minutes for Approval**
 - (1) **08/25/25 Regular Board Meeting Minutes**
 - (2) **08/26/25 Executive -Agreement for Special Education Services**
 - (3) **08/27/25 Executive - Cybersecurity Grant Local Consent**
 - (4) **08/24/25 Executive - State of TN Cybersecurity Grant Contract**
 - (5) **09/04/25 Executive - Credit Card for School Usage**
 - (6) **09/09/25 Executive - Great American Special Training Accident Insurance**
 - (7) **09/10/25 Executive - Western Governors University Placement Agreement**
 - (8) **09/17/25 Executive - ESG.Contract.Field Lighting**
 - (9) **09/17/25 Executive - ESG Sports Fields Lighting Change Order #1**
 - B. **Checks**
 - (1) **141 General Purpose Check Listing: 41083516 - 41083758**
 - (2) **142 Federal Check Listing: 42053315 - 42053342**
 - (3) **143 School Nutrition Check Listing: 43024056 - 43024086**
 - C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
 - (1) **WCHS Pickleballers Club Approval**
 - (2) **UT Martin Educator Preparation Provider State Recognized Partnership Agreement**
 - (3) **School Support Organizations Listing**
 - (4) **Goosebumps License Agreement - WCHS**



Warren County Board of School Commissioners

2548 Morrison St., McMinnville, TN 37110; (931) 668-4022

Regular Board Meeting Agenda

- (5) **DLG Livestock and Petting Zoo Agreement - Morrison Elementary**
 - (6) **Tennessee Tech Education Preparation Provider State Recognized Partnership Agreement**
 - (7) **My Benefits Channel Pilot User Group Agreement**
 - D. **Included in Consent Agenda:**
 - Monthly Review of Board Policies from Annual Calendar — Section 2: Fiscal Management, Policies 2.100 - 2.900**
 - E. **Bids**
 - F. **Surplus**
 - (1) **Surplus: Hickory Creek 09/10/25**
 - (2) **Surplus: Maintenance 08/09/25**
 - (3) **Surplus: Technology 09/10/25**
 - (4) **Surplus: Bus 08/25/25**
 - (5) **Surplus: Central Office 08/27/25**
 - (6) **Surplus: Hickory Creek Chromebook 08/22/25**
 - (7) **Surplus: Centertown Cafeteria 08/27/25**
 - (8) **Surplus: Irving College Chromebook 08/27/25**
 4. **Public Comment** - Chris Cope, Chair
 5. **Student Advisory Report**
 6. **Recognitions** - Dr. Grant Swallows, Director of Schools
 - A. **Classified and Certified Employees of the Month**
 7. **School Spotlights**
 8. **Facilities & Resources** Construction/ Project Updates
 9. **Operations Report** - Dr. Grant Swallows, Director of Schools
 - A. **Teaching & Learning Directors Update - Kathy Bryant and Nicole Crouch**
 - B. **2025-2026 General Purpose 141 Budget Amendment #3**
 - C. **2025-2026 141 General Purpose Budget Amendment #4**
 - D. **Request for Approval of Tenure - Linda Parris**
 - E. **Maintenance Five-Year Strategic Plan**
 10. **Personnel Report (Informational)**
 11. **Curriculum & Achievement** - Dr. Grant Swallows, Director of Schools None
 12. **Other Business** - Chris Cope, Chair
 - A. **Board Reorganization** - Chris Cope, Chair
 - B. **Appoint Legislative Liaison (Annual)** Chris Cope, Chair
 - C. **Adopt Board Code of Ethics (Policy 1.406,1.107,1.2021)** Chris Cope, Chair
 - D. **Appointment of Ethics Committee -Annual** Chris Cope, Chair
 13. **Adjourn**
- Next Scheduled Board Meeting - Thursday, October 23, 2025**
14. **End of Meeting**