



**Millwood Board of Education Special Meeting  
Monday, May 5, 2025 • 5:00 PM**

As required by Title 25 of the Oklahoma Statute, Section 311, notice is hereby given that the Board of Education for Independent School District No. 37, Oklahoma County, Oklahoma, will hold a Special Meeting on Monday, May 5, 2025 at 5:00 PM, Millwood High School Commons, Millwood Public Schools, 6724 Martin Luther King Avenue, Oklahoma City, OK 73111

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. STATEMENT OF PUBLIC CONCERN**

**5. APPROVAL OF PREVIOUS MINUTES**

Regular Meeting Minutes of April 14, 2025

**6. RECOGNITION OF SPECIAL GUEST(S) AND SPECIAL ANNOUNCEMENTS**

**A. Valedictorian and Salutatorian**

Neemah Bell, Valedictorian

Rachael Coleman, Salutatorian

**B. 2024-2025 Diploma of Distinction Students**

Neemah Bell

Hannah Boykins

Rachael Coleman

Enrique Pelleros-Camacho

Neco Goins

Delante Hutcherson

Alissa Isaac

Donovan Knight

Kendall Long

Meyah Long

Jamahri Moore

Gabriel Prince

Tramia Stell

Amai Reynolds

Trinity Rogers

Isyss Vaughn

JaiAniyah Ward

**C. Teachers of the Quarter**

MELA - Principal Candice Hamilton-Greene

AAMS - Principal Warren Pete

High School - Darwin Franklin

**D. Years of Service - Shannon Hayes, Director of Operations**

**Five Years**

Alexis Carter

Monique Daniels

Janice Neal

Dyan Riley

Davaro Wilson

Tony Wright

**Ten Years**

Lamar Hammon

Sherri Jordan

Shantel Koger

**7. SUPERINTENDENT'S REPORT**

**A. Principal Reports**

Millwood Elementary Learning Academy - Principal Hamilton-Greene

Millwood Arts Academy Middle School - Allisyn Burleigh

Math Data

Millwood High School - Darwin Franklin

Graduation Update

**B. Site Director Millwood Early Childhood Center - Ebonee Brown**

**C. Coordinator of Special Education - Yolanda Cato**

**D. Director of Teaching and Learning - Elaine Buxton**

**E. Director of Operations - Shannon Hayes**

**F. Darwin Franklin, Instructional Coach**

Results from Parent Survey

Start and End Times

**8. ENROLLMENT**

A. Transfers

B. Appeals

**9. TREASURER'S REPORT- David Harp, Treasurer**

April 2025

**10. CONSENT AGENDA**

The Millwood Board of Education uses a consent agenda during school board meetings. Items of

a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all items. The consent agenda consists of the consideration, review, discussion and possible motion to approve the following items as listed under the appropriate categories and identified individually by number and/or alphabet. Items 10A, 10B, 10B1, 11A - 11G.

**A. EMPLOYMENTS**

Recommend the following person(s) be employed as of the effective date specified; and that contract(s) or assignment notifications with the appropriate persons herein listed be approved and executed in the name of the District, the Superintendent or person designated by her; with all other personnel recommendations, including terminations, leaves, retirements and resignations. See Attachments A, B and C.

**B. APPROVAL OF ENCUMBRANCES**

Fund	Purchase Order Number(s)	Amount(s)
11 - General (Operations)	248 -251	31,604.52

**1. CHANGE ORDER REPORT**

Fund	Purchase Order Number(s)	Amount(s)
11 - General (Operations)	1, 65 and 67	\$1,200.99
32 -Bond	3	\$1,800.99

**11. PROPOSED GENERAL BUSINESS**

A. Activity Fund April 2025 Financials

B. Approval of contract with Rod's Lawn Care Service for April - June, in the amount of \$17,500.00.

C. Action to approve concession for Class of 2026 at the Woodside Basketball tournament and proceeds to be placed in the 990.1 activity account.

D. Action to approve collection of admission for STUCO stage play on April 4, 2024, and proceeds to be placed in 914.1 activity account.

E. Action to approve concession for the MELA on May 8, 2025 and proceeds to be placed in the 961.1 activity account.

F. Action to approve concession for Super Kids Day on May 20, 2024 and proceeds to be placed in the 961.1 activity account.

G. Action to approve collection of admission for Woodside Basketball tournament on May 7, 2025 and proceeds to be placed in 990.1 activity account.

**12. VOTE TO ADJOURN**

This agenda was posted at \_\_\_\_\_ p.m., on the \_\_\_\_\_ of May 2025, at the Administration Office, and the front entryway at the Millwood High School, 6724 N. Martin Luther King Avenue, Oklahoma City, Oklahoma, and notice of this meeting was given to the Oklahoma

County Clerk on April 25, 2025 and stamped at 2:31pm.

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Pamela K. Webster, Board Minutes Clerk