



Noble Board of Education
March Regular Meeting in the Board Room
Administration Building, 111 S. 4th Street, Noble, OK, 73068, [Address], [City], Oklahoma
[Zip]
Monday, March 10, 2025 at 5:30 PM

Note: The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

- I. Preliminary Business**
 - I.A. Call to Order**
 - I.B. Establishment of a Quorum**
 - I.C. Pledge of Allegiance**
- II. Reports**
 - II.A. Activity Fund Report**
 - II.B. District Financial Report**
 - II.C. Resignations/Retirements**
- III. Public Comment**
- IV. Consent Agenda**
 - IV.A. Minutes of Regular Board Meeting - February 10, 2025**
 - IV.B. Encumbrances and Change Orders**
 - IV.C. Payroll Encumbrances**
 - IV.D. Activity Fund Transfers**
 - IV.E. Class Size Limits beginning April 1, 2025**
 - IV.F. Financial Auditing Services for 2025-26**
 - IV.G. March 2025 Surplus List**
 - IV.H. Travel Requests**
- V. Action Topics**
 - V.A. Discussion and possible vote on Consent Agenda Items A-H as presented.**
- VI. Executive Session**
 - VI.A. Proposed executive session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1), (B)(3), (B)(4), and (B)(7) of the Oklahoma Open Meeting Act:**
 - VI.A.1. Employments**
 - VI.A.2. Real Estate**
 - VI.A.3. Pending Legal Action**
 - VI.B. Vote to convene in executive session**
 - VI.C. Acknowledgment of Board to return to open session**
- VII. Action Topics**
 - VII.A. Statement of executive session minutes**
 - VII.B. Discussion and possible vote on employments for the 2024-2025 school year as presented.**
 - VII.C. Discussion and possible vote on employments for the 2025-2026 school year as presented.**

VII.D. Discussion and possible vote on Certified Rehire employments for the 2025-2026 school year as presented.

VII.E. Discussion and possible vote on Certified Temporary Rehire employments for the 2025-2026 school year as presented.

VIII. New Business

IX. Superintendent's Reports

X. Adjournment

Agenda posted April 11, 2025, by
11:30am at <https://www.nobleps.com>
and at the entrance of the Administrative
Office, Noble Public Schools, located at
111 South 4th Street, Noble, OK, 73068.

Dorothy M. Terrill
Minutes Clerk

NOBLE PUBLIC SCHOOLS

111 S. 4TH STREET
NOBLE, OK 73068

FY-2025
YTD Summary

Summary Of Accounts

March 04, 2025

For Bank Account:
* * * * 426
**This Report Is True And Correct
To The Best Of My Knowledge.**
Date: 3 / 4 / 2025 *Dot Lemill*

Beginning: 733,674.69
Receipts: 1,091,911.44
Checks: (869,424.84)
Adjustments: 7,484.46
Ending: \$963,645.75

| Acct. Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|----------------------------------|-----------|-----------|----------|---------|-----------|
| 0051 CENTRAL OFFICE | 105509.20 | 149563.84 | 19102.84 | 500.00 | 236470.20 |
| 815 CENTRAL OFFICE ACTIVITY ACCT | 16047.64 | 89592.78 | 5761.90 | 0.00 | 99878.52 |
| 816 ACTIVITY FUND INTEREST | 37906.16 | 3963.53 | 0.00 | 0.00 | 41869.69 |
| 817 NOBLE STUDENT ASSISTANCE | 34222.31 | 51156.49 | 13290.94 | 500.00 | 72587.86 |
| 818 TECHNOLOGY ACTIVITY ACCOUNT | 17333.09 | 4851.04 | 50.00 | 0.00 | 22134.13 |
| 0105 KID ELEMENTARY | 19949.65 | 14503.82 | 11656.77 | 0.00 | 22796.70 |
| 801 KID-GENERAL SUPPLY | 2442.40 | 10805.05 | 4566.70 | 0.00 | 8680.75 |
| 802 KID-CLEARING ACCOUNT | 0.00 | 30.29 | 0.00 | 0.00 | 30.29 |
| 803 KID-SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 804 KID-KINDERGARTEN | 748.53 | 0.00 | 323.81 | 0.00 | 424.72 |
| 805 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 806 KID-T-SHIRT ACCOUNT | 1963.14 | 0.00 | 907.00 | 0.00 | 1056.14 |
| 807 KID-PICTURE ACCOUNT | 2153.04 | 1460.48 | 789.79 | 0.00 | 2823.73 |
| 808 KID-BOOK FAIR ACCOUNT | 3664.60 | 0.00 | 1019.09 | 0.00 | 2645.51 |
| 809 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 810 KID-FIELD TRIP ACCOUNT | 2694.26 | 2208.00 | 1950.00 | 0.00 | 2952.26 |
| 811 KID YEARBOOK | 625.86 | 0.00 | 0.00 | 0.00 | 625.86 |
| 812 KID-COUNSELOR | 1234.73 | 0.00 | 771.40 | 0.00 | 463.33 |
| 813 KID - TRANSITIONAL FIRST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 814 KID-PRE-K | 2440.77 | 0.00 | 0.00 | 0.00 | 2440.77 |
| 819 KID-P.E. | 1982.32 | 0.00 | 1328.98 | 0.00 | 653.34 |
| 0110 PIONEER ELEMENTARY | 33728.14 | 45374.14 | 44114.20 | 0.00 | 34988.08 |
| 830 PI-GENERAL SUPPLY | 17910.34 | 41796.14 | 39529.47 | 0.00 | 20177.01 |
| 831 PI-CLEARING ACCOUNT | 64.00 | 0.00 | 0.00 | 0.00 | 64.00 |
| 832 PI-PIONEER SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 833 PI-4TH GRADE | 2715.27 | 0.00 | 0.00 | 0.00 | 2715.27 |
| 834 PI-5TH GRADE | 2865.75 | 545.00 | 481.64 | 0.00 | 2929.11 |
| 835 PI-RUN CLUB | 1136.52 | 700.00 | 0.00 | 0.00 | 1836.52 |
| 836 PI-MUSIC ACCOUNT | 158.42 | 0.00 | 0.00 | 0.00 | 158.42 |
| 837 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 838 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 839 PI-SCI-PI | 1783.84 | 240.00 | 731.71 | 0.00 | 1292.13 |
| 840 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 841 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 842 PI-LIBRARY | 7094.00 | 2093.00 | 3371.38 | 0.00 | 5815.62 |

NOBLE PUBLIC SCHOOLS

111 S. 4TH STREET

NOBLE, OK 73068

FY-2025

YTD Summary

Summary Of Accounts

March 04, 2025

| Acct. Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|------------------------------------|-----------------|-----------------|---------------|----------------|---------------|
| 0115 HUBBARD ELEMENTARY | 48688.99 | 39937.19 | 55384.41 | 824.39 | 34066.16 |
| 820 JKH-GENERAL SUPPLY | 19400.00 | 23830.30 | 29894.10 | 0.00 | 13336.20 |
| 821 JKH-CLEARING ACCOUNT | 0.00 | 72.00 | 0.00 | 0.00 | 72.00 |
| 822 JKH-T-SHIRT/SHOUT/FESTIVAL | 2097.14 | 1170.00 | 1178.50 | 0.00 | 2088.64 |
| 823 JKH-LIBRARY ACCOUNT | 4323.12 | 7758.89 | 10663.69 | 0.00 | 1418.32 |
| 824 JKH-2ND GRADE | 1048.16 | 1441.00 | 1496.00 | 0.00 | 993.16 |
| 825 JKH-3RD GRADE | 1335.96 | 2540.00 | 2505.00 | 0.00 | 1370.96 |
| 826 JKH-ADOPT A CHILD | 6208.85 | 0.00 | 1162.33 | 0.00 | 5046.52 |
| 827 JKH-1ST GRADE | 2255.98 | 3125.00 | 3024.00 | 0.00 | 2356.98 |
| 828 JKH-STEAM | 224.84 | 0.00 | 0.00 | 0.00 | 224.84 |
| 829 JKH-PHYSICAL EDUCATION | 11794.94 | 0.00 | 5460.79 | 824.39 | 7158.54 |
| 0510 CURTIS INGE MIDDLE SCHOOL | 72182.32 | 71368.50 | 64582.81 | -1979.00 | 76989.01 |
| 845 MS-GENERAL SUPPLY | 37834.57 | 42212.87 | 41039.02 | -504.41 | 38504.01 |
| 846 MS-CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 847 CURTIS INGE FOOD PANTRY | 108.51 | 952.17 | 0.00 | 0.00 | 1060.68 |
| 848 MS-LIBRARY | 236.82 | 0.00 | 0.00 | -236.82 | 0.00 |
| 849 MS-STUDENT COUNCIL | 5022.36 | 18292.86 | 11850.04 | -304.50 | 11160.68 |
| 850 MS-HOME EC ACCOUNT | 859.96 | 1135.00 | 956.62 | 0.00 | 1038.34 |
| 851 MS-ELA, LANGUAGES, WORLD CULTU | 263.27 | 0.00 | 80.51 | 0.00 | 182.76 |
| 852 MS-ART ACCOUNT | 2021.40 | 314.85 | 1541.46 | 0.00 | 794.79 |
| 853 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 854 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 855 MS-TECH ED | 823.48 | 0.00 | 0.00 | -823.48 | 0.00 |
| 856 MS-VOCAL MUSIC | 9421.18 | 3798.25 | 2847.32 | -3358.47 | 7013.64 |
| 857 MS-HONOR SOCIETY | 3862.04 | 4522.50 | 2559.90 | -10.00 | 5814.64 |
| 858 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 859 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 860 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 861 MS-READING | 1158.85 | 0.00 | 659.40 | 0.00 | 499.45 |
| 862 MS- ESPORTS & COMPUTER SCIENCE | 6099.78 | 0.00 | 379.27 | 0.00 | 5720.51 |
| 863 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 864 MS-SCIENCE DEPT. | 3359.02 | 0.00 | 460.63 | 0.00 | 2898.39 |
| 865 MS-GIFTED AND TALENTED | 45.29 | 0.00 | 0.00 | -45.29 | 0.00 |
| 866 MS-SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 867 MS - THEATRE | 0.00 | 140.00 | 1645.02 | 3303.97 | 1798.95 |
| 868 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 869 MS-POETRY ANIMAL CLUB | 1065.79 | 0.00 | 563.62 | 0.00 | 502.17 |
| 0705 HIGH SCHOOL | 201149.51 | 378470.30 | 310682.10 | 3275.03 | 272212.74 |
| 901 HS-ACTIVITY ACCOUNT | 35094.39 | 63556.42 | 48779.85 | -1149.09 | 48721.87 |
| 902 HS-CLEARING ACCOUNT | 0.00 | 28.21 | 0.00 | 0.00 | 28.21 |

NOBLE PUBLIC SCHOOLS111 S. 4TH STREET
NOBLE, OK 73068**Summary Of Accounts**FY-2025
YTD Summary

March 04, 2025

| Acct. Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|------------------------------------|-----------------|-----------------|---------------|----------------|---------------|
| 903 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 904 HS-E-SPORTS | 316.69 | 1951.00 | 894.00 | -60.00 | 1313.69 |
| 905 HS-CHORUS | 8665.04 | 3325.53 | 3561.63 | -477.70 | 7951.24 |
| 906 HS-BPA | 738.31 | 163.00 | 210.34 | 0.00 | 690.97 |
| 907 HS-DECA | 297.39 | 1538.00 | 1244.01 | 55.00 | 646.38 |
| 908 HS-ATAE | 1383.83 | 3675.00 | 1356.55 | 143.00 | 3845.28 |
| 909 HS-FCCLA | 2441.26 | 5849.00 | 1137.11 | -453.10 | 6700.05 |
| 910 HS-FFA | 18837.92 | 55190.40 | 39415.87 | -60.00 | 34552.45 |
| 911 HS-FCA | 639.94 | 20.00 | 227.88 | -120.00 | 312.06 |
| 912 HS-CLASS OF 2027 | 3300.40 | 686.78 | 36.70 | 17.92 | 3968.40 |
| 913 HS-CLASS OF 2026 | 3300.00 | 8042.77 | 2775.16 | 0.00 | 8567.61 |
| 914 HS-TEACHER GENERAL SUPPLIES | 134.73 | 0.00 | 0.00 | 0.00 | 134.73 |
| 915 HS-STEM INITIATIVE | 7323.02 | 2876.00 | 8362.92 | -60.00 | 1776.10 |
| 916 HS-FOREIGN LANGUAGE | 564.89 | 0.00 | 98.00 | 0.00 | 466.89 |
| 917 HS-LIBRARY | 39.91 | 87.00 | 28.36 | 0.00 | 98.55 |
| 918 HS-DAILY LIVING CENTER | 378.69 | 964.00 | 375.31 | 300.00 | 1267.38 |
| 919 HS-ART CLUB | 1429.45 | 1080.00 | 1475.92 | -60.00 | 973.53 |
| 920 HS-BAND | 7951.33 | 82205.22 | 78422.51 | 2994.93 | 14728.97 |
| 921 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 922 HS-BAND TOURING | 22838.19 | 76135.40 | 85772.25 | 417.70 | 13619.04 |
| 923 HS-ASTRONOMY CLUB | 0.00 | 650.00 | 650.00 | 0.00 | 0.00 |
| 924 HS-CROCHET CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 925 HS-NATIONAL HONOR SOCIETY | 958.06 | 0.00 | 0.00 | -60.00 | 898.06 |
| 926 HS-SCIENCE CLUB | 1553.93 | 0.00 | 35.55 | 0.00 | 1518.38 |
| 927 HS-THESPIANS | 8112.74 | 2999.74 | 2639.36 | -180.00 | 8293.12 |
| 928 HS-DEBATE CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 929 HS-STUDENT COUNCIL | 3667.49 | 14262.50 | 13781.97 | 1730.00 | 5878.02 |
| 930 HS-YEARBOOK | 7305.47 | 7933.33 | 6440.63 | -105.00 | 8693.17 |
| 931 HS-ART II | 2550.07 | 640.00 | 1181.36 | 0.00 | 2008.71 |
| 932 HS-FISHING CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 933 HS-PSAT/AP TEST | 1804.60 | 2159.00 | 2173.24 | 0.00 | 1790.36 |
| 934 HS-DRIVER'S ED. CLEARING ACCT | 4500.00 | 0.00 | 0.00 | 0.00 | 4500.00 |
| 935 HS-GERMAN CLUB | 619.94 | 240.00 | 218.50 | -60.00 | 581.44 |
| 936 HS-CLASS OF 2025 | 8383.68 | 3195.00 | 1399.56 | -25.43 | 10153.69 |
| 937 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 938 HS-TEACHER APPRECIATION & PROM | 5251.71 | 19522.00 | 2010.91 | 516.80 | 23279.60 |
| 939 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 940 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 941 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 942 HS-2016 SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 943 HS-URSIDAE | 107.97 | 930.00 | 739.00 | -30.00 | 268.97 |
| 944 HS-SCHOLARSHIP ACCOUNT | 32495.78 | 16250.00 | 3125.00 | 0.00 | 45620.78 |

NOBLE PUBLIC SCHOOLS111 S. 4TH STREET
NOBLE, OK 73068FY-2025
YTD Summary**Summary Of Accounts**

March 04, 2025

| Acct. Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|--------------------------------|------------------|------------------|------------------|----------------|------------------|
| 945 HS - ART CLUB - COOK | 432.36 | 555.00 | 216.11 | 0.00 | 771.25 |
| 946 HS-THE JAMES WOMACK FOOD | 2496.10 | 1700.00 | 1896.54 | 0.00 | 2299.56 |
| 947 PANTP OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 948 HS-PRISM | 43.10 | 0.00 | 0.00 | 0.00 | 43.10 |
| 949 HS-WAT - WORK ADJ TRAINING | 1153.34 | 0.00 | 0.00 | 0.00 | 1153.34 |
| 950 HS-CLASS OF 2028 | 3543.75 | 60.00 | 0.00 | 0.00 | 3603.75 |
| 951 HS-NOBLE ARCHERY | 74.15 | 0.00 | 0.00 | 0.00 | 74.15 |
| 952 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 953 HS-SCIENCE 2 | 419.89 | 0.00 | 0.00 | 0.00 | 419.89 |
| 0706 ATHLETICS | 252466.88 | 392693.65 | 363901.71 | 4864.04 | 286122.86 |
| 870 ATHLETICS GENERAL SUPPLY | 62436.45 | 156500.85 | 173528.36 | 5256.17 | 50665.11 |
| 871 HS GIRLS GOLF | 2371.60 | 0.00 | 0.00 | -30.00 | 2341.60 |
| 872 BASEBALL | 3539.50 | 0.00 | 3356.22 | -30.00 | 153.28 |
| 873 HS BOYS BASKETBALL | 10209.27 | 13502.46 | 11360.69 | 638.24 | 12989.28 |
| 874 POWER LIFTERS/FOOTBALL | 31796.38 | 23595.40 | 42990.87 | 5896.40 | 18297.31 |
| 875 HS FASTPITCH | 3398.53 | 2589.00 | 4114.54 | -840.00 | 1032.99 |
| 876 HS GIRLS BASKETBALL | 26490.23 | 24770.17 | 20458.58 | -1830.02 | 28971.80 |
| 877 CROSS COUNTRY | 4655.62 | 2811.00 | 2596.36 | -30.00 | 4840.26 |
| 878 HS WRESTLING | 3502.56 | 4597.35 | 3094.47 | 898.25 | 5903.69 |
| 879 GIRLS SOCCER | 6671.05 | 16018.00 | 1195.08 | -30.00 | 21463.97 |
| 880 HS GIRLS TRACK | 2647.28 | 1190.04 | 311.21 | -60.00 | 3466.11 |
| 881 HS VOLLEYBALL | 9378.76 | 14145.69 | 17889.47 | -30.00 | 5604.98 |
| 882 HS CHEERLEADERS | 5517.84 | 11934.85 | 8309.38 | -2050.75 | 7092.56 |
| 883 7TH/8TH CHEERLEADERS | 3840.11 | 574.00 | 2422.79 | 0.00 | 1991.32 |
| 884 NOBLE BEAR DOWN CLUB | 19061.78 | 48230.25 | 34400.44 | -3627.50 | 29264.09 |
| 885 HS GOLF | 17.68 | 4125.00 | 666.94 | -30.00 | 3445.74 |
| 886 NOBLE ATHLETIC TRAINING | 144.90 | 0.00 | 0.00 | 0.00 | 144.90 |
| 887 BULL PEN | 26421.15 | 12459.50 | 17305.70 | 0.00 | 21574.95 |
| 888 SOFTBALL BOOSTER | 8301.20 | 5255.50 | 5288.34 | 0.00 | 8268.36 |
| 889 MS-SOCCER | 2086.54 | 0.00 | 0.00 | 0.00 | 2086.54 |
| 890 MS GIRLS BASKETBALL | 2550.29 | 1330.00 | 245.16 | 1300.00 | 4935.13 |
| 891 BOYS SOCCER | 3217.07 | 12838.48 | 1661.00 | -30.00 | 14364.55 |
| 892 MS BOYS SOCCER | 1669.56 | 0.00 | 0.00 | 0.00 | 1669.56 |
| 893 ATHLETIC SCHOLARSHIP FUND | 119.24 | 0.00 | 0.00 | 0.00 | 119.24 |
| 894 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 895 MS FOOTBALL | 2058.82 | 0.00 | 0.00 | 0.00 | 2058.82 |
| 896 MS TRACK | 2375.13 | 12598.00 | 0.00 | 0.00 | 14973.13 |
| 897 MS VOLLEYBALL | 6305.64 | 0.00 | 722.33 | 0.00 | 5583.31 |
| 898 MS BOYS BASKETBALL | 524.67 | 5399.00 | 1326.88 | 0.00 | 4596.79 |
| 899 HS POM SQUAD | 1158.03 | 18229.11 | 10656.90 | -506.75 | 8223.49 |

NOBLE PUBLIC SCHOOLS

111 S. 4TH STREET

NOBLE, OK 73068

FY-2025

YTD Summary

Summary Of Accounts

March 04, 2025

| | | | | | | |
|--------------------|---------------------|------------|--------------|--------------|----------|------------|
| YTD TOTALS: | (7 Accounts) | 733,674.69 | 1,091,911.44 | (869,424.84) | 7,484.46 | 963,645.75 |
|--------------------|---------------------|------------|--------------|--------------|----------|------------|

NOBLE PUBLIC SCHOOLS

111 S. 4TH STREET

NOBLE, OK 73068

FY-2025

YTD Summary

Summary Of Accounts

March 04, 2025

| | |
|---------------------------------------|-----------------------|
| Beginning YTD Account Balance: | \$733,674.69 |
| Bank Charges: | 0.00 |
| Interest: | 0.00 |
| NSF Adjustments: | (286.50) |
| Expense: | 0.00 |
| Revenue: | 293.42 |
| Total Adjustments: | \$6.92 |
| Total Adjustments: | 6.92 |
| Add Voids: | 7,477.54 |
| Adjustment with Voids: | \$7,484.46 |
| Receipts Issued: | 1,091,911.44 |
| Voided Receipts: | 0.00 |
| Total Receipts: | \$1,091,911.44 |
| Checks Issued: | 869,424.84 |
| Voided Checks: | (7,477.54) |
| Total Checks: | \$861,947.30 |
| Current Balance: | \$963,645.75 |
| YTD Outstanding Checks: | 20,136.76 |
| Prior Year Outstanding Checks: | 1,048.96 |

NOBLE PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES

02/28/2025

| All Years Grouped By FUND | GENERAL FUND | BUILDING FUND | Bond Fund | SINKING FUND | TOTAL ALL FUNDS |
|----------------------------|---------------|---------------|--------------|--------------|-----------------|
| CASH ON HAND: | | | | | |
| BEGINNING MONTHLY BALANCE | 1,607,144.02 | 332,354.31 | 0.35 | 0.35 | 1,939,499.03 |
| ADD: MONTHLY RECEIPTS | 2,473,828.16 | 573,654.15 | 0.00 | 91,976.88 | 3,139,459.19 |
| MATURING INVESTMENTS | 2,950,000.00 | 4,128,386.81 | 2,274,892.43 | 799,022.02 | 10,152,301.26 |
| TOTAL CASH: | 7,030,972.18 | 5,034,395.27 | 2,274,892.78 | 890,999.25 | 15,231,259.48 |
| LESS: CHECKS ISSUED | 2,394,207.24 | 542,160.87 | 0.00 | 0.00 | 2,936,368.11 |
| PURCHASE OF INVESTMENTS | 3,450,000.00 | 4,128,386.81 | 2,274,892.43 | 844,865.02 | 10,698,144.26 |
| INTEREST ON NON-PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BOND INDEBTEDNESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAY-MONEY MGMT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INTEREST ON BONDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADJUSTMENTS | -492,746.29 | 64,687.99 | 0.00 | 428,058.30 | 0.00 |
| ENDING MONTHLY BALANCE | 694,018.65 | 428,535.58 | 0.35 | 474,192.53 | 1,596,747.11 |
| INVESTMENTS: | | | | | |
| BEGINNING MONTHLY BALANCE | 7,700,000.00 | 4,478,386.81 | 2,274,892.43 | 4,543,762.34 | 18,997,041.58 |
| ADD: INVESTMENTS | 3,450,000.00 | 4,128,386.81 | 2,274,892.43 | 844,865.02 | 10,698,144.26 |
| TOTAL INVESTMENTS: | 11,150,000.00 | 8,606,773.62 | 4,549,784.86 | 5,388,627.36 | 29,695,185.84 |
| LESS: MATURING INVESTMENTS | 2,950,000.00 | 4,128,386.81 | 2,274,892.43 | 799,022.02 | 10,152,301.26 |
| ENDING MONTHLY BALANCE: | 8,200,000.00 | 4,478,386.81 | 2,274,892.43 | 4,589,605.34 | 19,542,884.58 |
| <hr/> | | | | | |
| TOTALS: | | | | | |
| END OF MONTH CASH BALANCE: | 694,018.65 | 428,535.58 | 0.35 | 474,192.53 | 1,596,747.11 |
| END OF MONTH INV. BALANCE: | 8,200,000.00 | 4,478,386.81 | 2,274,892.43 | 4,589,605.34 | 19,542,884.58 |
| TOTAL CASH: | 8,894,018.65 | 4,906,922.39 | 2,274,892.78 | 5,063,797.87 | 21,139,631.69 |
| ADD: OUTSTANDING CHECKS | 889,735.06 | 23,824.26 | 0.00 | 0.00 | 913,559.32 |
| TOTAL MONIES: | 9,783,753.71 | 4,930,746.65 | 2,274,892.78 | 5,063,797.87 | 22,053,191.01 |



MINUTES February 10, 2025 Regular Meeting

The Board of Education of Independent School District No. 40 of the Cleveland County, State of Oklahoma, met in a Regular Meeting in the Board Room at the Noble Administration Building, 111 S. 4th St., Noble, Oklahoma, in said school district, Monday, February 10, 2025, at 5:30 PM.

Attendance taken at 5:30 PM.

| | |
|----------------------|---------|
| Mrs. Wendy Barnes: | Present |
| Mr. William Broom: | Present |
| Mr. Leroy Lukinbill: | Present |
| Mr. James Reed: | Present |
| Mr. Randy Sheppard: | Absent |

Also present were Superintendent Frank Solomon and Assistant Superintendent Dr. Jon Myers.

I. Preliminary Business

I.A. Call to Order

I.B. Establishment of a Quorum

I.C. Pledge of Allegiance

II. Reports

II.A. Class Size Limits

II.B. Activity Fund Report

II.C. District Financial Report

II.D. Resignations/Retirements

III. Public Comment

IV. Consent Agenda

IV.A. Minutes of Regular Board Meeting - January 13, 2025

IV.B. Encumbrances and Change Orders

IV.C. Payroll Encumbrances

IV.D. Activity Fund Transfers, Closures, Amendment request, and New ACT Sub Account requests

IV.E. Policy revision

IV.F. Trip requests

V. Action Topics

V.A. Discussion and possible vote on Consent Agenda Items A-F as presented.

Motion to approve Consent Agenda Items A-F (Minutes of January 13, 2025, Regular Board Meeting, Encumbrances and Change Orders as follows: GF/CN 24-25: #50654-50690 \$545,786.25 BF 24-25: #25137 -25147 \$1,906,627.11, Payroll Encumbrances, Activity Fund Transfers, Closures, Amendment request, and New ACT Sub Account request, policy revision, and trip requests) as presented passed with a motion by Mrs. Wendy Barnes and a second by Mr. James Reed.

| | |
|----------------------|--------|
| Mrs. Wendy Barnes: | Yes |
| Mr. Randy Sheppard: | Absent |
| Mr. Leroy Lukinbill: | Yes |
| Mr. James Reed: | Yes |
| Mr. William Broom: | Yes |
| Yes: | 4 |
| No: | 0 |
| Absent: | 1 |



MINUTES February 10, 2025 Regular Meeting

V.B. Board to consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the \$3,065,000 General Obligation Combined Purpose Bonds of the School District.

Motion to approve a resolution determining the maturities of, and setting a date, time and place for the sale of the \$3,065,000 General Obligation Combined Purpose Bonds of the School District for March 10, 2025, at 5:00pm passed with a motion by Mr. James Reed and a second by Mr. William Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VI. Executive Session

VI.A. Proposed Executive Session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1), (B)(2), (B)(3), (B)(4), and (B)(7) of the Oklahoma Open Meeting Act:

VI.A.1. Employments

VI.A.2. The continued employment of certified administrative personnel for the 2025-26 school year.

VI.A.3. Real Estate

VI.A.4. Pending Legal Action

VI.A.5. Student Transfer Appeal A

VI.B. Vote to convene in executive session

Motion to convene in executive session at 5:43pm Passed with a motion by Mr. William Broom and a second by Mrs. Wendy Barnes.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VI.C. Acknowledgment of Board to return to open session

Comments: Board President Mr. Leroy Lukinbill announced the Board's return to open session at 6:31pm.

VII. Action Topics

VII.A. Statement of executive session minutes

The Board of Education convened in executive session in the board room located at 111 South 4th Street, Noble, OK, 73068, at 5:43 o'clock p.m., Monday, February 10, 2025, to discuss employments, the continued employment of certified administrative personnel for the 2025-26 school year, real estate, pending legal action, and student transfer appeal A, as authorized by 25 O.S. Section 307 (B)(1), (B)(2), (B)(3), (B)(4), and (B)(7) of the



MINUTES February 10, 2025 Regular Meeting

Oklahoma Open Meeting Act. Board Members present were Leroy Lukinbill, Wendy Barnes, James Reed, and William Broom, as well as Superintendent Frank Solomon and Assistant Superintendent Dr. Jon Myers. Dr. Myers left the executive session at 6:24pm. During the executive session the Board discussed these items and no other items. No action was taken. The Board returned to open session at 6:31 o'clock p.m., Monday, February 10, 2025.

VII.B. Discussion and possible vote on employments for the 2024-25 school year as presented.

Motion to approve Administration's recommendation for employments for the 2024-25 school year as presented passed with a motion by Mr. William Broom and a second by Mr. James Reed.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VII.C. Discussion and possible vote on employment of Certified Administrative Personnel for the 2025-26 school year as presented.

Motion to approve employment of Certified Administrative Personnel for the 2025-26 school year as presented passed with a motion by Mr. James Reed and a second by Mr. William Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VII.D. Discussion and possible vote on employments for the 2025-26 school year as presented.

Motion to approve Administration's recommendation for employments for the 2025-26 school year as presented passed with a motion by Mrs. Wendy Barnes and a second by Mr. William Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VII.E. Discussion and possible vote to accept or overturn the decision of Superintendent Frank Solomon to deny the transfer request of Student A as presented.

Motion to accept the decision of Superintendent Frank Solomon to deny the transfer request of Student A as presented passed with a motion by Mr. James Reed and a second by Mrs. Wendy Barnes.

Mrs. Wendy Barnes: Yes



MINUTES February 10, 2025 Regular Meeting

Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

VIII. New Business

Comments: Mr. Solomon informed the Board of two people who accepted employment offers and the need to approve a General Fund purchase order after the agenda was posted. He asked them to make motions for approval.

Motion to approve Administration's recommendation to employ William Pipestem for the middle school and high school Assistant Band Director for the 2025-26 school year as presented passed with a motion made by Mrs. Wendy Barnes and a second by Mr. Will Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

Motion to approve Administration's recommendation to employ Savannah Murphy as a Special Education Teacher for the 2025-26 school year as presented passed with a motion made by Mrs. Wendy Barnes and a second by Mr. James Reed.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

Motion to approve Purchase Order 50698 issued to Coats Family Beef in the amount of \$25,000.00 as presented passed with a motion made by Mr. James Reed and a second by Mr. Will Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

IX. Superintendent's Reports

Comments: Dr. Myers informed the Board of the NHS Academic Team going to State. Mr. Solomon told the Board of OSSAA's request to use our facilities again for area competitions.

X. Adjournment



MINUTES February 10, 2025 Regular Meeting

Motion to adjourn at 6:41pm passed with a motion by Mr. James Reed and a second by Mr. William Broom.

Mrs. Wendy Barnes: Yes
Mr. Randy Sheppard: Absent
Mr. Leroy Lukinbill: Yes
Mr. James Reed: Yes
Mr. William Broom: Yes
Yes: 4 No: 0, Absent: 1

PRESIDENT- Leroy Lukinbill

VICE-PRESIDENT-Wendy Barnes

CLERK-James Reed

DEPUTY CLERK-Randy Sheppard

MEMBER-William Broom

MINUTES CLERK- Dot Terrill



| PO | Vendor Name | General Description | Amount | Date |
|---|--|---|-------------------|-------------|
| 25148 | SYNERGISTIC POWER SYSTEMS CORP. | HS - THE DEN - INVERTER ISSUES / GYM, LOBBY, AUDITORIUM | 10,000.00 | 02/10/2025 |
| 25149 | BILCO | DISTRICT - PARTS & SUPPLIES (ROOF ACCESS DOORS) | 3,000.00 | 02/10/2025 |
| 25150 | CITY ELECTRIC SUPPLY COMPANY | DISTRICT - ELECTRICAL SUPPLIES | 2,000.00 | 02/10/2025 |
| 25151 | GREEN ENERGY SOLUTIONS LLC | DISTRICT - GEO THERMAL | 9,000.00 | 02/17/2025 |
| 25152 | ****AMAZON.COM | DISTRICT - BUILDING SUPP, EQUIPMENT & MISC SUPP | 5,000.00 | 02/24/2025 |
| 25153 | MARK'S ELECTRIC | DISTRICT - PARTS & SUPPLIES | 5,000.00 | 03/04/2025 |
| 25154 | SUPERIOR HVAC AND REFRIGERATION, LLC | DISTRICT - ICE MACHINE REPAIRS & SERVICE | 5,000.00 | 03/06/2025 |
| 25155 | UNITED RENTALS (NORTH AMERICA), INC | DISTRICT - USED MAINTENANCE EQUIPMENT | 50,000.00 | 03/06/2025 |
| 25156 | RED'S WELDING | CN - LOADING DOCK SAFETY RAIL REPAIR | 5,000.00 | 03/07/2025 |
| 25157 | ALL RIGHT HEAT & AIR | CIMS - NEW HVAC UNIT INSTALLATION - COMPLETION OF UPGRADE / RENEWAL | 50,000.00 | 03/07/2025 |
| 25158 | LOCKE SUPPLY | CIMS - HVAC UNITS - COMPLETION OF UPGRADE / RENEWAL | 150,000.00 | 03/07/2025 |
| 25159 | CORRECT CONNECTIONS, LLC | DISTRICT - PLUMBING SVCS - REPAIRS, PARTS & LABOR | 10,000.00 | 03/07/2025 |
| 25160 | SHERWIN WILLIAMS | DISTRICT - PAINT & SUPPLIES | 5,000.00 | 03/07/2025 |
| 25161 | ELESCO - ELECTRICAL LIGHTING EQUIPMENT SERVICE CO. | HS - THE DEN - INVERTER SERVICE | 5,000.00 | 03/07/2025 |
| (21) BUILDING FUND Current Encumbered: | | | 314,000.00 | |



| PO | Vendor Name | General Description | Amount | Date |
|----------------------------------|----------------------|-----------------------------------|---------------|-------------|
| 25007 | AIRGAS USA, LLC | DISTRICT - OXYGEN RENTAL | -24.00 | 7/1/2024 |
| 25008 | ALL RIGHT HEAT & AIR | DISTRICT - REPAIRS, PARTS & LABOR | 383.00 | 7/1/2024 |
| (21) BUILDING FUND Total: | | | 359.00 | |



| PO | Vendor Name | General Description | Amount | Date |
|-----------|--|--|---------------|-------------|
| 50691 | ****TEACHERS PAY TEACHERS | HS - CLASSROOM E-BOOKS | 41.60 | 02/10/2025 |
| 50692 | ****AMAZON.COM | HS - GENERAL SUPPLIES | 76.55 | 02/10/2025 |
| 50693 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | 76.55 | 02/10/2025 |
| 50694 | DAVENPORT GROUP, INC. | DISTRICT - IT - E-RATE 2 | 29,272.00 | 02/10/2025 |
| 50695 | APPLIAN SYSTEM | DISTRICT - IT - E-RATE CAT 2 | 7,360.00 | 02/10/2025 |
| 50696 | O E C FIBER | DISTRICT - IT - E-RATE CAT 1 | 2,500.00 | 02/10/2025 |
| 50697 | NEXT STEP INNOVATION | DISTRICT - IT - E-RATE CAT 2 | 16,901.34 | 02/10/2025 |
| 50698 | COATS FAMILY BEEF | CN - BEEF - USDA BEEF GRANT - 100% REIMBURSEMENT | 25,000.00 | 02/10/2025 |
| 50699 | DEMCO, INC. | HS - CLASSROOM SUPPLIES | 245.09 | 02/11/2025 |
| 50700 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | 140.59 | 02/11/2025 |
| 50701 | ****LAST PASS | IT - PASSWORD MANAGER - P-CARD | 98.48 | 02/11/2025 |
| 50703 | ****TEACHERS PAY TEACHERS | HS - CLASSROOM CURRICULUM | 52.00 | 02/13/2025 |
| 50704 | VILLAGE TRAVEL | HS - TRANSPORTATION - GEAR UP UCO COLLEGE FIELD TRIP - APR 2 & APR 16, 2025 | 4,700.00 | 02/13/2025 |
| 50705 | UCO EVENTS MANAGEMENT | HS - STUDENT MEALS - UCO COLLEGE FIELD TRIP - APR 2 & 16, 2025 / GEAR UP WILL REIMBURSE 100% | 2,671.05 | 02/13/2025 |
| 50706 | AGPARTS WORLDWIDE, INC | IT - CHROMEBOOK REPLACEMENT SCREENS | 2,997.50 | 02/20/2025 |
| 50707 | AGPARTS WORLDWIDE, INC | IT - CHROMEBOOK CHARGERS | 4,780.00 | 02/20/2025 |
| 50708 | ****AMAZON.COM | HS - COPY PAPER | 1,748.00 | 02/24/2025 |
| 50709 | OKLAHOMA STEEL BUILDERS | PIO - CONCRETE SLAB FOR PLAYGROUND | 2,827.89 | 02/24/2025 |
| 50710 | QUALITY TOWING | TRANS - TOWING SVCS | 2,000.00 | 02/26/2025 |
| 50711 | ARVEST BANK | TRANS - MULT VENDORS - VEHICLE MAINTENANCE, REPAIRS, PARTS & SUPPLIES | 5,000.00 | 02/26/2025 |
| 50712 | CLEVELAND CO. ELECTION BOARD | DISTRICT - SCHOOL BOARD PRE-ELECTION EXPENSES | 6,000.00 | 02/26/2025 |
| 50713 | WESTCO LAMINATOR SERVICE | HUB - LAMINATOR REPAIR | 500.00 | 02/26/2025 |
| 50714 | ARVEST BANK | ADMIN - MULT VENDORS - CONFERENCE REG., HOTEL ACCOMMODATIONS, PER DIEM, TRAVEL EXP, CENTRAL STATE POWERSCHOOL CONFERENCE - APRIL 13-16, 2025 - MANHATTAN, KS / J BLACK | 1,000.00 | 02/26/2025 |
| 50715 | FUTURE HORIZIONS, INC. | KID - CONFERENCE REGISTRATION - AUTISM: THE WAY I SEE IT - APR 24, 2024, OKC / J BUSICK | 1,000.00 | 02/27/2025 |
| 50716 | OKLAHOMA STATE DEPARTMENT OF EDUCATION | ADMIN - NAT'L BOARD OVER-PAYMENT | 15,000.00 | 02/27/2025 |
| 50717 | HILAND | CN - MILK - STUDENT FOOD BLANKET | 66,000.00 | 03/04/2025 |
| 50718 | OUTBACK LABS | HS- MISC LIVESTOCK SHOW EQUIPMENT | 2,000.00 | 03/04/2025 |



| PO | Vendor Name | General Description | Amount | Date |
|---|-----------------------------------|--|-------------------|-------------|
| 50719 | HILAND | CN - MILK - STUDENT FOOD BLANKET | 1,491.89 | 03/04/2025 |
| 50720 | ****SGAMMO.COM | SRO - TRAINING - AMMUNITION & SUPPLIES | 4,500.00 | 03/04/2025 |
| 50721 | SUNNY COMMUNICATIONS | DISTRICT - SECURITY COMMUNICATIONS - DIGITAL ROUTERS / CONNECTIVITY | 6,000.00 | 03/04/2025 |
| 50722 | CHICKASAW PERSONAL COMMUNICATIONS | DISTRICT - SECURITY - RADIO INSTALLATION & UPGRADES | 23,000.00 | 03/04/2025 |
| 50723 | GOODHEART-WILLCOX PUBLISHING | HS - MARKETING DYNAMICS BOOKS | 3,000.00 | 03/04/2025 |
| 50724 | ****AMAZON.COM | HS - TESTING SUPPLIES | 450.00 | 03/04/2025 |
| 50725 | ARVEST BANK | HS - ROBOTICS ADVISOR TRAVEL EXP - HOTEL ACCOMMODATIONS, MEALS, MISC EXP / R CLEMENT | 1,300.00 | 03/05/2025 |
| 50726 | BLUUM OF TEXAS, LLC | DISTRICT - DELL DESKTOP COMPUTERS | 80,865.00 | 03/05/2025 |
| 50727 | DAVENPORT GROUP, INC. | DISTRICT - DATA CENTER SERVER ARRAY REFRESH / POWER EDGE & POWERSTORE | 174,567.00 | 03/05/2025 |
| 50728 | THE EDUCATOR SUMMIT | KID - REGISTRATION - THE EDUCATOR SUMMIT ONLINE SUMMER PROF DEV. / S SINGLETON | 50.00 | 03/05/2025 |
| 50729 | OKLAHOMA LIBRARY ASSOCIATION | PIO - CONFERENCE REGISTRATION - OLA ANNUAL CONFERENCE - MAR 12-14, 2025 / B HEITT | 475.00 | 03/05/2025 |
| 50730 | ****WALMART.COM | HUB - GT - BATTERIES | 45.89 | 03/05/2025 |
| 50731 | ARVEST BANK | CIMS - MULT VENDORS - FOOD & BEVERAGES / GEAR UP WILL REIMBURSE 100% | 1,000.00 | 03/05/2025 |
| 50732 | ****AMAZON.COM | DISTRICT - TEACHING SUPPLIES | 2,500.00 | 03/06/2025 |
| 50733 | TRU TECHNOLOGIES | PIO - INTERCOM | 2,819.13 | 03/06/2025 |
| 50734 | TRU TECHNOLOGIES | PIO - ACCESS CONTROL DOOR | 4,250.00 | 03/06/2025 |
| (11) GEN FUND-FOR OPERAT Current Encumbered: | | | 506,302.55 | |



| PO | Vendor Name | General Description | Amount | Date |
|-----------|-----------------------------|---|---------------|-------------|
| 50107 | ****SECURE BY DESIGN, INC. | DISTRICT - IT - NINITE PRO RENEWAL (1 YR) | -1,700.00 | 7/1/2024 |
| 50147 | GEORGE, GREG | TRANS - CDL REIMBURSEMENT | -16.00 | 7/1/2024 |
| 50165 | BEN E. KEITH CO. | HS - FOOD & SUPPLIES BLANKET | -0.01 | 7/1/2024 |
| 50167 | HAGAR RESTAURANT SERVICE | CN - MAINTENANCE & REPAIRS | -12,095.55 | 7/1/2024 |
| 50168 | HILAND | CN - MILK BLANKET | -26,305.76 | 7/1/2024 |
| 50169 | HOBART SERVICE | CN - REPAIR BLANKET | -1,000.00 | 7/1/2024 |
| 50170 | ICEMAN MECHANICAL, LLC | CN - REFRIGERATION MAINTENANCE BLANKET | -11,092.28 | 7/1/2024 |
| 50175 | POSTMASTER | CN - PO BOX RENT | -30.00 | 7/1/2024 |
| 50224 | PEARSON CLINICAL ASSESSMENT | DISTRICT - TESTING MATERIALS & SCORING SUBSCRIPTION | -60.00 | 7/10/2024 |
| 50247 | ****AMAZON.COM | HUB - STEM SUPPLIES | 94.04 | 7/15/2024 |
| 50248 | ****APPLE, INC | HUB - IPADS FOR READING | -8,000.00 | 7/15/2024 |
| 50270 | ****AMAZON.COM | HUB - COLOR COPY, CONSTRUCTION & BULLETIN BOARD PAPER | -1.27 | 7/17/2024 |
| 50273 | ****AMAZON.COM | KID - CLASSROOM & OFFICE SUPPLIES | -6.95 | 7/18/2024 |
| 50284 | ****AMAZON.COM | CIMS - MULT VENDORS - SUPPLIES - CARD #1 | -34.39 | 7/23/2024 |
| 50296 | SOUTHWESTERN WELDING SUPPLY | HS - SHOP SUPPLIES & MATERIALS | -557.00 | 7/29/2024 |
| 50305 | ****AMAZON.COM | HS - GENERAL OFFICE SUPPLIES | -1.77 | 7/29/2024 |
| 50343 | ****WALMART.COM | HS - CLASSROOM SUPPLIES | -584.34 | 8/7/2024 |
| 50344 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -267.64 | 8/7/2024 |
| 50363 | ARVEST BANK | CIMS - MULT VENDORS - TECH SUPPLIES - CARD #6 | -5.12 | 8/12/2024 |
| 50371 | INTRADATA | PIO - READ N QUIZ | -378.75 | 8/13/2024 |
| 50392 | ****AMAZON.COM | KID - CLASSROOM SUPPLIES | -17.32 | 8/14/2024 |
| 50398 | HOOPER PRINTING | PIO - WEDNESDAY FOLDERS | -500.00 | 8/16/2024 |
| 50399 | HOME DEPOT CREDIT SERVICES | KID - WINDOW BLINDS | -15.06 | 8/16/2024 |
| 50404 | TEACHER SYNERGY LLC | KID - CLASSROOM SUPPLIES | -19.71 | 8/20/2024 |
| 50418 | ABS GOLF CARS, INC. | CN - PALLET JACK BATTERY | -1,175.00 | 8/23/2024 |

| | | | | |
|-------|--------------------------|--|------------|------------|
| 50457 | OKLAHOMA BPA | HS - REGISTRATION - BPA FALL LEADERSHIP CONFERENCE | -46.40 | 9/6/2024 |
| 50464 | PERMA BOUND | HS - LIBRARY BOOKS | -52.81 | 9/6/2024 |
| 50479 | PERMA BOUND | KID - LIBRARY BOOKS | -23.78 | 9/16/2024 |
| 50486 | MAKERBOT INDUSTRIES, LLC | HS - LARGE SKETCH BUNDLE / LOTTERY GRANT - C BECKNEL | -0.06 | 9/20/2024 |
| 50502 | BEN E. KEITH CO. | CN - KID - STUDENT FOOD & NON FOOD SUPPLIES BLANKET | -68,329.01 | 10/1/2024 |
| 50503 | BEN E. KEITH CO. | CN - HUB - STUDENT FOOD & NON FOOD SUPPLIES BLANKET | -56,827.25 | 10/1/2024 |
| 50504 | BEN E. KEITH CO. | CN - PIO - STUDENT FOOD & NON FOOD SUPPLIES BLANKET | -67,104.89 | 10/1/2024 |
| 50505 | BEN E. KEITH CO. | CN - CIMS - STUDENT FOOD & NON FOOD SUPPLIES BLANKET | -59,845.76 | 10/1/2024 |
| 50506 | BEN E. KEITH CO. | CN - HS - STUDENT FOOD & NON FOOD SUPPLIES BLANKET | -70,941.59 | 10/1/2024 |
| 50524 | ****AMAZON.COM | CIMS - GT - SUPPLIES | -139.14 | 10/10/2024 |
| 50530 | ARVEST BANK | HS - MULT VENDORS - HOTEL ACCOMMODATIONS, FOOD, FUEL - USING P-CARDS IN PUBLIC SCHOOLS TRAINING - 10/31/24 / R TENER | -267.92 | 10/15/2024 |
| 50535 | ****AMAZON.COM | HS - GENERAL SUPPLIES | -3.03 | 10/23/2024 |
| 50538 | ****GSG | HS - CLASSROOM SUPPLIES | -1,048.91 | 10/24/2024 |
| 50583 | ARVEST BANK | HS - MULT VENDORS - SCIENCE SUPPLIES / NPSF GRANT - A RADTKE | -49.84 | 10/29/2024 |
| 50588 | ****AMAZON.COM | HS - BMITE CLASS SUPPLIES | 6.73 | 11/4/2024 |
| 50594 | STEEL CO. INC. | HS - AG-ED SHOP METAL SUPPLIES | -2,000.00 | 11/8/2024 |
| 50597 | ****AMAZON.COM | PIO - LIBRARY BOOKS | -34.40 | 11/11/2024 |
| 50610 | ****HAMPTON INN | HS - HOTEL ACCOMMODATIONS / CDC ADVISOR - D OWEN | -115.00 | 11/18/2024 |
| 50611 | ****AMAZON.COM | HS - GENERAL SUPPLIES, BOOKS, & FURNITURE | -20.75 | 11/18/2024 |
| 50617 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -2.64 | 11/25/2024 |
| 50618 | ARVEST BANK | HS - MULT VENDOR- CLASSROOM SUPPLIES | -31.89 | 11/25/2024 |
| 50632 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -1.10 | 12/5/2024 |
| 50633 | ARVEST BANK | HS - REALITYWORKS - CLASSROOM SUPPLIES | -64.89 | 12/5/2024 |
| 50647 | ****AMAZON.COM | PIO - LIBRARY MATERIALS - B HIATT | -11.11 | 12/19/2024 |

| | | | | |
|-------|---------------------------|---|-----------|-----------|
| 50660 | ARVEST BANK | HS - GLAZIER CLINICS - FOOTBALL COACHING CLINIC REGISTRATION - R CRAWLEY, G GEORGE, T HAND, T SOLOMON, S WARD | -1.00 | 1/13/2025 |
| 50666 | ****TEACHERS PAY TEACHERS | HS - CURRICULUM | -49.00 | 1/22/2025 |
| 50676 | ARVEST BANK | HS - MULT VENDORS - SPECIAL ED STUDENT RUN MICRO-BUSINESS / TECHNOLOGY ITEMS, EQUIPMENT, PHOTO BOOTH & MISC SUPPLIES - OKC COMMUNITY FOUNDATION GRANT # 135676 - KIRSCHNER FAMILY TRUST | 1,245.01 | 2/4/2025 |
| 50680 | ****LAST PASS | IT - PASSWORD MANAGER - P-CARD | -12.00 | 2/5/2025 |
| 50682 | ****AMAZON.COM | HS - GENERAL SUPPLIES | -1,440.00 | 2/6/2025 |

(11) GEN FUND-FOR OPERAT Total:

-390,982.31



| PO | Vendor Name | General Description | Amount | Date |
|---|---------------------|----------------------------|------------------|-------------|
| 71278 | FRIEND, MICKAEL | PAYROLL ENCUMBRANCE | 686.28 | 02/10/2025 |
| 71279 | VANDEBURG, GAYLA | PAYROLL ENCUMBRANCE | 484.44 | 02/10/2025 |
| 71280 | GILBERT, ROBIN | PAYROLL ENCUMBRANCE | 1,291.80 | 02/10/2025 |
| 71281 | SMITH, KAITLYN | PAYROLL ENCUMBRANCE | 5,382.50 | 02/24/2025 |
| 71282 | HUTCHERSON, TABITHA | PAYROLL ENCUMBRANCE | 5,382.50 | 02/24/2025 |
| 71283 | BYRD, KASSIE | PAYROLL ENCUMBRANCE | 31.34 | 02/24/2025 |
| 71284 | COLWELL, KATE | PAYROLL ENCUMBRANCE | 31.34 | 02/24/2025 |
| 71285 | CURREN, RYAN | PAYROLL ENCUMBRANCE | 633.79 | 02/24/2025 |
| 71286 | LOCKE, KYLE | PAYROLL ENCUMBRANCE | 23,512.39 | 02/24/2025 |
| 71287 | WILEY, MICHAEL | PAYROLL ENCUMBRANCE | 807.38 | 03/04/2025 |
| 71288 | HUDDLESTON, KEITH | PAYROLL ENCUMBRANCE | 145.33 | 03/06/2025 |
| 71289 | MASSEY, STEPHEN | PAYROLL ENCUMBRANCE | 4,000.01 | 03/06/2025 |
| (11) GEN FUND-FOR OPERAT Current Encumbered: | | | 42,389.10 | |

**NOBLE PUBLIC SCHOOLS CLASS SIZE LIMITS
SEMESTER 2 2024-2025**

| Enrollment Summary as of 1/31/2025 | | | | | | Enrollment Summary as of 2/28/2025 | | | | | | Enrollment Summary as of 3/31/2025 | | | | | |
|-------------------------------------|---------------|--------------|----------------|----------------|---------------------|------------------------------------|---------------|--------------|----------------|----------------|---------------------|------------------------------------|---------------|--------------|----------------|----------------|---------------------|
| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers Available | Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available | Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
| Pre-K | 8 | 160 | 158 | 11 | 2 | Pre-K | 8 | 160 | 157 | 11 | 3 | Pre-K | 8 | 160 | | | |
| K | 10 | 200 | 178 | 13 | 22 | K | 10 | 200 | 177 | 13 | 23 | K | 10 | 200 | | | |
| K-T1 | 2 | 32 | 28 | 1 | 4 | K-T1 | 2 | 32 | 28 | 1 | 4 | K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | 207 | 10 | -7 | 1st | 10 | 200 | 206 | 10 | -6 | 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | 201 | 15 | 19 | 2nd | 10 | 220 | 197 | 15 | 23 | 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | 205 | 14 | 15 | 3rd | 10 | 220 | 205 | 14 | 15 | 3rd | 10 | 220 | | | |
| 4th | 9 | 220 | 210 | 16 | 10 | 4th | 9 | 220 | 212 | 15 | 8 | 4th | 9 | 220 | | | |
| 5th | 9 | 207 | 236 | 11 | -29 | 5th | 9 | 207 | 235 | 10 | -28 | 5th | 9 | 207 | | | |
| 6th | NA | 220 | 212 | 14 | 8 | 6th | NA | 220 | 209 | 13 | 11 | 6th | NA | 220 | | | |
| 7th | NA | 220 | 227 | 21 | -7 | 7th | NA | 220 | 228 | 21 | -8 | 7th | NA | 220 | | | |
| 8th | NA | 220 | 229 | 7 | -9 | 8th | NA | 220 | 227 | 7 | -7 | 8th | NA | 220 | | | |
| 9th | NA | 220 | 226 | 12 | -6 | 9th | NA | 220 | 225 | 12 | -5 | 9th | NA | 220 | | | |
| 10th | NA | 220 | 228 | 15 | -8 | 10th | NA | 220 | 226 | 15 | -6 | 10th | NA | 220 | | | |
| 11th | NA | 220 | 241 | 17 | -21 | 11th | NA | 220 | 242 | 17 | -22 | 11th | NA | 220 | | | |
| 12th | NA | 220 | 192 | 20 | 28 | 12th | NA | 220 | 192 | 20 | 28 | 12th | NA | 220 | | | |
| Total | | 2999 | 2978 | | 21 | Total | | 2999 | 2966 | | 33 | Total | | 2999 | 0 | | 0 |
| Enrollment Summary as of 4/30, 2025 | | | | | | Enrollment Summary as of 5/31/2025 | | | | | | Enrollment Summary as of 6/30/2025 | | | | | |
| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers Available | Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available | Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
| Pre-K | 8 | 160 | | | | Pre-K | 8 | 160 | | | | Pre-K | 8 | 160 | | | |
| K | 10 | 200 | | | | K | 10 | 200 | | | | K | 10 | 200 | | | |
| K-T1 | 2 | 32 | | | | K-T1 | 2 | 32 | | | | K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | | | | 1st | 10 | 200 | | | | 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | | | | 2nd | 10 | 220 | | | | 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | | | | 3rd | 10 | 220 | | | | 3rd | 10 | 220 | | | |
| 4th | 9 | 220 | | | | 4th | 9 | 220 | | | | 4th | 9 | 220 | | | |
| 5th | 9 | 207 | | | | 5th | 9 | 207 | | | | 5th | 9 | 207 | | | |
| 6th | NA | 220 | | | | 6th | NA | 220 | | | | 6th | NA | 220 | | | |
| 7th | NA | 220 | | | | 7th | NA | 220 | | | | 7th | NA | 220 | | | |
| 8th | NA | 220 | | | | 8th | NA | 220 | | | | 8th | NA | 220 | | | |
| 9th | NA | 220 | | | | 9th | NA | 220 | | | | 9th | NA | 220 | | | |
| 10th | NA | 220 | | | | 10th | NA | 220 | | | | 10th | NA | 220 | | | |
| 11th | NA | 220 | | | | 11th | NA | 220 | | | | 11th | NA | 220 | | | |
| 12th | NA | 220 | | | | 12th | NA | 220 | | | | 12th | NA | 220 | | | |
| Total | | 2999 | 0 | | 0 | Total | | 2999 | 0 | | 0 | Total | | 2999 | 0 | | 0 |

(-) Enrollment Maxed
() Transfers Available

Presented at School Board meeting on: 3/10/2025

Ryan Walters
State Superintendent of Public Instruction
Oklahoma State Department of Education
2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

CONTRACT FOR AUDIT OF PUBLIC SCHOOLS
2024-2025 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a financial and compliance examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2024-2025 fiscal year beginning July 1, 2024 and ending June 30, 2025.

This audit contract was approved by the Board of Education and entered in the minutes of its meeting on the _____ day of _____, 2025.

ATTEST:

| | | |
|---------------------|------------------|-------------------------------|
| _____ | _____ | |
| Clerk | President | |
| | | |
| _____ | _____ | _____ |
| District | County | County/District Number |
| | | |
| Approved this _____ | Day of _____ | 2025. |

Patten & Odom, CPAs, PLLC

AUDITING FIRM



SIGNATURE OF AUTHORIZED REPRESENTATIVE OF AUDITING FIRM

PLEASE EXECUTE THIS FORM IN TRIPLICATE:

- (1) copy for the school file
- (1) copy for the contracting auditing firm
- (1) copy to be submitted to the State Department of Education

EMAIL A SIGNED CONTRACT TO KATHERINE.BLACK@SDE.OK.GOV OR MAIL A

COPY TO: Katherine Black, Executive Director, Financial Accounting
Oklahoma State Department of Education
2500 North Lincoln Boulevard, Suite 420
Oklahoma City, Oklahoma 73105-4599

MUST BE FILED NO LATER THAN JUNE 30, 2025

Contracts dated prior to January 20, 2025, will **not** be accepted.
Contracts which do not contain **all** of the above provisions **will not** be accepted.

March 10 2025 Surplus List

| | Equipment/Items | VIN | Year |
|----------|----------------------------|-------------------|-------------|
| 1 | International Band Trailer | 4DRBUSKP7AB166603 | 2010 |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Frank Solomon

From: Brooklyn Wong
Sent: Monday, March 3, 2025 12:34 PM
To: Frank Solomon
Subject: Request for Approval to Attend Out-of-State Competition in 2026

Here's my WAY early proposal because I'm too excited!!!

The Noble High School Cheerleading Team would like to compete at the National Cheerleaders Association (NCA) High School Nationals in Fort Worth, Texas, from January 23-25, 2026. This is a fantastic opportunity for our athletes to compete at a national level and gain valuable experience both on and off the competition floor.

I'm submitting this proposal to request the school board's approval for the cheerleading team to attend the out of state competition in Fort Worth, Texas. This event offers a chance for our athletes to showcase their skills, grow as individuals, and represent Noble High School in front of a nationwide audience.

Event Details:

- Event Name: NCA High School Nationals
- Location: Fort Worth, Texas
- Dates: January 23-25, 2026
- Supervision: Brooklyn Wong and Donelle Davis will be accompanying the team to ensure everyone's safety and well-being.
- Travel and Accommodation: We plan to travel by bus and stay at hotel nearby the venue.

Costs:

- Per Student: The initial estimated cost per participant is \$800, which covers travel, lodging, meals, and registration fees.
- Fundraising and Contributions: We are working on many fundraising efforts to ensure that financial constraints don't prevent any student from participating.

If you have any questions or need more details, I'd be happy to discuss further.
Thank you for considering this exciting opportunity for our cheerleaders.

BROOKLYN WONG (SWEET)

NHS Varsity Cheer Coach | Bear News Coordinator | STUCO Support
bwong@nobleps.com | noblecheerleading@gmail.com
Mobile: 469-367-7511 | Room E102 & E104





NOBLE HIGH SCHOOL FIELD TRIP REQUEST FORM

Notice:

- An overnight trip request must be received by the site principal 1 month prior to the trip
- An out of state trip must be received by the site principal a minimum of 6 months prior to the trip

Activity: FCCLA State Convention

Location: Tulsa, Cox Business Center

Request Submission Date: March 5, 2025

School: High School

Day(s)/Date(s) of Trip: April 9th-10th

Educational Purpose of Trip:

Attending the FCCLA State Convention

Staff Member Making Request: Jordan Jones

Organization Making Request: FCCLA

Number of Students Attending Trip: 5

Cost Per Student: \$50

Mode of Transportation:

Personal Car(s)

School Vehicle Bus/Suburban (must fill out a trip request at Noble PS Support)

School Vehicle(s) Requested: Suburban

Itinerary: A complete itinerary of the trip including a breakdown of activities by hour must be included with this request.

Departure:

Time: April 9th - 9:00am **Location:** NHS

Return:

Time: April 10th - 4:00pm **Location:** NHS

Rec'd 3.6.25

Kristal Stanbury



NOBLE HIGH SCHOOL FIELD TRIP REQUEST FORM

Adult Supervisors: *All adults must be listed and approved by the site principal before attending.*

Name: Jordan Jones

Phone Number: 580-264-0122

Name:

Phone Number:

Lodging Arrangements: Required for ALL Overnight Trips

Lodging Dates: April 9th 2025 – April 10th 2025

Business Name: DoubleTree by Hilton Hotel Tulsa Downtown

Business Address: 616 W 7th St, Tulsa OK 74127

Business Phone: 918-587-8000

Staff Contact Information:

Mailing Address: 1107 Magnolia Drive, Noble OK 73068

Phone Number(s):

Cell: 580-264-0122

FCCLA State Convention: Students Attending

Ty Conley

Joshua Lay

Karlie Johnson

Charlie Shaw

Dakoda Males

**Family, Career and Community Leaders of America
Oklahoma State Convention
Tulsa Cox Convention Center
April 10, 2025**



Convention Theme



Important Registration Dates and Rates

- **Registration through January 31, 2025 - \$20 per person**
- **Registration from February 1 -March 7, 2025- \$30 per person**
- *No full-day tickets will be sold after March 7, 2025, only STAR Event Registration Session tickets for parents/guests attending that specific session.*

ALL STATE STAR EVENT COMPETITORS MUST BE REGISTERED FOR STATE CONVENTION BY MARCH 7, 2025.

NEW THIS YEAR: STAR Event Session Admission for adults/guests - \$15. This is for the STAR Event recognition session ONLY. Name badges must be picked up at VIP registration on day of convention beginning at 11:00 a.m. Registration for STAR Event Session available January 1 til day of State Convention. FCCLA Advisers are expected to register for the entire day.

Information to Have Ready When You Register:

- Chapter ID and password
- Name(s) of student(s) and guest(s) attending
- Emergency contact name and number for each attendee
- T-shirt sizes for attendee(s) wishing to pre-order t-shirts
- Courtesy Corps volunteer shift preference for District Officers –
 - 8:30 a.m. – 12:30 p.m. OR 12:30 p.m. – 3:30 p.m.
- Number of tickets needed for OAA Silent Disco Event
- Number of tickets needed for Tulsa Zoo Special Event

Early Bird Registration Pick-Up

Want to skip the lines on convention day? Pick up your registration packets on April 9, 2025. Pick up will take place at the Tulsa Cox Convention Center from 7:00 p.m. – 9:00 p.m. Packets will still be available at 8:00 a.m. on April 10, 2025.

National Anthem Singer - Student singers, lend your voices! We're searching for a powerhouse talent to start off the 2025 OK FCCLA State Convention with a heart-stopping rendition of the national anthem. Show your state and fellow attendees your vocal flair and leave them inspired! Submit your audition video by March 1, 2025. Link to submit is on the Oklahoma FCCLA website.

Program Timeline – April 10, 2025

| | |
|----------|--|
| 8:00 am | Convention Doors and exhibits open |
| 9:00 am | Opening General Session begins |
| 11:00 am | State Executive Council voting (<i>voting delegates must be in the official FCCLA uniform. Voting Delegates report to designated voting stations in general session room, all other attendees must quickly exit the general session room. Voting delegates should eat in sessions two or three regardless of their wristband color.</i>) |
| 11:00 am | <u>Session One</u> Adventure Group A : Attend workshops (<i>see map in program</i>) Adventure Group B: Attend exhibits and concessions (<i>Exhibit Hall A</i>) Adventure Group C: Attend workshops (<i>see map in program</i>) |
| 11:50 am | <u>Session Two</u> Adventure Group C: Attend exhibits and concessions (<i>Exhibit Hall A</i>) Adventure Group A: Attend workshops (<i>see map in program</i>) Adventure Group B: Attend workshops (<i>see map in program</i>) |
| 11:50 am | STAR Event Top 3 individuals/teams report to assigned seats. <i>Students participating in the STAR Event Medal Ceremony should eat during Session One regardless of their assigned nametag group color.</i> |
| 12:00 pm | STAR Event Recognition Session (<i>General Session</i>) <i>STAR Event Top 3 competitors must be in official FCCLA uniform or chef's uniform</i> |
| 12:40 pm | <u>Session Three</u> Adventure Group B: Attend workshops (<i>see map in program</i>) Adventure Group C: Attend workshops (<i>see map in program</i>) Adventure Group A: Attend exhibits and concessions (<i>Exhibit Hall A</i>) |
| 1:30 pm | Closing General Session begins |
| 3:30 pm | Convention Ends (estimated time) |

Keynote Speaker

Meet Your Next Keynote Speaker

Ryan Stream: "From Homelessness to Heroism: Award-Winning Speaker, Best-Selling Author, Music Awards, 2x War Veteran, Entrepreneur Extraordinaire." His journey embodies resilience, rising above adversity, and inspiring others to conquer their obstacles. Despite a challenging past, including homelessness, foster care, the loss of his biological mother to suicide, and battles with learning disabilities, jail time depression, and drug and alcohol addictions, Ryan's story is one of extraordinary success.

Serving 13 years in the military with two combat tours in Afghanistan, he defied the odds to become an award-winning musician, best-selling author, speaker, and veteran. . After overcoming setbacks, including failing college four times, losing jobs, and struggling with mental health and PTSD, Ryan learned the power of resilience and taking ownership of his life. He's now living proof that struggles build strength, equipped with a psychology and communications degree. An acclaimed musician, entertainer, and successful entrepreneur with multiple businesses, Ryan's global impact champions resilience, kindness, and leadership. Standing at 5'4", he exudes confidence, defying expectations. Join Ryan's mission to 'BUILD AN ARMY OF LEADERS.



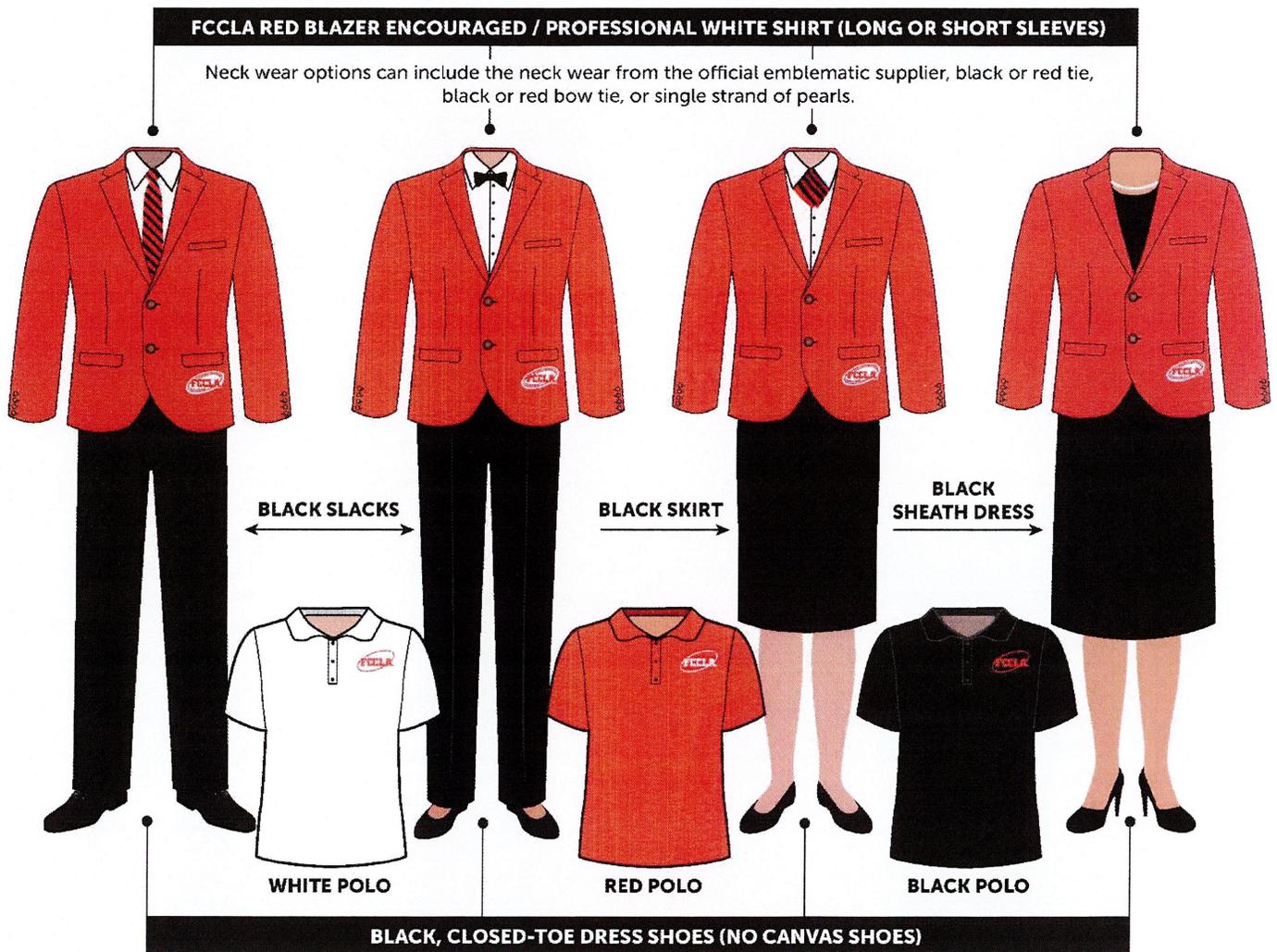
Dress Code

Students, advisers, and guests must follow the mandatory Convention dress code. The dress code is included in this packet. Government officials and school board members will be in attendance! Students, advisers, and guests not in dress code will not be permitted to attend the sessions.

FCCLA OKLAHOMA

STATE LEADERSHIP CONFERENCE DRESS CODE

The below dress code applies to all members who are attending State Leadership Conference.



JEANS, T-SHIRTS, ATHLETIC WEAR ARE NOT ACCEPTABLE

Dress Code, continued

Official dress consists of:

- Red blazer - FCCLA patch on the lower left pocket
 - Black skirt or slacks
 - White button-down shirt
 - Coordinating tie
- OR**
- Black Sheath Dress with Single Strand Pearls
- Black closed toe dress shoes

OR

Mandatory meeting attire:

- Red, black, or white polo or oxford shirt (long or short sleeves)
- Black dress slacks/pants/capris (no shorts or leggings)
- Black skirts/dresses – no shorter than 2 inches above the knee
- **Jeans, t-shirts, athletic wear are NOT acceptable**

Advisers/ Chaperones/ Guests

- Business professional
- **Jeans, jean capris, t-shirts, athletic wear are NOT acceptable**

STAR EVENT PARTICIPANTS

Top 3 State STAR Events participants who will be recognized on stage must be in official dress. Exception: Culinary Arts participants are welcome to wear their chef's attire during the STAR Events Medal Session.

COURTESY CORPS MEMBERS

Courtesy Corps members must be in official dress. You will receive the courtesy corps armband when you check in.

VOTING DELEGATES

Voting delegates must be in official dress. They must also have the voting delegate ribbon attached to their nametag.

Courtesy Corps

District Officers will serve as Courtesy Corps members. They will be in official dress helping convention guests find their seats, direct attendees to session, assist with voting, assist with Exhibits, and more. District Officers should sign up to serve in Courtesy Corps during registration. The Courtesy Corps shifts are either 8:00 a.m. – 12:30 p.m. or 12:30 p.m. – 3:30 p.m. **State Officer Candidates serving on Courtesy Corps should register for the 8:00 a.m. – 12:30 p.m. shift.**

REDTalks

Oklahoma FCCLA is offering members, advisers, alumni, exhibitors, and sponsors the opportunity to apply to host a presentation during the 2025 State Convention. Presenting during State Convention is the perfect opportunity to provide expertise, help drive change, and connect with like-minded individuals. Presentation proposals that examine topics relevant to conference themes, encourage critical inquiry, demonstrate information action, and emphasize interdisciplinary integration are encouraged. REDTalks should be 15 minutes total, with 12-13 minutes of content and the remaining time left for questions. No PowerPoint or electronic visual aids are provided. REDTalks will take place from 11:00 a.m. – 12:40 p.m. Presenters will be assigned to session 1, 2, or 3 to give their REDTalk four times during that session. **** Presenters should not be Voting Delegates, State Officer Candidates, or STAR Event Recognition Session attendees as the sessions will conflict with the Red Talks.***

Important Dates:

- March 1 -- Deadline to submit proposal
- March 15 – Applicants notified

To submit an application, [click here](#)





Spotlight on Projects

15 chapters can participate in Oklahoma FCCLA's "Spotlight on Projects" at the FCCLA State Convention. Spotlight on Projects is an excellent opportunity for chapters to share their best National Program projects with other members from across the state and gather new ideas for projects. Projects will be selected on a first come basis, by date and time.

Spotlight displays must be set up by 8:30 a.m. in Exhibit Hall of the Convention Center. Each chapter will receive one 6-foot table for their display. **Tables will not be skirted.** Chapters are encouraged to bring cloths, banners, etc. for their display. Judging will take place at 11:00 a.m. during State Convention. Chapters are encouraged to provide handouts, information packets, and other informational items to share about their project with other chapter members. Information used with the display are the responsibility of the chapter. Each chapter will need to have a student(s) who will be at the display to answer any questions from 11:00 a.m. – 1:20 p.m.

First, second, and third place plaques will be awarded.

***** Presenters should not be Voting Delegates, State Officer Candidates, or STAR Event Recognition Session attendees as the sessions will conflict with the competition.***

**Deadline to register is March 1, 2025. To register, click:
[**SPOTLIGHT ON PROJECTS REGISTRATION**](#)**



FCCLA Awards and Scholarships

March 1, 2025 is a major deadline for FCCLA Awards and Scholarships. The following are due March 1, 2025, and will be awarded/recognized during the State Convention on April 10, 2025:

50%. 75%, or 100% FCS Participation – This award recognizes FCS programs with 50%, 75%, or 100% of their FCS enrollment affiliated FCCLA members. Chapters will be recognized in the Closing Session of State Convention. To submit an application, [click here](#)

Chapter of Excellence -- The purpose of the Chapter of Excellence is to recognize FCCLA chapters that have excelled in the five components of FCCLA: membership, adviser, leadership, meetings, and projects. These are chapters that have well rounded programs and are active on the local, district, state, and national level. FCCLA Chapters receiving 20 – 29.9 points will receive a Bronze Chapter of Excellence from Oklahoma FCCLA. Chapters receiving 30 – 39.9 points will receive a Silver Chapter of Excellence award from Oklahoma FCCLA. Chapters receiving 40 points or more will receive the Gold Chapter of Excellence Award from Oklahoma FCCLA. All Chapters of Excellence award winners will be recognized on state during the annual Oklahoma FCCLA State Convention. This report is to be submitted via Google Form on the Oklahoma FCCLA website by March 1, 2025. This due date includes all FCCLA activities from March 1, 2023 – March 1, 2025. To submit [click here](#)

Donna Kates Scholarship -- The goal of the Donna Kates Scholarship is to provide financial aid to an FCCLA member from the **Southeast Region** who is attending the National FCCLA Leadership Meeting. The \$500 award will be disbursed to the student after he or she attends the National Leadership Conference and fulfills all of his or her responsibilities at the meeting. To apply, [click here](#)

Grant-A-Wish FCCLA Chapter Grant -- This is a grant given to the chapter adviser for items such as camper registration, FCCLA jackets, or a project. Chapters may submit a grant requesting items or registration waivers to help enhance their members' FCCLA experience. No ask is too big! *Chapters must be present at the end of Convention to receive the Grant.* To apply, [click here](#)

Integration of FCCLA Award – Lee & Nevaleen Selmat Scholarship -- This award is made possible with funds from the Lee & Nevaleen Selmat Endowed Scholarship. This scholarship is for a current FCS teacher when they show how they integrate FCCLA into their FCS curriculum. The \$500 award will be presented to a current Family and Consumer Sciences teacher to use on classroom supplies. To apply, [click here](#)

Oklahoma Alumni & Associate Student Scholarship/Heather Hickman Memorial Scholarship -- The Oklahoma Alumni & Associates student scholarship was established to provide financial aid to academically promising FCCLA members who will be pursuing post-secondary education. The award of \$1,500 will be disbursed to the institution once full-time status is verified. One \$1,500 scholarship will be awarded to a graduating FCCLA member and one \$1,500 scholarship will be awarded to a graduating State Officer. To apply, [click here](#)

Wanda Holman Scholarship -- The Wanda S. Holman Memorial Adviser Scholarship was established in memory of Wanda Sue Holman, a member of the Oklahoma Alumni & Associates. Wanda attended several national FCCLA conferences, and she believed that all advisers would benefit from such experiences. The \$750 scholarship is designed to offset the cost of attending the FCCLA National Leadership Conference. It will be awarded to a current Oklahoma FCCLA Adviser who exhibits outstanding leadership and community service involvement. To apply, [click here](#)

FCCLA Awards and Scholarships, continued

Adviser Mentor Award -- The Adviser Mentor award recognizes the skills of experienced advisers who help orient and train new advisers. It also recognizes advisers who have been successful in-- Achieving Master Adviser recognition; Devoting two years to new adviser assistance; Assuming adult leadership roles in Family, Career and Community Leaders of America; Conducting adviser workshops; Attending training workshops; Using national and state FCCLA resources. Applications must be completed in your FCCLA portal at www.fcclainc.org

National Educated Adviser Award Application -- Applicants will be recognized for their accomplishment of Adviser Professional Development hours. Evaluation will be based on the following: Active affiliated FCCLA chapter, Professional Development Hours included on the application must have been completed between April 1, 2022, and March 1, 2023. Minimum of 5 CEUs or 50 credit hours/units (10 PDU's = 1 CEU). 3 (at minimum) of which must be from FCCLA specific events. Applications must be completed in your FCCLA portal at www.fcclainc.org

Master Adviser Award -- Master Adviser award recognizes advisers who have been successful in-- Advising an affiliated chapter for a minimum of three years, promoting the organization, operating a co-curricular chapter with a balanced program of work, facilitating youth-centered activities, keeping

abreast of new happenings within the organization. Applications must be completed in your FCCLA portal at www.fcclainc.org

Spirit of Advising Award -- State Advisers should consider the following qualities in advisers when making their nomination: believes in the mission of Family, Career and Community Leaders of America, supports and works with students to ensure student success, provides learning experiences, encourages positive character development, dedicates time and energy to nurturing student leaders Serves as a current FCCLA adviser. Award winners will be notified prior to State Convention. If you would like to nominate someone for this award, please email Brittani Phillips at brittani.phillips@careertech.ok.gov by March 1, 2025.

Joann Carter Scholarship - The goal of the Joann Carter Scholarship is to provide financial aid to an FCCLA member from the **South Region** who is attending the National FCCLA Leadership Meeting. The \$500 award will be disbursed to the student after he or she attends the National Leadership Conference and fulfills all of his or her responsibilities at the meeting.

State Convention T-shirts

Chapters can pre-order State Convention t-shirts to be picked up at State Convention. To order state convention shirts, select the size for each attendee when registering for State Convention. A limited number of sizes will be available at the Oklahoma FCCLA Alumni Store in the Exhibit Hall for those that don't pre-order. Cost is \$15 per shirt.

Exhibits

The exhibits and Spotlight on Projects are located in Exhibit Hall A. Exhibitors this year include:

- Oklahoma FCCLA Alumni Store – purchase FCCLA shirts and apparel!
- Kendra Scott
- Ozark Delight Suckers
- Citizens Caring for Children
- World's Finest Chocolate
- Various colleges and universities
- And more!

Lunch Options

Tulsa Cox Convention Center: Concession stands will be open in Exhibit Hall A. *All concessions are cashless.* Many chapters choose to bring snacks and eat after State Convention, prior to the evening activity.

Food Trucks: Several food trucks will be available on the west side of the convention center. As food trucks are finalized, they will be added to the State Convention website. Please note: food trucks are not equipped to feed 5,000 people in 2 hours. While you may have your tastebuds set on a food truck, time may not permit for this to happen. Refunds for convention will not be issued if you choose to stand in line for hours and miss sessions.

STAR Event Recognition Session

- The STAR Event Recognition Session begins at 12:00 p.m. in the General Session Hall. Every attendee must be registered; parents/guests wishing to attend must register.
- Seating is reserved for STAR Event participants. All other seating is open seating during this session.
- Students going on stage during this session must be in official dress or chef attire to appear on stage.
- Advisers, guests, administrators, or any non-competitor will not be permitted backstage. State Staff, State Officers, the A/V production company and competitors are the only people permitted backstage.
- Competitive Event winners will be announced alphabetically by contest. Oklahoma events will be announced first followed by National events. Online events and Knowledge Bowl will be recognized with a slide and asked to stand in the STAR Event session.
- Participants will receive medals on stage. Events with monetary awards will be given the check and take a photo on stage. Students will receive a letter giving information on if they advance to the National Leadership Conference after exiting the stage. Rubrics will be returned to chapters in April.



Hotels

The following hotels are designated conference hotels for the Oklahoma FCCLA State Convention. Group rates, contact information, and booking dates are listed below.

Double Tree – Downtown Tulsa (*conference headquarters hotel*)

616 W. Seventh Street
Tulsa, OK 74127
(918) – 732- 3606
Room Rate - \$139 per night
Reservations must be made by March 18, 2025

LaQuinta Inn & Suites Tulsa Downtown

707 S Houston Avenue
Tulsa, Ok 74127
(918)-794-6000
Rate: \$122 per night
Reservations must be made by March 6th, 2023



Convention Center Parking

Cars: Limited car parking is available adjacent to the Cox Convention Center at the Civic Centre Parkade – 550 W. 3rd, Tulsa, OK. The cost is \$10 per day. is also the Scissortail parking lot directly south of the convention center. Parking is \$12 for the day. **Buses, including minibuses, are not permitted in this parking garage.**

Buses: Please check the Oklahoma FCCLA website for updates regarding bus parking.

Voting and Voting Delegates

Voting for state officer candidates and bylaw amendments, should there be any, will occur at state convention. Chapter membership as of March 1, 2025 determines the amount of voting delegates per chapter. Voting will take place in **General Session Room** from 11:00 - 11:45 a.m., April 6th, 2025.

Before State Convention:

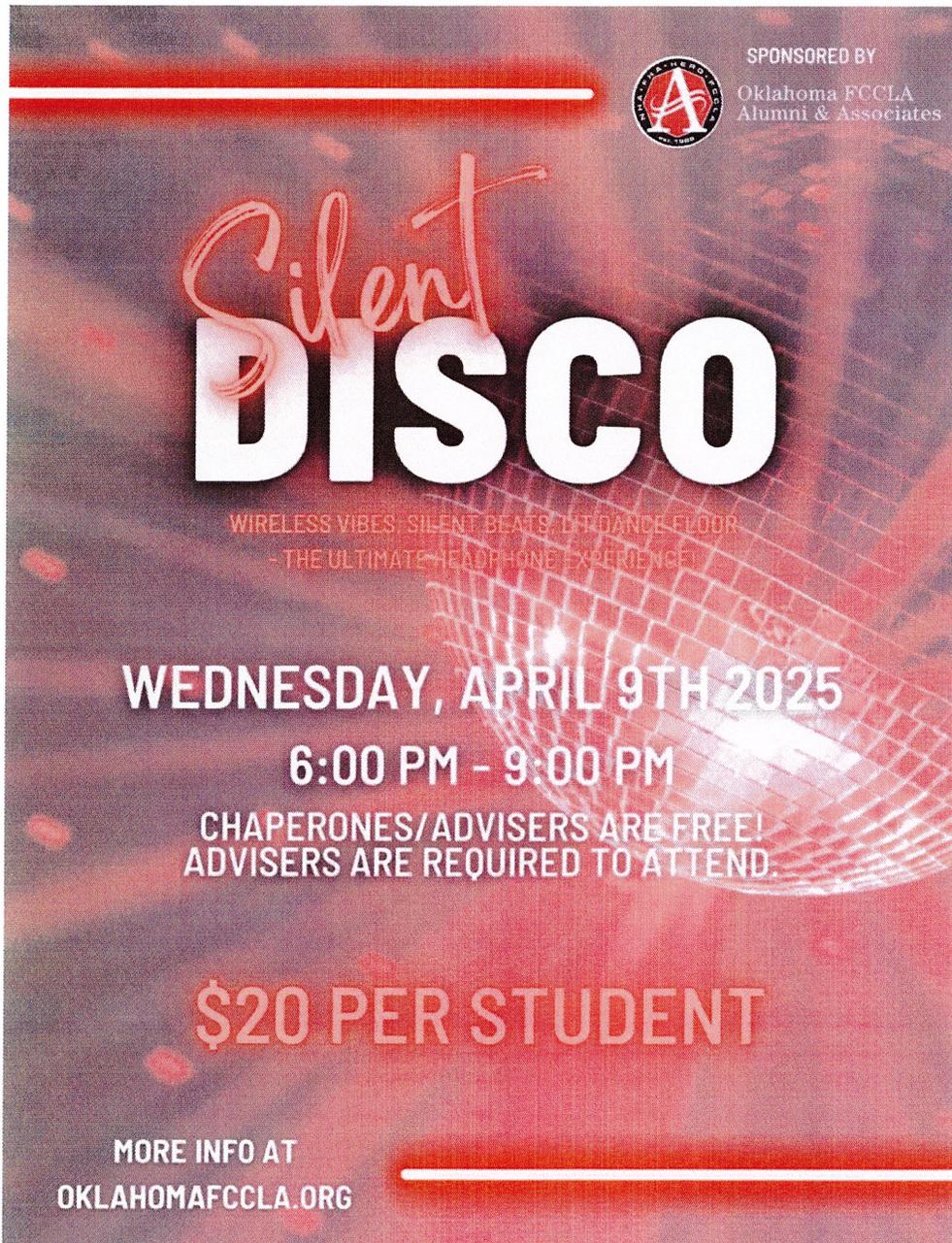
- Review the qualifications of candidates for president, national officer candidate, and at large candidates.
- Listen to the video speeches of the candidates on the Oklahoma FCCLA website at www.oklahomafccla.org *Speeches will not be shown at convention.*

Voting Delegates:

- Voting delegates will be chosen by local chapters. The number of voting delegates to which each chapter is entitled shall be determined by the number of affiliated active members within the chapter as of March 1 of the meeting year according to the following scale:
 - Each chapter with affiliated members shall have one voting delegate.
 - Each chapter shall have one additional delegate following the affiliation of the first 25 members. (Ex. 25-49 members get two votes, 50-75 gets three, etc.)
- Voting delegates must be in **official dress** and have the voting delegate ribbon attached to their nametag. Voting delegates **NOT** appropriately dressed or without a voting delegate ribbon will be *unable* to vote.
- Voting Delegates may only vote once. If your chapter has five Voting Delegates present but qualify for 10 votes due to membership, all 10 Voting Delegates must be present. The five present may not vote 10 times.
- Voting delegates will vote by chapter for state officers with a provided iPad.
- **Chapter Advisers, members, and guests are not permitted in the voting area during voting session. We ask for your cooperation for this to make the voting session run smoothly. Please exit the General Session as soon as it is dismissed.**

Pre-Convention Special Event: Silent Disco

The day before convention, the Oklahoma FCCLA Alumni and Associates (OAA) is hosting a Silent Disco! What's a silent disco? It's an event that allows you to put on your headphones, tune to your favorite channel, and dance the night away! The only sound you'll hear is through your headphones! You'll know which channel your friends are listening to by the color on their headphones. It's the LATEST way to dance the night away! The event is taking place at the Tulsa Cox Convention Center from 6:00 – 9:00 p.m. Dress code is school appropriate casual.



SPONSORED BY
Oklahoma FCCLA
Alumni & Associates



Silent
DISCO

WIRELESS VIBES. SILENT BEATS. HOT DANCE FLOOR
- THE ULTIMATE HEADPHONE EXPERIENCE!

WEDNESDAY, APRIL 9TH 2025
6:00 PM - 9:00 PM
CHAPERONES/ADVISERS ARE FREE!
ADVISERS ARE REQUIRED TO ATTEND.

\$20 PER STUDENT

MORE INFO AT
OKLAHOMAFCCCLA.ORG

March 5, 2025

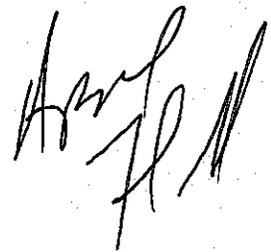
Mr. Solomon and the Noble School Board,

Please consider this request for Noble FFA member Clara Wright to participate in the FFA Washington Leadership Conference held in Washington DC. She will travel via Oklahoma FFA Alumni chartered bus. The trip is June 1 to June 9, 2025.

Thank you,

Duane Lenhart

FFA Advisor

A handwritten signature in black ink, appearing to read "Duane Lenhart", located in the lower right quadrant of the page.

Dot Terrill

From: Frank Solomon
Sent: Tuesday, February 25, 2025 5:26 PM
To: Dot Terrill
Cc: Kim Windsor
Subject: Transportation

Please consider this request for Summer Transportation for FBC Noble. Thank you.

Children's Camp-May 27th through May 30th.-Will need a driver.

Youth Summer Requests: Michael Barefoot will be the driver for all dates.

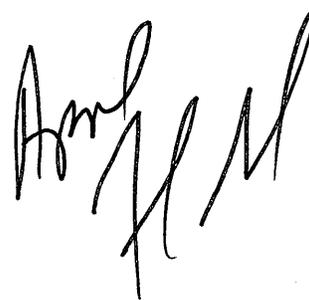
June 9th – Driving students from FBC Noble to OBU in Shawnee

June 13th – Picking students up from OBU in Shawnee to FBC Noble

June 30th – Driving students from FBC Noble to Falls Creek

(if possible we would like to park the bus at the camp all week so that Michael Barefoot could drive us there on Monday and home on Friday without driving back and forth to drop off/pickup the bus. He is staying the week with us.)

July 4th – Picking up students from Falls Creek to FBC Noble





NORMAN BIBLE
CHURCH

**WHERE THE PEOPLE ARE
KNOWN, AND MAKE
JESUS KNOWN.**

February 26, 2024

Dear Mr. Solomon,

This letter is to request use of a school bus and driver for the 2025 school year on the following dates for our summer day camp:

June 16-19th Ranch Camp
Ride Every day 7:20am-5:30pm

Thank you for your support.

Kind regards,

Kim Mathis
Children's Director

Dot Terrill

From: April Jennings
Sent: Monday, February 24, 2025 4:23 PM
To: Dot Terrill
Subject: FW: Bus Request

Categories: PENDING

From: Trent Brown <trent@normansports.org>
Sent: Monday, February 24, 2025 4:16 PM
To: April Jennings <ajennings@nobleps.com>
Cc: Katie Ringer <katie@normansports.org>
Subject: [EXTERNAL] RE: Bus Request

This email was sent from outside of Noble Schools. Please use caution when clicking on links or attachments.

Yes, please mark us down for Saturday! Can we schedule a meeting with you to go over logistics, in the next couple days?



TRENT BROWN
SPORTS COMMISSIONER

Trent Brown



NORMANSPORTS.ORG | C: 405-593-1991 | TRENT@NORMANSPORTS.ORG | 424 W MAIN ST, NORMAN, OK 73069

From: April Jennings <ajennings@nobleps.com>
Sent: Monday, February 24, 2025 3:38 PM
To: Trent Brown <trent@normansports.org>
Subject: RE: Bus Request

Good Afternoon,

I did get approval for this weekend. For our bus rentals, we charge \$1.20 per mile and \$24.25 per hour for driver. Please let me know if you would like me to schedule this for you.

Thank you.

From: Trent Brown <trent@normansports.org>
Sent: Monday, February 24, 2025 3:21 PM
To: April Jennings <ajennings@nobleps.com>
Cc: Katie Ringer <katie@normansports.org>

April Jennings

2024-25 New Hire Board Meeting Report
March

| Position | Employee Name/# of Positions | Site | Position | Start Date |
|-----------------|-------------------------------------|-------------|----------------------|-------------------|
| Support | 1 | Athletics | Administrative Asst. | 5/5/2025 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2025-26 New Hire Board Meeting Report

March

| Position | Employee Name/# of Positions | Site | Position | Start Date |
|-----------------|-------------------------------------|-------------|-----------------|-------------------|
| Certified | 1 | CIMS | Social Studies | 8/6/2025 |
| Certified | 1 | HUB | 2nd Grade | 8/6/2025 |
| Certified | 1 | CIMS | 6th Math | 8/6/2025 |
| Certified | 1 | PIO | 4th Grade | 8/6/2025 |
| Certified | 1 | | Teacher | 8/6/2025 |

2025-26 Rehire Board Meeting Report

March

| Position Type | NAME | SITE CODE | ASSIGNMENT | Start Date |
|---------------|--------------------|-----------|---------------------------|------------|
| CERTIFIED | AGUIAR,DAVIDA | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | ALLEN,KELLY | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | ANDERSON,APRIL | 705 | COUNSELOR | 7/24/2025 |
| CERTIFIED | ANGLIN,BRAD | 510 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | ARAGON,AMANDA | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | ASBURY,TRISTIANNE | 705 | BAND DIRECTOR | 8/8/2025 |
| CERTIFIED | AUGHTRY,JONNIE | 705 | MATH | 8/8/2025 |
| CERTIFIED | AWTREY,PATRICIA | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | BARNETT,KENDRA | 705 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | BASURTO,DIANA | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | BATES,MILDRED | 510 | ENGLISH / READING | 8/8/2025 |
| CERTIFIED | BEAR,DONNA | 110/115 | ELEMENTARY TEACHER | 8/8/2025 |
| CERTIFIED | BECKNEL,CODEE | 705 | STEAM / SCIENCE | 8/8/2025 |
| CERTIFIED | BICKNELL,ZACHERY | 510 | SCIENCE | 8/8/2025 |
| CERTIFIED | BLACK,ABIGAIL | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | BREWER,JULIE | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | BROSELOW,CHRISTINE | 115 | LIBRARIAN | 8/8/2025 |
| CERTIFIED | BURNS,HOLLY | 105 | LIBRARIAN | 8/8/2025 |
| CERTIFIED | BURNS,TIFFANY | 110 | PHYSICAL EDUCATION | 8/8/2025 |
| CERTIFIED | BYRD,KASSIE | 510 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | CARSON,TERRIE | 115 | RESOURCE TEACHER-SPEC ED | 8/8/2025 |
| CERTIFIED | CAVAZOS,MARIAH | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | CHRISTIANSEN,TORI | 705 | COUNSELOR | 7/24/2025 |
| CERTIFIED | CLARK,CANDICE | 705 | SPANISH | 8/8/2025 |
| CERTIFIED | CLARK,JOHN | 510 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | CLEMENT,JENNIE | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | CLEMENT,ROGER | 705 | ROBOTICS/PHYSICAL SCIENCE | 8/8/2025 |
| CERTIFIED | COLE,MARSHALL | 705 | SCIENCE | 8/8/2025 |
| CERTIFIED | COLWELL,KATE | 705 | MATH | 8/8/2025 |
| CERTIFIED | COOK,KATINA | 705 | English | 8/8/2025 |
| CERTIFIED | COOMBS,KEITH | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | CRAWFORD,SAMANTHA | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | CUNNINGHAM,SUSIE | 105 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | DAVIDSON,JORDAN | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | DAVIDSON,KYLE | 705 | TECH CONNECT | 8/8/2025 |
| CERTIFIED | DAVIS ,DAKOTA | 705 | ELA | 8/8/2025 |
| CERTIFIED | DAVIS ,ERIN | 705 | ENGLISH | 8/8/2025 |
| CERTIFIED | DECKER,LECREATIA | 510 | MATH | 8/8/2025 |
| CERTIFIED | DRESSLER,DOMINEQUE | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | DRESSLER,KIKA | 705 | ART | 8/8/2025 |
| CERTIFIED | DUNKELBERG,KEVAN | 705 | DRAMA | 8/8/2025 |
| CERTIFIED | EPPS,CHELSEA | 705 | GERMAN | 8/8/2025 |
| CERTIFIED | FANMAN,RISA | 110 | SPECIAL EDUCATION | 8/8/2025 |

2025-26 Rehire Board Meeting Report

March

| | | | | |
|-----------|-------------------|-----|-----------------------|-----------|
| CERTIFIED | FARRIS,BROOK | 510 | ENGLISH | 8/8/2025 |
| CERTIFIED | FIELDS,TWYLA | 510 | READING | 8/8/2025 |
| CERTIFIED | FIFER,MADELINE | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | FLEENER,ASHLYN | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | FORD,CAROL | 705 | SCIENCE | 8/8/2025 |
| CERTIFIED | FOSTER,LEE | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | GARLING,TANYA | 110 | VOCAL MUSIC | 8/8/2025 |
| CERTIFIED | GATES,JESSICA | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | GILBERT,LEE | 510 | TECH CONNECT | 8/8/2025 |
| CERTIFIED | GILLESPIE,HEATHER | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | GRAY,NATALIE | 510 | COUNSELOR | 7/24/2025 |
| CERTIFIED | GRAYSON,JENNIFER | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | GREEN,MELISSA | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | GRISSOM,KENSEY | 105 | NURSE | 8/8/2025 |
| CERTIFIED | HALEY,RENEE | 510 | ENGLISH | 8/8/2025 |
| CERTIFIED | HAND,TOMMY | 705 | MATH | 8/8/2025 |
| CERTIFIED | HARDING,EMILY | 510 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | HARKEY,DARISSA | 705 | ELA | 8/8/2025 |
| CERTIFIED | HARVANEK,MORGAN | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | HEATH,DEANNA | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | HEIN,JAMES | 705 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | HELTON,SUSAN | 705 | MATH | 8/8/2025 |
| CERTIFIED | HIATT,KERI | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | HUDDLESTON,CASSIE | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | HUGHES,ERIK | 705 | COMPUTERS | 8/8/2025 |
| CERTIFIED | IRICK,DIANA | 510 | PHYSICAL EDUCATION | 8/8/2025 |
| CERTIFIED | JAMES,ANITRA | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | JESSOP,JANE | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | JOHN ,AMANDA | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | JONES,DUSTIN | 705 | MATH | 8/8/2025 |
| CERTIFIED | JONES,JORDAN | 50 | SOCIAL WORKER | 8/8/2025 |
| CERTIFIED | KEITH,CHRISTINE | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | KERSEY,KATHERINE | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | KILPATRICK,KEATON | 705 | ART | 8/8/2025 |
| CERTIFIED | KISINGER,SIERRA | 510 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | KLEINE,SHARLENE | 510 | SCIENCE | 8/8/2025 |
| CERTIFIED | LEE,ALISHA | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | LEE,BROOKE | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | LENHART,DUANE | 705 | VO-AG | 8/8/2025 |
| CERTIFIED | LEVERETT,COLLEEN | 115 | SPEECH PATH ASSISTANT | 8/8/2025 |
| CERTIFIED | LIGHTNER,MICHAEL | 705 | PE | 8/8/2025 |
| CERTIFIED | LOCKE,RACHAEL | 105 | VOCAL MUSIC | 8/8/2025 |
| CERTIFIED | MARLEY,APRIL | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | MARLEY,KEM | 115 | 3RD GRADE | 8/8/2025 |

2025-26 Rehire Board Meeting Report

March

| | | | | |
|-----------|--------------------|-----|---------------------------|-----------|
| CERTIFIED | MARSHALL,JESSICA | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | MASSEY,STEPHEN | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | MAXWELL,ROBIN | 510 | ENGLISH / SPANISH | 8/8/2025 |
| CERTIFIED | MCCURDY,ELIZABETH | 705 | MATH | 8/8/2025 |
| CERTIFIED | MCTHOMPSON,MELINDA | 115 | SPECIAL EDUCATION TEACHER | 8/8/2025 |
| CERTIFIED | MEHL,TENILLE | 110 | COUNSELOR | 7/24/2025 |
| CERTIFIED | MERRELL,KYLAR | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | MORGAN,LORI | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | MORSTAD,DAVID | 510 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | MUDHAR,MALORIE | 105 | SOCIAL WORKER | 8/8/2025 |
| CERTIFIED | MUSGRAVE,DONI | 705 | ENGLISH | 8/8/2025 |
| CERTIFIED | MUSSER,HOPE | 705 | MUSIC TEACHER | 8/8/2025 |
| CERTIFIED | MYERS,AMANDA | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | NASH,DENISE | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | ONEAL,DAVID | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | OWEN,EDWINA | 705 | DECA | 8/8/2025 |
| CERTIFIED | OWENS,KARI | 110 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | PALMER,LELAND | 105 | PHYSICAL EDUCATION | 8/8/2025 |
| CERTIFIED | PAUL,KIMBERLY | 705 | COUNSELOR | 7/24/2025 |
| CERTIFIED | PAYNE,AMY | 510 | ELA | 8/8/2025 |
| CERTIFIED | PETERMAN,TODD | 705 | MATH | 8/8/2025 |
| CERTIFIED | PHILLIPS,KAYLI | 510 | MATH | 8/8/2025 |
| CERTIFIED | PHIPPS,JANET | 705 | SPANISH | 8/8/2025 |
| CERTIFIED | PORTER,MARCY | 510 | CHOIR | 8/8/2025 |
| CERTIFIED | POWELL,MARY | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | PRINCE,KATHY | 110 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | PROCTOR,ASHLEY | 110 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | PROUGH,SHELLY | 105 | TRANSITIONAL 1ST GRADE | 8/8/2025 |
| CERTIFIED | RADTKE,AMELIA | 705 | SCIENCE | 8/8/2025 |
| CERTIFIED | REBER,JACKIE | 705 | SPECIAL EDUCATION ELA | 8/8/2025 |
| CERTIFIED | RIDENOUR,HEATHER | 510 | ELA | 8/8/2025 |
| CERTIFIED | RISSMANN,ROSE | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | ROBBERSON,CHRISTI | 105 | COUNSELOR | 7/24/2025 |
| CERTIFIED | ROBERTSON,SAMMIE | 115 | READING SPECIALIST | 8/8/2025 |
| CERTIFIED | ROBINSON,STACI | 510 | SCIENCE | 8/8/2025 |
| CERTIFIED | ROMERO,KIMBERLY | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | RONSPIEZ,JORDAN | 705 | MATH | 8/8/2025 |
| CERTIFIED | ROWDEN,DAVID | 50 | COMPUTERS | 8/8/2025 |
| CERTIFIED | SASNETT,BRENDA | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | SCRUGGS,JENNIFER | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | SHELTON,SUZANNE | 110 | TITLE I READING | 8/8/2025 |
| CERTIFIED | SHIVERS,STORMIE | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | SHORTES,TIMOTHY | 510 | MATH | 8/8/2025 |
| CERTIFIED | SHUTLER,LISA | 510 | SCIENCE | 8/8/2025 |

2025-26 Rehire Board Meeting Report

March

| | | | | |
|-----------|-------------------|-----|----------------------------|-----------|
| CERTIFIED | SINGLETON,SARAH | 105 | READING SPECIALIST | 8/8/2025 |
| CERTIFIED | SLATE,JULIE | 105 | TRANSITIONAL 1ST GRADE | 8/8/2025 |
| CERTIFIED | SMITH,KENNY | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | SMITH,SKYLER | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | SMITH,SUSAN | 705 | ELA | 8/8/2025 |
| CERTIFIED | SPENCE,JENNY | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | STARR,MEGGAN | 705 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | STEPHENS,MEGHANN | 510 | SCIENCE | 8/8/2025 |
| CERTIFIED | SWOPE ,TONI | 705 | ELA | 8/8/2025 |
| CERTIFIED | SWOPES,SUSAN | 705 | COMPUTER TECH | 8/8/2025 |
| CERTIFIED | TABOR,KIM | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | TALAFUSE,CLAUDIA | 510 | MATH/READING REMEDIATION | 8/8/2025 |
| CERTIFIED | THORNTON,MATTHEW | 705 | BUSINESS | 8/8/2025 |
| CERTIFIED | TREAT,KEITH | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | TREXLER,SARAH | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | TURNER,LACEY | 705 | ENGLISH | 8/8/2025 |
| CERTIFIED | TURPIN,JESSE | 510 | ELA | 8/8/2025 |
| CERTIFIED | VANDEBURG,LINDSEY | 705 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | WALTERS,CHRISTY | 105 | PRE-K | 8/8/2025 |
| CERTIFIED | WARD,M.SCOTT | 510 | COMPUTER SCIENCE | 8/8/2025 |
| CERTIFIED | WARD,MICHAEL | 510 | MATH | 8/8/2025 |
| CERTIFIED | WEBSTER,SHEA | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | WELLS,CHAD | 705 | SCIENCE | 8/8/2025 |
| CERTIFIED | WHITLOCK,KAYLA | 115 | COUNSELOR | 7/24/2025 |
| CERTIFIED | WILLIAMS,LINDA | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | WILLIAMS,MICHELLE | 115 | 1/2 DAY READING SPECIALIST | 8/8/2025 |
| CERTIFIED | WILLIAMS,ZACHERY | 115 | STEAM | 8/8/2025 |
| CERTIFIED | WILLIS,MACY | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | WILSON,AMANDA | 115 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | WONG,BROOKLYN | 705 | TECHNOLOGY | 8/8/2025 |
| CERTIFIED | WORD,MARCI | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | WORLEY,GEORGE | 705 | SCIENCE | 8/8/2025 |
| CERTIFIED | WRIGHT,JESSICA | 115 | 3RD GRADE | 8/8/2025 |
| CERTIFIED | WRIGHT,VALERIE | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | WYCHE,DEANNA | 510 | COUNSELOR | 7/24/2025 |
| CERTIFIED | YOUNG,JACKLYN | 510 | MATH | 8/8/2025 |
| CERTIFIED | YOUNG,MELODY | 510 | ENGLISH | 8/8/2025 |

2025-26 Temporary Rehire Board Meeting Report

March

| Position Type | NAME | SITE CODE | ASSIGNMENT | Start Date |
|---------------|------------------------|-----------|---------------------------|------------|
| CERTIFIED | ADKINS, STEPHANIE | 110 | 5TH GRADE | 8/8/2025 |
| CERTIFIED | BEERS,BRAD | 510 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | BROWNELL ANDERSON,KALI | 510 | ELA | 8/8/2025 |
| CERTIFIED | COX,NIKKI | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | DAWES,ALEXIS | 115 | 1ST GRADE | 8/8/2025 |
| CERTIFIED | DONICA,PAMELA | 510 | MATH | 8/8/2025 |
| CERTIFIED | FARQUHAR,RYAN | 50 | SOCIAL WORKER | 8/8/2025 |
| CERTIFIED | GUERRA,CHELSEA | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | HALE,ZACHARY | 510 | SOCIAL STUDIES | 8/8/2025 |
| CERTIFIED | HEITT,BRITON | 110 | LIBRARIAN | 8/8/2025 |
| CERTIFIED | HUFF,DIANE | 510 | LIBRARIAN | 8/8/2025 |
| CERTIFIED | JACKS,AUDRY | 510 | SPEECH PATHOLGIST | 8/8/2025 |
| CERTIFIED | JONES,MADDISON | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | LOCKE,KYLE | 50 | SOCIAL WORKER | 8/8/2025 |
| CERTIFIED | MARTIN,JAYME | 510 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | MATTOX,JESSICA | 510 | SCIENCE | 8/8/2025 |
| CERTIFIED | MCDONALD,SHELBY | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | MORGAN,ASHLEA | 510 | FACS | 8/8/2025 |
| CERTIFIED | QUIGG,TYMOTHY | 510 | ELA | 8/8/2025 |
| CERTIFIED | RHODES,TAYLOR | 115 | 2ND GRADE | 8/8/2025 |
| CERTIFIED | RICH,BONNIE | 705 | LIBRARIAN | 8/8/2025 |
| CERTIFIED | RIDEN ,KENDRA | 510 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | SAVAGE,JULIE | 105 | KINDERGARTEN | 8/8/2025 |
| CERTIFIED | SCHMIDT,ROBIN | 705 | STRENGTH AND CONDITIONING | 8/8/2025 |
| CERTIFIED | TAKARA,KRISTEN | 705 | SPECIAL EDUCATION | 8/8/2025 |
| CERTIFIED | TERRILL,AMANDA | 110 | 4TH GRADE | 8/8/2025 |
| CERTIFIED | UNDERWOOD,KEIRSTEN | 105 | SPEECH PATHOLGIST | 8/8/2025 |
| CERTIFIED | WRIGHT,CHRISTOPHER | 510 | SOCIAL STUDIES | 8/8/2025 |