



Noble Board of Education
March Regular Meeting in the Board Room
Administration Building, 111 S. 4th Street, Noble, OK, 73068, [Address], [City], Oklahoma
[Zip]
Monday, March 6, 2023 at 5:30 PM

Note: The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

- I. Preliminary Business**
 - I.A. Call to Order**
 - I.B. Establishment of a Quorum**
 - I.C. Pledge of Allegiance**
- II. Reports**
 - II.A. Activity Fund Report**
 - II.B. District Financial Report**
 - II.C. Resignations/Retirements**
- III. Public Comment**
- IV. Consent Agenda**
 - IV.A. Minutes of Regular Board Meeting - February 13, 2023**
 - IV.B. Encumbrances and Change Orders**
 - IV.C. Payroll Encumbrances**
 - IV.D. Activity Fund Transfers**
 - IV.E. District Business Financial Software renewal**
- V. Action Topics**
 - V.A. Discussion and possible vote on Consent Agenda Items A-E as presented.**
 - V.B. Discussion and possible vote to take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to setting the maturities, date, time, and place of the bond sale.**
 - V.C. Board to consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the \$2,900,000 General Obligation Combined Purpose Bonds of the School District.**
 - V.D. Discussion and possible vote on Class Size Limits beginning April 1, 2023, as presented.**
 - V.E. Discussion and possible vote on pay rates for Summer, 2023, as presented.**
 - V.F. Discussion and possible vote to allow Emmaus Baptist Church of Oklahoma City the use of Noble Schools' buses and drivers at their own expense during the month of June, 2023, as presented.**

- V.G. Discussion and possible vote to allow First Baptist Church of Noble the use of Noble Schools' buses and drivers at their own expense during the month of July, 2023, as presented.
- VI. Executive Session
 - VI.A. Proposed executive session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1) and (B)(3) of the Oklahoma Open Meeting Act:
 - VI.A.1. Employments
 - VI.A.2. Real Estate
 - VI.B. Vote to convene in executive session
 - VI.C. Acknowledgment of Board to return to open session
- VII. Action Topics
 - VII.A. Statement of executive session minutes
 - VII.B. Discussion and possible vote on employments for the 2023-2024 school year as presented.
 - VII.C. Discussion and possible vote on Certified Rehire employments for the 2023-2024 school year as presented.
 - VII.D. Discussion and possible vote on Certified Temporary Rehire employments for the 2023-2024 school year as presented.
 - VII.E. Discussion and possible vote to approve real estate transaction as presented.
- VIII. New Business
- IX. Superintendent's Reports
- X. Adjournment

Agenda posted February 10, 2023, by
4:30pm at the entrance of the Administrative
Office, Noble Public Schools, located at
111 South 4th Street, Noble, OK, 73068.

Dorothy M. Terrill
Minutes Clerk

NOBLE PUBLIC SCHOOLS
 111 S. 4TH STREET
 NOBLE, OK 73068

FY-2023
 YTD Summary

Summary Of Accounts

March 02, 2023

For Bank Account:
 * * * * 426
**This Report Is True And Correct
 To The Best Of My Knowledge.**
 Date: 3, 2, 2023 Dot Jewell

Beginning: 610163.88
Receipts: 896897.97
Checks: 712391.41
Adjustments: -141.08
Ending: \$809,131.16

| Acct. Name | Beg. Year | Receipts | Checks | Adjust. | Ending |
|----------------------------------|-----------|----------|----------|-----------|----------|
| 0051 CENTRAL OFFICE | 47639.66 | 35501.39 | 13087.57 | 2332.05 | 72385.53 |
| 815 CENTRAL OFFICE ACTIVITY ACCT | 2328.53 | 12295.88 | 4278.30 | 13781.45 | 24127.56 |
| 816 ACTIVITY FUND INTEREST | 13328.37 | 2564.60 | 0.00 | -13513.55 | 2379.42 |
| 817 NOBLE STUDENT ASSISTANCE | 28729.56 | 14045.69 | 8809.27 | 2064.15 | 36030.13 |
| 818 TECHNOLOGY ACTIVITY ACCOUNT | 3253.20 | 6595.22 | 0.00 | 0.00 | 9848.42 |
| 0105 KID ELEMENTARY | 28601.79 | 12400.13 | 16757.10 | 1154.22 | 25399.04 |
| 801 KID-GENERAL SUPPLY | 8630.39 | 6901.97 | 7752.14 | 447.72 | 8227.94 |
| 802 KID-CLEARING ACCOUNT | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| 803 KID-SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 804 KID-KINDERGARTEN | 1393.08 | 0.00 | 633.31 | 0.00 | 759.77 |
| 805 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 806 KID-T-SHIRT ACCOUNT | 3229.23 | 392.00 | 1413.00 | 706.50 | 2914.73 |
| 807 KID-PICTURE ACCOUNT | 1956.63 | 1342.16 | 0.00 | 0.00 | 3298.79 |
| 808 KID-BOOK FAIR ACCOUNT | 4102.98 | 0.00 | 2471.04 | 0.00 | 1631.94 |
| 809 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 810 KID-FIELD TRIP ACCOUNT | 1673.45 | 3714.00 | 3272.00 | 0.00 | 2115.45 |
| 811 KID YEARBOOK | 625.86 | 0.00 | 0.00 | 0.00 | 625.86 |
| 812 KID-COUNSELOR | 3502.26 | 0.00 | 881.99 | 0.00 | 2620.27 |
| 813 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 814 KID-PRE-K | 3117.91 | 0.00 | 333.62 | 0.00 | 2784.29 |
| 819 KID-P.E. | 370.00 | 0.00 | 0.00 | 0.00 | 370.00 |
| 0110 PIONEER ELEMENTARY | 30026.82 | 17695.15 | 9154.36 | -108.50 | 38459.11 |
| 830 PI-GENERAL SUPPLY | 11933.11 | 12839.76 | 8177.09 | -108.50 | 16487.28 |
| 831 PI-CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 832 PI-PIONEER SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 833 PI-4TH GRADE | 2483.27 | 0.00 | 0.00 | 0.00 | 2483.27 |
| 834 PI-5TH GRADE | 2905.47 | 0.00 | 224.91 | 0.00 | 2680.56 |
| 835 PI-RUN CLUB | 385.64 | 0.00 | 0.00 | 0.00 | 385.64 |
| 836 PI-MUSIC ACCOUNT | 57.39 | 206.40 | 34.38 | 0.00 | 229.41 |
| 837 PI-P.E. ACCOUNT | 548.87 | 0.00 | 0.00 | 0.00 | 548.87 |
| 838 PI-SPECIAL ED ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 839 PI-SCI-PI | 1348.84 | 275.00 | 0.00 | 0.00 | 1623.84 |
| 840 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 841 OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 842 PI-LIBRARY | 10364.23 | 4373.99 | 717.98 | 0.00 | 14020.24 |

NOBLE PUBLIC SCHOOLS
 111 S. 4TH STREET
 NOBLE, OK 73068

FY-2023
 YTD Summary

Summary Of Accounts

March 02, 2023

| Acct. | Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|-------|-----------------------------|-----------|-----------|-----------|----------|-----------|
| 0115 | HUBBARD ELEMENTARY | 50627.59 | 40155.36 | 44669.83 | 185.00 | 46298.12 |
| 820 | JKH-GENERAL SUPPLY | 12076.62 | 24398.65 | 23509.86 | 185.00 | 13150.41 |
| 821 | JKH-CLEARING ACCOUNT | 0.00 | 22.00 | 0.00 | 0.00 | 22.00 |
| 822 | JKH-T-SHIRT/SHOUT/FESTIVAL | 10754.29 | 1081.00 | 3632.65 | 0.00 | 8202.64 |
| 823 | JKH-LIBRARY ACCOUNT | 11429.93 | 7778.76 | 9628.72 | 0.00 | 9579.97 |
| 824 | JKH-2ND GRADE | 795.28 | 1450.00 | 1583.12 | 0.00 | 662.16 |
| 825 | JKH-3RD GRADE | 744.74 | 2633.00 | 2693.88 | 0.00 | 683.86 |
| 826 | JKH-ADOPT A CHILD | 5609.63 | 60.00 | 547.96 | 0.00 | 5121.67 |
| 827 | JKH-1ST GRADE | 1954.03 | 2731.95 | 2512.00 | 0.00 | 2173.98 |
| 828 | JKH-STEAM | 1104.70 | 0.00 | 374.87 | 0.00 | 729.83 |
| 829 | JKH-PHYSICAL EDUCATION | 6158.37 | 0.00 | 186.77 | 0.00 | 5971.60 |
| 0510 | CURTIS INGE MIDDLE SCHOOL | 68841.65 | 64375.50 | 47973.76 | 541.15 | 85784.54 |
| 845 | MS-GENERAL SUPPLY | 22401.53 | 23176.01 | 21155.20 | 1956.16 | 26378.50 |
| 846 | MS-CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 847 | MS-ENGLISH (COLE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 848 | MS-LIBRARY ACCOUNT | 241.73 | 2751.11 | 2756.02 | 0.00 | 236.82 |
| 849 | MS-STUDENT COUNCIL | 4341.95 | 7560.86 | 3972.22 | 132.43 | 8063.02 |
| 850 | MS-HOME EC ACCOUNT | 885.91 | 1080.00 | 999.00 | 0.00 | 966.91 |
| 851 | MS-LANGUAGE ARTS/WORLD LANG | 501.23 | 0.00 | 0.00 | 0.00 | 501.23 |
| 852 | MS-ART ACCOUNT | 2550.35 | 9535.00 | 6662.82 | 0.00 | 5422.53 |
| 853 | MS-MATH ACCOUNT | 2190.00 | 0.00 | 0.00 | 0.00 | 2190.00 |
| 854 | MS-YEAR BOOK ACCOUNT | 10043.73 | 1423.81 | 727.25 | 0.00 | 10740.29 |
| 855 | MS-TECH ED ACCOUNT | 823.48 | 0.00 | 0.00 | 0.00 | 823.48 |
| 856 | MS-CHORUS ACCOUNT | 8779.82 | 4350.50 | 2047.01 | 0.00 | 11083.31 |
| 857 | MS-HONOR SOCIETY | 1754.28 | 5728.50 | 2320.99 | 0.00 | 5161.79 |
| 858 | MS-ADOPT - A - CHILD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 859 | BROADCASTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 860 | OPEN ACCOUNT | 1482.77 | 0.00 | 0.00 | -1482.77 | 0.00 |
| 861 | MS-READING (FIELDS) | 1281.46 | 0.00 | 0.00 | 0.00 | 1281.46 |
| 862 | MS-COMPUTER SCIENCE | 4534.98 | 8746.71 | 7229.57 | 0.00 | 6052.12 |
| 863 | OPEN ACCOUNT | 64.67 | 0.00 | 0.00 | -64.67 | 0.00 |
| 864 | MS-SCIENCE DEPT. | 3462.70 | 0.00 | 103.68 | 0.00 | 3359.02 |
| 865 | MS-GIFTED AND TALENTED | 45.29 | 0.00 | 0.00 | 0.00 | 45.29 |
| 866 | MS-SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 867 | MS-AUTHOR LIFE BOOK CLUB | 1132.01 | 0.00 | 0.00 | 0.00 | 1132.01 |
| 868 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 869 | MS-POETRY ANIMAL CLUB | 2323.76 | 23.00 | 0.00 | 0.00 | 2346.76 |
| 0705 | HIGH SCHOOL | 170972.99 | 372649.11 | 281213.57 | 4054.82 | 266463.35 |
| 901 | HS-STUDENT GENERAL SUPPLIES | 17367.78 | 45166.79 | 35473.42 | 2670.01 | 29731.16 |
| 902 | HS-CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct. | Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|-------|--------------------------------|----------|----------|----------|----------|----------|
| 903 | HS-BROADCAST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 904 | HS-E-SPORTS | 479.10 | 1211.55 | 1246.82 | -98.00 | 345.83 |
| 905 | HS-CHORUS | 4528.26 | 5534.57 | 5541.00 | -60.00 | 4461.83 |
| 906 | HS-BPA | 1368.09 | 0.00 | 140.00 | 0.00 | 1228.09 |
| 907 | HS-DECA | 1507.93 | 1887.50 | 1152.38 | 0.00 | 2243.05 |
| 908 | HS-ATAE | 3956.77 | 650.00 | 1476.53 | 661.00 | 3791.24 |
| 909 | HS-FCCLA | 1231.84 | 5941.50 | 4927.04 | 453.46 | 2699.76 |
| 910 | HS-FFA | 17645.06 | 61930.50 | 42785.26 | -80.00 | 36710.30 |
| 911 | HS-FCA | 547.81 | 2322.77 | 1870.00 | -120.00 | 880.58 |
| 912 | HS-CLASS OF 2023 | 5490.90 | 6296.61 | 2967.40 | -345.00 | 8475.11 |
| 913 | HS-CLASS OF 2022 | 606.20 | 0.00 | 0.00 | 0.00 | 606.20 |
| 914 | HS-TEACHER GENERAL SUPPLIES | 134.73 | 0.00 | 0.00 | 0.00 | 134.73 |
| 915 | HS-STEM INITIATIVE | 6189.65 | 6000.00 | 2434.31 | 0.00 | 9755.34 |
| 916 | HS-FOREIGN LANGUAGE | 564.89 | 0.00 | 0.00 | 0.00 | 564.89 |
| 917 | HS-LIBRARY | 39.91 | 0.00 | 0.00 | 0.00 | 39.91 |
| 918 | HS-DAILY LIVING CENTER | 1061.62 | 0.00 | 0.00 | 0.00 | 1061.62 |
| 919 | HS-ART CLUB | 744.52 | 2244.00 | 1545.01 | -1130.00 | 313.51 |
| 920 | HS-BAND | 7072.45 | 57800.27 | 55723.61 | 508.86 | 9657.97 |
| 921 | OPEN ACCOUNT | 83.86 | 0.00 | 0.00 | -83.86 | 0.00 |
| 922 | HS-BAND TOURING | 12460.08 | 92714.17 | 71894.95 | -28.00 | 33251.30 |
| 923 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 924 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 925 | HS-NATIONAL HONOR SOCIETY | 389.95 | 625.00 | 385.00 | -24.00 | 605.95 |
| 926 | HS-SCIENCE CLUB | 1265.46 | 235.00 | 462.57 | -80.00 | 957.89 |
| 927 | HS-THESPIANS | 5251.84 | 3471.39 | 2431.52 | 960.00 | 7251.71 |
| 928 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 929 | HS-STUDENT COUNCIL | 2903.31 | 16967.93 | 16360.84 | 1704.00 | 5214.40 |
| 930 | HS-YEARBOOK | 7092.09 | 3098.20 | 6055.62 | -40.00 | 4094.67 |
| 931 | HS-ART II | 2526.06 | 260.00 | 301.28 | 0.00 | 2484.78 |
| 932 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 933 | HS-PSAT/AP TEST | 3635.13 | 1034.00 | 2163.00 | 0.00 | 2506.13 |
| 934 | HS-DRIVER'S ED. CLEARING ACCT | 22200.25 | 16650.00 | 500.00 | 0.00 | 38350.25 |
| 935 | HS-GERMAN CLUB | 541.54 | 395.00 | 892.10 | 458.50 | 502.94 |
| 936 | HS-CLASS OF 2025 | 845.50 | 0.00 | 0.00 | 0.00 | 845.50 |
| 937 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 938 | HS-TEACHER APPRECIATION & PROM | 3834.55 | 19235.31 | 4915.46 | 0.00 | 18154.40 |
| 939 | OPEN ACCOUNT | 2064.15 | 0.00 | 0.00 | -2064.15 | 0.00 |
| 940 | HS-ROBOTICS | 1026.04 | 0.00 | 0.00 | -40.00 | 986.04 |
| 941 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 942 | HS-2016 SHOUT WEEK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 943 | HS-URSIDAE | 209.13 | 260.00 | 290.00 | -80.00 | 99.13 |
| 944 | HS-SCHOLARSHIP ACCOUNT | 27995.78 | 13500.00 | 12500.00 | 0.00 | 28995.78 |

| Acct. | Name | Beg.Year | Receipts | Checks | Adjust. | Ending |
|-------|----------------------------|-----------|-----------|-----------|----------|-----------|
| 945 | HS - ART CLUB - COOK | 0.00 | 20.00 | 298.21 | 1120.00 | 841.79 |
| 946 | HS-FOOD PANTRY | 1540.61 | 900.00 | 821.29 | 0.00 | 1619.32 |
| 947 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 948 | HS-PRISM | 88.25 | 285.00 | 290.15 | -80.00 | 3.10 |
| 949 | HS-WAT - WORK ADJ TRAINING | 1153.34 | 0.00 | 0.00 | 0.00 | 1153.34 |
| 950 | HS-CLASS OF 2024 | 1914.23 | 6012.05 | 3368.80 | -128.00 | 4429.48 |
| 951 | HS-NOBLE ARCHERY | 154.15 | 0.00 | 0.00 | 0.00 | 154.15 |
| 952 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 953 | HS-SCIENCE 2 | 1260.18 | 0.00 | 0.00 | 0.00 | 1260.18 |
| 0706 | ATHLETICS | 213453.38 | 354121.33 | 299535.22 | 6301.98 | 274341.47 |
| 870 | ATHLETICS GENERAL SUPPLY | 26562.13 | 153591.23 | 141999.36 | 22171.92 | 60325.92 |
| 871 | HS GIRLS GOLF | 812.14 | 18.00 | 0.00 | -447.71 | 382.43 |
| 872 | BASEBALL | 14029.64 | 7535.00 | 3737.26 | -5773.20 | 12054.18 |
| 873 | HS BOYS BASKETBALL | 12294.50 | 12325.40 | 14265.52 | 1418.37 | 11772.75 |
| 874 | POWER LIFTERS/FOOTBALL | 25294.35 | 23692.06 | 28223.98 | -245.00 | 20517.43 |
| 875 | HS FASTPITCH | 5467.42 | 4218.88 | 4809.13 | -190.00 | 4687.17 |
| 876 | HS GIRLS BASKETBALL | 16941.62 | 19553.40 | 10650.02 | 1127.47 | 26972.47 |
| 877 | CROSS COUNTRY | 1197.90 | 843.00 | 1519.72 | -80.00 | 441.18 |
| 878 | HS WRESTLING | 12615.19 | 5344.13 | 7287.05 | -40.00 | 10632.27 |
| 879 | GIRLS SOCCER | 8172.25 | 13430.80 | 6092.14 | -979.27 | 14531.64 |
| 880 | HS GIRLS TRACK | 3335.09 | 523.98 | 0.00 | -80.00 | 3779.07 |
| 881 | HS VOLLEYBALL | 11080.91 | 12406.30 | 8836.41 | -33.00 | 14617.80 |
| 882 | HS CHEERLEADERS | 7419.02 | 4851.12 | 3274.73 | -2109.89 | 6885.52 |
| 883 | 7TH/8TH CHEERLEADERS | 3045.95 | 4360.00 | 4609.52 | 0.00 | 2796.43 |
| 884 | NOBLE BEAR DOWN CLUB | 15122.83 | 37209.64 | 35224.43 | 626.45 | 17734.49 |
| 885 | HS GOLF | 3720.45 | 4637.00 | 3784.85 | -805.76 | 3766.84 |
| 886 | NOBLE ATHLETIC TRAINING | 172.23 | 163.84 | 205.52 | -40.00 | 90.55 |
| 887 | BULL PEN | 14451.79 | 6300.24 | 4336.42 | 1846.56 | 18262.17 |
| 888 | SOFTBALL BOOSTER | 0.00 | 2477.12 | 130.00 | 0.00 | 2347.12 |
| 889 | MS-SOCCER | 2024.21 | 0.00 | 0.00 | 0.00 | 2024.21 |
| 890 | MS GIRLS BASKETBALL | 4444.97 | 950.00 | 2445.76 | 0.00 | 2949.21 |
| 891 | BOYS SOCCER | 3288.02 | 4980.00 | 1501.14 | -1697.06 | 5069.82 |
| 892 | MS BOYS SOCCER | 809.82 | 0.00 | 0.00 | 0.00 | 809.82 |
| 893 | ATHLETIC SCHOLARSHIP FUND | 0.56 | 100.00 | 0.00 | 0.00 | 100.56 |
| 894 | OPEN ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 895 | MS FOOTBALL | 2407.41 | 400.00 | 452.30 | 0.00 | 2355.11 |
| 896 | MS TRACK | 1445.81 | 12895.00 | 0.00 | -339.96 | 14000.85 |
| 897 | MS VOLLEYBALL | 8074.01 | 57.04 | 2365.97 | -10.08 | 5755.00 |
| 898 | MS BOYS BASKETBALL | 179.04 | 0.00 | 110.12 | 0.00 | 68.92 |
| 899 | HS POM SQUAD | 9044.12 | 21258.15 | 13673.87 | -8017.86 | 8610.54 |

NOBLE PUBLIC SCHOOLS
111 S. 4TH STREET
NOBLE, OK 73068

FY-2023
YTD Summary

Summary Of Accounts

March 02, 2023

| | | | | | | |
|--------------------|---------------------|-----------|-----------|-----------|----------|------------|
| YTD TOTALS: | (7 Accounts) | 610163.88 | 896897.97 | 697789.61 | 14460.72 | 809,131.16 |
|--------------------|---------------------|-----------|-----------|-----------|----------|------------|

| | |
|---------------------------------------|---------------------|
| Beginning YTD Account Balance: | \$610,163.88 |
| Bank Charges: | (7.00) |
| Interest: | 0.00 |
| NSF Adjustments: | (28.00) |
| Expense: | 0.00 |
| Revenue: | (106.08) |
| Total Adjustments: | (\$141.08) |
| Total Adjustments: | (\$141.08) |
| Add Voids: | \$14,601.80 |
| Adjustment with Voids: | \$14,460.72 |
| Receipts Issued: | 896,897.97 |
| Voided Receipts: | 0.00 |
| Total Receipts: | \$896,897.97 |
| Checks Issued: | 712,391.41 |
| Voided Checks: | (14,601.80) |
| Total Checks: | \$697,789.61 |
| Current Balance: | \$809,131.16 |
| YTD Outstanding Checks: | 11,228.53 |
| Prior Year Outstanding Checks: | 4,101.46 |

NOBLE PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES

02/28/2023

| All Years Grouped By FUND | GENERAL FUND | BUILDING FUND | Bond Fund | SINKING FUND | TOTAL ALL FUNDS |
|--------------------------------|----------------------|---------------------|------------------|---------------------|----------------------|
| CASH ON HAND: | | | | | |
| BEGINNING MONTHLY BALANCE | 1,783,003.83 | 464,910.31 | 2,883.80 | 442,298.40 | 2,693,096.34 |
| ADD: MONTHLY RECEIPTS | 2,599,096.95 | 39,622.02 | 0.00 | 48,400.92 | 2,687,119.89 |
| MATURING INVESTMENTS | 6,000,000.00 | 500,000.00 | 25,000.00 | 2,355,000.00 | 8,880,000.00 |
| TOTAL CASH: | 10,382,100.78 | 1,004,532.33 | 27,883.80 | 2,845,699.32 | 14,260,216.23 |
| LESS: CHECKS ISSUED | 2,024,710.02 | 34,591.31 | 0.00 | 0.00 | 2,059,301.33 |
| PURCHASE OF INVESTMENTS | 7,250,000.00 | 665,000.00 | 25,000.00 | 2,814,996.00 | 10,754,996.00 |
| INTEREST ON NON-PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BOND INDEBTEDNESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAY-MONEY MGMT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INTEREST ON BONDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ENDING MONTHLY BALANCE | 1,107,390.76 | 304,941.02 | 2,883.80 | 30,703.32 | 1,445,918.90 |
| INVESTMENTS: | | | | | |
| BEGINNING MONTHLY BALANCE | 6,000,000.00 | 500,000.00 | 25,000.00 | 2,355,000.00 | 8,880,000.00 |
| ADD: INVESTMENTS | 7,250,000.00 | 665,000.00 | 25,000.00 | 2,814,996.00 | 10,754,996.00 |
| TOTAL INVESTMENTS: | 13,250,000.00 | 1,165,000.00 | 50,000.00 | 5,169,996.00 | 19,634,996.00 |
| LESS: MATURING INVESTMENTS | 6,000,000.00 | 500,000.00 | 25,000.00 | 2,355,000.00 | 8,880,000.00 |
| ENDING MONTHLY BALANCE: | 7,250,000.00 | 665,000.00 | 25,000.00 | 2,814,996.00 | 10,754,996.00 |
| <hr/> | | | | | |
| TOTALS: | | | | | |
| END OF MONTH CASH BALANCE: | 1,107,390.76 | 304,941.02 | 2,883.80 | 30,703.32 | 1,445,918.90 |
| END OF MONTH INV. BALANCE: | 7,250,000.00 | 665,000.00 | 25,000.00 | 2,814,996.00 | 10,754,996.00 |
| TOTAL CASH: | 8,357,390.76 | 969,941.02 | 27,883.80 | 2,845,699.32 | 12,200,914.90 |
| ADD: OUTSTANDING CHECKS | 598,072.92 | 5,058.72 | 0.00 | 0.00 | 603,131.64 |
| TOTAL MONIES: | 8,955,463.68 | 974,999.74 | 27,883.80 | 2,845,699.32 | 12,804,046.54 |



MINUTES February 13, 2023 Regular Meeting

The Board of Education of Independent School District No. 40 of the Cleveland County, State of Oklahoma, met in a Regular Meeting at the Noble Administration Building, 111 S. 4th St., Noble, Oklahoma, in said school district, February 13, 2023, at 5:30 PM.

Attendance taken at 5:30 PM.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Present
Mr. Leroy Lukinbill: Present
Mr. Scott Milette: Present
Mr. James Reed: Present

Also present were Superintendent Frank Solomon, Assistant Superintendent Dr. Jon Myers, and Executive Director Nathan Gray.

I. Preliminary Business

I.A. Call to Order

I.B. Establishment of a Quorum

I.C. Pledge of Allegiance

II. Telephone Presentation

II.A. Presentation of the FY22 Finance Audit

Comments: Kerry John Patten, auditor, called at 5:37pm and presented the FY22 district's financial audit over speakerphone.

III. Action Topics

III.A. Discussion and possible vote on approving the FY22 Finance Audit as presented.

Motion to approve the FY22 Finance Audit as presented passed with a motion made by Mr. Randy Sheppard and seconded by Mr. Scott Milette.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

IV. Reports

IV.A. Class Size Limits

IV.B. Activity Fund Report

IV.C. District Financial Report

IV.D. Resignations/Retirements

V. Public Comment

Comments: None

VI. Consent Agenda

VI.A. Minutes of Regular Board Meeting - December 12, 2022

VI.B. Encumbrances and Change Orders

VI.C. Payroll Encumbrances

VI.D. Activity Fund Transfers, Amendments, and New Sub Account Request & Budget



MINUTES February 13, 2023 Regular Meeting

VII. Action Topics

VII.A. Discussion and possible vote on Consent Agenda Items A-D as presented.

Motion to approve Consent Agenda Items A-D (Minutes of January 9, 2023, Regular Board Meeting, Encumbrances and Change Orders as follows: GF/CN 22-23: #3745-3824 \$404,387.62 BF 22-23: #23113-23119 \$15,500.00, Payroll Encumbrances, Activity Fund Transfers, and Amendments) as presented passed with a motion made by Mr. James Reed and seconded by Mr. Scott Milette.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

VII.B. Discussion and possible vote on revisions to Noble Board Policies BED-R (Board of Education Meetings Public Participation Regulation), CDCC (Equal Opportunity Education Scholarship Tax Credit), DO (Termination of Employment Teachers), EKBA (Reading Sufficiency Testing), and FFAF (Vision Screening of Students) as presented.

Motion to approve revisions to Noble Board Policies BED-R (Board of Education Meetings Public Participation Regulation), CDCC (Equal Opportunity Education Scholarship Tax Credit), DO (Termination of Employment Teachers), EKBA (Reading Sufficiency Testing), and FFAF (Vision Screening of Students) as presented passed with a motion made by Mr. Scott Milette and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

VII.C. Discussion and possible vote to adopt OSSBA Policies EFA (School Library Media Center) and EFA-P (Public Complaints About Library Curriculum or Instructional Materials Procedure) as presented.

Motion to adopt OSSBA Policies EFA (School Library Media Center) and EFA-P (Public Complaints About Library Curriculum or Instructional Materials Procedure) as presented passed with a motion made by Mr. James Reed and seconded by Mr. Scott Milette.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

VII.D. Discussion and possible vote to declare 2015 English Language text books as surplus.

Motion to declare 2015 English Language text books as surplus passed with a motion made by Mr. Randy Sheppard and seconded by Mr. James Reed.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes



MINUTES February 13, 2023 Regular Meeting

Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

VIII. Executive Session

VIII.A. Proposed Executive Session to discuss the following business pursuant to 25 O.S. Section 307 (B)(1), (B)(3), (B)(4), and (B)(7) of the Oklahoma Open Meeting Act:

VIII.A.1. Employments

VIII.A.2. The continued employment of certified administrative personnel for the 2023-2024 school year.

VIII.A.3. Pending Legal Action

VIII.A.4. Real Estate

VIII.B. Vote to convene in executive session

VIII.C. Acknowledgment of Board to return to open session

Comments: Mr. Leroy Lukinbill announced the Board's return to open session at 6:58pm.

IX. Action Topics

IX.A. Statement of executive session minutes

The Board of Education convened in executive session in the board room located at 111 South 4th Street, Noble, OK, 73068, at 6:15 o'clock p.m., Monday, February 13, 2023, to discuss employments, the continued employment of certified personnel for the 2023-2024 school year, pending legal action, and real estate as authorized by 25 O.S. Section 307 (B)(1), (B)(3), (B)(4), and (B)(7) of the Oklahoma Open Meeting Act. Board Members present were Leroy Lukinbill, Scott Milette, James Reed, and Randy Sheppard, as well as Superintendent Frank Solomon, Assistant Superintendent Dr. Jon Myers, and Executive Director Nathan Gray. During the executive session the Board discussed these items and no other items. No action was taken. The Board returned to open session at 6:58 o'clock p.m., Monday, February 13, 2023.

IX.B. Discussion and possible vote on employments for the 2022-23 school year as presented.

Motion to approve Administration's recommendation on employments for the 2022-2023 school year as presented passed with a motion made by Mr. Scott Milette and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

IX.C. Discussion and possible vote on employments for the 2023-2024 school year as presented.

Motion to approve Administration's recommendation for employments for the 2023-2024 school year as presented passed with a motion made by Mr. James Reed and seconded by Mr. Scott Milette.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1



MINUTES February 13, 2023 Regular Meeting

IX.D. Discussion and possible vote on continued employment of Certified Administrative Personnel for the 2023-2024 school year as presented.

Motion to approve Administration's recommendation of the continued employment of Certified Administrative Personnel for the 2023-2024 school year as presented passed with a motion made by Mr. Randy Sheppard and seconded by Mr. James Reed.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

X. New Business

Comments: None

XI. Superintendent's Reports

Comments: Dr. Jon Myers gave the Board updates on the Transportation Department, Administrators, and informed them two teachers had received their Masters degree.

Superintendent Solomon informed the Board of a fundraisers the Noble Public Schools Foundation for Academic Excellence was doing for the Child Nutrition Department and gave an update on the Teacher of the Year process. He also stated the Awards Banquet was scheduled for April 23, 2023, in The Den at 2:00pm.

XII. Adjournment

Motion to adjourn at 7:07 pm passed with a motion made by Mr. Scott Milette and seconded by Mr. Randy Sheppard.

Mrs. Wendy Barnes: Absent
Mr. Randy Sheppard: Yes
Mr. Leroy Lukinbill: Yes
Mr. Scott Milette: Yes
Mr. James Reed: Yes
Yes: 4 No: 0, Absent: 1

PRESIDENT- Leroy Lukinbill

VICE-PRESIDENT-Wendy Barnes

CLERK-Scott Milette

DEPUTY CLERK-James Reed

MEMBER-Randy Sheppard

MINUTES CLERK- Dot Terrill



NOBLE PUBLIC SCHOOL

Encumbrance For Board Approval

From PO: 23120 to PO: 23122

BUILDING FUND

| PO # | Vendor Name | General Description | Amount | Date |
|---------------------------|--------------------------------|---|------------------|------------|
| 23120 | MYERS EMERGENCY POWER SYSTEMS | HS - INSPECTION & REPAIR EPS SYSTEMS / THE DEN | 5,000.00 | 07/01/2022 |
| 23121 | GRISSOM LANDSCAPE NURSERY, LLC | DISTRICT - LANDSCAPING SVCS. | 5,000.00 | 01/06/2023 |
| Current Encumbered | | | 10,000.00 | |



NOBLE PUBLIC SCHOOL

**Encumbrance For Board Approval
CHANGE ORDER REPORT
BUILDING FUND**

From: 03 Feb 2023 to: 03 Mar 2023

| PO # | Vendor Name | General Description | Amount | Date |
|-----------------------------|--------------------------|---|-------------------|-------------|
| 23026 | HARRISON ENERGY PARTNERS | HS - THE DEN - HVAC SERVICE & MAINTENANCE CONTRACT | -11,500.00 | 07/01/2022 |
| 23114 | ROBERT LIEBEL | DISTRICT - HWY 9 FRONTAGE PROPERTY WORK | -960.00 | 01/17/2023 |
| 23116 | SAFE GUARD FIRE, LLC | DISTRICT - FIRE ALARM MONITORING | 1,000.00 | 02/01/2023 |
| 23117 | BROTHERS LAWN SERVICE | HS - BASEBALL FIELD - SPRINKLER SYSTEM PUMP REPLACEMENT | -55.00 | 02/01/2023 |
| 23118 | LOWE'S | DISTRICT - BUILDING MATERIALS & SUPPLIES | 500.00 | 09/20/2022 |
| BUILDING FUND TOTAL: | | | -11,015.00 | |
| REPORT TOTAL: | | | -11,015.00 | |



NOBLE PUBLIC SCHOOL

Encumbrance For Board Approval

From PO: 3825 to PO: 3872

GEN FUND-FOR OPERAT

| PO # | Vendor Name | General Description | Amount | Date |
|------|-------------------------------|---|-----------|------------|
| 3825 | THE CHILD'S WORLD | PIO - LIBRARY BOOKS | 550.00 | 02/13/2023 |
| 3826 | ARVEST BANK | CIMS - MULTI VENDORS - FCS SUPPLIES LABS | 2,600.00 | 02/13/2023 |
| 3827 | ARVEST BANK | CIMS - AMAZON - TECH SUPPLIES | 3,558.00 | 02/13/2023 |
| 3828 | ARVEST BANK | DISTRICT - ARVEST BANK - BANK FEES | 500.00 | 02/14/2023 |
| 3829 | ****AMAZON.COM | DISTRICT - CLASSROOM SUPPLIES | 5,000.00 | 02/14/2023 |
| 3830 | CITY OF NORMAN | DISTRICT - DUMPING SVCS | 2,000.00 | 02/14/2023 |
| 3831 | APPLE, INC | DISTRICT - IPADS / MATH & READING | 9,893.50 | 02/14/2023 |
| 3832 | ****AMAZON.COM | HS - WINDOW BLINDS | 50.00 | 02/15/2023 |
| 3833 | NOBLE CHILD NUTRITION | DISTRICT - REIMBURSEMENT - DUTY PERSONNEL MEALS - 2ND SEMESTER | 6,000.00 | 02/15/2023 |
| 3834 | ****AMAZON.COM | DISTRICT - SECURITY SERVER PARTS | 10,300.00 | 02/15/2023 |
| 3835 | ****AMAZON.COM | PIO - CLASSROOM SUPPLIES | 800.00 | 02/21/2023 |
| 3836 | HILAND | CN - STUDENT MILK | 30,000.00 | 02/21/2023 |
| 3837 | VINYARD FRUIT & VEGETABLE CO. | CN - FRESH FRUIT AND VEGGIE BLANKET | 7,300.00 | 02/21/2023 |
| 3838 | BEN E. KEITH CO. | CN - SPECIAL MATERIALS AND EQUIPMENT | 6,000.00 | 02/21/2023 |
| 3839 | ARVEST BANK | CN - SPECIAL MATERIAL AND EQUIPMENT | 5,000.00 | 02/21/2023 |
| 3840 | ****AMAZON.COM | PIO - GENERAL OFFICE SUPPLIES | 400.00 | 02/22/2023 |
| 3841 | ****AMAZON.COM | HS - LIBRARY BOOKS | 360.00 | 02/22/2023 |
| 3842 | JOSTENS | HS - VALEDICTORIAN STOLES & TASSELS | 903.00 | 02/22/2023 |
| 3843 | ARVEST BANK | HS - MULTIPLE VENDORS - TRAVEL ACCOMODATIONS, PER DIEM - DECA NATIONALS | 2,270.00 | 02/22/2023 |
| 3844 | ****AMAZON.COM | HS - OFFICE SUPPLIES | 300.00 | 02/22/2023 |
| 3845 | WAXIE SANITARY SUPPLY | CN - TRASH BAGS FOR 3RD MEAL | 1,275.00 | 02/22/2023 |
| 3846 | HAGAR RESTAURANT SERVICE | CN - HS REPAIRS - OVEN & DISH MACHINE DISPOSAL | 4,000.00 | 02/23/2023 |
| 3847 | PERMA BOUND | PIO - LIBRARY BOOKS | 1,681.43 | 02/23/2023 |

**NOBLE PUBLIC SCHOOL****Encumbrance For Board Approval**

From PO: 3825 to PO: 3872

GEN FUND-FOR OPERAT

| PO # | Vendor Name | General Description | Amount | Date |
|------|--------------------------------|---|-----------|------------|
| 3848 | ****AMAZON.COM | HUB -OFFICE SUPPLIES/TEACHING SUPPLIES/TECHNOLOGY | 2,320.90 | 02/23/2023 |
| 3849 | OKLAHOMA COPIER SOLUTIONS, LLC | TRANS - COPIER | 2,500.00 | 02/27/2023 |
| 3850 | BLUUM OF TEXAS, LLC | DISTRICT - COMPUTERS | 20,445.00 | 02/27/2023 |
| 3851 | MUDHAR, MALORIE | KID - CONFERENCE REGISTRATION - NASW - OKLAHOMA VIRTUAL STATE CONFERENCE 2023 | 78.67 | 02/27/2023 |
| 3852 | ADT COMMERCIAL | HS - FIRE ALARM REPAIR / THE DEN | 2,000.00 | 02/27/2023 |
| 3853 | ****AMAZON.COM | HUB - AIR FILTERS | 79.38 | 02/27/2023 |
| 3854 | ****AMAZON.COM | HS - CONCESSION EQUIPMENT | 4,200.00 | 02/28/2023 |
| 3855 | CARLTON, JOEY &/OR MELINDA | CN - CAFE BALANCE REFUND | 35.00 | 02/28/2023 |
| 3856 | ARVEST BANK | HUB - TECHNOLOGY / OFFICE & NURSE SUPPLIES, CURRICULUM, CLASSROOM SUPPLIES & MISCELLANEOUS | 6,000.00 | 03/01/2023 |
| 3857 | JUNIOR LIBRARY GUILD | HUB - LIBRARY BOOKS | 16.00 | 03/01/2023 |
| 3858 | ARVEST BANK | HS - NETS OF AMERICA - FOOTBALL & SOCCER GOAL NET REPLACEMENT | 2,203.50 | 03/01/2023 |
| 3859 | ****AMAZON.COM | DISTRICT - NURSING SUPPLIES | 400.00 | 03/03/2023 |
| 3860 | ELITE CONSTRUCTION SERVICES | HS - REPAIR & REPLACE FLASHING & FASCIA | 10,000.00 | 03/03/2023 |
| 3861 | RUBBER FLOORING, INC | HUB - GYM FLOORING - PHYS ED. | 15,000.00 | 03/03/2023 |
| 3862 | OKLAHOMA STEEL BUILDERS | KID - REPAIR SIDEWALKS & INSTALL SIDEWALK CANOPIES | 15,000.00 | 03/03/2023 |
| 3863 | OKLAHOMA STEEL BUILDERS | KID - REMOVE & REPLACE SIDEWALK & ADD CANOPY FOR HANDICAP ACCESS | 21,235.00 | 03/03/2023 |
| 3864 | GEN 3 LAWN CARE SERVICES, LLC | DISTRICT - LAWN CARE SVCS. | 8,000.00 | 03/03/2023 |
| 3865 | OKLAHOMA STEEL BUILDERS | CN - HUB - CONCRETE INSTALLATION & DIRT WORK - NEW FREEZER & REFRIGERATOR | 25,000.00 | 03/03/2023 |
| 3866 | PORT A PIT | HS - HIGH JUMP MATS & COVER | 16,000.00 | 03/03/2023 |
| 3867 | DEMCO, INC. | IT - LABEL PROTECTORS | 350.00 | 03/03/2023 |
| 3868 | ****MONOPRICE | DISTRICT - NETWORK CABLES | 400.00 | 03/03/2023 |



NOBLE PUBLIC SCHOOL

Encumbrance For Board Approval

From PO: 3825 to PO: 3872

GEN FUND-FOR OPERAT

| PO # | Vendor Name | General Description | Amount | Date |
|---------------------------|----------------------------|--|-------------------|------------|
| 3869 | ACCENT GLASS SERVICES, LLC | PIO - FRAMING & DOOR REPLACEMENT / SAFETY & SECURITY | 22,500.00 | 03/03/2023 |
| 3870 | ACCENT GLASS SERVICES, LLC | DISTRICT - GLASS REPAIRS, PARTS & LABOR | 5,000.00 | 03/03/2023 |
| 3871 | CRIMSON ELECTRIC SERVICES | DISTRICT - ELECTRICAL SERVICES | 25,000.00 | 03/03/2023 |
| 3872 | ****SEPTIC SOLUTIONS | HS - SEPTIC REPAIR - BASEBALL FIELD | 44.72 | 03/03/2023 |
| Current Encumbered | | | 304,549.10 | |



NOBLE PUBLIC SCHOOL

From: 03 Feb 2023 to: 03 Mar 2023

**Encumbrance For Board Approval
CHANGE ORDER REPORT
GEN FUND-FOR OPERAT**

| PO # | Vendor Name | General Description | Amount | Date |
|------|--------------------------------------|---|-----------|------------|
| 3050 | SAM'S CLUB DIRECT | DISTRICT - MEMBERSHIP FEE | -10.00 | 07/01/2022 |
| 3064 | NOBLE CHILD NUTRITION | DISTRICT - REIMBURSEMENT - DUTY PERSONNEL ADULT MEALS | -806.08 | 07/01/2022 |
| 3245 | WAXIE SANITARY SUPPLY | CN - GENERAL SUPPLIES BLANKET | -24.00 | 07/25/2022 |
| 3261 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -1,618.40 | 07/27/2022 |
| 3300 | ARVEST BANK | CIMS - MULTIPLE VENDORS - CLASSROOM SUPPLIES | -142.50 | 08/04/2022 |
| 3302 | ARVEST BANK | CIMS - MULTIPLE VENDORS - CLASSROOM SUPPLIES | -117.90 | 08/04/2022 |
| 3308 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -5.71 | 08/04/2022 |
| 3317 | B & H PHOTO VIDEO | HS - TECHNOLOGY EQUIPMENT | -388.55 | 08/09/2022 |
| 3319 | SAM'S CLUB DIRECT | PIO - AUDIOVISUAL SUPPLIES | -181.05 | 08/09/2022 |
| 3333 | ****AMAZON.COM | TRANS - OFFICE SUPPLIES | -32.15 | 07/01/2022 |
| 3338 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -100.08 | 08/18/2022 |
| 3339 | WAL-MART | PIO - TECHNOLOGY SUPPLIES | -363.28 | 08/18/2022 |
| 3342 | CAROLINA BIOLOGICAL SUPPLY CO. | HS - CLASSROOM AP LAB KITS | -45.20 | 08/18/2022 |
| 3360 | ****AMAZON.COM | PIO - GENERAL SUPPLIES | -656.55 | 08/19/2022 |
| 3387 | BLICK ART MATERIALS | HS- CLASSROOM SUPPLIES | -26.88 | 08/29/2022 |
| 3392 | ELLISON FEED AND SEED | HS - LIVESTOCK FEED & SUPPLIES | -1,000.00 | 08/29/2022 |
| 3394 | OUTBACK LABS | HS - LIVESTOCK SHOW SUPPLIES & MATERIALS | -852.50 | 08/29/2022 |
| 3395 | GRASSROOTS FEED SEED & FARM STORE | HS - LIVESTOCK FEED & SUPPLIES | -62.38 | 08/29/2022 |
| 3437 | ARVEST BANK | CIMS - AMAZON - CLASSROOM SUPPLIES | -3,048.64 | 09/13/2022 |
| 3448 | ARVEST BANK | CIMS - AMAZON - CLASSROOM LAB SUPPLIES | -120.18 | 09/13/2022 |
| 3463 | MASCOT JUNCTION | HUB - INFORMATIONAL POSTERS | -1,346.00 | 09/19/2022 |
| 3467 | COWAN, MARIAN | TRANS - CDL REIMBURSEMENT | -15.64 | 09/20/2022 |
| 3469 | ARVEST BANK | KID - WALMART - CLASSROOM SUPPLIES | -0.28 | 09/20/2022 |
| 3470 | MACKIN EDUCATIONAL RESOURCES | HS - GRAPHIC NOVEL BOOKS & SUPPLIES | -0.06 | 09/20/2022 |



NOBLE PUBLIC SCHOOL

**Encumbrance For Board Approval
CHANGE ORDER REPORT
GEN FUND-FOR OPERAT**

From: 03 Feb 2023 to: 03 Mar 2023

| PO # | Vendor Name | General Description | Amount | Date |
|------|-----------------------------------|---|-------------|------------|
| 3480 | MULKEY, CURTIS | TRANS - CDL REIMBURSEMENT | -58.50 | 09/22/2022 |
| 3483 | ARMBRISTER, SHIRLEY | TRANS - CDL REIMBURSEMENT | -2.00 | 09/22/2022 |
| 3489 | ARVEST BANK | CIMS - AMAZON - LIBRARY SUPPLIES | -22.47 | 09/23/2022 |
| 3510 | IXL LEARNING | HUB - TRAINING | -305.00 | 09/27/2022 |
| 3536 | ARVEST BANK | CIMS - AMAZON - CULINARY SUPPLIES & EQUIPMENT | -0.65 | 10/07/2022 |
| 3549 | OUTBACK LABS | HS - LIVESTOCK CATTLE GROOMING CHUTE | -100.00 | 10/20/2022 |
| 3550 | CAROLINA BIOLOGICAL SUPPLY CO. | HS - CELLULAR RESPIRATION AND PHOTOSYNTHESIS LAB | -15.20 | 10/20/2022 |
| 3556 | GRASSROOTS FEED SEED & FARM STORE | HS - LIVESTOCK FEED AND SUPPLIES | -1,286.04 | 10/20/2022 |
| 3557 | ****AMAZON.COM | HS - NUMBER KEYPAD AND CABLE | -44.20 | 10/20/2022 |
| 3558 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -100.00 | 10/20/2022 |
| 3564 | ARVEST BANK | CIMS - MULTIPLE VENDORS - COOKING SUPPLIES | -400.00 | 10/24/2022 |
| 3568 | ARVEST BANK | KID - AMAZON - CLASSROOM SUPPLIES | -12.35 | 10/24/2022 |
| 3588 | J.W. PEPPER & SON, INC. | HS - BAND - SHEET MUSIC | -9.01 | 10/31/2022 |
| 3591 | MIDWEST WRECKING | ADMIN - DEMOLITION & HAUL OFF / OLD BAND ROOM | -5,670.00 | 11/03/2022 |
| 3593 | ****AMAZON.COM | CN - CIMS - SINK DRAIN | -13.60 | 11/07/2022 |
| 3626 | ****AMAZON.COM | HS - CLASSROOM, SHOP, AND LIVESTOCK SUPPLIES | -2,673.27 | 11/10/2022 |
| 3635 | ****AMAZON.COM | HS - GENERAL SUPPLIES | -8.24 | 11/14/2022 |
| 3639 | RIDDELL ALL AMERICAN SPORTS CORP. | HS - HELMET RECONDITIONING | 15.59 | 11/17/2022 |
| 3653 | CLEVELAND COUNTY TREASURER | DISTRICT - VISUAL INSPECTION | -160,034.10 | 11/29/2022 |
| 3655 | ****WALMART.COM | PIO - SURGE PROTECTORS | -75.09 | 11/29/2022 |
| 3670 | LAKESHORE LEARNING | HUB - READING SUPPLIES / NPS FOUNDATION GRANT / S ROBERTSON | -4.37 | 11/29/2022 |
| 3690 | ARCHERS USA | HS - ARCHERY SUPPLIES / NPS FOUNDATION GRANT / K SMITH | -33.16 | 11/29/2022 |
| 3700 | ****AMAZON.COM | PIO - CLASSROOM SUPPLIES | -475.71 | 12/05/2022 |
| 3721 | WAXIE SANITARY SUPPLY | DISTRICT - CLEANING SUPPLIES | -164.80 | 12/28/2022 |



NOBLE PUBLIC SCHOOL

From: 03 Feb 2023 to: 03 Mar 2023

**Encumbrance For Board Approval
CHANGE ORDER REPORT
GEN FUND-FOR OPERAT**

| PO # | Vendor Name | General Description | Amount | Date |
|------|---|--|-----------|------------|
| 3723 | ****AMAZON.COM | PIO - CLASSROOM SUPPLIES | -0.19 | 01/05/2023 |
| 3726 | ****AMAZON.COM | HS - CLASSROOM SUPPLIES | -2,600.00 | 01/05/2023 |
| 3730 | ARVEST BANK | HUB - AMAZON | -7.67 | 01/05/2023 |
| 3732 | ARVEST BANK | HS - MULTIPLE VENDORS - CLASSROOM SUPPLIES | -48.68 | 01/06/2023 |
| 3743 | LANDERS CHEVROLET | TRANS - SRO - DODGE DURANGO AC REPAIR, PARTS & LABOR | 123.21 | 01/06/2023 |
| 3745 | ****AMAZON.COM | PIO - INDIAN ED. CLASSROOM SUPPLIES | -5.27 | 01/09/2023 |
| 3746 | ****AMAZON.COM | HS - LIBRARY SUPPLIES | -8.19 | 01/10/2023 |
| 3758 | KELLOGG & SOVEREIGN CONSULTING, LLC | PIO - CIMS - HS - 3% ECF GRANT FUNDING | -750.00 | 01/18/2023 |
| 3759 | OTRS - OKLAHOMA TEACHERS RETIREMENT SYSTEM | TRANS - DRIVERS JANUARY RETIREMENT FEES | -271.95 | 01/18/2023 |
| 3762 | QUILL CORPORATION | HS - CLASSROOM SUPPLIES | -0.20 | 01/19/2023 |
| 3765 | ABDO PUBLISHING | PIO - LIBRARY BOOKS | -0.05 | 01/19/2023 |
| 3767 | ARVEST BANK | HS - MULTIPLE VENDORS / CLASSROOM SUPPLIES | -19.76 | 01/19/2023 |
| 3769 | J.W. PEPPER & SON, INC. | PIO - INSTRUCTIONAL MATERIALS & SUPPLIES FOR STEAM | -4.53 | 01/20/2023 |
| 3770 | ARVEST BANK | KID - GESSELL DEV. - TESTING MATERIALS | -3.00 | 01/20/2023 |
| 3799 | ****SITE ONE | HS - TURFACE QUICKDRY | -16.44 | 02/02/2023 |
| 3803 | NOBLE TRUCK REPAIR & SALES | TRANS - BUS REPAIRS , PARTS & LABOR | 5,000.00 | 01/26/2023 |
| 3816 | ACCENT GLASS SERVICES, LLC | HS - DOORS & WINDOWS / SOFTBALL & BASEBALL FACILITY | 7,700.00 | 01/06/2023 |
| 3817 | C & L SEPTIC | HS - SEPTIC SYSTEM / BASEBALL & SOFTBALL FACILITY | 8,500.00 | 01/06/2023 |
| 3818 | CLIFF & SONS | HS - OVERHEAD DOORS / SOFTBALL & BASEBALL FACILITY | 2,000.00 | 01/06/2023 |
| 3819 | H & H PLUMBING & UTILITIES, INC. | HS - BORING & TRENCHING SVCS FOR WATERLINE / SOFTBALL & BASEBALL FACILITY | 16,500.00 | 01/06/2023 |
| 3820 | SUN CONSTRUCTION | HS - BUILDERS RISK INSURANCE | 1,500.00 | 01/06/2023 |



NOBLE PUBLIC SCHOOL

**Encumbrance For Board Approval
CHANGE ORDER REPORT
GEN FUND-FOR OPERAT**

From: 03 Feb 2023 to: 03 Mar 2023

| PO # | Vendor Name | General Description | Amount | Date |
|-----------------------------------|---------------------------|---|--------------------|------------|
| 3821 | TRINITY COMMERCIAL SUPPLY | HS - HOLLOW METAL DOORS & FRAMES / SOFTBALL & BASEBALL FACILITY | 1,500.00 | 01/06/2023 |
| 3822 | LOCKE SUPPLY | HS - PLUMBING SUPPLIES / SOFTBALL & BASEBALL FACILITY | 2,000.00 | 01/06/2023 |
| GEN FUND-FOR OPERAT TOTAL: | | | -141,368.90 | |
| REPORT TOTAL: | | | -141,368.90 | |

**NOBLE PUBLIC SCHOOL****Encumbrance For Board Approval**

From PO: 71259 to PO: 99999

GEN FUND-FOR OPERAT

| PO # | Vendor Name | General Description | Amount | Date |
|---------------------------|--------------------|---------------------|------------------|------------|
| 71259 | WILSON, JACK | PAYROLL ENCUMBRANCE | 1,749.31 | 02/15/2023 |
| 71260 | SCOTT, ETHAN | PAYROLL ENCUMBRANCE | 1,749.31 | 02/15/2023 |
| 71261 | KAHLDEN, JOE | PAYROLL ENCUMBRANCE | 159.08 | 02/22/2023 |
| 71262 | FIELDS, TWYLA D | PAYROLL ENCUMBRANCE | 238.98 | 02/22/2023 |
| 71263 | HARDY, MARGARET | PAYROLL ENCUMBRANCE | 193.78 | 02/22/2023 |
| 71264 | ROBERSON, KELLY | PAYROLL ENCUMBRANCE | 80.74 | 02/22/2023 |
| 71265 | BARNETT, KENDRA L | PAYROLL ENCUMBRANCE | 7,108.50 | 02/27/2023 |
| 71266 | MUDHAR, MALORIE | PAYROLL ENCUMBRANCE | 1,171.50 | 03/01/2023 |
| 71267 | JENNINGS, APRIL | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71268 | WALKUP, DONNITA | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71269 | OLIPHANT, MELISSA | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71271 | CLARK, DARYL | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71272 | SANCHEZ, RAFAEL | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71273 | HEARD, VALERIE | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71274 | HOLLAND, SUSAN | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71275 | DENNY, DAVID | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71276 | NANCE, PATRICK | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71277 | SWANN, TIMOTHY | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71278 | HOWE, CYNTHIA | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71279 | ARMBRISTER, JACOB | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71280 | ARMBRISTER, MAELEE | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| 71281 | TAYLOR, GINA | PAYROLL ENCUMBRANCE | 107.65 | 03/01/2023 |
| Current Encumbered | | | 13,958.30 | |

NOBLE PUBLIC SCHOOLS
111 S. 4TH STREET
NOBLE, OK 73068

FY-2023
00001399 to 00001399

Transfer Register

March 02, 2023

For Bank Account:
* * * * 426

Total register: \$40.00

| Number | Issued | Source / Destination | Description/Remarks | Amount | Amount |
|--|---------------|-----------------------------|-------------------------------------|---------------|-----------------|
| 01399 | 02/20/2023 | 0705-912 | ACTIVITY FUND TRANSFER | -40.00 | |
| | | 0705-908 | TRANSFER FOR MATERIALS USED ON CUPS | | 40.00 |
| <hr/> Number Of Transfers <hr/> | | | | | 01 <hr/> |

TRENDS
SOFTWARE LICENSE AND SUPPORT AGREEMENT

ADPC AGREES TO PROVIDE SERVICES AND SOFTWARE TO THE BOARD OF EDUCATION OF:

NOBLE PUBLIC SCHOOLS

ADPC SHALL, COMMENCING WITH THE MONTH OF JULY 2023, PROVIDE THE FOLLOWING SOFTWARE FOR YOUR DISTRICT:

| | |
|------------------------------|-----------|
| FINANCIAL ACCOUNTING | \$ 535.00 |
| ACTIVITY FUND | \$ 40.00 |
| ACTIVITY FUND OFFSITE BACKUP | \$ 10.00 |
| TREASURY | \$ 40.00 |
| PERSONNEL | \$ 40.00 |
| CONTRACTS | \$ 10.00 |
| TRENDS OFFSITE BACKUP | \$ 15.00 |
| ADPC CLOUD HOSTING | \$ 275.00 |

1. WITH THIS LICENSE YOU MAY USE THE SOFTWARE ON A SINGLE COMPUTER OR ON A FILE SERVER. YOU MAY ADD AS MANY USERS IN YOUR DISTRICT AS NEEDED.
2. THIS AGREEMENT INCLUDES UPGRADES DUE TO ENHANCING THE SOFTWARE FOR ALL CUSTOMERS, CHANGES IN TAXES, AND REQUIRED CHANGES DUE TO SCHOOL LAW. IT DOES NOT INCLUDE CUSTOM PROGRAMMING FOR AN INDIVIDUAL DISTRICT; THIS WOULD BE CONSIDERED AS AN ADDITIONAL CHARGE.
3. THIS AGREEMENT DOES INCLUDE INTERNET UPDATES, PHONE SUPPORT, AND TECHNICAL SUPPORT FOR YOUR TECH STAFF.
4. THE SCHOOL AGREES TO PAY ADPC FOR THE REQUIRED NUMBER OF WARRANTS/CHECKS TO BE USED FOR THE FISCAL YEAR.
5. THE SCHOOL AGREES TO PAY THE SUM OF \$ N/A FOR INSTALLATION AND TRAINING.
6. THE SCHOOL AGREES TO PAY ADPC FOR THE USE OF THE SOFTWARE AND SUPPORT, THE SUM
7. OF \$ 11,580.00 PAYABLE IN 12 EQUAL PAYMENTS OF \$ 965.00 OR 1 FULL PAYMENT OF \$ 11,580.00.

PLEASE SPECIFY HOW YOU WOULD LIKE TO BE BILLED

- o 12 PAYMENTS OF \$965.00
 - o 1 FULL PAYMENT OF \$11,580.00
8. UPON ANY EARLY TERMINATION OF THIS AGREEMENT, A NINETY DAY PRIOR WRITTEN NOTICE MUST BE SUBMITTED. ADPC WILL CONTINUE TO BILL FOR SOFTWARE AND SUPPORT UNTIL SUCH TIME THE SOFTWARE IS REMOVED FROM THE DISTRICT.

ADPC Angela French

Date submitted: February 10, 2023

SUPERINTENDENT _____

Date accepted: _____

**NOBLE PUBLIC SCHOOLS CLASS SIZE LIMITS
SEMESTER 2 2022-2023**

Enrollment Summary as of 1/31/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers Available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | 157 | 6 | 3 |
| K | 10 | 200 | 189 | 15 | 31 |
| K-T1 | 2 | 32 | 31 | 3 | 1 |
| 1st | 10 | 200 | 215 | 11 | -15 |
| 2nd | 10 | 220 | 206 | 13 | 14 |
| 3rd | 10 | 220 | 239 | 12 | -19 |
| 4th | 9 | 198 | 204 | 9 | -6 |
| 5th | 9 | 207 | 214 | 12 | -7 |
| 6th | NA | 220 | 237 | 9 | -17 |
| 7th | NA | 220 | 225 | 11 | -5 |
| 8th | NA | 220 | 251 | 13 | -31 |
| 9th | NA | 220 | 256 | 20 | -36 |
| 10th | NA | 220 | 207 | 14 | 13 |
| 11th | NA | 220 | 205 | 24 | 15 |
| 12th | NA | 220 | 175 | 14 | 45 |
| Total | | 2977 | 3011 | | -14 |

Enrollment Summary as of 2/28/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | 156 | 6 | 4 |
| K | 10 | 200 | 188 | 15 | 12 |
| K-T1 | 2 | 32 | 31 | 3 | 1 |
| 1st | 10 | 200 | 217 | 11 | -17 |
| 2nd | 10 | 220 | 204 | 13 | 16 |
| 3rd | 10 | 220 | 242 | 12 | -22 |
| 4th | 9 | 198 | 204 | 9 | -6 |
| 5th | 9 | 207 | 212 | 12 | -5 |
| 6th | NA | 220 | 237 | 9 | -17 |
| 7th | NA | 220 | 220 | 11 | 0 |
| 8th | NA | 220 | 252 | 13 | -32 |
| 9th | NA | 220 | 255 | 20 | -35 |
| 10th | NA | 220 | 206 | 13 | 14 |
| 11th | NA | 220 | 202 | 24 | 18 |
| 12th | NA | 220 | 168 | 14 | 52 |
| Total | | 2977 | 2994 | | -17 |

Enrollment Summary as of 3/31/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | | | |
| K | 10 | 200 | | | |
| K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | | | |
| 4th | 9 | 198 | | | |
| 5th | 9 | 207 | | | |
| 6th | NA | 220 | | | |
| 7th | NA | 220 | | | |
| 8th | NA | 220 | | | |
| 9th | NA | 220 | | | |
| 10th | NA | 220 | | | |
| 11th | NA | 220 | | | |
| 12th | NA | 220 | | | |
| Total | | 2977 | 0 | | 0 |

Enrollment Summary as of 4/30/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers Available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | | | |
| K | 10 | 200 | | | |
| K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | | | |
| 4th | 9 | 198 | | | |
| 5th | 9 | 207 | | | |
| 6th | NA | 220 | | | |
| 7th | NA | 220 | | | |
| 8th | NA | 220 | | | |
| 9th | NA | 220 | | | |
| 10th | NA | 220 | | | |
| 11th | NA | 220 | | | |
| 12th | NA | 220 | | | |
| Total | | 2977 | 0 | | 0 |

Enrollment Summary as of 5/31/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | | | |
| K | 10 | 200 | | | |
| K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | | | |
| 4th | 9 | 198 | | | |
| 5th | 9 | 207 | | | |
| 6th | NA | 220 | | | |
| 7th | NA | 220 | | | |
| 8th | NA | 220 | | | |
| 9th | NA | 220 | | | |
| 10th | NA | 220 | | | |
| 11th | NA | 220 | | | |
| 12th | NA | 220 | | | |
| Total | | 2977 | 0 | | 0 |

Enrollment Summary as of 6/30/2023

| Grade Level | # of Teachers | Max Capacity | Total Enrolled | # of Transfers | Transfers available |
|--------------|---------------|--------------|----------------|----------------|---------------------|
| Pre-K | 8 | 160 | | | |
| K | 10 | 200 | | | |
| K-T1 | 2 | 32 | | | |
| 1st | 10 | 200 | | | |
| 2nd | 10 | 220 | | | |
| 3rd | 10 | 220 | | | |
| 4th | 9 | 198 | | | |
| 5th | 9 | 207 | | | |
| 6th | NA | 220 | | | |
| 7th | NA | 220 | | | |
| 8th | NA | 220 | | | |
| 9th | NA | 220 | | | |
| 10th | NA | 220 | | | |
| 11th | NA | 220 | | | |
| 12th | NA | 220 | | | |
| Total | | 2977 | 0 | | 0 |

(-) Enrollment Maxed
() Transfers Available

SUMMER PAY RATE 2023

| JOB TITLE | HOURLY RATE |
|-------------------|----------------------|
| • STUDENT WORKERS | \$10 (40 HOURS MAX) |
| • TECHNOLOGY | \$17 (40 HOURS MAX) |
| • CN-MANAGERS | \$20 (7 HRS DAY MAX) |
| • CN-HELPERS | \$17 (7 HRS DAY MAX) |
| • ADMIN | \$36 (4 HRS DAY MAX) |
| • TEACHERS | \$36 (4 HRS DAY MAX) |
| • SECRETARIES | \$17 (4 HRS DAY MAX) |
| • BUS DRIVERS | \$17 (4 HRS DAY MAX) |

**Pay rates for Summer 2023 have been increased using funds from ESSER. These rates are effective for Summer 2023 only.

**Summer School Schedule, Mon-Thu

Elementary and Secondary: 4 weeks – 6/5/2023 – 6/29/2023

Mr. Solomon,

We have really appreciated being able to charter buses from Noble Public Schools. Daryl Clark has taken good care of us both times.

I was wondering if we would be able to get 2 buses and 2 drivers for the following dates.

June 19th, 2023:

Pickup @12:15 PM

@Emmaus Baptist Church (16001 S Western Ave, OKC, OK 73170)

Drop-Off 1:45 PM

@ Falls Creek Baptist Conference Center (6714 Hwy 77D, Davis, OK 73030)

June 24th, 2023:

Pick-Up 9:00 or 9:30 AM

@ Falls Creek Baptist Conference Center (6714 Hwy 77D, Davis, OK 73030)

Drop-Off 10:30 or 11:00 AM

@Emmaus Baptist Church (16001 S Western Ave, OKC, OK 73170)

Thanks,

Cody Moser

Student Pastor, Emmaus Baptist Church

Notice:

This e-mail is from an external source. Please use caution when opening links or attachments.

You remain our main defense against cybersecurity threats. Be on guard regarding cybersecurity.

Phishing emails are sent to you to try to trick you. They are written in such a way to make you anxious, nervous, scared, like you did something wrong or something bad is happening.

*At Church Expenses, Fuel
& Fines. About
JH*

2.15.23

February 24, 2023

To: Noble Public Schools

From: FBC Noble Youth

We are requesting the use of a school bus and driver at our expense for summer camp. The dates are July 3rd and July 7th. We understand that we will be responsible for driver and fuel charges. Thank you.

Lori Lewis

FBC Noble

Approved
2/24/23
[Signature]

2023-24 New Hire Board Meeting

| Position Type | Employee Name/ # of Positions | Site | Position | Start Date |
|----------------------|--------------------------------------|-------------|------------------|-------------------|
| Certified | 1 | HS | ELA Teacher | 8/4/2023 |
| Certified | 1 | Hubbard | 1st Grade | 8/4/2023 |
| Certified | 1 | Hubbard | 2nd Grade | 8/4/2023 |
| Certified | 1 | CIMS | Computer Science | 8/4/2023 |
| Certified | 1 | Pioneer | 5th Grade | 8/4/2023 |
| | | | | |

2023-24 Rehire Board Meeting Agenda
March

| Position Type | Employee Name | Site | Position | Start Date |
|--------------------|-------------------|------|-------------------|------------|
| PYSCHOLOGIST | TABITHA LEONARD | 50 | PYSCHOLOGIST | 8/7/2023 |
| TEACHER | ALISHA LEE | 105 | PRE-K | 8/7/2023 |
| TEACHER | AMANDA ARAGON | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | ASHLYN FLEENER | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | BRENDA SASNETT | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | CASSIE HUDDLESTON | 105 | KINDERGARTEN | 8/7/2023 |
| SPEECH LANG PATHOI | CHERYL SANDERS | 105 | SPEECH PATH | 8/7/2023 |
| TEACHER | CHRISTY WALTERS | 105 | PRE-K | 8/7/2023 |
| TEACHER | DEBORAH ROLLINS | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | DIANA BASURTO | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | ERICA CLEVELAND | 105 | KINDERGARTEN | 8/7/2023 |
| LIBRARIAN/MEDIA CO | HOLLY BURNS | 105 | LIBRARIAN | 8/7/2023 |
| TEACHER | JENNIE CLEMENT | 105 | PRE-K | 8/7/2023 |
| TEACHER | JENNIFER SCRUGGS | 105 | PRE-K | 8/7/2023 |
| TEACHER | JULIE SLATE | 105 | TRANSITIONAL 1ST | 8/7/2023 |
| TEACHER | KATHERINE KERSEY | 105 | KINDERGARTEN | 8/7/2023 |
| COUNSELOR | KAYLA WHITLOCK | 105 | COUNSELOR | 7/24/2023 |
| NURSE | KENSEY GRISSOM | 105 | NURSE | 8/7/2023 |
| TEACHER | KERRY JEFFERSON | 105 | KINDERGARTEN | 8/7/2023 |
| TEACHER | LELAND PALMER | 105 | PHYSICAL EDUCATIO | 8/7/2023 |
| SOCIAL WORKER | MALORIE MUDHAR | 105 | SOCIAL WORKER | 8/7/2023 |
| TEACHER | MEGAN THOMPSON | 105 | PRE-K | 8/7/2023 |
| TEACHER | RACHAEL LOCKE | 105 | VOCAL MUSIC | 8/7/2023 |
| TEACHER | SARAH SINGLETON | 105 | READING SPECIALIS | 8/7/2023 |
| TEACHER | SHELLY PROUGH | 105 | TRANSITIONAL 1ST | 8/7/2023 |
| TEACHER | SUSIE CUNNINGHAM | 105 | SPECIAL EDUCATIOI | 8/7/2023 |
| TEACHER | AMANDA MYERS | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | AMANDA WILSON | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | APRIL MARLEY | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | ASHLEY PROCTOR | 110 | SPECIAL EDUCATIOI | 8/7/2023 |
| TEACHER | BROOKE LEE | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | CAROL HICKS | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | CHRISTINE KEITH | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | DAVID ONEAL | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | DIANE HAWKINS | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | HEATHER GILLESPIE | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | JANELLE WILEY | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | JESSICA MARSHALL | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | KARI OWENS | 110 | SPECIAL EDUCATIOI | 8/7/2023 |
| TEACHER | KATHY PRINCE | 110 | SPECIAL EDUCATIOI | 8/7/2023 |
| TEACHER | KIMBERLY ROMERO | 110 | 4TH GRADE | 8/7/2023 |
| LIBRARIAN/MEDIA CO | LINDA BARTON | 110 | LIBRARIAN | 8/7/2023 |
| TEACHER | MADELINE FIFER | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | MARY POWELL | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | PATRICIA AWTREY | 110 | 4TH GRADE | 8/7/2023 |
| TEACHER | RISA FANMAN | 110 | SPECIAL EDUCATIOI | 8/7/2023 |

2023-24 Rehire Board Meeting Agenda
March

| | | | | |
|-----------------------|--------------------|-----|----------------------------|-----------|
| TEACHER | ROSE RISSMANN | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | SKYLER SMITH | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | SUZANNE SHELTON | 110 | TITLE I READING | 8/7/2023 |
| TEACHER | TANYA GARLING | 110 | VOCAL MUSIC | 8/7/2023 |
| COUNSELOR | TENILLE MEHL | 110 | COUNSELOR | 7/24/2023 |
| TEACHER | TIFFANY BURNS | 110 | PHYSICAL EDUCATION | 8/7/2023 |
| TEACHER | AARON SHOCKLEY | 115 | PHYSICAL EDUCATION | 8/7/2023 |
| TEACHER | ANITRA JAMES | 115 | 1ST GRADE | 8/7/2023 |
| LIBRARIAN/MEDIA CO | CHRISTINE BROSELOW | 115 | LIBRARIAN | 8/7/2023 |
| SPEECH LANG PATHOLOGY | COLLEEN LEVERETT | 115 | SPEECH PATH | 8/7/2023 |
| TEACHER | DEANNA HEATH | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | DENISE NASH | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | ELAYNE WALBERGH | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | GRETCHEN DOERNEMAN | 115 | SPECIAL EDUCATION | 8/7/2023 |
| TEACHER | JENNIFER GRAYSON | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | JESSICA GATES | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | JORDAN DAVIDSON | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | JULIE BREWER | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | KELLY MCALLISTER | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | KEM MARLEY | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | KERI HIATT | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | LINDA WILLIAMS | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | LORI MORGAN | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | MAGGIE DOUMA | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | MARCI WORD | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | MICHELLE WILLIAMS | 115 | 1/2 DAY READING SPECIALIST | 8/7/2023 |
| TEACHER | SAMMIE ROBERTSON | 115 | READING SPECIALIST | 8/7/2023 |
| TEACHER | SARAH TREXLER | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | SHEA WEBSTER | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | SHEILA TURNER | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | SHERYL JOHNSON | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | TERRIE CARSON | 115 | SPECIAL EDUCATION | 8/7/2023 |
| TEACHER | ZACHERY WILLIAMS | 115 | STEAM | 8/7/2023 |
| TEACHER | AMY PAYNE | 510 | ELA | 8/7/2023 |
| TEACHER | AUSTIN KRIEGER | 510 | STEAM / SCIENCE | 8/7/2023 |
| TEACHER | BRAD ANGLIN | 510 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | BRIAN KARDOKUS | 510 | SCIENCE | 8/7/2023 |
| TEACHER | BROOK FARRIS | 510 | ENGLISH | 8/7/2023 |
| TEACHER | CHERYL MITCHELL | 510 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | CHRISTINA MARSEE | 510 | FACS | 8/7/2023 |
| TEACHER | DAVID MORSTAD | 510 | SOCIAL STUDIES | 8/7/2023 |
| COUNSELOR | DEANNA WYCHE | 510 | COUNSELOR | 7/24/2023 |
| TEACHER | DENISE SWAROWSKY | 510 | MATH | 8/7/2023 |
| TEACHER | DIANA IRICK | 510 | PHYSICAL EDUCATION | 8/7/2023 |
| TEACHER | DONNA BEAR | 510 | ASST. BAND DIRECTOR | 8/7/2023 |
| TEACHER | HEATHER RIDENOUR | 510 | ELA | 8/7/2023 |
| TEACHER | HOPE MUSSER | 510 | MUSIC TEACHER | 8/7/2023 |

2023-24 Rehire Board Meeting Agenda
March

| | | | | |
|--------------------|--------------------|-----|-------------------|-----------|
| TEACHER | JACKLYN YOUNG | 510 | MATH | 8/7/2023 |
| TEACHER | JOHN CLARK | 510 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | JOHN MORRISON | 510 | MATH | 8/7/2023 |
| TEACHER | KASSIE BYRD | 510 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | KAYLI PHILLIPS | 510 | MATH | 8/7/2023 |
| TEACHER | KENDRA BARNETT | 510 | SPECIAL EDUCATIO | 8/7/2023 |
| TEACHER | LECREATIA DECKER | 510 | MATH | 8/7/2023 |
| TEACHER | LEE GILBERT | 510 | TECH CONNECT | 8/7/2023 |
| SPEECH LANG PATHOI | LISA SUMMARS | 510 | FLOATING SPEECH I | 8/7/2023 |
| TEACHER | MEGGAN STARR | 510 | SPECIAL EDUCATIO | 8/7/2023 |
| TEACHER | MEGHANN STEPHENS | 510 | SCIENCE | 8/7/2023 |
| TEACHER | MELODY YOUNG | 510 | ENGLISH | 8/7/2023 |
| TEACHER | MICHAEL WARD | 510 | MATH | 8/7/2023 |
| TEACHER | MILDRED BATES | 510 | ENGLISH / READING | 8/7/2023 |
| COUNSELOR | NATALIE GRAY | 510 | COUNSELOR | 7/24/2023 |
| TEACHER | REBECCA CRETSINGER | 510 | English | 8/7/2023 |
| TEACHER | RENEE HALEY | 510 | ENGLISH | 8/7/2023 |
| TEACHER | ROBIN MAXWELL | 510 | ENGLISH / SPANISH | 8/7/2023 |
| TEACHER | SANDY WARR | 510 | ART | 8/7/2023 |
| TEACHER | SHARLENE KLEINE | 510 | SCIENCE | 8/7/2023 |
| TEACHER | STACI ROBINSON | 510 | SCIENCE | 8/7/2023 |
| TEACHER | TIMOTHY SHORTES | 510 | MATH | 8/7/2023 |
| TEACHER | TONY MORGAN | 510 | SPECIAL EDUCATIO | 8/7/2023 |
| TEACHER | TWYLA FIELDS | 510 | READING | 8/7/2023 |
| TEACHER | AMELIA RADTKE | 705 | SCIENCE | 8/7/2023 |
| TEACHER | ANGIE HOYT | 705 | SPECIAL EDUCATIO | 8/7/2023 |
| COUNSELOR | APRIL ANDERSON | 705 | COUNSELOR | 7/24/2023 |
| TEACHER | CANDICE CLARK | 705 | SPANISH | 8/7/2023 |
| TEACHER | CAROL FORD | 705 | SCIENCE | 8/7/2023 |
| TEACHER | CHAD WELLS | 705 | SCIENCE | 8/7/2023 |
| TEACHER | CHELSEA EPPS | 705 | GERMAN | 8/7/2023 |
| TEACHER | CHRIS JONES | 705 | PHYSICAL EDUCATI | 8/7/2023 |
| TEACHER | CODEE BECKNEL | 705 | STEAM / SCIENCE | 8/7/2023 |
| TEACHER | DAVID ROWDEN | 705 | COMPUTERS | 8/7/2023 |
| TEACHER | DONI MUSGRAVE | 705 | ENGLISH | 8/7/2023 |
| TEACHER | DUANE LENHART | 705 | VO-AG | 8/7/2023 |
| TEACHER | EDWINA OWEN | 705 | DECA | 8/7/2023 |
| TEACHER | ELIZABETH MCCURDY | 705 | MATH | 8/7/2023 |
| TEACHER | EMMA WILL | 705 | CHOIR/GERMAN | 8/7/2023 |
| TEACHER | ERIK HUGHES | 705 | COMPUTERS | 8/7/2023 |
| TEACHER | GEORGE WORLEY | 705 | SCIENCE | 8/7/2023 |
| TEACHER | JAMES HEIN | 705 | SPECIAL EDUCATIO | 8/7/2023 |
| TEACHER | JONNIE AUGHTRY | 705 | MATH | 8/7/2023 |
| TEACHER | JORDAN RONSPIEZ | 705 | MATH | 8/7/2023 |
| TEACHER | KATINA COOK | 705 | English | 8/7/2023 |
| TEACHER | KEATON KILPATRICK | 705 | ART | 8/7/2023 |
| TEACHER | KEITH COOMBS | 705 | SOCIAL STUDIES | 8/7/2023 |

2023-24 Rehire Board Meeting Agenda

March

| | | | | |
|-----------|--------------------|-----|------------------|-----------|
| TEACHER | KEITH TREAT | 705 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | KENNY SMITH | 705 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | KEVAN DUNKELBERG | 705 | DRAMA | 8/7/2023 |
| TEACHER | KIKA DRESSLER | 705 | ART | 8/7/2023 |
| TEACHER | KIM TABOR | 705 | SOCIAL STUDIES | 8/7/2023 |
| COUNSELOR | KIMBERLY WORD | 705 | COUNSELOR | 7/24/2023 |
| TEACHER | KYLE DAVIDSON | 705 | TECH CONNECT | 8/7/2023 |
| TEACHER | LACEY TURNER | 705 | ENGLISH | 8/7/2023 |
| TEACHER | LINDSEY VANDERBURG | 705 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | MARSHALL COLE | 705 | SCIENCE | 8/7/2023 |
| TEACHER | NATHAN HORATH | 705 | SPECIAL EDUCATIO | 8/7/2023 |
| TEACHER | ROGER CLEMENT | 705 | ROBOTICS/PHYSICA | 8/7/2023 |
| TEACHER | SAMANTHA CRAWFOR | 705 | SOCIAL STUDIES | 8/7/2023 |
| TEACHER | SUSAN HELTON | 705 | MATH | 8/7/2023 |
| TEACHER | SUSAN SWOPES | 705 | COMPUTER TECH & | 8/7/2023 |
| TEACHER | TODD PETERMAN | 705 | MATH | 8/7/2023 |
| COUNSELOR | TORI CHRISTIANSEN | 705 | COUNSELOR | 7/24/2023 |
| TEACHER | TRISTIANNE ASBURY | 705 | BAND DIRECTOR | 8/7/2023 |

2023-24 Temporary Rehire Board Meeting Report

March

| Position Type | Employee Name | Site | Position | Start Date |
|----------------------|--------------------|---------|-------------------|------------|
| TEACHER | VALERIE WRIGHT | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | JESSICA WRIGHT | 115 | 3RD GRADE | 8/7/2023 |
| TEACHER | MELISSA GREEN | 105 | PRE-K | 8/7/2023 |
| TEACHER | AMANDA JOHN | 105 | PRE-K | 8/7/2023 |
| COUNSELOR | CHRISTI ROBBERSON | 105 | COUNSELOR | 8/7/2023 |
| TEACHER | MORGAN HARVANEK | 110 | 5TH GRADE | 8/7/2023 |
| TEACHER | DOMINIQUE DRESSLER | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | JENNY SPENCE | 115 | 2ND GRADE | 8/7/2023 |
| TEACHER | EMILY HARDING | 510 | SPECIAL EDUCATION | 8/7/2023 |
| TEACHER | MARCY PORTER | 510 | ELA | 8/7/2023 |
| TEACHER | LISA SHUTLER | 510 | SCIENCE | 8/7/2023 |
| TEACHER | JESSE TURPIN | 510 | SPECIAL EDUCATION | 8/7/2023 |
| TEACHER | MELISSA WILSON | 510 | MATH | 8/7/2023 |
| TEACHER | TOMMY HAND | 705 | MATH | 8/7/2023 |
| TEACHER | DARISSA HARKEY | 705 | ELA | 8/7/2023 |
| TEACHER | TONI SWOPE | 705 | ELA | 8/7/2023 |
| TEACHER | JACK WILSON | 705 | ELA | 8/7/2023 |
| LIBRARIAN/MEDIA CONS | ANGELA HILL | 705/510 | LIBRARIAN | 8/7/2023 |
| TEACHER | KENDALL CUNNINGHAM | 705 | SPECIAL EDUCATION | 8/7/2023 |
| TEACHER | KELLY ALLEN | 115 | 1ST GRADE | 8/7/2023 |
| TEACHER | ETHAN SCOTT | 510 | SOCIAL STUDIES | 8/7/2023 |

2023-24 Temporary Rehire Board Meeting Report
March

FLOOD MAP

Borrower or Owner
 Property Address 120th NE & Hwy 9
 City Norman County Cleveland State Ok Zip Code 73026
 Client Noble Independent School



Microsoft
Bing

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Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards

- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

Latitude: 35.188960
Longitude: -97.265537
Community Name:
 NORMAN, CITY OF
Community: 400046
SFHA (Flood Zone): Yes
Within 250 ft. of multiple flood zones: Yes
Zone: A **Map #:** 40027C0310H
Panel: 0310H **Panel Date:** 09/26/2008
FIPS Code: 40027 **Census Tract:** 2024.07

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