



# Dickson County Board of Education

Agenda June 25, 2026

## 1. Call to Order

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

## 2. Communications

- a. Request to Speak

## 3. Recognitions

- a. **Staff & School Recognitions**
  - i. Lead, Serve, Inspire Scholarship
- b. Student Board Representatives

## 4. Staff Report/Recommendations

- a. Curriculum & Instruction
- b. **Finance**
  - i. Monthly Financial Report for All Funds
  - ii. FY26 Final Amended Budget 141
  - iii. FY26 Final Amended Budget 142
- c. Maintenance
- d. **Technology**
  - i. Updated Dickson County Schools Technology Acceptable Use Agreement
  - ii. 2026-2027 Student Technology Protection & Maintenance Plan
- e. **Human Resources**
  - i. Human Resources Report for June
  - ii. Human Resources Exit Employment Report from May  
Hillary Hall reviewed the Human Resources Exit Employment Report from May.
  - iii. Technology and Security Systems Technician Job Description
- f. School Nutrition
- g. **Transportation**
  - i. Surplus Items
- h. **Student Services**
  - i. Field Trips
- i. School Health
- j. Federal Programs

## 5. Administration

- a. Policies (Second Read)
  - i. 1.403 Agendas
  - ii. 5.114 Personnel Records
- b. Policies (First Read)
- c. 2026-2027 Board Meeting Dates
- d. Director Evaluation

## 6. Director's Report

## 7. Comments by D.C.E.A.

## 8. Public Comment on Non-Agenda Items

## 9. Comments by Board Members

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together



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10. **Executive Session**

11. **Upcoming Meetings:**

July 9, 2026 Planning Session at Central Office

July 23, 2026 Regular Session at Central Office

12. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together