



Dickson County Board of Education

Agenda April 9, 2026

1. **Call to Order**
 - a. Approval of Agenda
 - b. Public Comment on Actionable Items
2. **Communications**
 - a. Request to Speak
3. **Staff Report/Recommendations**
 - a. **Finance**
 - i. 2025-2026 Budget Amendments
 - ii. 2026-2027 Budget
4. **Upcoming Meetings:**
5. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together