



# Dickson County Board of Education

Agenda March 12, 2026

**1. Call to Order**

**2. New Business**

**a. Instruction**

- i. Daycare - Brightwell
- ii. CTE - CWHS Pole Barn
- iii. CWHS CTE Building Update
- iv. CTE Ford Explorer Purchase

**b. Finance**

- i. FY27 Budget
- ii. TVA Reimbursement
- iii. DCHS Baseball Lighting

**c. Maintenance**

- i. Current Projects
- ii. RFQ DCHS Re-Roofing
- iii. Building Program

**d. Technology**

**e. Human Resources**

- i. Human Resources Report for March
- ii. Human Resources Exit Employment Report for February

**f. Student Services**

- i. DCHS Sports Complex Update
- ii. Mr. Derik Harris - Transgender Administrative Procedure

**g. Transportation**

**h. School Health**

**i. School Nutrition**

**j. Federal Programs**

**3. Administration**

**a. Cell Phone Discussion**

**b. Band Fund Discussion**

**c. Policies (Second Read)**

- i. 1.901 Charter School Applications

**d. Policies (First Read)**

- i. 5.500 Discrimination/Harassment of Employees (Sexual, Racial, Ethnic, Religious)

**e. SB 1719 Resolution**

**f. HB 1790/SB 2121 Resolution**

**4. Other Business**

**5. Announcements**

**6. Executive Session**

**7. Upcoming Meetings:**

**8. Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together