



Dickson County Board of Education
Dr. Christie Southerland, Director of Schools
Agenda October 23, 2025

1. Call to Order

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

2. Communications

- a. Request to Speak: Tanya Allen

3. Recognitions

- a. Staff & School Recognitions
- b. Student Board Representatives

4. Staff Report/Recommendations

- a. Curriculum & Instruction
- b. **Finance**
 - i. Monthly Financial Report for All Funds
 - ii. Quarterly Reports
 - iii. Budget Amendments
- c. **Maintenance**
 - i. BMS HVAC Proposal for Consideration & Approval
- d. Technology
- e. **Human Resources**
 - i. Human Resources Report for the Current Month
 - ii. Human Resources Exit Employment Report from the Past Month
 - iii. Contracted SLP (Short-Term LOA) for Consideration & Approval - Dr. Johnson
- f. School Nutrition
- g. **Transportation**
 - i. Surplus Addition
- h. **Student Services**
 - i. Field Trips

5. Administration

- a. Policies (Second Read)
 - 1.407 School District Records
 - 1.700 School District Goals
 - 3.202 Emergency Preparedness Plan
 - 3.206 Community Use of School Facilities
 - 6.205 Student Assignments
 - 6.206 Transfers Within the System
 - 6.600 Student Records
- b. Policies (First Read)
 - 4.601 Reporting Student Progress
 - 3.204 Threat Assessment Team
- c. Discussion of Policy 6.304

6. Director's Report

7. Comments by D.C.E.A.

8. Comments by Board Members

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together



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9. Adjourn

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
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