



Dickson County Board of Education  
Dr. Christie Southerland, Director of Schools  
Agenda May 8, 2025

1. Call to Order
2. New Business
  - a. **Instruction**
    - i. Science Curriculum Adoption Process, Information & Recommendations
    - ii. Firearms Safety
  - b. **Finance**
    - i. Teacher Bonus Resolution
  - c. **Maintenance**
    - i. Projects Report
    - ii. Update on CTE building at CWHS
    - iii. Centennial Elementary Gym and Cafeteria HVAC Upgrades
    - iv. Purchase of 3 new trash compactors
  - d. Technology
  - e. **Human Resource**
    - i. Tenure Recommendations
3. **Administration**
  - a. **Policies (Second Read)**
    - 4.2021 Comprehensive Screening Plan
    - 4.205 Enrollment in Advanced Courses
    - 5.701 Substitute Teachers
    - 6.205 Student Assignments
    - 6.206 Transfers Within the System
  - b. **Policies (First Read)**
    - 4.2011 Class Size Ratios
    - 4.603 Promotion and Retention
    - 6.4001 Student Surveys, Analyses, and Evaluations
    - 6.503 Homeless Students
    - 6.505 Students in Foster Care
4. Other Business
5. Announcements

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together